

ALL THE QUESTIONS IN THE BIBLE- BY CATEGORY

by All The Questions in The Bible

A comprehensive compilation of every question found in the Bible, organized by category for study and reference. This unique reference tool allows readers to explore the questions God asks, the questions asked of God, and the questions people ask one another throughout Scripture.

20 Chapters

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00- Preface

All The Questions In The Bible - By Category is not just a conversation starter; it is a book to help us learn from Biblical questions and allow them to challenge us to grow as Christians. My aim is not to provide any answers of my own to any of the Biblical questions highlighted in this work. Rather, my aim is to help you uncover the motive behind each question asked by seeking to understand the mind of the inquirer. As I have studied the questions in the Bible, I have begun to realize that the questions asked cover four main subjects – God, Satan, self or others. Identifying the subject of a question helps us to truly understand the motive of the questioner. Understanding the motive behind a question and the response it elicits in the Biblical context goes a long way to helping us to know how to respond to similar questions when they are directed at us in our everyday lives.

Let's take the first two questions in the Bible as examples. Most of the fundamental truths in Christian theology hinge on understanding these two questions. The first is being asked by Satan - Yea, hath God said, Ye shall not eat of every tree of the garden? (Genesis 3:1), and the second is asked by God after the Fall of Man - Where art thou? (Genesis 3:9). We see that Satan asks man a question that causes doubt and ultimately costs the latter his relationship with God. On the other hand, God asks man a question that addresses man's position in relation to Himself. From this, we understand that Satan's motive in asking man the first question in the bible was to cause the first man to disobey God. Thus, the wretchedness of man begins with his encounter with Satan in the garden which resulted in man started hiding from his Creator. Man disobeys God and when God came to fellowship with man, he was hiding.

Contrast this with God's motive. When He asked the man "Where art thou?", He was looking for the lost to restore them to a sacred relationship with Him. Satan instigated man's rebellion, but God cares for our restoration. He wishes that none should perish or be separated from Him forever.

Satan's target is to take us from God and God's focus is to restore us to Him. God's motive for us is life whilst Satan's motive is death. How revealing these two seemingly simple questions are! The motives behind Biblical questions still operate in 'the real world' today. Satan's agenda is to create doubt between us and God therefore it should not surprise us that, inspired by him, anyone can ask us questions that have the same goal of driving a wedge between God and us. Any question that will make us doubt God's provisional power for us is satanic. When a man is passing through troubles, he is inclined to question self and God, forgetting the role of Satan in his doubt. The principles learned from reading these questions are powerful and we need to understand them in order to navigate life as people in the world but not of the world. **THE IMPORTANCE OF STUDYING THE QUESTIONS IN THE BIBLE**

All The Questions In The Bible - By Category explores how questions highlight many issues and serve many purposes in the Bible and in our personal growth. In the New Testament, we find two incidents where the same angel, Gabriel, delivers messages to the aged Zacharias, telling him

that he would father a son called John (later to become John The Baptist), and to Mary telling her that she would give birth to a child who would be called Jesus. Let's compare the reactions to these surprising pieces of news, Zacharias in Luke 1:18 and Mary in Luke 1:34. They both ask angel Gabriel, similar questions but in very different ways. Zacharias says unto the angel, "Whereby shall I know this? for I am an old man, and my wife well stricken in years" and Mary says unto the same angel, "How shall this be, seeing I know not a man?". In response, the angel shares more information with Mary. Zacharias however is rebuked. Why the difference in Gabriel's response? The answer is motive. Mary responded with belief but needed more information whilst Zacharias was motivated by unbelief. Their different reactions solicited different responses.

Furthermore, we get to understand many doctrines in the Bible better when someone asks for clarity. For instance, the oftenquoted statement by Jesus, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" in John 14:6, is a response to a question Thomas asks Jesus in the previous verse (v.5). "Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?" (John 14:5). This "I am the way, the truth, and the life" statement helps us better understand the doctrine of salvation. It affirms that there is no other way to the Father except through Jesus Christ. This blessed doctrinal statement might not have been made without Thomas questioning Jesus about the way to the father. In another example, "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?" and "But he, willing to justify himself, said unto Jesus, and who is my neighbour?" The two questions the lawyer asks the Lord Jesus in Luke 10:25; Luke 10:29 help us understand who our neighbour truly is.

Questions and their answers go a long way to building our faith as Christians and I pray that this book challenges us to grow each day in belief. As mature Christians we should not be afraid of questions but see them as a way to grow in knowledge. If we approach questions in the Bible, questions from other believers and unbelievers, under the counsel of the Holy Spirit, we are sure to grow as Christians. No question is too hard for God.

CATEGORIES

I have listed all the questions in the Bible in categories to help us to learn how God, Satan, angels and others view humanity. There are 18 categories including Satan and Man, Jesus and God, Jesus and Man, Man and God, Man and Jesus, Man and Angel, Man and himself, Man and Man, God and angel, God and Satan, God and Man, Angel and Angel, Angel and Man, Animal and Man, Demon and Man, Demon and Jesus, Wisdom and Questions, and Rhetorical Questions. Studying and analyzing Bible questions according to these 18 categories helps us to uncover the motives of the inquirer.

Each category has its distinctiveness. So, for example, treat the question under the Jesus and God category as different to that of Man and God. The former speaks of the relationship between the ideal Man (Jesus) and His Father (God) while the latter expresses the relationship between man and his Creator.

APPLICATIONS

There are many ways we can enjoy All The Questions In The Bible - By Category. It can be used for personal or group study. As a personal study, we can take a question from any category, and

study it in the setting of how it is asked in the Bible, read a few preceding and succeeding verses for contextual understanding. We can ask ourselves the following key questions: who is asking who this particular question? Who is the querier speaking for God, Satan, self or others? Is the question being posed about the past, present, or future? What is the inquirer's motive for asking the question? Does the question receive any response? Gaining all this background information will help us understand more deeply the topic that the question seeks to address. This helps us to grow to maturity as Christians.

Let us return to the first question in the Bible which is between "Satan and man" Yea, hath God said, Ye shall not eat of every tree of the garden? Genesis 3:1. Asking our key questions provides us with the following information. Satan is the inquirer, speaking to man on his own behalf. Satan's question is about the past, based on what God had said to man. The purpose is to bring doubt into man's current relationship with God, to separate him from God. This is an example of how to use this book of questions for personal study. For group study, the leader can choose a category and share a question from it with each member of the group who can then apply the personal study technique outlined above to it. All the participants can then come together to report on what has been learnt for the benefit of all those present.

Those of us who wish to do further indepth research into the nature of Biblical questions can further categorize them according to whether they are "who" questions of identification, "how" questions about process, "when" questions of time, "where" questions of location, "why" questions of motive, and "what" questions of target. There are over 200 how questions, 250 why questions, 500 what questions, 30 when questions, 70 where questions and 350 who questions. Over 1000 questions were asked for self (this includes God, Satan, Man, etc.), 700 for others, 100 for God, and 10 for Satan. No doubt there are many more things the reader will uncover in analyzing Biblical questions. I pray that your journey through the many questions in the Bible will be fun, inspiring and revealing providing direction for your study and growth.

STATISTICS This is a brief statistic of the KJV Bible questions. The complete list of questions in the KJV Bible version, from Genesis to revelation, is 3298 The Old Testament is 2274 and the New Testament is 1024.

According to the division of the books in the Old Testament.

Pentateuch (from Genesis to Deuteronomy) has 302 questions.

Historical (Joshua to Esther) has 715 questions.

Poetic (Job to the Song of Solomon) has 588 questions.

Major prophets (Isaiah to Daniel) have 494 questions.

Minor prophets (Hosea to Malachi) have 175 questions.

According to the division of the books in the New Testament.

Gospel (Matthew to John) has 630 questions.

Acts of the Apostles has 75 questions.

Epistles (Roman to Jude) has 310 questions.

Apocalypse has 9 questions.

01- Satan And Man

SATAN AND MAN The first question recorded in the Bible is the only one to be filed under the Satan and Man category. Studying this question helps us to understand what Satan's motive is in relation to man which is to separate him from God. By extension, any question from any entity that tries to establish doubt about our reliance and trust in God is Satanic. It questions our trust in God.

Please specify who the question below is speaking for (God / Satan/ self/ Others.) and ask why.

1. Yea, hath God said, Ye shall not eat of every tree of the garden? (Genesis 3:1)

02- Jesus And God

JESUS AND GOD Our Lord Jesus Christ only asked God one question (recorded four times in the Bible in both English and Aramaic), and it concerns being forsaken by God and the cry and thirst for a sacred relationship with God. This question helps us to see, from the perspective of our Lord Jesus Christ, how losing a relationship with God is the greatest loss of all for humanity. His cry helps us to see the importance of having a relationship with God. As His followers we need to emulate Christ in making our relationship with God central to our existence. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? (Matthew 27:46)

That is to say, My God, my God, why hast thou forsaken me? (Matthew 27:46)

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? (Mark 15:34)

Which is, being interpreted, My God, my God, why hast thou forsaken me? (Mark 15:34)

03- Jesus And Man

JESUS AND MAN The questions Jesus asks man throw light on the motive of Jesus towards man. They help us to confront our ignorance about His position as a deity and reveal His glory to us. Through his questions, we are led to understand that Jesus (the God-man) came from the Father (God) and does things according to the direction of His Father in heaven.

We need to note that there is no record of our Lord Jesus questioning Himself. The reason is obvious as self questioning implies that one is unsure of him or herself. Our Lord Jesus makes no mistakes and needs not reconsider His ways. Our Lord Jesus Christ wronged no one that he needs to apologize to and He has crossed no sacred boundaries that cause Him to walk in fear. His glory as our Saviour is revealed through many of his questions. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? (Matthew 5:13) 2.For if ye love them which love you, what reward have ye? (Matthew 5:46) 3.Do not even the publicans the same? (Matthew 5:46) 4.And if ye salute your brethren only, what do ye more than others? (Matthew 5:47) 5.Do not even the publicans so? (Matthew 5:47)

6. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (Matthew 6:25)

7.Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? (Matthew 6:26) 8.Which of you by taking thought can add one cubit unto his stature? (Matthew 6:27) 9.And why take ye thought for raiment? (Matthew 6:28)

10. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? (Matthew 6:30)

11. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? (Matthew 7:3)

12. Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? (Matthew 7:4)

13.Or what man is there of you, whom if his son ask bread, will he give him a stone? (Matthew 7:9)

14.Or if he ask a fish, will he give him a serpent? (Matthew 7:10)

15. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? (Matthew 7:11)

16.Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (Matthew 7:16) 17.And he saith unto them, Why are ye fearful, O ye of little faith? (Matthew 8:26)

18. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? (Matthew 9:4)
19. For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? (Matthew 9:5)
20. And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? (Matthew 9:15)
21. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? (Matthew 9:28)
22. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? (Matthew 10:25) 23. Are not two sparrows sold for a farthing? (Matthew 10:29)
24. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? (Matthew 11:7) 25. A reed shaken with the wind? (Matthew 11:7) 26. But what went ye out for to see? (Matthew 11:8) 27. A man clothed in soft raiment? (Matthew 11:8) 28. But what went ye out for to see? (Matthew 11:9) 29. A prophet? (Matthew 11:9) 30. But whereunto shall I liken this generation? (Matthew 11:16)
31. Have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? (Matthew 12:3-4)
32. Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? (Matthew 12:5)
33. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? (Matthew 12:11) 34. How much then is a man better than a sheep? (Matthew 12:12)
35. And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? (Matthew 12:26)
36. And if I by Beelzebub cast out devils, by whom do your children cast them out? (Matthew 12:27)
37. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? (Matthew 12:29) 38. Generation of vipers, how can ye, being evil, speak good things? (Matthew 12:34) 39. But he answered and said unto him that told him, Who is my mother? (Matthew 12:48) 40. And who are my brethren? (Matthew 12:48) 41. Jesus saith unto them, Have ye understood all these things? (Matthew 13:51)
42. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? (Matthew 14:31)
43. But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (Matthew 15:3) 44. And Jesus said, Are ye also yet without understanding? (Matthew 15:16)

45. Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? (Matthew 15:17) 46. And Jesus saith unto them, How many loaves have ye? (Matthew 15:34)

47. And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? (Matthew 16:3)

48. Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? (Matthew 16:8)

49. Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? (Matthew 16:9)

50. Neither the seven loaves of the four thousand, and how many baskets ye took up? (Matthew 16:10)

51. How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? (Matthew 16:11)

52. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (Matthew 16:13) 53. He saith unto them, But whom say ye that I am? (Matthew 16:15)

54. For what is a man profited, if he shall gain the whole world, and lose his own soul? (Matthew 16:26) 55. Or what shall a man give in exchange for his soul? (Matthew 16:26)

56. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? (Matthew 17:17) 57. How long shall I suffer you? (Matthew 17:17)

58. He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? Matthew 17:25 59. Of whom do the kings of the earth take custom or tribute? (Matthew 17:25) 60. Of their own children, or of strangers? (Matthew 17:25) 61. How think ye? (Matthew 18:12)

62. If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? (Matthew 18:12)

63. Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (Matthew 19:4-5) 64. And he said unto him, Why callest thou me good? (Matthew 19:17) 65. And he said unto her, What wilt thou? (Matthew 20:21)

66. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? (Matthew 20:22)

67. And Jesus stood still, and called them, and said, What will ye that I shall do unto you? (Matthew 20:32)

68.And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Matthew 21:16) 69.The baptism of John, whence was it? (Matthew 21:25) 70.From heaven, or of men? (Matthew 21:25)

71.And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? (Matthew 21:25) 72.But what think ye? (Matthew 21:28) 73.Whether of them twain did the will of his father? (Matthew 21:31)

74. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (Matthew 21:40)

75. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (Matthew 21:42)

76.But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? (Matthew 22:18) 77.And he saith unto them, Whose is this image and superscription? (Matthew 22:20)

78.Have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (Matthew 22:31-32) 79.Saying, What think ye of Christ? (Matthew 22:42) 80.Whose son is he? (Matthew 22:42)

81.How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (Matthew 22:43-44) 82.If David then call him Lord, how is he his son? (Matthew 22:45)

83. Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? (Matthew 23:17)

84. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? (Matthew 23:19)

85.Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (Matthew 23:33) 86.And Jesus said unto them, See ye not all these things? (Matthew 24:2)

87.Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? (Matthew 24:45) 88.When Jesus understood it, he said unto them, Why trouble ye the woman? (Matthew 26:10)

89.And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? (Matthew 26:40) 90.And Jesus said unto him, Friend, wherefore art thou come? (Matthew 26:50)

91.Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? (Matthew 26:53) 92.But how then shall the scriptures be fulfilled, that thus it must be? (Matthew 26:54)

93. In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? (Matthew 26:55)

94. And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? (Mark 2:8)
95. Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? (Mark 2:9)
96. And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? (Mark 2:19)
97. And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? (Mark 2:25)
98. How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? (Mark 2:26)
99. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? (Mark 3:4)
100. To save life, or to kill? (Mark 3:4)
101. And he called them unto him, and said unto them in parables, How can Satan cast out Satan? (Mark 3:23)
102. And he answered them, saying, Who is my mother, or my brethren? (Mark 3:33)
103. And he said unto them, Know ye not this parable? (Mark 4:13)
104. And how then will ye know all parables? (Mark 4:13)
105. And he said unto them, Is a candle brought to be put under a bushel, or under a bed? (Mark 4:21)
106. And not to be set on a candlestick? (Mark 4:21)
107. And he said, Whereunto shall we liken the kingdom of God? (Mark 4:30)
108. Or with what comparison shall we compare it? (Mark 4:30)
109. And he said unto them, Why are ye so fearful? (Mark 4:40)
110. How is it that ye have no faith? (Mark 4:40)
111. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? (Mark 5:30)
112. And when he was come in, he saith unto them, Why make ye this ado, and weep? (Mark 5:39)
113. He saith unto them, How many loaves have ye? (Mark 6:38)
114. And he saith unto them, Are ye so without understanding also? (Mark 7:18)
115. Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? (Mark 7:18-19)
116. And he asked them, How many loaves have ye? (Mark 8:5)
117. And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? (Mark 8:12)
118. And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? (Mark 8:17)
119. Perceive ye not yet, neither understand? (Mark 8:17)
120. Have ye your heart yet hardened? (Mark 8:17)
121. Having eyes, see ye not? (Mark 8:18)
122. And having ears, hear ye not? (Mark 8:18)
123. And do ye not remember? (Mark 8:18)
124. When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? (Mark 8:19)

125.And when the seven among four thousand, how many baskets full of fragments took ye up? (Mark 8:20) 126.And he said unto them, How is it that ye do not understand? (Mark 8:21)

127.And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? (Mark 8:27) 128.And he saith unto them, But whom say ye that I am? (Mark 8:29)

129.For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (Mark 8:36) 130.Or what shall a man give in exchange for his soul? (Mark 8:37) 131.And he asked the scribes, What question ye with them? (Mark 9:16)

132.He answereth him, and saith, O faithless generation, how long shall I be with you? (Mark 9:19)

133.How long shall I suffer you? (Mark 9:19) 134.And he asked his father, How long is it ago since this came unto him? (Mark 9:21)

135. And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? (Mark 9:33)

136.Salt is good: but if the salt have lost his saltness, wherewith will ye season it? (Mark 9:50)

137.And he answered and said unto them, What did Moses command you? (Mark 10:3) 138.And Jesus said unto him, Why callest thou me good? (Mark 10:18) 139.And he said unto them, What would ye that I should do for you? (Mark 10:36)

140.But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? (Mark 10:38) 141.And be baptized with the baptism that I am baptized with? (Mark 10:38)

142. And Jesus answered and said unto him, What wilt thou that I should do unto thee? (Mark 10:51)

143.And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? (Mark 11:17) 144.The baptism of John, was it from heaven, or of men? (Mark 11:30)

145.And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? (Mark 11:31) 146.What shall therefore the lord of the vineyard do? (Mark 12:9)

147.And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lord's doing, and it is marvellous in our eyes? (Mark 12:10-11) 148.But he, knowing their hypocrisy, said unto them, Why tempt ye me? (Mark 12:15)

149. And they brought it. And he saith unto them, Whose is this image and superscription? (Mark 12:16)

150. And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? (Mark 12:24)

151. And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (Mark 12:26)

152.And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? (Mark 12:35) 153.David therefore himself calleth him Lord; and whence is he then his son? (Mark 12:37) 154.And Jesus answering said unto him, Seest thou these great buildings? (Mark 13:2) 155.And Jesus said, Let her alone; why trouble ye her? (Mark 14:6)

156.And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? (Mark 14:37) 157.Couldest not thou watch one hour? (Mark 14:37)

158.And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? (Mark 14:48) 159.And he said unto them, How is it that ye sought me? (Luke 2:49) 160.Wist ye not that I must be about my Father's business? (Luke 2:49)

161. But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? (Luke 5:22)

162. Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? (Luke 5:23)

163. And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? (Luke 5:34)

164. Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? (Luke 6:3-4)

165.Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? (Luke 6:9) 166.To save life, or to destroy it? (Luke 6:9) 167.For if ye love them which love you, what thank have ye? (Luke 6:32) 168.And if ye do good to them which do good to you, what thank have ye? (Luke 6:33) 169.And if ye lend to them of whom ye hope to receive, what thank have ye? (Luke 6:34) 170.And he spake a parable unto them, Can the blind lead the blind? (Luke 6:39) 171.Shall they not both fall into the ditch? (Luke 6:39)

172. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? (Luke 6:41)

173.Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? (Luke 6:42) 174.And why call ye me, Lord, Lord, and do not the things which I say? (Luke 6:46)

175.And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? (Luke 7:24) 176.A reed shaken with the wind? (Luke 7:24) 177.But what went ye out for to see? (Luke 7:25) 178.A man clothed in soft raiment? (Luke 7:25) 179.But what went ye out for to see? (Luke 7:26) 180.A prophet? (Luke 7:26) 181.And the Lord said, Whereunto then shall I liken the men of this generation? (Luke 7:31) 182.And to what are they like? (Luke 7:31)

183.And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? (Luke 7:42) 184.And he turned to the woman, and said unto Simon,

Seest thou this woman? (Luke 7:44) 185.And he said unto them, Where is your faith? (Luke 8:25)
186.And Jesus said, Who touched me? (Luke 8:45)

187.And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? (Luke 9:18) 188.He said unto them, But whom say ye that I am? (Luke 9:20)

189. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? (Luke 9:25)

190.And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? (Luke 9:41) 191.He said unto him, What is written in the law? (Luke 10:26)
192.How readest thou? (Luke 10:26)

193. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? (Luke 10:36)

194.If a son shall ask bread of any of you that is a father, will he give him a stone? (Luke 11:11)
195.Or if he ask a fish, will he for a fish give him a serpent? (Luke 11:11) 196.Or if he shall ask an egg, will he offer him a scorpion? (Luke 11:12)

197.If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luke 11:13) 198.If Satan also be divided against himself, how shall his kingdom stand? (Luke 11:18) 199.And if I by Beelzebub cast out devils, by whom do your sons cast them out? (Luke 11:19)

200. Ye fools, did not he that made that which is without make that which is within also? (Luke 11:40)

201.Are not five sparrows sold for two farthings, and not one of them is forgotten before God? (Luke 12:6) 202.And he said unto him, Man, who made me a judge or a divider over you? (Luke 12:14)

203.Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? (Luke 12:24) 204.And which of you with taking thought can add to his stature one cubit? (Luke 12:25)

205. If ye then be not able to do that thing which is least, why take ye thought for the rest? (Luke 12:26)

206. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? (Luke 12:28)

207. And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? (Luke 12:42)

208.I am come to send fire on the earth; and what will I, if it be already kindled? (Luke 12:49)
209.Suppose ye that I am come to give peace on earth? (Luke 12:51)

210.Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time? (Luke 12:56) 211.Yea, and why even of yourselves judge ye not what is right?

(Luke 12:57)

212. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? (Luke 13:2)

213. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? (Luke 13:4)

214. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? (Luke 13:15)

215. And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? (Luke 13:16) 216. Then said he, Unto what is the kingdom of God like? (Luke 13:18) 217. And whereunto shall I resemble it? (Luke 13:18) 218. And again he said, Whereunto shall I liken the kingdom of God? (Luke 13:20)

219. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? (Luke 14:3)

220. And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? (Luke 14:5)

221. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? (Luke 14:28)

222. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? (Luke 14:31)

223. Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? (Luke 14:34)

224. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? (Luke 15:4)

225. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? (Luke 15:8)

226. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? (Luke 16:11)

227. And if ye have not been faithful in that which is another man's, who shall give you that which is your own? (Luke 16:12)

228. But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? (Luke 17:7)

229. And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? (Luke 17:8) 230. Doth he thank that servant because he did the things that were commanded him? (Luke 17:9) 231. And Jesus answering said, Were there not ten cleansed? (Luke 17:17) 232. But where are the nine?

(Luke 17:17)

233. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? (Luke 18:7)

234. I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:8) 235. And Jesus said unto him, Why callest thou me good? (Luke 18:19) 236. Saying, What wilt thou that I shall do unto thee? (Luke 18:41) 237. The baptism of John, was it from heaven, or of men? (Luke 20:4)

238. And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? (Luke 20:5)

239. So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them? (Luke 20:15)

240. And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? (Luke 20:17) 241. But he perceived their craftiness, and said unto them, Why tempt ye me? (Luke 20:23) 242. Shew me a penny. Whose image and superscription hath it? (Luke 20:24) 243. And he said unto them, How say they that Christ is David's son? (Luke 20:41) 244. David therefore calleth him Lord, how is he then his son? (Luke 20:44)

245. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? (Luke 22:11) 246. For whether is greater, he that sitteth at meat, or he that serveth? (Luke 22:27) 247. Is not he that sitteth at meat? (Luke 22:27)

248. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? (Luke 22:35) 249. And said unto them, Why sleep ye? (Luke 22:46) 250. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? (Luke 22:48)

251. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? (Luke 22:52) 252. For if they do these things in a green tree, what shall be done in the dry? (Luke 23:31)

253. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? (Luke 24:17) 254. And he said unto them, What things? (Luke 24:19) 255. Ought not Christ to have suffered these things, and to enter into his glory? (Luke 24:26) 256. And he said unto them, Why are ye troubled? (Luke 24:38) 257. And why do thoughts arise in your hearts? (Luke 24:38)

258. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? (Luke 24:41) 259. Then Jesus turned, and saw them following, and saith unto them, What seek ye? (John 1:38)

260. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? (John 1:50) 261. Jesus saith unto her, Woman, what have I to do with thee? (John 2:4)

262. Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? (John 3:10)

263.If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? (John 3:12) 264.Say not ye, There are yet four months, and then cometh harvest? (John 4:35)

265. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? (John 5:6)

266.How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? (John 5:44) 267.But if ye believe not his writings, how shall ye believe my words? (John 5:47)

268. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (John 6:5)

269.When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (John 6:61) 270.What and if ye shall see the Son of man ascend up where he was before? (John 6:62) 271.Then said Jesus unto the twelve, Will ye also go away? (John 6:67) 272.Jesus answered them, Have not I chosen you twelve, and one of you is a devil? (John 6:70) 273.Did not Moses give you the law, and yet none of you keepeth the law? (John 7:19) 274.Why go ye about to kill me? (John 7:19)

275. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? (John 7:23)

276.When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? (John 8:10) 277.Hath no man condemned thee? (John 8:10) 278.Why do ye not understand my speech? (John 8:43) 279.Which of you convinceth me of sin? (John 8:46) 280.And if I say the truth, why do ye not believe me? (John 8:46)

281. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? (John 9:35)

282.Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (John 10:32) 283.Jesus answered them, Is it not written in your law, I said, Ye are gods? (John 10:34)

284.Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (John 10:36) 285.Jesus answered, Are there not twelve hours in the day? (John 11:9) 286.And whosoever liveth and believeth in me shall never die. Believest thou this? (John 11:26) 287.And said, Where have ye laid him? (John 11:34)

288.Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? (John 11:40) 289.Now is my soul troubled; and what shall I say? (John 12:27)

290.So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? (John 13:12) 291.Jesus answered him, Wilt

thou lay down thy life for my sake? (John 13:38)

292. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? (John 14:9)

293.He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? (John 14:9) 294.Believest thou not that I am in the Father, and the Father in me? (John 14:10)

295. But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? (John 16:5)

296.Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? (John 16:19) 297.Jesus answered them, Do ye now believe? (John 16:31)

298.Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? (John 18:4) 299.Then asked he them again, Whom seek ye? (John 18:7)

300.Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (John 18:11) 301.Why askest thou me? (John 18:21)

302. Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? (John 18:23)

303.Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? (John 18:34) 304.Jesus saith unto her, Woman, why weepest thou? (John 20:15) 305.Whom seekest thou? (John 20:15) 306.Then Jesus saith unto them, Children, have ye any meat? (John 21:5)

307.So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? (John 21:15) 308.He saith to him again the second time, Simon, son of Jonas, lovest thou me? (John 21:16) 309.He saith unto him the third time, Simon, son of Jonas, lovest thou me? (John 21:17)

310. Jesus saith unto him, If I will that he tarry till I come, what is that to thee? (John 21:22)

311. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? (Acts 9:4)

312. And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? (Acts 22:7)

313. And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? (Acts 26:14)

04- Man And God

MAN AND GOD The questions man asks God show us both our ignorance about divinity on one hand, and for those who believe, our humility towards God. Much of what man asks God centers on one or more of the following areas provision (taking care of our needs), wonder (taking delight in how wonderful God and His creation are), protection (the need for safety especially in times of fear) and vindication for wrongs done to us (expecting God to 'stand up' for us). Most of us ask God for things solely for our benefit; only a few of us who are more mature ask things for the manifestation of God's glory. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. And he said, I know not: Am I my brother's keeper? (Genesis 4:9)
- 2.What wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (Genesis 15:2) 3.And he said, Lord GOD, whereby shall I know that I shall inherit it? (Genesis 15:8) 4.Wilt thou also destroy the righteous with the wicked? (Genesis 18:23)
- 5.Wilt thou also destroy and not spare the place for the fifty righteous that are therein? (Genesis 18:24) 6.Shall not the Judge of all the earth do right? (Genesis 18:25) 7.Wilt thou destroy all the city for lack of five? (Genesis 18:28) 8.Wilt thou slay also a righteous nation? (Genesis 20:4)
- 9.Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? (Exodus 3:11) 10.What shall I say unto them? (Exodus 3:13)
- 11.And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? (Exodus 5:22) 12.Why is it that thou hast sent me? (Exodus 5:22)
13. And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? (Exodus 6:12)
- 14.And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me? (Exodus 6:30) 15.And Moses cried unto the LORD, saying, What shall I do unto this people? (Exodus 17:4)
16. And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? (Exodus 32:11)
17. Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? (Exodus 32:12)
- 18.For wherein shall it be known here that I and thy people have found grace in thy sight? (Exodus 33:16) 19.Is it not in that thou goest with us? (Exodus 33:16) 20.And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? (Numbers 11:11)

21.And wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? (Numbers 11:11) 22.Have I conceived all this people? (Numbers 11:12)

23.Have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? (Numbers 11:12) 24.Whence should I have flesh to give unto all this people? (Numbers 11:13) 25.Shall the flocks and the herds be slain for them, to suffice them? (Numbers 11:22)

26. Or shall all the fish of the sea be gathered together for them, to suffice them? (Numbers 11:22)

27. And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? (Numbers 16:22)

28. And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? (Joshua 7:7)

29.For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? (Joshua 7:9) 30.And Joshua said, Why hast thou troubled us? (Joshua 7:25)

31. Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? (Judges 1:1)

32. And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? (Judges 6:13)

33.And where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? (Judges 6:13) 34.And he said unto him, Oh my Lord, wherewith shall I save Israel? (Judges 6:15)

35. And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? (Judges 15:18)

36. And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? (Judges 20:18)

37. (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? (Judges 20:23)

38. And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? (Judges 20:28)

39.And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? (Judges 21:3) 40.And Samuel said, How can I go? (1 Samuel 16:2)

41. Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? (1 Samuel 23:2) 42. Will the men of Keilah deliver me up into his hand? (1 Samuel 23:11) 43. Will Saul come down, as thy servant hath heard? (1 Samuel 23:11)

44. Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? (1 Samuel 23:12) 45. And David enquired at the LORD, saying, Shall I pursue after this troop? (1 Samuel 30:8) 46. Shall I overtake them? (1 Samuel 30:8)

47. And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? (2 Samuel 2:1) 48. And the LORD said unto him, Go up. And David said, Whither shall I go up? (2 Samuel 2:1) 49. And David enquired of the LORD, saying, Shall I go up to the Philistines? (2 Samuel 5:19) 50. Wilt thou deliver them into mine hand? (2 Samuel 5:19)

51. Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? (2 Samuel 7:18) 52. And what is my house, that thou hast brought me hitherto? (2 Samuel 7:18)

53. And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD? (2 Samuel 7:19) 54. And what can David say more unto thee? (2 Samuel 7:20)

55. And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? (2 Samuel 24:17)

56. And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? (1 Kings 17:20)

57. And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease? (2 Kings 8:8)

58. So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? (2 Kings 8:9)

59. And David enquired of God, saying, Shall I go up against the Philistines? (1 Chronicles 14:10) 60. And wilt thou deliver them into mine hand? (1 Chronicles 14:10)

61. And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto? (1 Chronicles 17:16) 62. What can David speak more to thee for the honour of thy servant? (1 Chronicles 17:18)

63. And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? (1 Chronicles 17:21)

64. And David said unto God, Is it not I that commanded the people to be numbered? (1 Chronicles 21:17)

65. Even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? (1 Chronicles 21:17)

66. Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? (2 Chronicles 1:10) 67. And said, O LORD God of our fathers, art not thou God in heaven? (2 Chronicles 20:6) 68. And rulest not thou over all the kingdoms of the heathen? (2 Chronicles 20:6)

69. And in thine hand is there not power and might, so that none is able to withstand thee? (2 Chronicles 20:6)

70. Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? (2 Chronicles 20:7) 71. Our God, wilt thou not judge them? (2 Chronicles 20:12) 72. And now, O our God, what shall we say after this? (Ezra 9:10)

73. Should we again break thy commandments, and join in affinity with the people of these abominations? (Ezra 9:14)

74. Wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? (Ezra 9:14) 75. Am I a sea, or a whale, that thou settest a watch over me? (Job 7:12) 76. What is man, that thou shouldest magnify him? (Job 7:17) 77. And that thou shouldest set thine heart upon him? (Job 7:17) 78. And that thou shouldest visit him every morning, and try him every moment? (Job 7:18)

79. How long wilt thou not depart from me, nor let me alone till I swallow down my spittle? (Job 7:19) 80. I have sinned; what shall I do unto thee, O thou preserver of men? (Job 7:20) 81. Why hast thou set me as a mark against thee, so that I am a burden to myself? (Job 7:20) 82. And why dost thou not pardon my transgression, and take away mine iniquity? (Job 7:21)

83. Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? (Job 10:3) 84. Hast thou eyes of flesh? (Job 10:4) 85. Or seest thou as man seeth? (Job 10:4) 86. Are thy days as the days of man? (Job 10:5)

87. Are thy years as man's days, That thou enquirest after mine iniquity, and searchest after my sin? (Job 10:6)

88. Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? (Job 10:9) 89. Hast thou not poured me out as milk, and curdled me like cheese? (Job 10:10) 90. Wherefore then hast thou brought me forth out of the womb? (Job 10:18) 91. Are not my days few? (Job 10:20) 92. Wherefore hidest thou thy face, and holdest me for thine enemy? (Job 13:24) 93. Wilt thou break a leaf driven to and fro? (Job 13:25) 94. And wilt thou pursue the dry stubble? (Job 13:25)

95. And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? (Job 14:3) 96. For now thou numberest my steps: dost thou not watch over my sin? (Job 14:16) 97. Behold, I am vile; what shall I answer thee? (Job 40:4) 98. Who is he that hideth counsel without knowledge? (Job 42:3) 99. My soul is also sore vexed: but thou, O LORD, how long? (Psalms 6:3) 100. What is man, that thou art mindful of him? (Psalms 8:4) 101. And the son of man, that thou visitest him? (Psalms 8:4) 102. Why standest thou afar off, O LORD? (Psalms 10:1) 103. Why hidest thou thyself in times of trouble? (Psalms 10:1) 104. How say ye to my soul, Flee as a bird to your mountain? (Psalms 11:1)

105.To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? (Psalms 13:1) 106.For ever? (Psalms 13:1) 107.How long wilt thou hide thy face from me? (Psalms 13:1) 108.How long shall I take counsel in my soul, having sorrow in my heart daily? (Psalms 13:2) 109.How long shall mine enemy be exalted over me? (Psalms 13:2) 110.A Psalm of David. LORD, who shall abide in thy tabernacle? (Psalms 15:1) 111.Who shall dwell in thy holy hill? (Psalms 15:1)

112.To the chief Musician upon Aijelet Shaha, A Psalm of David. My God, my God, why hast thou forsaken me? (Psalms 22:1) 113.Why art thou so far from helping me, and from the words of my roaring? (Psalms 22:1) 114.What profit is there in my blood, when I go down to the pit? (Psalms 30:9) 115.Shall the dust praise thee? (Psalms 30:9) 116.Shall it declare thy truth? (Psalms 30:9)

117.All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? (Psalms 35:10) 118.Lord, how long wilt thou look on? (Psalms 35:17) 119.And now, Lord, what wait I for? (Psalms 39:7) 120.Mine enemies speak evil of me, When shall he die, and his name perish? (Psalms 41:5)

121.My soul thirsteth for God, for the living God: when shall I come and appear before God? (Psalms 42:2) 122.I will say unto God my rock, Why hast thou forgotten me? (Psalms 42:9) 123.Why go I mourning because of the oppression of the enemy? (Psalms 42:9) 124.For thou art the God of my strength: why dost thou cast me off? (Psalms 43:2) 125.Awake, why sleepest thou, O Lord? (Psalms 44:23)

126. Wherefore hidest thou thy face, and forgettest our affliction and our oppression? (Psalms 44:24)

127. Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book? (Psalms 56:8)

128.For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living? (Psalms 56:13) 129.Who will bring me into the strong city? (Psalms 60:9) 130.Who will lead me into Edom? (Psalms 60:9) 131.Wilt not thou, O God, which hadst cast us off? (Psalms 60:10) 132.And thou, O God, which didst not go out with our armies? (Psalms 60:10) 133.And they say, How doth God know? (Psalms 73:11) 134.And is there knowledge in the most High? (Psalms 73:11) 135.Whom have I in heaven but thee? (Psalms 73:25) 136.Maschil of Asaph. O God, why hast thou cast us off for ever? (Psalms 74:1) 137.Why doth thine anger smoke against the sheep of thy pasture? (Psalms 74:1) 138.God, how long shall the adversary reproach? (Psalms 74:10) 139.Shall the enemy blaspheme thy name for ever? (Psalms 74:10) 140.Why withdrawest thou thy hand, even thy right hand? (Psalms 74:11)

141. Yea, they spake against God; they said, Can God furnish a table in the wilderness? (Psalms 78:19)

142.Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? (Psalms 78:20) 143.Can he provide flesh for his people? (Psalms 78:20) 144.How long, LORD? (Psalms 79:5) 145.Wilt thou be angry for ever? (Psalms 79:5) 146.Shall thy jealousy burn like fire? (Psalms 79:5)

147. LORD God of hosts, how long wilt thou be angry against the prayer of thy people? (Psalms 80:4)

148. Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her? (Psalms 80:12) 149. How long will ye judge unjustly, and accept the persons of the wicked? (Psalms 82:2) 150. Wilt thou be angry with us for ever? (Psalms 85:5) 151. Wilt thou draw out thine anger to all generations? (Psalms 85:5) 152. Wilt thou not revive us again: that thy people may rejoice in thee? (Psalms 85:6) 153. Wilt thou shew wonders to the dead? (Psalms 88:10) 154. Shall the dead arise and praise thee? (Psalms 88:10) 155. Shall thy lovingkindness be declared in the grave? (Psalms 88:11) 156. Or thy faithfulness in destruction? (Psalms 88:11) 157. Shall thy wonders be known in the dark? (Psalms 88:12) 158. And thy righteousness in the land of forgetfulness? (Psalms 88:12) 159. LORD, why castest thou off my soul? (Psalms 88:14) 160. Why hidest thou thy face from me? (Psalms 88:14) 161. LORD God of hosts, who is a strong LORD like unto thee? (Psalms 89:8) 162. Or to thy faithfulness round about thee? (Psalms 89:8) 163. How long, LORD? (Psalms 89:46) 164. Wilt thou hide thyself for ever? (Psalms 89:46) 165. Shall thy wrath burn like fire? (Psalms 89:46) 166. Remember how short my time is: wherefore hast thou made all men in vain? (Psalms 89:47)

167. Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth? (Psalms 89:49) 168. Who knoweth the power of thine anger? (Psalms 90:11) 169. Return, O LORD, how long? (Psalms 90:13) 170. LORD, how long shall the wicked, how long shall the wicked triumph? (Psalms 94:3) 171. How long shall they utter and speak hard things? (Psalms 94:4) 172. And all the workers of iniquity boast themselves? (Psalms 94:4)

173. Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? (Psalms 94:20)

174. I will behave myself wisely in a perfect way. O when wilt thou come unto me? (Psalms 101:2) 175. Who will bring me into the strong city? (Psalms 108:10) 176. Who will lead me into Edom? (Psalms 108:10) 177. Wilt not thou, O God, who hast cast us off? (Psalms 108:11) 178. And wilt not thou, O God, go forth with our hosts? (Psalms 108:11) 179. Mine eyes fail for thy word, saying, When wilt thou comfort me? (Psalms 119:82) 180. How many are the days of thy servant? (Psalms 119:84) 181. When wilt thou execute judgment on them that persecute me? (Psalms 119:84) 182. If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? (Psalms 130:3) 183. Whither shall I go from thy spirit? (Psalms 139:7) 184. Or whither shall I flee from thy presence? (Psalms 139:7) 185. Do not I hate them, O LORD, that hate thee? (Psalms 139:21) 186. And am not I grieved with those that rise up against thee? (Psalms 139:21) 187. Then said I, Lord, how long? (Isaiah 6:11)

188. Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? (Isaiah 51:9)

189. Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? (Isaiah 51:10)

190. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? (Isaiah 63:15) 191. Are they restrained? (Isaiah 63:15)

192.LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? (Isaiah 63:17) 193.Wilt thou refrain thyself for these things, O LORD? (Isaiah 64:12) 194.Wilt thou hold thy peace, and afflict us very sore? (Isaiah 64:12) 195.LORD, are not thine eyes upon the truth? (Jeremiah 5:3)

196.And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? (Jeremiah 5:19) 197.Who would not fear thee, O King of nations? (Jeremiah 10:7)

198.Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? (Jeremiah 12:1) 199.Wherefore are all they happy that deal very treacherously? (Jeremiah 12:1)

200. How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? (Jeremiah 12:4)

201. The hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? (Jeremiah 14:8)

202.Why shouldest thou be as a man astonished, as a mighty man that cannot save? (Jeremiah 14:9) 203.Hast thou utterly rejected Judah? (Jeremiah 14:19) 204.Hath thy soul lothed Zion? (Jeremiah 14:19) 205.Why hast thou smitten us, and there is no healing for us? (Jeremiah 14:19) 206.Are there any among the vanities of the Gentiles that can cause rain? (Jeremiah 14:22) 207.Or can the heavens give showers? (Jeremiah 14:22) 208.Art not thou he, O LORD our God? (Jeremiah 14:22)

209.Why is my pain perpetual, and my wound incurable, which refuseth to be healed? (Jeremiah 15:18) 210.Wilt thou be altogether unto me as a liar, and as waters that fail? (Jeremiah 15:18)

211. Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? (Jeremiah 20:18)

212. Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? (Lamentations 2:20)

213.Shall the priest and the prophet be slain in the sanctuary of the Lord? (Lamentations 2:20)

214.Wherefore dost thou forget us for ever, and forsake us so long time? (Lamentations 5:20)

215. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! Wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? (Ezekiel 9:8)

216. And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! Wilt thou make a full end of the remnant of Israel? (Ezekiel 11:13)

217.And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? (Daniel 12:8) 218.Give them, O LORD: what wilt thou give? (Hosea 9:14) 219.And thy judges of whom thou saidst, Give me a king and princes? (Hosea 13:10)

220.And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? (Amos 7:2) 221.Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? (Amos 7:5)

222. And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? (Jonah 4:2)

223.Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? (Micah 7:18) 224.Why dost thou shew me iniquity, and cause me to behold grievance? (Habakkuk 1:3) 225.Art thou not from everlasting, O LORD my God, mine Holy One? (Habakkuk 1:12)

226. Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? (Habakkuk 1:13)

227. And makest men as the fishes of the sea, as the creeping things, that have no ruler over them? (Habakkuk 1:14)

228.Shall they therefore empty their net, and not spare continually to slay the nations? (Habakkuk 1:17) 229.Was thine anger against the rivers? (Habakkuk 3:8)

230.Was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? (Habakkuk 3:8) 231.Then said I, O my lord, what are these? (Zechariah 1:9) 232.I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? (Malachi 1:2)

233. Saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? (Malachi 1:6)

234. Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? (Malachi 1:7)

235. Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? (Malachi 3:13)

236.Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? (Matthew 25:37) 237.Or thirsty, and gave thee drink? (Matthew 25:37) 238.When saw we thee a stranger, and took thee in? (Matthew 25:38) 239.Or naked, and clothed thee? (Matthew 25:38) 240.Or when saw we thee sick, or in prison, and came unto thee? (Matthew 25:39)

241. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? (Matthew 25:44)

242.That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? (John 12:38) 243.And to whom hath the arm of the Lord been revealed? (John 12:38) 244.And when he looked on him, he was afraid, and said, What is it, Lord? (Acts 10:4)

245. But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? (Romans 10:16)

246. But one in a certain place testified, saying, What is man, that thou art mindful of him? (Hebrews 2:6) 247. Or the son of man, that thou visitest him? (Hebrews 2:6)

248. And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (Revelation 6:10) 249. Who shall not fear thee, O Lord, and glorify thy name? (Revelation 15:4)

05- Man And Jesus

MAN AND JESUS The questions man asks Jesus are often based on the fact that He is seen as a teacher who represents God. Those who believe that He is who He says He is, want to know more about Kingdom matters and those who doubt His words or reject them outright want to trip Him up and poke holes in His divinity. We understand that human nature (under the influence of sin) seek either to trap Jesus into violating valued rules of religion or to genuinely seek repentance by gaining a deeper understanding of God. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. But John forbid him, saying, I have need to be baptized of thee, and comest thou to me? (Matthew 3:14)
- 2.Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? (Matthew 7:22) 3.And in thy name have cast out devils? (Matthew 7:22) 4.And in thy name done many wonderful works? (Matthew 7:22)
- 5.Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? (Matthew 9:14) 6.And said unto him, Art thou he that should come, or do we look for another? (Matthew 11:3)
7. And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? (Matthew 12:10)
- 8.And the disciples came, and said unto him, Why speakest thou unto them in parables? (Matthew 13:10) 9.Why do thy disciples transgress the tradition of the elders? (Matthew 15:2)
10. Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? (Matthew 15:12)
11. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? (Matthew 15:33)
12. And his disciples asked him, saying, Why then say the scribes that Elias must first come? (Matthew 17:10)
13. Then came the disciples to Jesus apart, and said, Why could not we cast him out? (Matthew 17:19)
14. At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? (Matthew 18:1)
- 15.Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? (Matthew 18:21) 16.Till seven times? (Matthew 18:21)

17. The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (Matthew 19:3)
18. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (Matthew 19:7)
19. And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (Matthew 19:16) 20. He saith unto him, Which? (Matthew 19:18)
21. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? (Matthew 19:20)
22. When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? (Matthew 19:25)
23. Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (Matthew 19:27) 24. And said unto him, Hearest thou what these say? (Matthew 21:16)
25. And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? (Matthew 21:23) 26. And who gave thee this authority? (Matthew 21:23) 27. Tell us therefore, What thinkest thou? (Matthew 22:17) 28. Is it lawful to give tribute unto Caesar, or not? (Matthew 22:17) 29. Therefore in the resurrection whose wife shall she be of the seven? (Matthew 22:28) 30. Master, which is the great commandment in the law? (Matthew 22:36)
31. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? (Matthew 24:3) 32. And what shall be the sign of thy coming, and of the end of the world? (Matthew 24:3)
33. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover? (Matthew 26:17)
34. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? (Matthew 26:22) 35. Then Judas, which betrayed him, answered and said, Master, is it I? (Matthew 26:25) 36. And the high priest arose, and said unto him, Answerest thou nothing? (Matthew 26:62) 37. What is it which these witness against thee? (Matthew 26:62) 38. Saying, Prophecy unto us, thou Christ, Who is he that smote thee? (Matthew 26:68)
39. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? (Matthew 27:11)
40. Then said Pilate unto him, Hearest thou not how many things they witness against thee? (Matthew 27:13)
41. And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? (Mark 2:18)
42. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? (Mark 2:24)

43. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? (Mark 4:38)

44. And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? (Mark 5:31)

45. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? (Mark 6:37)

46. Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? (Mark 7:5)

47. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? (Mark 8:4) 48. And they asked him, saying, Why say the scribes that Elias must first come? (Mark 9:11)

49. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? (Mark 9:28)

50. And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? (Mark 10:2)

51. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? (Mark 10:17) 52. And say unto him, By what authority doest thou these things? (Mark 11:28) 53. And who gave thee this authority to do these things? (Mark 11:28)

54. And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? (Mark 12:14) 55. Shall we give, or shall we not give? (Mark 12:15)

56. In the resurrection therefore, when they shall rise, whose wife shall she be of them? (Mark 12:23)

57. And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? (Mark 12:28) 58. Tell us, when shall these things be? (Mark 13:4) 59. And what shall be the sign when all these things shall be fulfilled? (Mark 13:4)

60. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? (Mark 14:12) 61. And they began to be sorrowful, and to say unto him one by one, Is it I? (Mark 14:19) 62. And another said, Is it I? (Mark 14:19)

63. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? (Mark 14:60) 64. What is it which these witness against thee? (Mark 14:60)

65. But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? (Mark 14:61) 66. And Pilate asked him, Art thou

the King of the Jews? (Mark 15:2) 67.And Pilate asked him again, saying, Answerest thou nothing? (Mark 15:4)

68. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? (Luke 2:48)

69. And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink? (Luke 5:33)

70. And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? (Luke 6:2)

71.And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? (Luke 7:19) 72.Or look we for another? (Luke 7:19)

73.When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? (Luke 7:20) 74.Or look we for another? (Luke 7:20) 75.And his disciples asked him, saying, What might this parable be? (Luke 8:9)

76. When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? (Luke 8:45)

77. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? (Luke 9:54)

78.And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? (Luke 10:25) 79.But he, willing to justify himself, said unto Jesus, And who is my neighbour? (Luke 10:29)

80. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? (Luke 10:40)

81.Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? (Luke 12:41)

82.Then said one unto him, Lord, are there few that be saved? (Luke 13:23) 83.And they answered and said unto him, Where, Lord? (Luke 17:37)

84.And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? (Luke 18:18) 85.And they that heard it said, Who then can be saved? (Luke 18:26) 86.And spake unto him, saying, Tell us, by what authority doest thou these things? (Luke 20:2) 87.Or who is he that gave thee this authority? (Luke 20:2) 88.Is it lawful for us to give tribute unto Caesar, or no? (Luke 20:22) 89.Therefore in the resurrection whose wife of them is she? (Luke 20:33) 90.And they asked him, saying, Master, but when shall these things be? (Luke 21:7) 91.And what sign will there be when these things shall come to pass? (Luke 21:7) 92.And they said unto him, Where wilt thou that we prepare? (Luke 22:9)

93. When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? (Luke 22:49)

94.And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? (Luke 22:64) 95.Art thou the Christ? (Luke 22:67) 96.Then

said they all, Art thou then the Son of God? Luke 22:70) 97.And Pilate asked him, saying, Art thou the King of the Jews? (Luke 23:3)

98. And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? (Luke 24:18)

99.They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? (John 1:38) 100.Nathanael saith unto him, Whence knowest thou me? (John 1:48)

101. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? (John 2:18)

102.Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (John 2:20) 103.Can he enter the second time into his mother's womb, and be born? (John 3:4) 104.Nicodemus answered and said unto him, How can these things be? (John 3:9)

105. Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? (John 4:9)

106. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? (John 4:11)

107. Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? (John 4:12)

108. There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? (John 6:9)

109.And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? (John 6:25) 110.Then said they unto him, What shall we do, that we might work the works of God? (John 6:28)

111.They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? (John 6:30) 112.What dost thou work? (John 6:30) 113.Then Simon Peter answered him, Lord, to whom shall we go? (John 6:68) 114.The people answered and said, Thou hast a devil: who goeth about to kill thee? (John 7:20)

115.Now Moses in the law commanded us, that such should be stoned: but what sayest thou? (John 8:5) 116.Then said they unto him, Where is thy Father? (John 8:19) 117.Then said they unto him, Who art thou? (John 8:25)

118. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? (John 8:33)

119.Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? (John 8:48) 120.Art thou greater than our father Abraham, which is dead? (John 8:53) 121.And the prophets are dead: whom makest thou thyself? (John 8:53)

122. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (John 8:57)

123.And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? (John 9:2) 124.He answered and said, Who is he, Lord, that I might believe on him? (John 9:36)

125. And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? (John 9:40)

126. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? (John 10:24)

127. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? (John 11:8)

128.The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? (John 12:34) 129.Who is this Son of man? (John 12:34)

130.Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? (John 13:6) 131.He then lying on Jesus' breast saith unto him, Lord, who is it? (John 13:25) 132.Simon Peter said unto him, Lord, whither goest thou? (John 13:36) 133.Peter said unto him, Lord, why cannot I follow thee now? (John 13:37)

134. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? (John 14:5)

135. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (John 14:22)

136. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? (John 18:22)

137.Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? (John 18:33) 138.Pilate answered, Am I a Jew? (John 18:35)

139.Thine own nation and the chief priests have delivered thee unto me: what hast thou done? (John 18:35) 140.Pilate therefore said unto him, Art thou a king then? (John 18:37) 141.Pilate saith unto him, What is truth? (John 18:38) 142.And went again into the judgment hall, and saith unto Jesus, Whence art thou? (John 19:9) 143.Then saith Pilate unto him, Speakest thou not unto me? (John 19:10)

144. Knowest thou not that I have power to crucify thee, and have power to release thee? (John 19:10)

145.Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (John 21:20) 146.Peter seeing him saith to Jesus, Lord, and what shall this man do? (John 21:21)

147.When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (Acts 1:6) 148.And he said, Who art thou, Lord? (Acts 9:5) 149.And he trembling and astonished said, Lord, what wilt thou have me to do? (Acts 9:6)

150.And I answered, Who art thou, Lord? (Acts 22:8) 151.And I said, What shall I do, Lord? (Acts 22:10) 152.And I said, Who art thou, Lord? (Acts 26:15)

06- Man And Angel

MAN AND ANGEL This chapter records the moments between angels and man and the type of questions man asks whenever they encounter them. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. Shall I of a surety bear a child, which am old? (Genesis 18:13) 2. It is a little one: Oh, let me escape thither, (is it not a little one? (Genesis 19:20)

3. And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? (Joshua 5:13)

4. And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? (Joshua 5:14)

5. And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? (Judges 13:11)

6. And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him? (Judges 13:12)

7. And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour? (Judges 13:17) 8. For how can the servant of this my lord talk with this my lord? (Daniel 10:17) 9. And I said unto the angel that talked with me, What be these? (Zechariah 1:19) 10. Then said I, What come these to do? (Zechariah 1:21) 11. Then said I, Whither goest thou? (Zechariah 2:2)

12. So I answered and spake to the angel that talked with me, saying, What are these, my lord? (Zechariah 4:4)

13. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? (Zechariah 4:11) 14. And I said, What is it? (Zechariah 5:6)

15. Then said I to the angel that talked with me, Whither do these bear the ephah? (Zechariah 5:10)

16. Then I answered and said unto the angel that talked with me, What are these, my lord? (Zechariah 6:4) 17. And Zacharias said unto the angel, Whereby shall I know this? (Luke 1:18)

18. Then said Mary unto the angel, How shall this be, seeing I know not a man? (Luke 1:34)

07- Man And Himself

MAN AND HIMSELF

There is a great benefit in asking oneself questions that enable our growth. The lists of questions in this category show how humans analyze things through self questioning. Studying these helps to see how man reflects on his own existence. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.Have I also here looked after him that seeth me? (Genesis 16:13) 2.Shall a child be born unto him that is an hundred years old? (Genesis 17:17) 3.And shall Sarah, that is ninety years old, bear? (Genesis 17:17) 4.Shall I have pleasure, my lord being old also? (Genesis 18:12)

5.Who would have said unto Abraham, that Sarah should have given children suck? (Genesis 21:7) 6.She said, If it be so, why am I thus? (Genesis 25:22) 7.What profit shall this birthright do to me? (Genesis 25:32) 8.And he said, Is not he rightly named Jacob? (Genesis 27:36) 9.Why should I be deprived also of you both in one day? (Genesis 27:45) 10.How hast thou broken forth? (Genesis 38:29)

11.And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? (Exodus 17:7) 12.And if ye shall say, What shall we eat the seventh year? (Leviticus 25:20)

13.But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? (Numbers 11:20) 14.And they said, Hath the LORD indeed spoken only by Moses? (Numbers 12:2) 15.Hath he not spoken also by us? (Numbers 12:2)

16. If thou shalt say in thine heart, These nations are more than I; how can I dispossess them? (Deuteronomy 7:17)

17. Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? (Deuteronomy 12:30)

18. And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? (Deuteronomy 18:21)

19.Even all nations shall say, Wherefore hath the LORD done thus unto this land? (Deuteronomy 29:24) 20.What meaneth the heat of this great anger? (Deuteronomy 29:24)

21. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (Deuteronomy 30:12)

22. Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (Deuteronomy 30:13)

23. Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? (Deuteronomy 31:17)
24. They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel? (Judges 5:8)
25. And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? (1 Samuel 4:3)
26. And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? (1 Samuel 4:6) 27. Woe unto us! Who shall deliver us out of the hand of these mighty Gods? (1 Samuel 4:8)
28. And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? (1 Samuel 4:14)
29. They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? (1 Samuel 5:8)
30. And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? (1 Samuel 9:21) 31. And my family the least of all the families of the tribe of Benjamin? (1 Samuel 9:21)
32. When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? (1 Samuel 10:2)
33. How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? (1 Samuel 14:30) 34. For had there not been now a much greater slaughter among the Philistines? (1 Samuel 14:30)
35. And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? (1 Samuel 18:8)
36. Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? (1 Samuel 20:30)
37. And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me? (2 Samuel 6:9)
38. And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? (2 Samuel 12:18)

39. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? (2 Samuel 12:22)

40. And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? (2 Samuel 23:17)

41. And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? (1 Kings 1:41)

42. Are not Abana and Parpar, rivers of Damascus, better than all the waters of Israel? (2 Kings 5:12) 43. May I not wash in them, and be clean? (2 Kings 5:12)

44. And David was afraid of God that day, saying, How shall I bring the ark of God home to me? (1 Chronicles 13:12)

45. Who am I then, that I should build him an house, save only to burn sacrifice before him? (2 Chronicles 2:6)

46. Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? (Esther 6:6) 47. Why did I not die from the womb? (Job 3:11) 48. Why did I not give up the ghost when I came out of the belly? (Job 3:11) 49. Why did the knees prevent me? (Job 3:12) 50. Or why the breasts that I should suck? (Job 3:12) 51. Which rejoice exceedingly, and are glad, when they can find the grave? (Job 3:22) 52. Is my strength the strength of stones? (Job 6:12) 53. Or is my flesh of brass? (Job 6:12) 54. Is not my help in me? (Job 6:13) 55. When I lie down, I say, When shall I arise, and the night be gone? (Job 7:4) 56. Wherefore do I take my flesh in my teeth, and put my life in mine hand? (Job 13:14) 57. He wandereth abroad for bread, saying, Where is it? (Job 15:23) 58. Though I speak, my grief is not asswaged: and though I forbear, what am I eased? (Job 16:6) 59. Are there not mockers with me? (Job 17:2) 60. And doth not mine eye continue in their provocation? (Job 17:2) 61. And where is now my hope? (Job 17:15)

62. But ye should say, Why persecute we him, seeing the root of the matter is found in me? (Job 19:28) 63. As for me, is my complaint to man? (Job 21:4) 64. And if it were so, why should not my spirit be troubled? (Job 21:4) 65. What is the Almighty, that we should serve him? (Job 21:15) 66. And what profit should we have, if we pray unto him? (Job 21:15) 67. Did not I weep for him that was in trouble? (Job 30:25) 68. Was not my soul grieved for the poor? (Job 30:25) 69. I made a covenant with mine eyes; why then should I think upon a maid? (Job 31:1) 70. What then shall I do when God riseth up? (Job 31:14) 71. Should I lie against my right? (Job 34:6)

72. Where is God my maker, who giveth songs in the night; Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven? (Job 35:10-11) 73. Why do the heathen rage, and the people imagine a vain thing? (Psalms 2:1)

74. For in death there is no remembrance of thee: in the grave who shall give thee thanks? (Psalms 6:5)

75. Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? (Psalms 12:4) 76. A Psalm of David. The LORD is my light and my salvation; whom shall I fear? (Psalms 27:1) 77. The LORD is the strength of my life; of whom shall I be afraid? (Psalms 27:1)

78. Why art thou cast down, O my soul? (Psalms 42:5) 79. And why art thou disquieted in me? (Psalms 42:5) 80. Why art thou cast down, O my soul? (Psalms 42:11) 81. And why art thou disquieted within me? (Psalms 42:11) 82. Why go I mourning because of the oppression of the enemy? (Psalms 43:2) 83. Why art thou cast down, O my soul? (Psalms 43:5) 84. And why art thou disquieted within me? (Psalms 43:5)

85. Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about? (Psalms 49:5) 86. Shall they escape by iniquity? (Psalms 56:7)

87. Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear? (Psalms 59:7)

88. They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? (Psalms 64:5) 89. Will the Lord cast off for ever? (Psalms 77:7) 90. And will he be favourable no more? (Psalms 77:7) 91. Is his mercy clean gone for ever? (Psalms 77:8) 92. Doth his promise fail for evermore? (Psalms 77:8) 93. Hath God forgotten to be gracious? (Psalms 77:9) 94. Hath he in anger shut up his tender mercies? (Psalms 77:9) 95. Who will rise up for me against the evildoers? (Psalms 94:16) 96. Or who will stand up for me against the workers of iniquity? (Psalms 94:16) 97. What shall I render unto the LORD for all his benefits toward me? (Psalms 116:12) 98. The LORD is on my side; I will not fear: what can man do unto me? (Psalms 118:6) 99. So is the man that deceiveth his neighbour, and saith, Am not I in sport? (Proverbs 26:19) 100. Lest I be full, and deny thee, and say, Who is the LORD? (Proverbs 30:9) 101. What profit hath a man of all his labour which he taketh under the sun? (Ecclesiastes 1:3) 102. I said of laughter, It is mad: and of mirth, What doeth it? (Ecclesiastes 2:2)

103. And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? (Ecclesiastes 2:12)

104. Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? (Ecclesiastes 2:15)

105. For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? (Ecclesiastes 2:16)

106. And who knoweth whether he shall be a wise man or a fool? (Ecclesiastes 2:19)

107. There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? (Ecclesiastes 4:8)

108. Say not thou, What is the cause that the former days were better than these? (Ecclesiastes 7:10)

109. Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? (Song of Solomon 3:6) 110. I have put off my coat; how shall I put it on? (Song of Solomon 5:3) 111. I have washed my feet; how shall I defile them? (Song of Solomon 5:3)

112. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? (Song of Solomon 6:10)

113. Who is this that cometh up from the wilderness, leaning upon her beloved? (Song of Solomon 8:5)

114. We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for? (Song of Solomon 8:8) 115. For he saith, Are not my princes altogether kings? (Isaiah 10:8) 116. Is not Calno as Carchemish? (Isaiah 10:9) 117. Is not Hamath as Arpad? (Isaiah 10:9) 118. Is not Samaria as Damascus? (Isaiah 10:9)

119. Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols? (Isaiah 10:11) 120. What shall one then answer the messengers of the nation? (Isaiah 14:32)

121. And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? (Isaiah 20:6)

122. Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? (Isaiah 29:15) 123. And who knoweth us? (Isaiah 29:15) 124. What shall I say? (Isaiah 38:15) 125. The voice said, Cry. And he said, What shall I cry? (Isaiah 40:6)

126. And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? (Isaiah 44:19) 127. Shall I fall down to the stock of a tree? (Isaiah 44:19)

128. He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? (Isaiah 44:20)

129. Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? (Isaiah 49:21) 130. And who hath brought up these? (Isaiah 49:21) 131. Behold, I was left alone; these, where had they been? (Isaiah 49:21) 132. He is near that justifieth me; who will contend with me? (Isaiah 50:8) 133. Let us stand together: who is mine adversary? (Isaiah 50:8) 134. Behold, the Lord GOD will help me; who is he that shall condemn me? (Isaiah 50:9) 135. Wherefore have we fasted, say they, and thou seest not? (Isaiah 58:3) 136. Wherefore have we afflicted our soul, and thou takest no knowledge? (Isaiah 58:3)

137. Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? (Jeremiah 2:6) 138. The priests said not, Where is the LORD? (Jeremiah 2:8) 139. Will he reserve his anger for ever? (Jeremiah 3:5) 140. Will he keep it to the end? (Jeremiah 3:5)

141. I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? (Jeremiah 8:6) 142. Is not her king in her? (Jeremiah 8:19)

143. Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? (Jeremiah 21:13) 144. Or who shall enter into our habitations? (Jeremiah 21:13)

145. Who is this that cometh up as a flood, whose waters are moved as the rivers? (Jeremiah 46:7)

146. Thou sword of the LORD, how long will it be ere thou be quiet? (Jeremiah 47:6)

147. How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? (Jeremiah 47:7)

148. That trusted in her treasures, saying, Who shall come unto me? (Jeremiah 49:4)

149. Who is he that saith, and it cometh to pass, when the Lord commandeth it not? (Lamentations 3:37)

150. Out of the mouth of the most High proceedeth not evil and good? (Lamentations 3:38)

151. Wherefore doth a living man complain, a man for the punishment of his sins? (Lamentations 3:39)

152. Yet say ye, Why? (Ezekiel 18:19)

153. Doth not the son bear the iniquity of the father? (Ezekiel 18:19)

154. For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us? (Hosea 10:3)

155. Ephraim shall say, What have I to do any more with idols? (Hosea 14:8)

156. Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength? (Amos 6:13)

157. Saying, When will the new moon be gone, that we may sell corn? (Amos 8:5)

158. And the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? (Amos 8:5)

159. That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat? (Amos 8:6)

160. The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? (Obadiah 1:3)

161. Wherewith shall I come before the LORD, and bow myself before the high God? (Micah 6:6)

162. Shall I come before him with burnt offerings, with calves of a year old? (Micah 6:6)

163. Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? (Micah 6:7)

164. Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? (Micah 6:7)

165. Was the LORD displeased against the rivers? (Habakkuk 3:8)

166. Yet ye say, Wherefore? (Malachi 2:14)

167. Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? (Malachi 2:17)

168. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? (Malachi 3:7)

169. Yet ye have robbed me. But ye say, Wherein have we robbed thee? (Malachi 3:8)

170. Therefore take no thought, saying, What shall we eat? (Matthew 6:31)

171. Or, What shall we drink? (Matthew 6:31)

172. Or, Wherewithal shall we be clothed? (Matthew 6:31)

173. Or, Wherewithal shall we be clothed? (Matthew 6:31)

174. Or, Wherewithal shall we be clothed? (Matthew 6:31)

175. Or, Wherewithal shall we be clothed? (Matthew 6:31)

176. Or, Wherewithal shall we be clothed? (Matthew 6:31)

173. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? (Mark 14:4)

174. And Herod said, John have I beheaded: but who is this, of whom I hear such things? (Luke 9:9)

175. And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? (Luke 12:17) 176. Then the steward said within himself, What shall I do? (Luke 16:3) 177. Then said the lord of the vineyard, What shall I do? (Luke 20:13)

178. Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (Acts 4:25)

179. For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? (Romans 3:7)

180. And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? (Romans 3:8)

181. But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (Romans 10:6) 182. Or, Who shall descend into the deep? (Romans 10:7)

183. For what man knoweth the things of a man, save the spirit of man which is in him? (1 Corinthians 2:11)

184. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (Ephesians 4:9) 185. And saying, Where is the promise of his coming? (2 Peter 3:4)

186. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? (1 John 5:5) 187. For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:17)

08- Man And Man

MAN AND MAN

God inspired Biblical authors to write the Bible for the benefit of man and this category has more questions than the others. The enquiries here reveal the entire reality of human nature. We understand the emotions and motives of humans from a Biblical perspective by studying the questions in this category. The effect of sin on man and how man can be redeemed are major topics here. In life, we can be asked questions relating to God, Satan, ourselves and other people and studying the Word helps us to think through these issues and provide inspiring, uplifting Godly answers. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.What is this that thou hast done unto me? (Genesis 12:18) 2.Why didst thou not tell me that she was thy wife? (Genesis 12:18) 3.Why saidst thou, She is my sister? (Genesis 12:19) 4.Is not the whole land before thee? (Genesis 13:9) 5.Where are the men which came in to thee this night? (Genesis 19:5) 6.What hast thou done unto us? (Genesis 20:9)

7.What have I offended thee, that thou hast brought on me and on my kingdom a great sin? (Genesis 20:9) 8.What sawest thou, that thou hast done this thing? (Genesis 20:10) 9.What mean these seven ewe lambs which thou hast set by themselves? (Genesis 21:29) 10.But where is the lamb for a burnt offering? (Genesis 22:7) 11.What is that betwixt me and thee? (Genesis 23:15)

12.And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? (Genesis 24:5) 13.Whose daughter art thou? (Genesis 24:23) 14.Is there room in thy father's house for us to lodge in? (Genesis 24:23) 15.Wherefore standest thou without? (Genesis 24:31) 16.Whose daughter art thou? (Genesis 24:47) 17.Wilt thou go with this man? (Genesis 24:58) 18.What man is this that walketh in the field to meet us? (Genesis 24:65) 19.How saidst thou, She is my sister? (Genesis 26:9) 20.What is this thou hast done unto us? (Genesis 26:10)

21.Wherefore come ye to me, seeing ye hate me, and have sent me away from you? (Genesis 26:27) 22.Who art thou, my son? (Genesis 27:18) 23.How is it that thou hast found it so quickly, my son? (Genesis 27:20) 24.Art thou my very son Esau? (Genesis 27:24) 25.Who art thou? (Genesis 27:32) 26.And Isaac trembled very exceedingly, and said, Who? (Genesis 27:33)

27.Where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? (Genesis 27:33) 28.Hast thou not reserved a blessing for me? (Genesis 27:36) 29.What shall I do now unto thee, my son? (Genesis 27:37) 30.Hast thou but one blessing, my father? (Genesis 27:38) 31.My brethren, whence be ye? (Genesis 29:4) 32.Know ye Laban the son of Nahor? (Genesis 29:5) 33.And he said unto them, Is he well? (Genesis 29:6) 34.What shall thy wages be? (Genesis 29:15) 35.What is this thou hast done unto me? (Genesis 29:25) 36.Did not I serve with thee for Rachel? (Genesis 29:25) 37.Wherefore then hast thou beguiled me? (Genesis 29:25)

38. Am I in God's stead, who hath withheld from thee the fruit of the womb? (Genesis 30:2)

39. And she said unto her, Is it a small matter that thou hast taken my husband? (Genesis 30:15)

40. And wouldest thou take away my son's mandrakes also? (Genesis 30:15) 41. When shall I provide for mine own house also? (Genesis 30:30) 42. And he said, What shall I give thee? (Genesis 30:31)

43. Is there yet any portion or inheritance for us in our father's house? (Genesis 31:14) 44. Are we not counted of him strangers? (Genesis 31:15)

45. What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword? (Genesis 31:26)

46. Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp? (Genesis 31:27)

47. And hast not suffered me to kiss my sons and my daughters? (Genesis 31:28) 48. Wherefore hast thou stolen my gods? (Genesis 31:30) 49. What is my trespass? (Genesis 31:36) 50. What is my sin, that thou hast so hotly pursued after me? (Genesis 31:36) 51. What hast thou found of all thy household stuff? (Genesis 31:37)

52. What can I do this day unto these my daughters, or unto their children which they have born? (Genesis 31:43) 53. Who are those with thee? (Genesis 33:5) 54. What meanest thou by all this drove which I met? (Genesis 33:8) 55. What needeth it? (Genesis 33:15)

56. Shall not their cattle and their substance and every beast of theirs be ours? (Genesis 34:23)

57. Should he deal with our sister as with an harlot? (Genesis 34:31) 58. And his brethren said to him, Shalt thou indeed reign over us? (Genesis 37:8) 59. Or shalt thou indeed have dominion over us? (Genesis 37:8) 60. What is this dream that thou hast dreamed? (Genesis 37:10)

61. Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? (Genesis 37:10) 62. Do not thy brethren feed the flock in Shechem? (Genesis 37:13)

63. What seekest thou? (Genesis 37:15) 64. What profit is it if we slay our brother, and conceal his blood? (Genesis 37:26) 65. The child is not; and I, whither shall I go? (Genesis 37:30) 66. What wilt thou give me, that thou mayest come in unto me? (Genesis 38:16) 67. Wilt thou give me a pledge, till thou send it? (Genesis 38:17) 68. What pledge shall I give thee? (Genesis 38:18) 69. Where is the harlot, that was openly by the way side? (Genesis 38:21) 70. How then can I do this great wickedness, and sin against God? (Genesis 39:9) 71. Wherefore look ye so sadly to day? (Genesis 40:7) 72. Do not interpretations belong to God? (Genesis 40:8) 73. Can we find such a one as this is, a man in whom the Spirit of God is? (Genesis 41:38) 74. Why do ye look one upon another? (Genesis 42:1) 75. Whence come ye? (Genesis 42:7)

76. Speak I not unto you, saying, Do not sin against the child; and ye would not hear? (Genesis 42:22) 77. What is this that God hath done unto us? (Genesis 42:28)

78. Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother? (Genesis 43:6) 79. Is your father yet alive? (Genesis 43:7) 80. Have ye another brother? (Genesis 43:7) 81. Is your father well, the old man of whom ye spake? (Genesis 43:27) 82. Is he yet alive? (Genesis 43:27) 83. Is this your younger brother, of whom ye spake unto me? (Genesis 43:29) 84. Wherefore have ye rewarded evil for good? (Genesis 44:4) 85. Is not this it in which my lord drinketh, and

whereby indeed he divineth? (Genesis 44:5) 86.Wherefore saith my lord these words? (Genesis 44:7) 87.How then should we steal out of thy lord's house silver or gold? (Genesis 44:8) 88.What deed is this that ye have done? (Genesis 44:15) 89.Wot ye not that such a man as I can certainly divine? (Genesis 44:15) 90.What shall we say unto my lord? (Genesis 44:16) 91.What shall we speak? (Genesis 44:16) 92.Or how shall we clear ourselves? (Genesis 44:16) 93.Have ye a father, or a brother? (Genesis 44:19) 94.For how shall I go up to my father, and the lad be not with me? (Genesis 44:34) 95.And Joseph said unto his brethren, I am Joseph; doth my father yet live? (Genesis 45:3) 96.What is your occupation? (Genesis 46:33) 97.What is your occupation? (Genesis 47:3) 98.How old art thou? (Genesis 47:8) 99.Why should we die in thy presence? (Genesis 47:15) 100.Wherefore shall we die before thine eyes, both we and our land? (Genesis 47:19) 101.Who are these? (Genesis 48:8) 102.For am I in the place of God? (Genesis 50:19) 103.Why have ye done this thing, and have saved the men children alive? (Exodus 1:18)

104.Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? (Exodus 2:7) 105.Wherefore smitest thou thy fellow? (Exodus 2:13) 106.Who made thee a prince and a judge over us? (Exodus 2:14) 107.Intendest thou to kill me, as thou killedst the Egyptian? (Exodus 2:14) 108.How is it that ye are come so soon to day? (Exodus 2:18) 109.And he said unto his daughters, And where is he? (Exodus 2:20) 110.Why is it that ye have left the man? (Exodus 2:20) 111.What is his name? (Exodus 3:13) 112.Who is the LORD, that I should obey his voice to let Israel go? (Exodus 5:2) 113.Wherefore do ye, Moses and Aaron, let the people from their works? (Exodus 5:4)

114.Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? (Exodus 5:14) 115.Wherefore dealest thou thus with thy servants? (Exodus 5:15)

116. And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only? (Exodus 8:9)

117. And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? (Exodus 8:26)

118. As yet exaltest thou thyself against my people, that thou wilt not let them go? (Exodus 9:17)

119. And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? (Exodus 10:3)

120. And Pharaoh's servants said unto him, How long shall this man be a snare unto us? (Exodus 10:7)

121. Let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? (Exodus 10:7)

122. And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go? (Exodus 10:8)

123. And it shall come to pass, when your children shall say unto you, What mean ye by this service? (Exodus 12:26)

124. And it shall be when thy son asketh thee in time to come, saying, What is this? (Exodus 13:14)

125. And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us? (Exodus 14:5)

126. And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? (Exodus 14:11) 127. Wherefore hast thou dealt thus with us, to carry us forth out of Egypt? (Exodus 14:11)

128. Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? (Exodus 14:12) 129. And the people murmured against Moses, saying, What shall we drink? (Exodus 15:24)

130. And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? (Exodus 16:7)

131. And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? (Exodus 16:8)

132. Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? (Exodus 17:2) 133. Wherefore do ye tempt the LORD? (Exodus 17:2)

134. And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? (Exodus 17:3)

135. And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? (Exodus 18:14)

136. Why sittest thou thyself alone, and all the people stand by thee from morning unto even? (Exodus 18:14)

137. And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? (Exodus 32:21)

138. Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? (Exodus 32:26)

139. Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? (Leviticus 10:17)

140. And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? (Leviticus 10:19)

141. And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? (Numbers 9:7)

142. And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? (Numbers 11:4)

143. And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? (Numbers 11:18)

144. And Moses said unto him, Enviest thou for my sake? (Numbers 11:29)

145. And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? (Numbers 14:3) 146. Were it not better for us to return into Egypt? (Numbers 14:3)

147. And Moses said, Wherefore now do ye transgress the commandment of the LORD? (Numbers 14:41)

148. And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? (Numbers 16:3)

149. Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? (Numbers 16:9)

150. And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? (Numbers 16:10)

151. For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him? (Numbers 16:11)

152. Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? (Numbers 16:13)

153. Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? (Numbers 16:14)

154. Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying? (Numbers 17:13)

155. And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? (Numbers 20:4)

156. And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? (Numbers 20:5)

157. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? (Numbers 20:10)

158. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? (Numbers 21:5)

159. And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? (Numbers 22:37)

160. Wherefore camest thou not unto me? (Numbers 22:37) 161. Am I not able indeed to promote thee to honour? (Numbers 22:37)

162. And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? (Numbers 22:38) 163. And Balak said unto Balaam, What hast thou done unto me? (Numbers 23:11)

164. And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? (Numbers 23:12)

165. And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? (Numbers 23:17)

166. But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do? (Numbers 23:26)

167. Why should the name of our father be done away from among his family, because he hath no son? (Numbers 27:4) 168. And Moses said unto them, Have ye saved all the women alive? (Numbers 31:15)

169. And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here? (Numbers 32:6)

170. And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? (Numbers 32:7)

171. For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? (Deuteronomy 4:32)

172. Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? (Deuteronomy 4:33)

173. Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? (Deuteronomy 4:34) 174. Now therefore why should we die? (Deuteronomy 5:25)

175. For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? (Deuteronomy 5:26)

176. And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? (Deuteronomy 6:20)

177. What doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? (Deuteronomy 10:12-13)

178. And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? (Deuteronomy 20:5)

179. And what man is he that hath planted a vineyard, and hath not yet eaten of it? (Deuteronomy 20:6)

180. And what man is there that hath betrothed a wife, and hath not taken her? (Deuteronomy 20:7)

181. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? (Deuteronomy 20:8)

182. For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? (Deuteronomy 31:27)

183. Do ye thus requite the LORD, O foolish people and unwise? (Deuteronomy 32:6)

184. Is not he thy father that hath bought thee? (Deuteronomy 32:6)

185. Hath he not made thee, and established thee? (Deuteronomy 32:6)

186. That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? (Joshua 4:6)

187. And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? (Joshua 4:21)

188. And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? (Joshua 9:7)

189. And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? (Joshua 9:8)

190. And from whence come ye? (Joshua 9:8)

191. And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? (Joshua 9:22)

192. And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou? (Joshua 15:18)

193. And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? (Joshua 17:14)

194. And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you? (Joshua 18:3)

195. Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? (Joshua 22:16)

196. Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, But that ye must turn away this day from following the LORD? (Joshua 22:17-18)
197. Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? (Joshua 22:20)
198. And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? (Joshua 22:24)
199. And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou? (Judges 1:14)
200. And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (Judges 2:2)
201. And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? (Judges 4:6)
202. And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? (Judges 4:14)
203. Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? (Judges 4:20) 204. And they said one to another, Who hath done this thing? (Judges 6:29) 205. And Joash said unto all that stood against him, Will ye plead for Baal? (Judges 6:31) 206. Will ye save him? (Judges 6:31)
207. And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? (Judges 8:1) 208. And he said unto them, What have I done now in comparison of you? (Judges 8:2)
209. God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? (Judges 8:3)
210. And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army? (Judges 8:6)
211. And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary? (Judges 8:15)
212. Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? (Judges 8:18)
213. Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? (Judges 9:2)

214.And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? (Judges 9:28) 215.Is not he the son of Jerubbaal? (Judges 9:28) 216.And Zebul his officer? (Judges 9:28) 217.Serve the men of Hamor the father of Shechem: for why should we serve him? (Judges 9:28)

218.Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? (Judges 9:38) 219.Is not this the people that thou hast despised? (Judges 9:38)

220. And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? (Judges 10:18)

221.And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? (Judges 11:7) 222.And why are ye come unto me now when ye are in distress? (Judges 11:7)

223. And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? (Judges 11:9)

224. And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? (Judges 11:12)

225.So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it? (Judges 11:23) 226.Wilt not thou possess that which Chemosh thy god giveth thee to possess? (Judges 11:24)

227. And now art thou any thing better than Balak the son of Zippor, king of Moab? (Judges 11:25)

228.Did he ever strive against Israel, or did he ever fight against them, While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? (Judges 11:25-26) 229.Why therefore did ye not recover them within that time? (Judges 11:26)

230. And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? (Judges 12:1)

231. And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? (Judges 12:3)

232. And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? (Judges 12:5)

233. Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? (Judges 14:3)

234.And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? (Judges 14:15) 235.Is it not so? (Judges 14:15)

236. And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee? (Judges 14:16)

237.And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? (Judges 14:18) 238.And what is stronger than a lion? (Judges 14:18)

239.And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? (Judges 15:2) 240.Then the Philistines said, Who hath done this? (Judges 15:6) 241.And the men of Judah said, Why are ye come up against us? (Judges 15:10)

242.Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? (Judges 15:11) 243.What is this that thou hast done unto us? (Judges 15:11)

244.And she said unto him, How canst thou say, I love thee, when thine heart is not with me? (Judges 16:15) 245.And Micah said unto him, Whence comest thou? (Judges 17:9)

246.When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? (Judges 18:3) 247.And what makest thou in this place? (Judges 18:3) 248.And what hast thou here? (Judges 18:3)

249. And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye? (Judges 18:8)

250. And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? (Judges 18:9)

251. Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? (Judges 18:14)

252. And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? (Judges 18:18)

253. And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? (Judges 18:19)

254. And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company? (Judges 18:23)

255.And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? (Judges 18:24) 256.And what is this that ye say unto me, What aileth thee? (Judges 18:24)

257.And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? (Judges 19:17) 258.And whence comest thou? (Judges 19:17) 259.Then said the children of Israel, Tell us, how was this wickedness? (Judges 20:3)

260. And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you? (Judges 20:12)

261. And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? (Judges 21:5)

262. How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives? (Judges 21:7)

263. And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? (Judges 21:8)

264.Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? (Judges 21:16) 265.And Naomi said, Turn again, my daughters: why will ye go with me? (Ruth 1:11) 266.Are there yet any more sons in my womb, that they may be your husbands? (Ruth 1:11) 267.Would ye tarry for them till they were grown? (Ruth 1:13) 268.Would ye stay for them from having husbands? (Ruth 1:13)

269. So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi? (Ruth 1:19)

270. I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? (Ruth 1:21)

271.Then said Boaz unto his servant that was set over the reapers, Whose damsel is this? (Ruth 2:5) 272.Then said Boaz unto Ruth, Hearest thou not, my daughter? (Ruth 2:8)

273. Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? (Ruth 2:9)

274.Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? (Ruth 2:10) 275.And her mother in law said unto her, Where hast thou gleaned to day? (Ruth 2:19) 276.And where wroughtest thou? (Ruth 2:19)

277.Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? (Ruth 3:1) 278.And he said, Who art thou? (Ruth 3:9) 279.And when she came to her mother in law, she said, Who art thou, my daughter? (Ruth 3:16) 280.Then said Elkanah her husband to her, Hannah, why weepest thou? (1 Samuel 1:8) 281.And why eatest thou not? (1 Samuel 1:8) 282.And why is thy heart grieved? (1 Samuel 1:8) 283.Am not I better to thee than ten sons? (1 Samuel 1:8) 284.And Eli said unto her, How long wilt thou be drunken? (1 Samuel 1:14) 285.And he said unto them, Why do ye such things? (1 Samuel 2:23)

286.If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? (1 Samuel 2:25) 287.And he said, What is the thing that the LORD hath

said unto thee? (1 Samuel 3:17)

288. And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son? (1 Samuel 4:16)

289. And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? (1 Samuel 6:2)

290. Then said they, What shall be the trespass offering which we shall return to him? (1 Samuel 6:4)

291. Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? (1 Samuel 6:6)

292. Then said Saul to his servant, But, behold, if we go, what shall we bring the man? (1 Samuel 9:7)

293. For the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we? (1 Samuel 9:7)

294. And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here? (1 Samuel 9:11)

295. And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? (1 Samuel 9:20) 296. Is it not on thee, and on all thy father's house? (1 Samuel 9:20) 297. Wherefore then speakest thou so to me? (1 Samuel 9:21)

298. And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? (1 Samuel 10:11) 299. Is Saul also among the prophets? (1 Samuel 10:11) 300. And one of the same place answered and said, But who is their father? (1 Samuel 10:12)

301. And Saul's uncle said unto him and to his servant, Whither went ye? (1 Samuel 10:14)

302. And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? (1 Samuel 10:24) 303. But the children of Belial said, How shall this man save us? (1 Samuel 10:27)

304. And the people said unto Samuel, Who is he that said, Shall Saul reign over us? (1 Samuel 11:12)

305. And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? (1 Samuel 11:5)

306. Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? (1 Samuel 12:3) 307. Or whose ass have I taken? (1 Samuel 12:3) 308. Or whom have I defrauded? (1 Samuel 12:3) 309. Whom have I oppressed? (1 Samuel 12:3) 310. Or of whose hand have I received any bribe to blind mine eyes therewith? (1 Samuel 12:3) 311. Is it not wheat harvest to day? (1 Samuel 12:17) 312. And Samuel said, What hast thou done? (1 Samuel 13:11)

313. And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? (1 Samuel 14:45)

314. And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? (1 Samuel 15:14)

315. And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel? (1 Samuel 15:17)

316. Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? (1 Samuel 15:19)

317. And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? (1 Samuel 15:22)

318. And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? (1 Samuel 16:4) 319. And Samuel said unto Jesse, Are here all thy children? (1 Samuel 16:11)

320. And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? (1 Samuel 17:8) 321. Am not I a Philistine, and ye servants to Saul? (1 Samuel 17:8) 322. And the men of Israel said, Have ye seen this man that is come up? (1 Samuel 17:25)

323. And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? (1 Samuel 17:26)

324. And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? (1 Samuel 17:28) 325. And with whom hast thou left those few sheep in the wilderness? (1 Samuel 17:28) 326. And David said, What have I now done? (1 Samuel 17:29) 327. Is there not a cause? (1 Samuel 17:29)

328. And the Philistine said unto David, Am I a dog, that thou comest to me with staves? (1 Samuel 17:43)

329. And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? (1 Samuel 17:55) 330. And Saul said to him, Whose son art thou, thou young man? (1 Samuel 17:58) 331. And David said unto Saul, Who am I? (1 Samuel 18:18)

332. And what is my life, or my father's family in Israel, that I should be son in law to the king? (1 Samuel 18:18)

333. And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed? (1 Samuel 18:23)

334. For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? (1 Samuel 19:5)

335. And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? (1 Samuel 19:17)

336. And Michal answered Saul, He said unto me, Let me go; why should I kill thee? (1 Samuel 19:17)

337. Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? (1 Samuel 19:22)

338. And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets? (1 Samuel 19:24)

339. And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? (1 Samuel 20:1) 340. What is mine iniquity? (1 Samuel 20:1) 341. And what is my sin before thy father, that he seeketh my life? (1 Samuel 20:1)

342. And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? (1 Samuel 20:2)

343. Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father? (1 Samuel 20:8)

344. And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? (1 Samuel 20:9) 345. Then said David to Jonathan, Who shall tell me? (1 Samuel 20:10) 346. Or what if thy father answer thee roughly? (1 Samuel 20:10)

347. And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? (1 Samuel 20:27)

348. And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? (1 Samuel 20:32) 349. What hath he done? (1 Samuel 20:32)

350. And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee? (1 Samuel 20:37)

351. Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee? (1 Samuel 21:1) 352. Now therefore what is under thine hand? (1 Samuel 21:3)

353. And David said unto Ahimelech, And is there not here under thine hand spear or sword? (1 Samuel 21:8)

354. And the servants of Achish said unto him, Is not this David the king of the land? (1 Samuel 21:11)

355. Did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands? (1 Samuel 21:11)

356. Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me? (1 Samuel 21:14)

357. Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? (1 Samuel 21:15) 358. Shall this fellow come into my house? (1 Samuel 21:15)

359. Will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds; That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? (1 Samuel 22:7-8)

360. And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day? (1 Samuel 22:13)

361. Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? (1 Samuel 22:14) 362. Did I then begin to enquire of God for him? (1 Samuel 22:15)

363. And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines? (1 Samuel 23:3)

364. Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? (1 Samuel 23:19)

365. And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt? (1 Samuel 24:9) 366. After whom is the king of Israel come out? (1 Samuel 24:14) 367. After whom dost thou pursue? (1 Samuel 24:14)

368. And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? (1 Samuel 24:16) 369. For if a man find his enemy, will he let him go well away? (1 Samuel 24:19) 370. And Nabal answered David's servants, and said, Who is David? (1 Samuel 25:10) 371. And who is the son of Jesse? (1 Samuel 25:10)

372. Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be? (1 Samuel 25:11)

373. And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon? (1 Samuel 26:1)

374. Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? (1 Samuel 26:6)

375. And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless? (1 Samuel 26:9)

376.And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? (1 Samuel 26:14) 377.Then Abner answered and said, Who art thou that criest to the king? (1 Samuel 26:14) 378.And David said to Abner, Art not thou a valiant man? (1 Samuel 26:15) 379.And who is like to thee in Israel? (1 Samuel 26:15) 380.Wherefore then hast thou not kept thy lord the king? (1 Samuel 26:15)

381.And Saul knew David's voice, and said, Is this thy voice, my son David? (1 Samuel 26:17) 382.And he said, Wherefore doth my lord thus pursue after his servant? (1 Samuel 26:18) 383.For what have I done? (1 Samuel 26:18) 384.Or what evil is in mine hand? (1 Samuel 26:18)

385.And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? (1 Samuel 27:5) 386.And Achish said, Whither have ye made a road to day? (1 Samuel 27:10)

387.And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? (1 Samuel 28:9) 388.Then said the woman, Whom shall I bring up unto thee? (1 Samuel 28:11)

389.And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? (1 Samuel 28:12) 390.And the king said unto her, Be not afraid: for what sawest thou? (1 Samuel 28:13) 391.And he said unto her, What form is he of? (1 Samuel 28:14) 392.And Samuel said to Saul, Why hast thou disquieted me, to bring me up? (1 Samuel 28:15)

393.Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? (1 Samuel 28:16) 394.Then said the princes of the Philistines, What do these Hebrews here? (1 Samuel 29:3)

395. And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day? (1 Samuel 29:3)

396.And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? (1 Samuel 29:4) 397.Should it not be with the heads of these men? (1 Samuel 29:4)

398.Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands? (1 Samuel 29:5) 399.And David said unto Achish, But what have I done? (1 Samuel 29:8)

400.And what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king? (1 Samuel 29:8) 401.And David said unto him, To whom belongest thou? (1 Samuel 30:13) 402.And whence art thou? (1 Samuel 30:13) 403.And David said to him, Canst thou bring me down to this company? (1 Samuel 30:15) 404.For who will hearken unto you in this matter? (1 Samuel 30:24) 405.And David said unto him,

From whence comest thou? (2 Samuel 1:3) 406.And David said unto him, How went the matter? (2 Samuel 1:4)

407.And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? (2 Samuel 1:5) 408.And he said unto me, Who art thou? (2 Samuel 1:8) 409.And David said unto the young man that told him, Whence art thou? (2 Samuel 1:13)

410.And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? (2 Samuel 1:14) 411.Then Abner looked behind him, and said, Art thou Asahel? (2 Samuel 2:20)

412.And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? (2 Samuel 2:22) 413.How then should I hold up my face to Joab thy brother? (2 Samuel 2:22) 414.Then Abner called to Joab, and said, Shall the sword devour for ever? (2 Samuel 2:26) 415.Knowest thou not that it will be bitterness in the latter end? (2 Samuel 2:26)

416. How long shall it be then, ere thou bid the people return from following their brethren? (2 Samuel 2:26)

417. And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine? (2 Samuel 3:7)

418. Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? (2 Samuel 3:8)

419.And Abner sent messengers to David on his behalf, saying, Whose is the land? (2 Samuel 3:12) 420.Then Joab came to the king, and said, What hast thou done? (2 Samuel 3:24)

421. Behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone? (2 Samuel 3:24)

422. And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel? (2 Samuel 3:38)

423. How much more, when wicked men have slain a righteous person in his own house upon his bed? (2 Samuel 4:11)

424. Shall I not therefore now require his blood of your hand, and take you away from the earth? (2 Samuel 4:11)

425. And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake? (2 Samuel 9:1)

426. And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? (2 Samuel 9:2)

427.And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? (2 Samuel 9:3) 428.And the king said unto him, Where is he? (2 Samuel 9:4)

429. And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am? (2 Samuel 9:8)

430. And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? (2 Samuel 10:3)

431. Hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? (2 Samuel 10:3)

432. And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? (2 Samuel 11:3)

433. And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? (2 Samuel 11:10) 434. Why then didst thou not go down unto thine house? (2 Samuel 11:10)

435. And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? (2 Samuel 11:11)

436. And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? (2 Samuel 11:20) 437. Why went ye nigh the wall? (2 Samuel 11:21)

438. Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? (2 Samuel 12:9)

439. But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? (2 Samuel 12:19)

440. Then said his servants unto him, What thing is this that thou hast done? (2 Samuel 12:21)

441. But now he is dead, wherefore should I fast? (2 Samuel 12:23) 442. Can I bring him back again? (2 Samuel 12:23)

443. And he said unto him, Why art thou, being the king's son, lean from day to day? (2 Samuel 13:4) 444. Wilt thou not tell me? (2 Samuel 13:4)

445. And Absalom her brother said unto her, Hath Amnon thy brother been with thee? (2 Samuel 13:20)

446. Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee? (2 Samuel 13:26)

447. Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? (2 Samuel 13:28) 448. And the king said unto her, What aileth thee? (2 Samuel 14:5)

449. And the woman said, Wherefore then hast thou thought such a thing against the people of God? (2 Samuel 14:13) 450. And the king said, Is not the hand of Joab with thee in all this? (2 Samuel 14:19)

451. Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire? (2 Samuel 14:31)

452. And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? (2 Samuel 15:2)

453. Then said the king to Ittai the Gittite, Wherefore goest thou also with us? (2 Samuel 15:19)

454. Whereas thou camest but yesterday, should I this day make thee go up and down with us? (2 Samuel 15:20)

455. The king said also unto Zadok the priest, Art not thou a seer? (2 Samuel 15:27)

456. And hast thou not there with thee Zadok and Abiathar the priests? (2 Samuel 15:35)

457. And the king said unto Ziba, What meanest thou by these? (2 Samuel 16:2)

458. And the king said, And where is thy master's son? (2 Samuel 16:3)

459. Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? (2 Samuel 16:9)

460. And the king said, What have I to do with you, ye sons of Zeruah? (2 Samuel 16:10)

461. And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? (2 Samuel 16:11)

462. And Absalom said to Hushai, Is this thy kindness to thy friend? (2 Samuel 16:17)

463. Why wentest thou not with thy friend? (2 Samuel 16:17)

464. And again, whom should I serve? (2 Samuel 16:19)

465. Should I not serve in the presence of his son? (2 Samuel 16:19)

466. And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? (2 Samuel 17:6)

467. And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? (2 Samuel 17:20)

468. And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? (2 Samuel 18:11)

469. Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? (2 Samuel 18:22)

470. And the king said, Is the young man Absalom safe? (2 Samuel 18:29)

471. And the king said unto Cushie, Is the young man Absalom safe? (2 Samuel 18:32)

472. And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back? (2 Samuel 19:10)

473. And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? (2 Samuel 19:11)

474. Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king? (2 Samuel 19:12)

475. And say ye to Amasa, Art thou not of my bone, and of my flesh? (2 Samuel 19:13)

476. But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed? (2 Samuel 19:21)

477. And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? (2 Samuel 19:22) 478. Shall there any man be put to death this day in Israel? (2 Samuel 19:22) 479. For do not I know that I am this day king over Israel? (2 Samuel 19:22)

480. And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? (2 Samuel 19:25)

481. For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? (2 Samuel 19:28) 482. And the king said unto him, Why speakest thou any more of thy matters? (2 Samuel 19:29)

483. And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem? (2 Samuel 19:34)

484. I am this day fourscore years old: and can I discern between good and evil? (2 Samuel 19:35)

485. Can thy servant taste what I eat or what I drink? (2 Samuel 19:35) 486. Can I hear any more the voice of singing men and singing women? (2 Samuel 19:35) 487. Wherefore then should thy servant be yet a burden unto my lord the king? (2 Samuel 19:35)

488. Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward? (2 Samuel 19:36)

489. And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan? (2 Samuel 19:41)

490. And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? (2 Samuel 19:42) 491. Have we eaten at all of the king's cost? (2 Samuel 19:42) 492. Or hath he given us any gift? (2 Samuel 19:42)

493. And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? (2 Samuel 19:43) 494. And Joab said to Amasa, Art thou in health, my brother? (2 Samuel 20:9) 495. And when he was come near unto her, the woman said, Art thou Joab? (2 Samuel 20:17)

496. I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? (2 Samuel 20:19)

497. Wherefore David said unto the Gibeonites, What shall I do for you? (2 Samuel 21:3)

498. And wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? (2 Samuel 21:3)

499. And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my

lord the king delight in this thing? (2 Samuel 24:3)

500. So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? (2 Samuel 24:13)

501.Or wilt thou flee three months before thine enemies, while they pursue thee? (2 Samuel 24:13) 502.Or that there be three days' pestilence in thy land? (2 Samuel 24:13) 503.And Araunah said, Wherefore is my lord the king come to his servant? (2 Samuel 24:21)

504. And his father had not displeased him at any time in saying, Why hast thou done so? (1 Kings 1:6)

505. Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? (1 Kings 1:11)

506.Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? (1 Kings 1:13) 507.Why then doth Adonijah reign? (1 Kings 1:13)

508. And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou? (1 Kings 1:16)

509. And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? (1 Kings 1:24)

510. Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him? (1 Kings 1:27)

511. And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? (1 Kings 2:13)

512. And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? (1 Kings 2:22)

513. And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? (1 Kings 2:42)

514. Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? (1 Kings 2:43)

515.And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? (1 Kings 9:8) 516.And he said, What cities are these which thou hast given me, my brother? (1 Kings 9:13)

517. Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? (1 Kings 11:22)

518. And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? (1 Kings 12:6)

519. And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? (1 Kings 12:9)

520. So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? (1 Kings 12:16) 521. And their father said unto them, What way went he? (1 Kings 13:12)

522. And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? (1 Kings 13:14)

523. And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? (1 Kings 14:6)

524. And she said unto Elijah, What have I to do with thee, O thou man of God? (1 Kings 17:18)

525. Art thou come unto me to call my sin to remembrance, and to slay my son? (1 Kings 17:18)

526. And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? (1 Kings 18:9)

527. Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water? (1 Kings 18:13)

528. And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? (1 Kings 18:17)

529. And Elijah came unto all the people, and said, How long halt ye between two opinions? (1 Kings 18:21)

530. And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee? (1 Kings 19:20) 531. And Ahab said, By whom? (1 Kings 20:14)

532. And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? (1 Kings 20:14)

533. So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? (1 Kings 20:32)

534. But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? (1 Kings 21:5)

535. And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? (1 Kings 21:7) 536. And Ahab said to Elijah, Hast thou found me, O mine enemy? (1 Kings 21:20)

537. And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? (1 Kings 22:3)

538. And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? (1 Kings 22:4)

539. Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? (1 Kings 22:6)

540. And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? (1 Kings 22:7)

541. So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? (1 Kings 22:15)

542. And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD? (1 Kings 22:16)

543. And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? (1 Kings 22:18)

544. And when the messengers turned back unto him, he said unto them, Why are ye now turned back? (2 Kings 1:5)

545. And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah? (1 Kings 18:7)

546. But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? (1 Kings 22:24)

547. And he said unto them, What manner of man was he which came up to meet you, and told you these words? (2 Kings 1:7)

548. And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? (2 Kings 2:3)

549. And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? (2 Kings 2:5)

550. And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not? (2 Kings 2:18)

551. And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? (2 Kings 3:7) 552. And he said, Which way shall we go up? (2 Kings 3:8)

553. But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? (2 Kings 3:11) 554. And Elisha said unto the king of Israel, What have I to do with thee? (2 Kings 3:13) 555. And Elisha said unto her, What shall I do for thee? (2 Kings 4:2) 556. Tell me, what hast thou in the house? (2 Kings 4:2)

557. And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? (2 Kings 4:13) 558. Wouldest thou be spoken for to the king, or to the captain of the host? (2 Kings 4:13) 559. And he said, What then is to be done for her? (2 Kings 4:14) 560. And he said, Wherefore wilt thou go to him to day? (2 Kings 4:23) 561. Run now, I pray thee, to meet her, and say unto her, Is it well with thee? (2 Kings 4:26) 562. Is it well with thy husband? (2 Kings 4:26) 563. Is it well with the child? (2 Kings 4:26) 564. Then she said, Did I

desire a son of my lord? (2 Kings 4:28) 565. Did I not say, Do not deceive me? (2 Kings 4:28) 566. And his servitor said, What, should I set this before an hundred men? (2 Kings 4:43)

567. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? (2 Kings 5:7)

568. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? (2 Kings 5:8)

569. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? (2 Kings 5:13) 570. How much rather then, when he saith to thee, Wash, and be clean? (2 Kings 5:13)

571. And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? (2 Kings 5:17)

572. So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? (2 Kings 5:21)

573. But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? (2 Kings 5:25)

574. And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? (2 Kings 5:26)

575. Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? (2 Kings 5:26) 576. And the man of God said, Where fell it? (2 Kings 6:6)

577. Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel? (2 Kings 6:11)

578. And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! How shall we do? (2 Kings 6:15)

579. And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? (2 Kings 6:21) 580. Shall I smite them? (2 Kings 6:21)

581. And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? (2 Kings 6:22) 582. And he said, If the LORD do not help thee, whence shall I help thee? (2 Kings 6:27) 583. Out of the barnfloor, or out of the winepress? (2 Kings 6:27) 584. And the king said unto her, What aileth thee? (2 Kings 6:28)

585. But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? (2 Kings 6:32)

586. And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer? (2 Kings 6:33)

587. Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? (2 Kings 7:2)

588. And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? (2 Kings 7:3)

589.And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? (2 Kings 7:19) 590.And Hazael said, Why weepeth my lord? (2 Kings 8:12)

591. And Hazael said, But what, is thy servant a dog, that he should do this great thing? (2 Kings 8:13)

592. So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? (2 Kings 8:14)

593. And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? (2 Kings 9:5)

594.Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? (2 Kings 9:11) 595.Wherefore came this mad fellow to thee? (2 Kings 9:11)

596. And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace? (2 Kings 9:17)

597.So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? (2 Kings 9:18) 598.And Jehu said, What hast thou to do with peace? (2 Kings 9:18)

599.Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? (2 Kings 9:19) 600.And Jehu answered, What hast thou to do with peace? (2 Kings 9:19) 601.And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? (2 Kings 9:22)

602. And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many? (2 Kings 9:22)

603.And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master? (2 Kings 9:31) 604.And he lifted up his face to the window, and said, Who is on my side? (2 Kings 9:32) 605.Who? (2 Kings 9:32)

606. But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand? (2 Kings 10:4)

607. And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these? (2 Kings 10:9)

608. Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? (2 Kings 10:13)
609. And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? (2 Kings 10:15)
610. Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? (2 Kings 12:7)
611. Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldst thou meddle to thy hurt, that thou shouldst fall, even thou, and Judah with thee? (2 Kings 14:10)
612. And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? (2 Kings 18:19)
613. Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? (2 Kings 18:20)
614. But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? (2 Kings 18:22)
615. How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? (2 Kings 18:24) 616. Am I now come up without the LORD against this place to destroy it? (2 Kings 18:25)
617. But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? (2 Kings 18:27)
618. Hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? (2 Kings 18:27)
619. Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? (2 Kings 18:33) 620. Where are the gods of Hamath, and of Arpad? (2 Kings 18:34) 621. Where are the gods of Sepharvaim, Hena, and Ivah? (2 Kings 18:34) 622. Have they delivered Samaria out of mine hand? (2 Kings 18:34)
623. Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? (2 Kings 18:35)
624. Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered? (2 Kings 19:11)
625. Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar? (2 Kings 19:12)
626. Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah? (2 Kings 19:13)

627. And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day? (2 Kings 20:8)

628. And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? (2 Kings 20:9)

629. Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? (2 Kings 20:14) 630. And from whence came they unto thee? (2 Kings 20:14) 631. And he said, What have they seen in thine house? (2 Kings 20:15)

632. Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days? (2 Kings 20:19) 633. Then he said, What title is that that I see? (2 Kings 23:17)

634. And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? (1 Chronicles 11:19)

635. But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? (1 Chronicles 19:3)

636. Are not his servants come unto thee for to search, and to overthrow, and to spy out the land? (1 Chronicles 19:3)

637. And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? (1 Chronicles 21:3) 638. Why then doth my lord require this thing? (1 Chronicles 21:3) 639. Why will he be a cause of trespass to Israel? (1 Chronicles 21:3) 640. Is not the LORD your God with you? (1 Chronicles 22:18) 641. And hath he not given you rest on every side? (1 Chronicles 22:18)

642. The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD? (1 Chronicles 29:5)

643. But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? (2 Chronicles 2:6)

644. And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? (2 Chronicles 7:21)

645. And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people? (2 Chronicles 10:6)

646. And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? (2 Chronicles 10:9)

647. Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt? (2 Chronicles 13:5)

648. Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? (2 Chronicles 13:9)
649. Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? (2 Chronicles 16:8)
650. And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? (2 Chronicles 18:3)
651. Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? (2 Chronicles 18:5)
652. But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? (2 Chronicles 18:6)
653. And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? (2 Chronicles 18:14)
654. And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? (2 Chronicles 18:15)
655. And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil? (2 Chronicles 18:17)
656. Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? (2 Chronicles 18:23)
657. And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? (2 Chronicles 19:2)
658. And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? (2 Chronicles 24:6)
659. And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? (2 Chronicles 25:9)
660. And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? (2 Chronicles 25:16) 661. Forbear; why shouldest thou be smitten? (2 Chronicles 25:16)
662. Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee? (2 Chronicles 25:19)
663. And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God? (2 Chronicles 28:10)

664. So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? (2 Chronicles 32:4)

665. Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? (2 Chronicles 32:10)

666. Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? (2 Chronicles 32:11)

667. Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? (2 Chronicles 32:12)

668. Know ye not what I and my fathers have done unto all the people of other lands? (2 Chronicles 32:13)

669. Were the gods of the nations of those lands any ways able to deliver their lands out of mine hand? (2 Chronicles 32:13)

670. Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? (2 Chronicles 32:14)

671. Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? (2 Chronicles 32:15)

672. But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? (2 Chronicles 35:21)

673. Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? (2 Chronicles 36:23) 674. Who is there among you of all his people? (Ezra 1:3)

675. At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? (Ezra 5:3)

676. Then said we unto them after this manner, What are the names of the men that make this building? (Ezra 5:4)

677. Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls? (Ezra 5:9)

678. Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? (Nehemiah 2:2)

679.And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? (Nehemiah 2:3) 680.Then the king said unto me, For what dost thou make request? (Nehemiah 2:4)

681.And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? (Nehemiah 2:6) 682.And when wilt thou return? (Nehemiah 2:6)

683.But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? (Nehemiah 2:19) 684.Will ye rebel against the king? (Nehemiah 2:19)

685.And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? (Nehemiah 4:2) 686.Will they fortify themselves? (Nehemiah 4:2) 687.Will they sacrifice? (Nehemiah 4:2) 688.Will they make an end in a day? (Nehemiah 4:2)

689. Will they revive the stones out of the heaps of the rubbish which are burned? (Nehemiah 4:2)

690.And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? (Nehemiah 5:8) 691.Or shall they be sold unto us? (Nehemiah 5:8)

692. Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? (Nehemiah 5:9)

693.And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? (Nehemiah 6:3)

694.And I said, Should such a man as I flee? (Nehemiah 6:11)

695. And who is there, that, being as I am, would go into the temple to save his life? (Nehemiah 6:11)

696. Then contended I with the rulers, and said, Why is the house of God forsaken? (Nehemiah 13:11)

697. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? (Nehemiah 13:17)

698. Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? (Nehemiah 13:18)

699.Then I testified against them, and said unto them, Why lodge ye about the wall? (Nehemiah 13:21) 700.Did not Solomon king of Israel sin by these things? (Nehemiah 13:26)

701. Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? (Nehemiah 13:27)

702. What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains? (Esther 1:15)

703.Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? (Esther 3:3) 704.Then said the king unto her, What wilt thou, queen Esther? (Esther 5:3) 705.And what is thy request? (Esther 5:3) 706.And the king said unto Esther at the banquet of wine, What is thy petition? (Esther 5:6) 707.And it shall be granted thee: and what is thy request? (Esther 5:6)

708.And the king said, What honour and dignity hath been done to Mordecai for this? (Esther 6:3) 709.And the king said, Who is in the court? (Esther 6:4)

710. So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? (Esther 6:6)

711.And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? (Esther 7:2) 712.And it shall be granted thee: and what is thy request? (Esther 7:2)

713. Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? (Esther 7:5)

714.Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? (Esther 7:8) 715.For how can I endure to see the evil that shall come unto my people? (Esther 8:6) 716.Or how can I endure to see the destruction of my kindred? (Esther 8:6)

717.And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? (Esther 9:12) 718.Now what is thy petition? (Esther 9:12) 719.And it shall be granted thee: or what is thy request further? (Esther 9:12) 720.Then said his wife unto him, Dost thou still retain thine integrity? (Job 2:9)

721.But he said unto her, Thou speakest as one of the foolish women speaketh. What? (Job 2:10) 722.Shall we receive good at the hand of God, and shall we not receive evil? (Job 2:10) 723.If we assay to commune with thee, wilt thou be grieved? (Job 4:2) 724.Remember, I pray thee, who ever perished, being innocent? (Job 4:7) 725.Or where were the righteous cut off? (Job 4:7) 726.Shall mortal man be more just than God? (Job 4:17) 727.Shall a man be more pure than his maker? (Job 4:17) 728.Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways? (Job 4:6)

729.Call now, if there be any that will answer thee; and to which of the saints wilt thou turn? (Job 5:1) 730.What is my strength, that I should hope? (Job 6:11) 731.And what is mine end, that I should prolong my life? (Job 6:11) 732.How forcible are right words! But what doth your arguing reprove? (Job 6:25)

733.Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind? (Job 6:26) 734.How long wilt thou speak these things? (Job 8:2) 735.And how long shall the words of thy mouth be like a strong wind? (Job 8:2) 736.Doth God pervert judgment? (Job 8:3) 737.Or doth the Almighty pervert justice? (Job 8:3) 738.Shall not they teach thee, and tell thee, and utter words out of their heart? (Job 8:10) 739.Can the rush grow up without mire? (Job 8:11)

740.Can the flag grow without water? (Job 8:11) 741.I know it is so of a truth: but how should man be just with God? (Job 9:2)

742.He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? (Job 9:4) 743.Behold, he taketh away, who can hinder him? (Job 9:12) 744.Who will say unto him, What doest thou? (Job 9:12) 745.If I be wicked, why then labour I in vain? (Job 9:29) 746.Should thy lies make men hold their peace? (Job 11:3) 747.And when thou mockest, shall no man make thee ashamed? (Job 11:3) 748.Canst thou by searching find out God? (Job 11:7) 749.Canst thou find out the Almighty unto perfection? (Job 11:7) 750.It is as high as heaven; what canst thou do? (Job 11:8) 751.Deeper than hell; what canst thou know? (Job 11:8) 752.Will ye speak wickedly for God? (Job 13:7) 753.And talk deceitfully for him? (Job 13:7) 754.Will ye accept his person? (Job 13:8) 755.Will ye contend for God? (Job 13:8) 756.Is it good that he should search you out? (Job 13:9) 757.Or as one man mocketh another, do ye so mock him? (Job 13:9) 758.Shall not his excellency make you afraid? (Job 13:11) 759.And his dread fall upon you? (Job 13:11) 760.Who is he that will plead with me? (Job 13:19) 761.How many are mine iniquities and sins? (Job 13:23) 762.Should a wise man utter vain knowledge, and fill his belly with the east wind? (Job 15:2) 763.Should he reason with unprofitable talk? (Job 15:3) 764.Or with speeches wherewith he can do no good? (Job 15:3) 765.Art thou the first man that was born? (Job 15:7) 766.Or wast thou made before the hills? (Job 15:7) 767.Hast thou heard the secret of God? (Job 15:8) 768.And dost thou restrain wisdom to thyself? (Job 15:8) 769.What knowest thou, that we know not? (Job 15:9) 770.What understandest thou, which is not in us? (Job 15:9) 771.Are the consolations of God small with thee? (Job 15:11) 772.Is there any secret thing with thee? (Job 15:11) 773.Why doth thine heart carry thee away? (Job 15:12)

774.What do thy eyes wink at, That thou turnest thy spirit against God, and lettest such words go out of thy mouth? (Job 15:13) 775.Or what emboldeneth thee that thou answerest? (Job 16:3)

776.Lay down now, put me in a surety with thee; who is he that will strike hands with me? (Job 17:3) 777.As for my hope, who shall see it? (Job 17:15) 778.How long will it be ere ye make an end of words? (Job 18:2) 779.Wherefore are we counted as beasts, and reputed vile in your sight? (Job 18:3) 780.He teareth himself in his anger: shall the earth be forsaken for thee? (Job 18:4) 781.And shall the rock be removed out of his place? (Job 18:4) 782.How long will ye vex my soul, and break me in pieces with words? (Job 19:2) 783.Why do ye persecute me as God, and are not satisfied with my flesh? (Job 19:22)

784. That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? (Job 20:5)

785.Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he? (Job 20:7) 786.Wherefore do the wicked live, become old, yea, are mighty in power? (Job 21:7)

787.For what pleasure hath he in his house after him, when the number of his months is cut off in the midst? (Job 21:21) 788.For ye say, Where is the house of the prince? (Job 21:28) 789.And where are the dwelling places of the wicked? (Job 21:28) 790.Have ye not asked them that go by the way? (Job 21:29)

791.Do ye not know their tokens, That the wicked is reserved to the day of destruction? (Job 21:30) 792.Who shall declare his way to his face? (Job 21:31) 793.And who shall repay him what he hath done? (Job 21:31)

794. How then comfort ye me in vain, seeing in your answers there remaineth falsehood? (Job 21:34)

795.Can a man be profitable unto God, as he that is wise may be profitable unto himself? (Job 22:2) 796.Is it any pleasure to the Almighty, that thou art righteous? (Job 22:3) 797.Or is it gain to him, that thou makest thy ways perfect? (Job 22:3) 798.Will he reprove thee for fear of thee? (Job 22:4) 799.Will he enter with thee into judgment? (Job 22:4) 800.Is not thy wickedness great? (Job 22:5) 801.And thine iniquities infinite? (Job 22:5) 802.Is not God in the height of heaven? (Job 22:12) 803.And thou sayest, How doth God know? (Job 22:13) 804.Can he judge through the dark cloud? (Job 22:13) 805.Hast thou marked the old way which wicked men have trodden? (Job 22:15) 806.Which said unto God, Depart from us: and what can the Almighty do for them? (Job 22:17) 807.Will he plead against me with his great power? (Job 23:6) 808.But he is in one mind, and who can turn him? (Job 23:13)

809.And if it be not so now, who will make me a liar, and make my speech nothing worth? (Job 24:25) 810.Is there any number of his armies? (Job 25:3) 811.And upon whom doth not his light arise? (Job 25:3) 812.How then can man be justified with God? (Job 25:4) 813.Or how can he be clean that is born of a woman? (Job 25:4) 814.How much less man, that is a worm? (Job 25:6) 815.And the son of man, which is a worm? (Job 25:6) 816.How hast thou helped him that is without power? (Job 26:2) 817.How savest thou the arm that hath no strength? (Job 26:2) 818.How hast thou counselled him that hath no wisdom? (Job 26:3) 819.And how hast thou plentifully declared the thing as it is? (Job 26:3) 820.To whom hast thou uttered words? (Job 26:4) 821.And whose spirit came from thee? (Job 26:4) 822.Lo, these are parts of his ways: but how little a portion is heard of him? (Job 26:14) 823.But the thunder of his power who can understand? (Job 26:14)

824.For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul? (Job 27:8) 825.Will God hear his cry when trouble cometh upon him? (Job 27:9) 826.Will he delight himself in the Almighty? (Job 27:10) 827.Will he always call upon God? (Job 27:10) 828.Behold, all ye yourselves have seen it; why then are ye thus altogether vain? (Job 27:12) 829.And where is the place of understanding? (Job 28:12) 830.Whence then cometh wisdom? (Job 28:20) 831.And where is the place of understanding? (Job 28:20)

832.Yea, whereto might the strength of their hands profit me, in whom old age was perished? (Job 30:2) 833.For what portion of God is there from above? (Job 31:2) 834.And what inheritance of the Almighty from on high? (Job 31:2) 835.Is not destruction to the wicked? (Job 31:3) 836.And a strange punishment to the workers of iniquity? (Job 31:3) 837.Doth not he see my ways, and count all my steps? (Job 31:4) 838.And when he visiteth, what shall I answer him? (Job 31:14) 839.Did not he that made me in the womb make him? (Job 31:15) 840.And did not one fashion us in the womb? (Job 31:15)

841.Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? (Job 31:34) 842.Why dost thou strive against him? (Job 33:13) 843.What

man is like Job, who drinketh up scorning like water? (Job 34:7) 844. Who hath given him a charge over the earth? (Job 34:13) 845. Or who hath disposed the whole world? (Job 34:13) 846. Shall even he that hateth right govern? (Job 34:17) 847. And wilt thou condemn him that is most just? (Job 34:17) 848. Is it fit to say to a king, Thou art wicked? (Job 34:18) 849. And to princes, Ye are ungodly? (Job 34:18)

850. How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? (Job 34:19) 851. When he giveth quietness, who then can make trouble? (Job 34:29) 852. And when he hideth his face, who then can behold him? (Job 34:29) 853. Should it be according to thy mind? (Job 34:33)

854. Thinkest thou this to be right, that thou saidst, My righteousness is more than God's? (Job 35:2) 855. For thou saidst, What advantage will it be unto thee? (Job 35:3) 856. And, What profit shall I have, if I be cleansed from my sin? (Job 35:3) 857. If thou sinnest, what doest thou against him? (Job 35:6) 858. Or if thy transgressions be multiplied, what doest thou unto him? (Job 35:6) 859. If thou be righteous, what givest thou him? (Job 35:7) 860. Or what receiveth he of thine hand? (Job 35:7) 861. Will he esteem thy riches? (Job 36:19) 862. Behold, God exalteth by his power: who teacheth like him? (Job 36:22) 863. Who hath enjoined him his way? (Job 36:23) 864. Or who can say, Thou hast wrought iniquity? (Job 36:23)

865. Also can any understand the spreadings of the clouds, or the noise of his tabernacle? (Job 36:29)

866. Dost thou know when God disposed them, and caused the light of his cloud to shine? (Job 37:15)

867. Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? (Job 37:16) 868. How thy garments are warm, when he quieteth the earth by the south wind? (Job 37:17)

869. Hast thou with him spread out the sky, which is strong, and as a molten looking glass? (Job 37:18) 870. Shall it be told him that I speak? (Job 37:20) 871. There be many that say, Who will shew us any good? (Psalms 4:6) 872. What man is he that feareth the LORD? (Psalms 25:12)

873. My tears have been my meat day and night, while they continually say unto me, Where is thy God? (Psalms 42:3)

874. As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God? (Psalms 42:10) 875. Shall not God search this out? (Psalms 44:21) 876. Why boastest thou thyself in mischief, O mighty man? (Psalms 52:1)

877. To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? (Psalms 58:1) 878. Do ye judge uprightly, O ye sons of men? (Psalms 58:1) 879. How long will ye imagine mischief against a man? (Psalms 62:3) 880. Wherefore should the heathen say, Where is their God? (Psalms 79:10)

881. Understand, ye brutish among the people: and ye fools, when will ye be wise? (Psalms 94:8) 882. He that planted the ear, shall he not hear? (Psalms 94:9) 883. He that formed the eye, shall he not see? (Psalms 94:9) 884. He that chastiseth the heathen, shall not he correct? (Psalms 94:10)

885.He that teacheth man knowledge, shall not he know? (Psalms 94:10) 886.Wherefore should the heathen say, Where is now their God? (Psalms 115:2) 887.He casteth forth his ice like morsels: who can stand before his cold? (Psalms 147:17)

888.And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? (Proverbs 5:20) 889.How long wilt thou sleep, O sluggard? (Proverbs 6:9) 890.When wilt thou arise out of thy sleep? (Proverbs 6:9)

891. That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? (Proverbs 22:21)

892.If thou hast nothing to pay, why should he take away thy bed from under thee? (Proverbs 22:27) 893.Wilt thou set thine eyes upon that which is not? (Proverbs 23:5)

894. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? (Proverbs 23:35)

895.If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? (Proverbs 24:12) 896.And he that keepeth thy soul, doth not he know it? (Proverbs 24:12) 897.And shall not he render to every man according to his works? (Proverbs 24:12) 898.What, my son? (Proverbs 31:2) 899.And what, the son of my womb? (Proverbs 31:2) 900.And what, the son of my vows? (Proverbs 31:2)

901. Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself? (Ecclesiastes 7:16)

902. Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time? (Ecclesiastes 7:17)

903. Where the word of a king is, there is power: and who may say unto him, What doest thou? (Ecclesiastes 8:4)

904. Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? (Song of Solomon 1:7)

905. The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? (Song of Solomon 3:3)

906. What is thy beloved more than another beloved, O thou fairest among women? (Song of Solomon 5:9)

907.What is thy beloved more than another beloved, that thou dost so charge us? (Song of Solomon 5:9) 908.Whither is thy beloved gone, O thou fairest among women? (Song of Solomon 6:1) 909.Whither is thy beloved turned aside? (Song of Solomon 6:1)

910. Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? (Song of Solomon 6:13)

911. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? (Isaiah 7:13)

912.And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? (Isaiah 8:19) 913.For the living to the dead? (Isaiah 8:19) 914.All they shall speak and say unto thee, Art thou also become weak as we? (Isaiah 14:10) 915.Art thou become like unto us? (Isaiah 14:10)

916.Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? (Isaiah 14:16-17) 917.Do the plowman plow all day to sow? (Isaiah 28:24) 918.Do the he open and break the clods of his ground? (Isaiah 28:24)

919. When he hath made plain the face thereof, do the he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? (Isaiah 28:25)

920.The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? (Isaiah 33:14) 921.Who among us shall dwell with everlasting burnings? (Isaiah 33:14)

922. And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? (Isaiah 36:4)

923. I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? (Isaiah 36:5)

924. But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? (Isaiah 36:7)

925.How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? (Isaiah 36:9) 926.And am I now come up without the LORD against this land to destroy it? (Isaiah 36:10)

927. But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? (Isaiah 36:12)

928. Hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? (Isaiah 36:12)

929.Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? (Isaiah 36:18) 930.Where are the gods of Hamath and Arphad? (Isaiah 36:19) 931.Where are the gods of Sepharvaim? (Isaiah 36:19) 932.And have they delivered Samaria out of my hand? (Isaiah 36:19)

933. Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? (Isaiah 36:20)

934. Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? (Isaiah 37:11)

935. Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezepth, and the children of Eden which were in Telassar? (Isaiah 37:12)

936. Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah? (Isaiah 37:13) 937. Whom hast thou reproached and blasphemed? (Isaiah 37:23)

938. Hezekiah also had said, What is the sign that I shall go up to the house of the LORD? (Isaiah 38:22)

939. Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? (Isaiah 39:3) 940. And from whence came they unto thee? (Isaiah 39:3) 941. Then said he, What have they seen in thine house? (Isaiah 39:4)

942. Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? (Isaiah 40:12)

943. Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? (Isaiah 40:13)

944. With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? (Isaiah 40:14) 945. To whom then will ye liken God? (Isaiah 40:18) 946. Or what likeness will ye compare unto him? (Isaiah 40:18) 947. Have ye not known? (Isaiah 40:21) 948. Have ye not heard? (Isaiah 40:21) 949. Hath it not been told you from the beginning? (Isaiah 40:21) 950. Have ye not understood from the foundations of the earth? (Isaiah 40:21) 951. Hast thou not known? (Isaiah 40:28)

952. Hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? (Isaiah 40:28)

953. Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? (Isaiah 41:2) 954. Who hath wrought and done it, calling the generations from the beginning? (Isaiah 41:4) 955. Who hath declared from the beginning, that we may know? (Isaiah 41:26) 956. And beforetime, that we may say, He is righteous? (Isaiah 41:26) 957. Who among you will give ear to this? (Isaiah 42:23) 958. Who will hearken and hear for the time to come? (Isaiah 42:23) 959. Who gave Jacob for a spoil, and Israel to the robbers? (Isaiah 42:24) 960. Did not the LORD, he against whom we have sinned? (Isaiah 42:24)

961. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? (Isaiah 43:9) 962. Woe unto him that saith unto his father, What begetteth thou? (Isaiah 45:10) 963. Or to the woman, What hast thou brought forth? (Isaiah 45:10)

964. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? (Isaiah 50:10) 965. Who hath believed our report? (Isaiah 53:1) 966. And to whom is the arm of the LORD revealed? (Isaiah 53:1)

967. He was taken from prison and from judgment: and who shall declare his generation? (Isaiah 53:8)

968. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? (Isaiah 63:11) 969. Where is he that put his holy Spirit within him? (Isaiah 63:11)

970. That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? (Isaiah 63:12)

971. That led them through the deep, as an horse in the wilderness, that they should not stumble? (Isaiah 63:13)

972. They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? (Jeremiah 3:1) 973. Shall not that land be greatly polluted? (Jeremiah 3:1)

974. Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? (Jeremiah 8:4) 975. Shall he turn away, and not return? (Jeremiah 8:4)

976. Why then is this people of Jerusalem slidden back by a perpetual backsliding? (Jeremiah 8:5) 977. Why do we sit still? (Jeremiah 8:14)

978. Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? (Jeremiah 13:12)

979. Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? (Jeremiah 13:20) 980. What wilt thou say when he shall punish thee? (Jeremiah 13:21)

981. For thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail? (Jeremiah 13:21) 982. And if thou say in thine heart, Wherefore come these things upon me? (Jeremiah 13:22) 983. Can the Ethiopian change his skin, or the leopard his spots? (Jeremiah 13:23)

984. And it shall come to pass, if they say unto thee, Whither shall we go forth? (Jeremiah 15:2)

985. And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? (Jeremiah 16:10) 986. Or what is our iniquity? (Jeremiah 16:10) 987. Or what is our sin that we have committed against the LORD our God? (Jeremiah 16:10) 988. Behold, they say unto me, Where is the word of the LORD? (Jeremiah 17:15)

989. And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? (Jeremiah 22:8)

990. For who hath stood in the counsel of the LORD, and hath perceived and heard his word? (Jeremiah 23:18) 991. Who hath marked his word, and heard it? (Jeremiah 23:18)

992. And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? (Jeremiah 23:33) 993. Thou shalt then say unto them, What burden? (Jeremiah 23:33)

994.Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? (Jeremiah 23:35) 995.And, What hath the LORD spoken? (Jeremiah 23:35) 996.Thus shalt thou say to the prophet, What hath the LORD answered thee? (Jeremiah 23:37) 997.And, What hath the LORD spoken? (Jeremiah 23:37)

998.Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? (Jeremiah 26:9) 999.Did Hezekiah king of Judah and all Judah put him at all to death? (Jeremiah 26:19)

1000. Did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? (Jeremiah 26:19)

1001. Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? (Jeremiah 27:13)

1002. Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste? (Jeremiah 27:17)

1003. Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? (Jeremiah 29:27)

1004. And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth? (Jeremiah 36:17)

1005. And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? (Jeremiah 36:29)

1006. Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? (Jeremiah 37:17)

1007. Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison? (Jeremiah 37:18)

1008. Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? (Jeremiah 37:19)

1009.Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? (Jeremiah 38:15) 1010.And if I give thee counsel, wilt thou not hearken unto me? (Jeremiah 38:15)

1011. And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? (Jeremiah 40:14)

1012. Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? (Jeremiah 40:15)

1013. And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? (Jeremiah 44:19)

1014.The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind? (Jeremiah 44:21) 1015.Why are thy valiant men swept away? (Jeremiah 46:15)

1016. Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself? (Jeremiah 47:5)

1017.Inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done? (Jeremiah 48:19) 1018.Is it nothing to you, all ye that pass by? (Lamentations 1:12) 1019.They say to their mothers, Where is corn and wine? (Lamentations 2:12) 1020.What thing shall I take to witness for thee? (Lamentations 2:13) 1021.What thing shall I liken to thee, O daughter of Jerusalem? (Lamentations 2:13)

1022.What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? (Lamentations 2:13) 1023.For thy breach is great like the sea: who can heal thee? (Lamentations 2:13)

1024. All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth? (Lamentations 2:15)

1025.Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it? (Ezekiel 13:12) 1026.Say thou, Thus saith the Lord GOD; Shall it prosper? (Ezekiel 17:9)

1027.Shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? (Ezekiel 17:9) 1028.Yea, behold, being planted, shall it prosper? (Ezekiel 17:10) 1029.Shall it not utterly wither, when the east wind toucheth it? (Ezekiel 17:10) 1030.Say now to the rebellious house, Know ye not what these things mean? (Ezekiel 17:12)

1031.But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? (Ezekiel 17:15) 1032.Shall he escape that doeth such things? (Ezekiel 17:15) 1033.Or shall he break the covenant, and be delivered? (Ezekiel 17:15) 1034.And say, What is thy mother? (Ezekiel 19:2)

1035. Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? (Ezekiel 20:3)

1036.Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? (Ezekiel 20:30) 1037.And commit ye whoredom after their abominations? (Ezekiel 20:30)

1038.For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? (Ezekiel 20:31) 1039.Then said I, Ah Lord GOD! They say of me, Doth he not speak

parables? (Ezekiel 20:49) 1040.And it shall be, when they say unto thee, Wherefore sighest thou? (Ezekiel 21:7)

1041.It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? (Ezekiel 21:10) 1042.Because it is a trial, and what if the sword contemn even the rod? (Ezekiel 21:13) 1043.Shall I cause it to return into his sheath? (Ezekiel 21:30)

1044. And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so? (Ezekiel 24:19)

1045. Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? (Ezekiel 26:15)

1046. And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea? (Ezekiel 27:32)

1047. Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? (Ezekiel 33:10)

1048. And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? (Ezekiel 37:18)

1049.Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? (Ezekiel 38:13) 1050.Hast thou gathered thy company to take a prey? (Ezekiel 38:13)

1051. To carry away silver and gold, to take away cattle and goods, to take a great spoil? (Ezekiel 38:13)

1052. And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? (Daniel 1:10)

1053. He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? (Daniel 2:15)

1054. The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? (Daniel 2:26)

1055.Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? (Daniel 3:14) 1056.Who is that God that shall deliver you out of my hands? (Daniel 3:15)

1057. Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? (Daniel 3:24)

1058. The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? (Daniel 4:30)

1059. And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? (Daniel 4:35)

1060. Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? (Daniel 5:13)

1061. Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? (Daniel 6:12)

1062. And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? (Daniel 6:20) 1063. What will ye do in the solemn day, and in the day of the feast of the LORD? (Hosea 9:5)

1064. Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? (Joel 1:2)

1065. Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? (Joel 1:16)

1066. And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? (Joel 2:11)

1067. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? (Joel 2:14)

1068. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? (Joel 2:17) 1069. The Lord GOD hath spoken, who can but prophesy? (Amos 3:8) 1070. Woe unto you that desire the day of the LORD! To what end is it for you? (Amos 5:18) 1071. Shall not the day of the LORD be darkness, and not light? (Amos 5:20) 1072. Even very dark, and no brightness in it? (Amos 5:20)

1073. And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? (Amos 6:10) 1074. Shall horses run upon the rock? (Amos 6:12)

1075. So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? (Jonah 1:6)

1076. Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? (Jonah 1:8) 1077. And whence comest thou? (Jonah 1:8) 1078. What is thy country? (Jonah 1:8) 1079. And of what people art thou? (Jonah 1:8)

1080. Then were the men exceedingly afraid, and said unto him, Why hast thou done this? (Jonah 1:10)

1081. Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? (Jonah 1:11)

1082. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? (Jonah 3:9)

1083. He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? (Micah 6:8)

1084. Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? (Micah 7:10) 1085. Who can stand before his indignation? (Nahum 1:6) 1086. And who can abide in the fierceness of his anger? (Nahum 1:6) 1087. What do ye imagine against the LORD? (Nahum 1:9)

1088. Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid? (Nahum 2:11)

1089. And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? (Nahum 3:7) 1090. Whence shall I seek comforters for thee? (Nahum 3:7)

1091. Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea? (Nahum 3:8)

1092. There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually? (Nahum 3:19)

1093. If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? (Haggai 2:12)

1094. Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? (Haggai 2:13)

1095. And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? (Zechariah 4:12)

1096. And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? (Zechariah 7:3) 1097. And one shall say unto him, What are these wounds in thine hands? (Zechariah 13:6)

1098. And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? (Malachi 1:9) 1099. Have we not all one father? (Malachi 2:10) 1100. Hath not one God created us? (Malachi 2:10)

1101. Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? (Malachi 2:10) 1102. And did not he make one? (Malachi 2:15) 1103. Yet had he the

residue of the spirit. And wherefore one? (Malachi 2:15)

1104. When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? (Malachi 2:17) 1105. But who may abide the day of his coming? (Malachi 3:2) 1106. And who shall stand when he appeareth? (Malachi 3:2)

1107. Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? (Malachi 3:14) 1108. Saying, Where is he that is born King of the Jews? (Matthew 2:2)

1109. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? (Matthew 3:7)

1110. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? (Matthew 9:11) 1111. And all the people were amazed, and said, Is not this the son of David? (Matthew 12:23)

1112. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? (Matthew 13:27) 1113. From whence then hath it tares? (Matthew 13:27)

1114. He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? (Matthew 13:28)

1115. And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? (Matthew 13:54) 1116. Is not this the carpenter's son? (Matthew 13:55) 1117. Is not his mother called Mary? (Matthew 13:55) 1118. And his brethren, James, and Joses, and Simon, and Judas? (Matthew 13:55) 1119. And his sisters, are they not all with us? (Matthew 13:56) 1120. Whence then hath this man all these things? (Matthew 13:56)

1121. And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? (Matthew 17:24)

1122. Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? (Matthew 18:33)

1123. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? (Matthew 20:6)

1124. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? (Matthew 20:13) 1125. Is it not lawful for me to do what I will with mine own? (Matthew 20:15) 1126. Is thine eye evil, because I am good? (Matthew 20:15)

1127. And when he was come into Jerusalem, all the city was moved, saying, Who is this? (Matthew 21:10)

1128. And he saith unto him, Friend, how camest thou in hither not having a wedding garment? (Matthew 22:12)

1129. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? (Matthew 26:8)

1130. And said unto them, What will ye give me, and I will deliver him unto you? (Matthew 26:15)

1131. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? (Matthew 26:65) 1132. What think ye? (Matthew 26:66)

1133. Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? (Matthew 27:4)

1134. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? (Matthew 27:17) 1135. Barabbas, or Jesus which is called Christ? (Matthew 27:17)

1136. The governor answered and said unto them, Whether of the twain will ye that I release unto you? (Matthew 27:21)

1137. Pilate saith unto them, What shall I do then with Jesus which is called Christ? (Matthew 27:22) 1138. And the governor said, Why, what evil hath he done? (Matthew 27:23)

1139. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? (Mark 1:27) 1140. What new doctrine is this? (Mark 1:27) 1141. Why doth this man thus speak blasphemies? (Mark 2:7) 1142. Who can forgive sins but God only? (Mark 2:7)

1143. And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? (Mark 2:16)

1144. And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? (Mark 4:41)

1145. While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? (Mark 5:35)

1146. And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? (Mark 6:2)

1147. And what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? (Mark 6:2)

1148. Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? (Mark 6:3) 1149. And are not his sisters here with us? (Mark 6:3) 1150. And she went forth, and said unto her mother, What shall I ask? (Mark 6:24)

1151. And they were astonished out of measure, saying among themselves, Who then can be saved? (Mark 10:26) 1152. And if any man say unto you, Why do ye this? (Mark 11:3)

1153. And certain of them that stood there said unto them, What do ye, loosing the colt? (Mark 11:5)

1154. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? (Mark 14:14)

1155.Then the high priest rent his clothes, and saith, What need we any further witnesses? (Mark 14:63) 1156.Ye have heard the blasphemy: what think ye? (Mark 14:64)

1157. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? (Mark 15:9)

1158.And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? (Mark 15:12) 1159.Then Pilate said unto them, Why, what evil hath he done? (Mark 15:14)

1160.And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? (Mark 16:3) 1161.And whence is this to me, that the mother of my Lord should come to me? (Luke 1:43)

1162.Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? (Luke 3:7) 1163.And the people asked him, saying, What shall we do then? (Luke 3:10)

1164.Then came also publicans to be baptized, and said unto him, Master, what shall we do? (Luke 3:12) 1165.And the soldiers likewise demanded of him, saying, And what shall we do? (Luke 3:14)

1166. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (Luke 4:22)

1167.And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? (Luke 5:21) 1168.Who can forgive sins, but God alone? (Luke 5:21)

1169. But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? (Luke 5:30)

1170. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? (Luke 7:49)

1171. For a friend of mine in his journey is come to me, and I have nothing to set before him? (Luke 11:6)

1172.Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? (Luke 13:7) 1173.And he called him, and said unto him, How is it that I hear this of thee? (Luke 16:2)

1174.So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? (Luke 16:5) 1175.Then said he to another, And how much owest thou? (Luke 16:7)

1176.Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? (Luke 19:23) 1177.And if any man ask you, Why do ye loose him? (Luke 19:31)

1178.And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? (Luke 19:33) 1179.And they said, What need we any further witness? (Luke 22:71) 1180.And he

said unto them the third time, Why, what evil hath he done? (Luke 23:22)

1181. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (Luke 23:40)

1182. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? (Luke 24:32)

1183. And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? (John 1:19) 1184. And they asked him, What then? (John 1:21) 1185. Art thou Elias? (John 1:21) 1186. And he saith, I am not. Art thou that prophet? (John 1:21) 1187. Then said they unto him, Who art thou? (John 1:22)

1188. That we may give an answer to them that sent us. What sayest thou of thyself? (John 1:22)

1189. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? (John 1:25) 1190. And Nathanael said unto him, Can there any good thing come out of Nazareth? (John 1:46) 1191. Nicodemus saith unto him, How can a man be born when he is old? (John 3:4)

1192. Come, see a man, which told me all things that ever I did: is not this the Christ? (John 4:29)

1193. Therefore said the disciples one to another, Hath any man brought him ought to eat? (John 4:33)

1194. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? (John 5:12)

1195. And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? (John 6:42) 1196. How is it then that he saith, I came down from heaven? (John 6:42)

1197. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? (John 6:52)

1198. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? (John 6:60) 1199. Then the Jews sought him at the feast, and said, Where is he? (John 7:11)

1200. And the Jews marvelled, saying, How knoweth this man letters, having never learned? (John 7:15) 1201. Then said some of them of Jerusalem, Is not this he, whom they seek to kill? (John 7:25)

1202. But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? (John 7:26)

1203. And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? (John 7:31)

1204. Then said the Jews among themselves, Whither will he go, that we shall not find him? (John 7:35) 1205. Will he go unto the dispersed among the Gentiles, and teach the Gentiles? (John 7:35)

1206. What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? (John 7:36)

1207. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? (John 7:41)

1208. Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? (John 7:42)

1209. Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? (John 7:45) 1210. Then answered them the Pharisees, Are ye also deceived? (John 7:47) 1211. Have any of the rulers or of the Pharisees believed on him? (John 7:48) 1212. Doth our law judge any man, before it hear him, and know what he doeth? (John 7:51) 1213. They answered and said unto him, Art thou also of Galilee? (John 7:52) 1214. Then said the Jews, Will he kill himself? (John 8:22)

1215. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? (John 9:8) 1216. Therefore said they unto him, How were thine eyes opened? (John 9:10) 1217. Then said they unto him, Where is he? (John 9:12)

1218. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? (John 9:16)

1219. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? (John 9:17) 1220. And they asked them, saying, Is this your son, who ye say was born blind? (John 9:19) 1221. How then doth he now see? (John 9:19) 1222. Then said they to him again, What did he to thee? (John 9:26) 1223. How opened he thine eyes? (John 9:26)

1224. He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? (John 9:27) 1225. Will ye also be his disciples? (John 9:27)

1226. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? (John 9:34) 1227. And many of them said, He hath a devil, and is mad; why hear ye him? (John 10:20)

1228. Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? (John 10:21)

1229. And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? (John 11:37)

1230. Then gathered the chief priests and the Pharisees a council, and said, What do we? (John 11:47)

1231. Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? (John 11:56) 1232. Why was not this ointment sold for three hundred pence, and given to the poor? (John 12:5)

1233. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? (John 12:19)

1234. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? (John 16:17) 1235. They said therefore, What is this that he saith, A little while? (John 16:18)

1236. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? (John 18:17)

1237. And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? (John 18:25)

1238. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? (John 18:26)

1239. Pilate then went out unto them, and said, What accusation bring ye against this man? (John 18:29)

1240. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? (John 18:39)

1241. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? (John 19:15)

1242. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (Acts 2:7) 1243. And how hear we every man in our own tongue, wherein we were born? (Acts 2:8)

1244. And they were all amazed, and were in doubt, saying one to another, What meaneth this? (Acts 2:12)

1245. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? (Acts 2:37)

1246. And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? (Acts 3:12)

1247. Or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? (Acts 3:12)

1248. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? (Acts 4:7) 1249. Saying, What shall we do to these men? (Acts 4:16)

1250. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? (Acts 5:3) 1251. Whiles it remained, was it not thine own? (Acts 5:4) 1252. And after it was sold, was it not in thine own power? (Acts 5:4) 1253. Why hast thou conceived this thing in thine heart? (Acts 5:4) 1254. And Peter answered unto her, Tell me whether ye sold the land for so much? (Acts 5:8)

1255. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? (Acts 5:9)

1256. Saying, Did not we straitly command you that ye should not teach in this name? (Acts 5:28)

1257. Then said the high priest, Are these things so? (Acts 7:1)

1258. And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? (Acts 7:26)

1259. But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? (Acts 7:27) 1260. Wilt thou kill me, as thou diddest the Egyptian yesterday? (Acts 7:28) 1261. This Moses whom they refused, saying, Who made thee a ruler and a judge? (Acts 7:35)

1262. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? (Acts 8:30) 1263. And he said, How can I, except some man should guide me? (Acts 8:31)

1264. In his humiliation his judgment was taken away: and who shall declare his generation? (Acts 8:33)

1265. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? (Acts 8:34) 1266. Of himself, or of some other man? (Acts 8:34)

1267. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? (Acts 8:36)

1268. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? (Acts 9:21)

1269. Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come? (Acts 10:21)

1270. Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? (Acts 10:29)

1271. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? (Acts 10:47)

1272. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? (Acts 11:17)

1273. And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? (Acts 13:10) 1274. And as John fulfilled his course, he said, Whom think ye that I am? (Acts 13:25) 1275. And saying, Sirs, why do ye these things? (Acts 14:15)

1276. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? (Acts 15:10) 1277. And brought them out, and said, Sirs, what must I do to be saved? (Acts 16:30)

1278. But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? (Acts 16:37)

1279. Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? (Acts 17:18)

1280. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? (Acts 17:19) 1281. He said unto them, Have ye received the Holy Ghost since ye believed? (Acts 19:2) 1282. And he said unto them, Unto what then were ye baptized? (Acts 19:3)

1283. And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? (Acts 19:35) 1284. Then Paul answered, What mean ye to weep and to break mine heart? (Acts 21:13) 1285. What is it therefore? (Acts 21:22)

1286. And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? (Acts 21:37) 1287. Who said, Canst thou speak Greek? (Acts 21:37)

1288. Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? (Acts 21:38) 1289. And now why tarriest thou? (Acts 22:16)

1290. And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? (Acts 22:25) 1291. Then the chief captain came, and said unto him, Tell me, art thou a Roman? (Acts 22:27)

1292. Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? (Acts 23:3) 1293. And they that stood by said, Revilest thou God's high priest? (Acts 23:4)

1294. Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? (Acts 23:19)

1295. But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? (Acts 25:9)

1296. Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? (Acts 25:12)

1297. Why should it be thought a thing incredible with you, that God should raise the dead? (Acts 26:8) 1298. King Agrippa, believest thou the prophets? (Acts 26:27)

1299. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? (Romans 2:3)

1300. Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? (Romans 2:4) 1301. Thou therefore which teachest another, teachest thou not thyself? (Romans 2:21) 1302. Thou that preachest a

man should not steal, dost thou steal? (Romans 2:21)

1303.Thou that sayest a man should not commit adultery, dost thou commit adultery? (Romans 2:22) 1304.Thou that abhorrest idols, dost thou commit sacrilege? (Romans 2:22)

1305. Thou that makest thy boast of the law, through breaking the law dishonourest thou God? (Romans 2:23)

1306. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? (Romans 2:26)

1307.And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? (Romans 2:27) 1308.What advantage then hath the Jew? (Romans 3:1) 1309.Or what profit is there of circumcision? (Romans 3:1) 1310.For what if some did not believe? (Romans 3:3) 1311.Shall their unbelief make the faith of God without effect? (Romans 3:3)

1312.But if our unrighteousness commend the righteousness of God, what shall we say? (Romans 3:5) 1313.Is God unrighteous who taketh vengeance? (Romans 3:5) 1314.God forbid: for then how shall God judge the world? (Romans 3:6) 1315.What then? (Romans 3:9) 1316.Are we better than they? (Romans 3:9) 1317.Where is boasting then? (Romans 3:27) 1318.It is excluded. By what law? (Romans 3:27) 1319.Of works? (Romans 3:27) 1320.Is he the God of the Jews only? (Romans 3:29) 1321.Is he not also of the Gentiles? (Romans 3:29) 1322.Do we then make void the law through faith? (Romans 3:31)

1323.What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (Romans 4:1) 1324.For what saith the scripture? (Romans 4:3)

1325.Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? (Romans 4:9) 1326.How was it then reckoned? (Romans 4:10) 1327.When he was in circumcision, or in uncircumcision? (Romans 4:10) 1328.What shall we say then? (Romans 6:1) 1329.Shall we continue in sin, that grace may abound? (Romans 6:1) 1330.God forbid. How shall we, that are dead to sin, live any longer therein? (Romans 6:2)

1331.Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (Romans 6:3) 1332.What then? (Romans 6:15) 1333.Shall we sin, because we are not under the law, but under grace? (Romans 6:15)

1334.Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (Romans 6:16)

1335.What fruit had ye then in those things whereof ye are now ashamed? (Romans 6:21)

1336.Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? (Romans 7:1) 1337.What shall we say then? (Romans 7:7) 1338.Is the law sin? (Romans 7:7) 1339.Was then that which is good made death unto me? (Romans 7:13) 1340.Wretched man that I am! Who shall deliver me from the body of this death? (Romans 7:24)

1341.For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? (Romans 8:24) 1342.What shall we then say to these things? (Romans 8:31) 1343.If God be for us, who can be against us? (Romans 8:31)

1344.He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (Romans 8:32) 1345.Who shall lay any thing to the charge of God's elect? (Romans 8:33) 1346.Who is he that condemneth? (Romans 8:34) 1347.Who shall separate us from the love of Christ? (Romans 8:35)

1348.Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? (Romans 8:35) 1349.What shall we say then? (Romans 9:14) 1350.Is there unrighteousness with God? (Romans 9:14) 1351.Thou wilt say then unto me, Why doth he yet find fault? (Romans 9:19) 1352.For who hath resisted his will? (Romans 9:19) 1353.Nay but, O man, who art thou that repliest against God? (Romans 9:20)

1354. Shall the thing formed say to him that formed it, Why hast thou made me thus? (Romans 9:20)

1355. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? (Romans 9:21)

1356.What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,Even us, whom he hath called, not of the Jews only, but also of the Gentiles? (Romans 9:22-24) 1357.What shall we say then? (Romans 9:30) 1358.Wherefore? (Romans 9:32) 1359.But what saith it? (Romans 10:8) 1360.How then shall they call on him in whom they have not believed? (Romans 10:14) 1361.And how shall they believe in him of whom they have not heard? (Romans 10:14) 1362.And how shall they hear without a preacher? (Romans 10:14) 1363.And how shall they preach, except they be sent? (Romans 10:15) 1364.But I say, Have they not heard? (Romans 10:18) 1365.But I say, Did not Israel know? (Romans 10:19) 1366.I say then, Hath God cast away his people? (Romans 11:1)

1367.God hath not cast away his people which he fore-knew. Wot ye not what the scripture saith of Elias? (Romans 11:2) 1368.But what saith the answer of God unto him? (Romans 11:4) 1369.What then? (Romans 11:7) 1370.I say then, Have they stumbled that they should fall? (Romans 11:11)

1371. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? (Romans 11:12)

1372. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? (Romans 11:15)

1373.For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? (Romans 11:24) 1374.For who hath known the mind of the Lord? (Romans 11:34) 1375.Or who hath been his counsellor? (Romans 11:34) 1376.Or who hath first given to him, and it shall be recompensed unto him again? (Romans 11:35)

1377.For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? (Romans 13:3) 1378.Who art thou that judgest another man's servant? (Romans 14:4) 1379.But why dost thou judge thy brother? (Romans 14:10) 1380.Or why dost thou set at nought thy brother? (Romans 14:10) 1381.Hast thou faith? (Romans 14:22) 1382.Is Christ divided? (1 Corinthians 1:13) 1383.Was Paul crucified for you? (1 Corinthians 1:13) 1384.Or were ye baptized in the name of Paul? (1 Corinthians 1:13) 1385.Where is the wise? (1 Corinthians 1:20) 1386.Where is the scribe? (1 Corinthians 1:20) 1387.Where is the disputer of this world? (1 Corinthians 1:20) 1388.Hath not God made foolish the wisdom of this world? (1 Corinthians 1:20) 1389.For who hath known the mind of the Lord, that he may instruct him? (1 Corinthians 2:16)

1390. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? (1 Corinthians 3:3)

1391. For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? (1 Corinthians 3:4)

1392. Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? (1 Corinthians 3:5)

1393.Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (1 Corinthians 3:16) 1394.For who maketh thee to differ from another? (1 Corinthians 4:7) 1395.And what hast thou that thou didst not receive? (1 Corinthians 4:7)

1396.Now if thou didst receive it, why dost thou glory, as if thou hadst not received it? (1 Corinthians 4:7) 1397.What will ye? (1 Corinthians 4:21)

1398. Shall I come unto you with a rod, or in love, and in the spirit of meekness? (1 Corinthians 4:21)

1399.Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? (1 Corinthians 5:6) 1400.For what have I to do to judge them also that are without? (1 Corinthians 5:12) 1401.Do not ye judge them that are within? (1 Corinthians 5:12)

1402.Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? (1 Corinthians 6:1) 1403.Do ye not know that the saints shall judge the world? (1 Corinthians 6:2)

1404.And if the world shall be judged by you, are ye unworthy to judge the smallest matters? (1 Corinthians 6:2) 1405.Know ye not that we shall judge angels? (1 Corinthians 6:3) 1406.How much more things that pertain to this life? (1 Corinthians 6:3)

1407.I speak to your shame. Is it so, that there is not a wise man among you? (1 Corinthians 6:5) 1408.No, not one that shall be able to judge between his brethren? (1 Corinthians 6:5)

1409.Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? (1 Corinthians 6:7) 1410.Why do ye not rather suffer yourselves to be defrauded? (1 Corinthians 6:7)

1411.Know ye not that the unrighteous shall not inherit the kingdom of God? (1 Corinthians 6:9) 1412.Know ye not that your bodies are the members of Christ? (1 Corinthians 6:15)

1413. Shall I then take the members of Christ, and make them the members of an harlot? God forbid. (1 Corinthians 6:15) 1414. What? (1 Corinthians 6:16) 1415. Know ye not that he which is joined to an harlot is one body? (1 Corinthians 6:16) 1416. What? (1 Corinthians 6:19)

1417. Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Corinthians 6:19) 1418. For what knowest thou, O wife, whether thou shalt save thy husband? (1 Corinthians 7:16) 1419. Or how knowest thou, O man, whether thou shalt save thy wife? (1 Corinthians 7:16) 1420. Is any man called being circumcised? (1 Corinthians 7:18) 1421. Let him not become uncircumcised. Is any called in uncircumcision? (1 Corinthians 7:18) 1422. Art thou called being a servant? (1 Corinthians 7:21) 1423. Art thou bound unto a wife? (1 Corinthians 7:27) 1424. Seek not to be loosed. Art thou loosed from a wife? (1 Corinthians 7:27)

1425. And through thy knowledge shall the weak brother perish, for whom Christ died? (1 Corinthians 8:11) 1426. Am I not an apostle? (1 Corinthians 9:1) 1427. Am I not free? (1 Corinthians 9:1) 1428. Have I not seen Jesus Christ our Lord? (1 Corinthians 9:1) 1429. Are not ye my work in the Lord? (1 Corinthians 9:1) 1430. Have we not power to eat and to drink? (1 Corinthians 9:4)

1431. Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? (1 Corinthians 9:5) 1432. Or I only and Barnabas, have not we power to forbear working? (1 Corinthians 9:6) 1433. Who goeth a warfare any time at his own charges? (1 Corinthians 9:7) 1434. Who planteth a vineyard, and eateth not of the fruit thereof? (1 Corinthians 9:7) 1435. Or who feedeth a flock, and eateth not of the milk of the flock? (1 Corinthians 9:7) 1436. Say I these things as a man? (1 Corinthians 9:8) 1437. Or saith not the law the same also? (1 Corinthians 9:8)

1438. For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? (1 Corinthians 9:9) 1439. Or saith he it altogether for our sakes? (1 Corinthians 9:10)

1440. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? (1 Corinthians 9:11) 1441. If others be partakers of this power over you, are not we rather? (1 Corinthians 9:12)

1442. Do ye not know that they which minister about holy things live of the things of the temple? (1 Corinthians 9:13) 1443. And they which wait at the altar are partakers with the altar? (1 Corinthians 9:13) 1444. What is my reward then? (1 Corinthians 9:18)

1445. Know ye not that they which run in a race run all, but one receiveth the prize? (1 Corinthians 9:24)

1446. The cup of blessing which we bless, is it not the communion of the blood of Christ? (1 Corinthians 10:16)

1447. The bread which we break, is it not the communion of the body of Christ? (1 Corinthians 10:16)

1448. Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? (1 Corinthians 10:18) 1449. What say I then? (1 Corinthians 10:19)

1450. That the idol is any thing, or that which is offered in sacrifice to idols is any thing? (1 Corinthians 10:19) 1451. Do we provoke the Lord to jealousy? (1 Corinthians 10:22) 1452. Are we stronger than he? (1 Corinthians 10:22)

1453. Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? (1 Corinthians 10:29)

1454. For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? (1 Corinthians 10:30)

1455. Judge in yourselves: is it comely that a woman pray unto God uncovered? (1 Corinthians 11:13)

1456. Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? (1 Corinthians 11:14) 1457. What? (1 Corinthians 11:22) 1458. Have ye not houses to eat and to drink in? (1 Corinthians 11:22) 1459. Or despise ye the church of God, and shame them that have not? (1 Corinthians 11:22) 1460. What shall I say to you? (1 Corinthians 11:22) 1461. Shall I praise you in this? (1 Corinthians 11:22)

1462. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? (1 Corinthians 12:15)

1463. And if the ear shall say, Because I am not the eye, I am not of the body; Is it therefore not of the body? (1 Corinthians 12:16) 1464. If the whole body were an eye, where were the hearing? (1 Corinthians 12:17) 1465. If the whole were hearing, where were the smelling? (1 Corinthians 12:17) 1466. And if they were all one member, where were the body? (1 Corinthians 12:19) 1467. Are all apostles? (1 Corinthians 12:29) 1468. Are all prophets? (1 Corinthians 12:29) 1469. Are all teachers? (1 Corinthians 12:29) 1470. Are all workers of miracles? (1 Corinthians 12:29) 1471. Have all the gifts of healing? (1 Corinthians 12:30) 1472. Do all speak with tongues? (1 Corinthians 12:30) 1473. Do all interpret? (1 Corinthians 12:30)

1474. Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? (1 Corinthians 14:6)

1475. And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? (1 Corinthians 14:7)

1476. For if the trumpet give an uncertain sound, who shall prepare himself to the battle? (1 Corinthians 14:8)

1477. So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? (1 Corinthians 14:9) 1478. What is it then? (1 Corinthians 14:15)

1479. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? (1 Corinthians 14:16)

1480. If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? (1

Corinthians 14:23) 1481.How is it then, brethren? (1 Corinthians 14:26) 1482.What? (1 Corinthians 14:36) 1483.Came the word of God out from you? (1 Corinthians 14:36) 1484.Or came it unto you only? (1 Corinthians 14:36)

1485. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (1 Corinthians 15:12)

1486.Else what shall they do which are baptized for the dead, if the dead rise not at all? (1 Corinthians 15:29) 1487.Why are they then baptized for the dead? (1 Corinthians 15:29) 1488.And why stand we in jeopardy every hour? (1 Corinthians 15:30)

1489.If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? (1 Corinthians 15:32) 1490.But some man will say, How are the dead raised up? (1 Corinthians 15:35) 1491.And with what body do they come? (1 Corinthians 15:35) 1492.When I therefore was thus minded, did I use lightness? (2 Corinthians 1:17)

1493. Or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? (2 Corinthians 1:17)

1494. For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? (2 Corinthians 2:2)

1495.To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things? (2 Corinthians 2:16) 1496.Do we begin again to commend ourselves? (2 Corinthians 3:1)

1497.Or need we, as some others, epistles of commendation to you, or letters of commendation from you? (2 Corinthians 3:1) 1498.How shall not the ministration of the spirit be rather glorious? (2 Corinthians 3:8)

1499.Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? (2 Corinthians 6:14) 1500.And what communion hath light with darkness? (2 Corinthians 6:14) 1501.And what concord hath Christ with Belial? (2 Corinthians 6:15) 1502.Or what part hath he that believeth with an infidel? (2 Corinthians 6:15) 1503.And what agreement hath the temple of God with idols? (2 Corinthians 6:16) 1504.Do ye look on things after the outward appearance? (2 Corinthians 10:7)

1505.Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (2 Corinthians 11:7) 1506.Wherefore? (2 Corinthians 11:11) 1507.Because I love you not? (2 Corinthians 11:11) 1508.Are they Hebrews? (2 Corinthians 11:22) 1509.So am I. Are they Israelites? (2 Corinthians 11:22) 1510.So am I. Are they the seed of Abraham? (2 Corinthians 11:22) 1511.Are they ministers of Christ? (2 Corinthians 11:23) 1512.Who is weak, and I am not weak? (2 Corinthians 11:29) 1513.Who is offended, and I burn not? (2 Corinthians 11:29)

1514.For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? (2 Corinthians 12:13) 1515.Did I make a gain of you by any of them whom I sent unto you? (2 Corinthians 12:17)

1516.I desired Titus, and with him I sent a brother. Did Titus make a gain of you? (2 Corinthians 12:18) 1517.Walked we not in the same spirit? (2 Corinthians 12:18) 1518.Walked we not in the same steps? (2 Corinthians 12:18) 1519.Again, think ye that we excuse ourselves unto you? (2 Corinthians 12:19)

1520.Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? (2 Corinthians 13:5) 1521.For do I now persuade men, or God? (Galatians 1:10) 1522.Or do I seek to please men? (Galatians 1:10)

1523. But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? (Galatians 2:14)

1524. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? (Galatians 2:17)

1525. Foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (Galatians 3:1)

1526.This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? (Galatians 3:2) 1527.Are ye so foolish? (Galatians 3:3) 1528.Having begun in the Spirit, are ye now made perfect by the flesh? (Galatians 3:3) 1529.Have ye suffered so many things in vain? (Galatians 3:4)

1530.He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? (Galatians 3:5) 1531.Wherefore then serveth the law? (Galatians 3:19) 1532.Is the law then against the promises of God? (Galatians 3:21)

1533.But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? (Galatians 4:9) 1534.Where is then the blessedness ye spake of? (Galatians 4:15) 1535.Am I therefore become your enemy, because I tell you the truth? (Galatians 4:16) 1536.Tell me, ye that desire to be under the law, do ye not hear the law? (Galatians 4:21) 1537.Nevertheless what saith the scripture? (Galatians 4:30) 1538.Ye did run well; who did hinder you that ye should not obey the truth? (Galatians 5:7)

1539.And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? (Galatians 5:11) 1540.What then? (Php 1:18)

1541.Why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men? (Colossians 2:20-22) 1542.1For what is our hope, or joy, or crown of rejoicing? (1 Thessalonians 2:19)

1543. Are not even ye in the presence of our Lord Jesus Christ at his coming? (1 Thessalonians 2:19)

1544. What thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? (1 Thessalonians 3:9-10)

1545. Remember ye not, that, when I was yet with you, I told you these things? (2 Thessalonians 2:5)

1546. (For if a man know not how to rule his own house, how shall he take care of the church of God? (1 Timothy 3:5)

1547. Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? (Philemon 1:16)

1548. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? (Hebrews 1:5) 1549. And again, I will be to him a Father, and he shall be to me a Son? (Hebrews 1:5)

1550. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (Hebrews 1:13)

1551. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? (Hebrews 1:14)

1552. How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (Hebrews 2:3-4) 1553. But with whom was he grieved forty years? (Hebrews 3:17)

1554. Was it not with them that had sinned, whose carcasses fell in the wilderness? (Hebrews 3:17)

1555. And to whom sware he that they should not enter into his rest, but to them that believed not? (Hebrews 3:18)

1556. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (Hebrews 7:11)

1557. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14) 1558. For then would they not have ceased to be offered? (Hebrews 10:2)

1559. Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (Hebrews 10:29) 1560. And what shall I more say? (Hebrews 11:32)

1561. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (Hebrews 12:7)

1562. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? (Hebrews 12:9) 1563. Are ye not then partial in yourselves, and are become judges of evil thoughts? (James 2:4)

1564. Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? (James 2:5)

1565. But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (James 2:6) 1566. Do not they blaspheme that worthy name by the which ye are called? (James 2:7)

1567. What doth it profit, my brethren, though a man say he hath faith, and have not works? (James 2:14) 1568. Can faith save him? (James 2:14)

1569. And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? (James 2:16)

1570. But wilt thou know, O vain man, that faith without works is dead? (James 2:20)

1571. Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? (James 2:21)

1572. Seest thou how faith wrought with his works, and by works was faith made perfect? (James 2:22)

1573. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? (James 2:25) 1574. Doth a fountain send forth at the same place sweet water and bitter? (James 3:11) 1575. Can the fig tree, my brethren, bear olive berries? (James 3:12) 1576. Either a vine, figs? (James 3:12) 1577. Who is a wise man and endued with knowledge among you? (James 3:13) 1578. From whence come wars and fightings among you? (James 4:1) 1579. Come they not hence, even of your lusts that war in your members? (James 4:1)

1580. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? (James 4:4)

1581. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? (James 4:5)

1582. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? (James 4:12) 1583. Whereas ye know not what shall be on the morrow. For what is your life? (James 4:14) 1584. Is any among you afflicted? (James 5:13) 1585. Let him pray. Is any merry? (James 5:13) 1586. Is any sick among you? (James 5:14)

1587. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? (1 Peter 2:20) 1588. And who is he that will harm you, if ye be followers of that which is good? (1 Peter 3:13)

1589. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)

1590. And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (1 Peter 4:18)

1591. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (2 Peter 3:12) 1592. Who is a liar but he that denieth that Jesus is the Christ? (1 John 2:22)

1593. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? (1 John 3:12)

1594. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? (1 John 3:17)

1595. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (1 John 4:20)

1596. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? (Revelation 13:4) 1597. Who is able to make war with him? (Revelation 13:4)

09- God And Angel

GOD AND ANGEL The list of questions in this category, help us to understand how great is the love of God towards humanity. When the Lord is questioning angels, He is concerned with the restoration of humanity to a full relationship with Him. His questions towards His other creations recorded in the Bible are for the benefit of man. When we understand this, we withhold nothing back in following Christ who was sent by God as Himself who came to live amongst us to redeem us. The acts of God center on the benefit of man. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? (1 Kings 22:20) 2.And the LORD said unto him, Wherewith? (1 Kings 22:22)

3. And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? (2 Chronicles 18:19)

4. Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? (2 Chronicles 18:20)

5. Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? (Zechariah 1:12)

10- God And Satan

GOD AND SATAN In the Bible, there are a few instances of God asking Satan questions. Most of these are centered on protecting man and his Godly identity. As in other categories, we are overwhelmed by God's love and concern for us. We realize the place we have in the heart of GOD. The book of Job has the greatest number of questions between God and Satan. Why is it so? The book of Job is the record of man's temptation; Satan is tempting him and God is protecting him.

Satan has to seek God's permission before he can torment Job. Before man is tempted or tested, God sets limits for Satan based on a knowledge of what man can bear, overcome in Christ and grow in maturity. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. And the LORD said unto Satan, Whence comest thou? (Job 1:7)
2. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? (Job 1:8)
3. Then Satan answered the LORD, and said, Doth Job fear God for nought? (Job 1:9)
4. Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? (Job 1:10)
5. And the LORD said unto Satan, From whence comest thou? (Job 2:2)
6. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? (Job 2:3)
7. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? (Zechariah 3:2)

11- God And Man

GOD AND MAN This category helps us to understand the characteristics of God as revealed through the way He questions man. The dialogue between God and Job is a template on God's relationship with us, highlighting his loving motives in dealing with us. At a deeper level, it reassures us that despite Satan's challenges, He (God) is firmly in control of all events in this universe and beyond. He allows the events that help us to grow into all the best He has designed us to be. The more we understand the mind of God towards man, the more we can worship Him without reservation. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.Where art thou? (Genesis 3:9) 2.Who told thee that thou wast naked? (Genesis 3:11)

3.Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (Genesis 3:11) 4.What is this that thou hast done? (Genesis 3:13) 5.And the LORD said unto Cain, Why art thou wroth? (Genesis 4:6) 6.And why is thy countenance fallen? (Genesis 4:6) 7.If thou doest well, shalt thou not be accepted? (Genesis 4:7) 8.And the LORD said unto Cain, Where is Abel thy brother? (Genesis 4:9) 9.What hast thou done? (Genesis 4:10)

10.And the LORD said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (Genesis 18:17-18) 11.And the LORD said unto him, What is that in thine hand? (Exodus 4:2) 12.Who hath made man's mouth? (Exodus 4:11) 13.Or who maketh the dumb, or deaf, or the seeing, or the blind? (Exodus 4:11) 14.Have not I the LORD? (Exodus 4:11)

15.And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? (Exodus 4:14) 16.And the LORD said unto Moses, Wherefore criest thou unto me? (Exodus 14:15)

17.And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? (Exodus 16:28) 18.And the LORD said unto Moses, Is the LORD'S hand waxed short? (Numbers 11:23)

19. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? (Numbers 12:8)

20.And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? (Numbers 12:14) 21.And the LORD said unto Moses, How long will this people provoke me? (Numbers 14:11)

22. And how long will it be ere they believe me, for all the signs which I have shewed among them? (Numbers 14:11)

23. How long shall I bear with this evil congregation, which murmur against me? (Numbers 14:27)
24. And God came unto Balaam, and said, What men are these with thee? (Numbers 22:9)
25. Is not this laid up in store with me, and sealed up among my treasures? (Deuteronomy 32:34)
26. Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? (Deuteronomy 32:38)
27. Have not I commanded thee? (Joshua 1:9)
28. And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? (Joshua 7:10)
29. And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? (Judges 6:14)
30. And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? (Judges 10:11)
31. And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? (1 Samuel 2:27)
32. And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? (1 Samuel 2:28)
33. And did I give unto the house of thy father all the offerings made by fire of the children of Israel? (1 Samuel 2:28)
34. Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? (1 Samuel 2:29)
35. And Saul asked counsel of God, Shall I go down after the Philistines? (1 Samuel 14:37)
36. Wilt thou deliver them into the hand of Israel? (1 Samuel 14:37)
37. And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? (1 Samuel 16:1)
38. Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? (2 Samuel 7:5)
39. In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? (2 Samuel 7:7)
40. And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah? (1 Kings 19:9)
41. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? (1 Kings 19:13)

42. And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? (1 Kings 20:13)

43. And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? (1 Kings 21:19) 44. Seest thou how Ahab humbleth himself before me? (1 Kings 21:29)

45. But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron? (2 Kings 1:3)

46. And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? (2 Kings 1:6)

47. And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? (2 Kings 1:16) 48. Whom hast thou reproached and blasphemed? (2 Kings 19:22)

49. And against whom hast thou exalted thy voice, and lifted up thine eyes on high? (2 Kings 19:22)

50. Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? (2 Kings 19:25)

51. Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars? (1 Chronicles 17:6)

52. And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? (2 Chronicles 24:20)

53. Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? (2 Chronicles 25:15) 54. Who is this that darkeneth counsel by words without knowledge? (Job 38:2) 55. Where wast thou when I laid the foundations of the earth? (Job 38:4) 56. Who hath laid the measures thereof, if thou knowest? (Job 38:5) 57. Or who hath stretched the line upon it? (Job 38:5) 58. Whereupon are the foundations thereof fastened? (Job 38:6) 59. When the morning stars sang together, and all the sons of God shouted for joy? (Job 38:7)

60. Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? (Job 38:8)

61. And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? (Job 38:11)

62. That it might take hold of the ends of the earth, that the wicked might be shaken out of it? (Job 38:13) 63. Hast thou entered into the springs of the sea? (Job 38:16) 64. Or hast thou walked in the

search of the depth? (Job 38:16) 65. Have the gates of death been opened unto thee? (Job 38:17) 66. Or hast thou seen the doors of the shadow of death? (Job 38:17) 67. Hast thou perceived the breadth of the earth? (Job 38:18) 68. Where is the way where light dwelleth? (Job 38:19)

69. That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof? (Job 38:20) 70. Knowest thou it, because thou wast then born? (Job 38:21) 71. Or because the number of thy days is great? (Job 38:21) 72. Hast thou entered into the treasures of the snow? (Job 38:22)

73. Which I have reserved against the time of trouble, against the day of battle and war? (Job 38:23)

74. By what way is the light parted, which scattereth the east wind upon the earth? (Job 38:24)

75. To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? (Job 38:27) 76. Hath the rain a father? (Job 38:28) 77. Or who hath begotten the drops of dew? (Job 38:28) 78. Out of whose womb came the ice? (Job 38:29) 79. And the hoary frost of heaven, who hath gendered it? (Job 38:29) 80. Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? (Job 38:31) 81. Canst thou bring forth Mazzaroth in his season? (Job 38:32) 82. Or canst thou guide Arcturus with his sons? (Job 38:32) 83. Knowest thou the ordinances of heaven? (Job 38:33) 84. Canst thou set the dominion thereof in the earth? (Job 38:33)

85. Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? (Job 38:34) 86. Canst thou send lightnings, that they may go, and say unto thee, Here we are? (Job 38:35) 87. Who hath put wisdom in the inward parts? (Job 38:36) 88. Or who hath given understanding to the heart? (Job 38:36) 89. Who can number the clouds in wisdom? (Job 38:37) 90. When the dust groweth into hardness, and the clods cleave fast together? (Job 38:38) 91. Wilt thou hunt the prey for the lion? (Job 38:39) 92. When they couch in their dens, and abide in the covert to lie in wait? (Job 38:40) 93. Who provideth for the raven his food? (Job 38:41) 94. Knowest thou the time when the wild goats of the rock bring forth? (Job 39:1) 95. Or canst thou mark when the hinds do calve? (Job 39:1) 96. Canst thou number the months that they fulfil? (Job 39:2) 97. Or knowest thou the time when they bring forth? (Job 39:2) 98. Who hath sent out the wild ass free? (Job 39:5) 99. Or who hath loosed the bands of the wild ass? (Job 39:5) 100. Will the unicorn be willing to serve thee, or abide by thy crib? (Job 39:9) 101. Canst thou bind the unicorn with his band in the furrow? (Job 39:10) 102. Or will he harrow the valleys after thee? (Job 39:10) 103. Wilt thou trust him, because his strength is great? (Job 39:11) 104. Or wilt thou leave thy labour to him? (Job 39:11)

105. Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? (Job 39:12) 106. Gavest thou the goodly wings unto the peacocks? (Job 39:13) 107. Or wings and feathers unto the ostrich? (Job 39:13) 108. Hast thou given the horse strength? (Job 39:19) 109. Hast thou clothed his neck with thunder? (Job 39:19) 110. Canst thou make him afraid as a grasshopper? (Job 39:20) 111. Doth the hawk fly by thy wisdom, and stretch her wings toward the south? (Job 39:26) 112. Doth the eagle mount up at thy command, and make her nest on high? (Job 39:27) 113. Shall he that contendeth with the Almighty instruct him? (Job 40:2) 114. Wilt thou also disannul my judgment? (Job 40:8) 115. Wilt thou condemn me, that thou mayest be righteous? (Job 40:8)

116.Hast thou an arm like God? (Job 40:9) 117.Or canst thou thunder with a voice like him? (Job 40:9) 118.Canst thou draw out leviathan with an hook? (Job 41:1) 119.Or his tongue with a cord which thou lettest down? (Job 41:1) 120.Canst thou put an hook into his nose? (Job 41:2) 121.Or bore his jaw through with a thorn? (Job 41:2) 122.Will he make many supplications unto thee? (Job 41:3) 123.Will he speak soft words unto thee? (Job 41:3) 124.Will he make a covenant with thee? (Job 41:4) 125.Wilt thou take him for a servant for ever? (Job 41:4) 126.Wilt thou play with him as with a bird? (Job 41:5) 127.Or wilt thou bind him for thy maidens? (Job 41:5) 128.Shall the companions make a banquet of him? (Job 41:6) 129.Shall they part him among the merchants? (Job 41:6) 130.Canst thou fill his skin with barbed irons? (Job 41:7) 131.Or his head with fish spears? (Job 41:7)

132.Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? (Job 41:9) 133.None is so fierce that dare stir him up: who then is able to stand before me? (Job 41:10) 134.Who hath prevented me, that I should repay him? (Job 41:11) 135.Who can discover the face of his garment? (Job 41:13) 136.Or who can come to him with his double bridle? (Job 41:13) 137.Who can open the doors of his face? (Job 41:14) 138.Ye sons of men, how long will ye turn my glory into shame? (Psalms 4:2) 139.How long will ye love vanity, and seek after leasing? (Psalms 4:2) 140.Will I eat the flesh of bulls, or drink the blood of goats? (Psalms 50:13)

141.But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? (Psalms 50:16) 142.Why should ye be stricken any more? (Isaiah 1:5) 143.To what purpose is the multitude of your sacrifices unto me? (Isaiah 1:11)

144. When ye come to appear before me, who hath required this at your hand, to tread my courts? (Isaiah 1:12)

145.What mean ye that ye beat my people to pieces, and grind the faces of the poor? (Isaiah 3:15) 146.What could have been done more to my vineyard, that I have not done in it? (Isaiah 5:4)

147. Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (Isaiah 5:4)

148. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? (Isaiah 6:8)

149.And what will ye do in the day of visitation, and in the desolation which shall come from far? (Isaiah 10:3) 150.To whom will ye flee for help? (Isaiah 10:3) 151.And where will ye leave your glory? (Isaiah 10:3)

152.Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? (Isaiah 19:11) 153.Where are they? (Isaiah 19:12) 154.Where are thy wise men? (Isaiah 19:12)

155.The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? (Isaiah 21:11) 156.Watchman, what of the night? (Isaiah 21:11)

157.The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? (Isaiah 22:1) 158.What hast thou here? (Isaiah 22:16)

159.And whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? (Isaiah 22:16)

160.Is this your joyous city, whose antiquity is of ancient days? (Isaiah 23:7)

161. Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? (Isaiah 23:8)

162.Fury is not in me: who would set the briers and thorns against me in battle? (Isaiah 27:4)

163.Hath he smitten him, as he smote those that smote him? (Isaiah 27:7) 164.Or is he slain according to the slaughter of them that are slain by him? (Isaiah 27:7)

165.Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? (Isaiah 29:17) 166.Thine heart shall meditate terror. Where is the scribe? (Isaiah 33:18) 167.Where is the receiver? (Isaiah 33:18) 168.Where is he that counted the towers? (Isaiah 33:18)

169. And against whom hast thou exalted thy voice, and lifted up thine eyes on high? (Isaiah 37:23)

170.Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? (Isaiah 37:26) 171.To whom then will ye liken me, or shall I be equal? (Isaiah 40:25)

172.Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? (Isaiah 40:27) 173.Who is blind, but my servant? (Isaiah 42:19) 174.Or deaf, as my messenger that I sent? (Isaiah 42:19) 175.Who is blind as he that is perfect, and blind as the LORD'S servant? (Isaiah 42:19)

176. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? (Isaiah 43:13)

177. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? (Isaiah 43:19)

178. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? (Isaiah 44:7)

179.Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? (Isaiah 44:8) 180.Ye are even my witnesses. Is there a God beside me? (Isaiah 44:8)

181.Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? (Isaiah 45:21) 182.Who hath told it from that time? (Isaiah 45:21) 183.Have not I the LORD? (Isaiah 45:21)

184.To whom will ye liken me, and make me equal, and compare me, that we may be like? (Isaiah 46:5) 185.Thou hast heard, see all this; and will not ye declare it? (Isaiah 48:6)

186. For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? (Isaiah 48:11)

187. All ye, assemble yourselves, and hear; which among them hath declared these things? (Isaiah 48:14)

188.Can a woman forget her sucking child, that she should not have compassion on the son of her womb? (Isaiah 49:15) 189.Shall the prey be taken from the mighty, or the lawful captive delivered? (Isaiah 49:24)

190.Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? (Isaiah 50:1) 191.Or which of my creditors is it to whom I have sold you? (Isaiah 50:1) 192.Wherefore, when I came, was there no man? (Isaiah 50:2) 193.When I called, was there none to answer? (Isaiah 50:2) 194.Is my hand shortened at all, that it cannot redeem? (Isaiah 50:2) 195.Or have I no power to deliver? (Isaiah 50:2)

196.Who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? (Isaiah 51:13) 197.And where is the fury of the oppressor? (Isaiah 51:13) 198.These two things are come unto thee; who shall be sorry for thee? (Isaiah 51:19)

199. Desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? (Isaiah 51:19)

200.Now therefore, what have I here, saith the LORD, that my people is taken away for nought? (Isaiah 52:5) 201.Wherefore do ye spend money for that which is not bread? (Isaiah 55:2) 202.And your labour for that which satisfieth not? (Isaiah 55:2) 203.Against whom do ye sport yourselves? (Isaiah 57:4) 204.Against whom make ye a wide mouth, and draw out the tongue? (Isaiah 57:4)

205. Are ye not children of transgression, a seed of falsehood, Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks? (Isaiah 57:5)

206. Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? (Isaiah 57:6)

207.And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? (Isaiah 57:11) 208.Have not I held my peace even of old, and thou fearest me not? (Isaiah 57:11) 209.Is it such a fast that I have chosen? (Isaiah 58:5) 210.A day for a man to afflict his soul? (Isaiah 58:5)

211.Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? (Isaiah 58:5) 212.Wilt thou call this a fast, and an acceptable day to the LORD? (Isaiah 58:5) 213.Is not this the fast that I have chosen? (Isaiah 58:6)

214. To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? (Isaiah 58:6)

215. Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? (Isaiah 58:7)

216. When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? (Isaiah 58:7)
217. This that is glorious in his apparel, travelling in the greatness of his strength? (Isaiah 63:1)
218. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? (Isaiah 63:2)
219. Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? (Isaiah 66:1) 220. And where is the place of my rest? (Isaiah 66:1) 221. Who hath heard such a thing? (Isaiah 66:8) 222. Who hath seen such things? (Isaiah 66:8) 223. Shall the earth be made to bring forth in one day? (Isaiah 66:8) 224. Or shall a nation be born at once? (Isaiah 66:8) 225. Shall I bring to the birth, and not cause to bring forth? (Isaiah 66:9) 226. Saith the LORD: shall I cause to bring forth, and shut the womb? (Isaiah 66:9)
227. Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? (Jeremiah 1:11)
228. And the word of the LORD came unto me the second time, saying, What seest thou? (Jeremiah 1:13)
229. Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? (Jeremiah 2:5) 230. Hath a nation changed their gods, which are yet no gods? (Jeremiah 2:11) 231. Is Israel a servant? (Jeremiah 2:14) 232. Is he a homeborn slave? (Jeremiah 2:14) 233. Why is he spoiled? (Jeremiah 2:14)
234. Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way? (Jeremiah 2:17)
235. And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? (Jeremiah 2:18)
236. Or what hast thou to do in the way of Assyria, to drink the waters of the river? (Jeremiah 2:18)
237. Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? (Jeremiah 2:21) 238. How canst thou say, I am not polluted, I have not gone after Baalim? (Jeremiah 2:23) 239. But where are thy gods that thou hast made thee? (Jeremiah 2:28) 240. Wherefore will ye plead with me? (Jeremiah 2:29)
241. Generation, see ye the word of the LORD. Have I been a wilderness unto Israel? (Jeremiah 2:31) 242. A land of darkness? (Jeremiah 2:31) 243. Wherefore say my people, We are lords; we will come no more unto thee? (Jeremiah 2:31) 244. Can a maid forget her ornaments, or a bride her attire? (Jeremiah 2:32) 245. Why trimmest thou thy way to seek love? (Jeremiah 2:33) 246. Why gaddest thou about so much to change thy way? (Jeremiah 2:36)
247. Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? (Jeremiah 3:4)

248. The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? (Jeremiah 3:6)

249. But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? (Jeremiah 3:19)

250. Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? (Jeremiah 4:14) 251. How long shall I see the standard, and hear the sound of the trumpet? (Jeremiah 4:21) 252. And when thou art spoiled, what wilt thou do? (Jeremiah 4:30) 253. How shall I pardon thee for this? (Jeremiah 5:7) 254. Shall I not visit for these things? (Jeremiah 5:9) 255. Saith the LORD: and shall not my soul be avenged on such a nation as this? (Jeremiah 5:9) 256. Fear ye not me? (Jeremiah 5:22)

257. Saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? (Jeremiah 5:22) 258. Shall I not visit for these things? (Jeremiah 5:29) 259. Saith the LORD: shall not my soul be avenged on such a nation as this? (Jeremiah 5:29)

260. The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof? (Jeremiah 5:31) 261. To whom shall I speak, and give warning, that they may hear? (Jeremiah 6:10) 262. Were they ashamed when they had committed abomination? (Jeremiah 6:15)

263. To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? (Jeremiah 6:20)

264. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? (Jeremiah 7:9-10)

265. Is this house, which is called by my name, become a den of robbers in your eyes? (Jeremiah 7:11)

266. Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? (Jeremiah 7:17) 267. Do they provoke me to anger? (Jeremiah 7:19)

268. Saith the LORD: do they not provoke themselves to the confusion of their own faces? (Jeremiah 7:19) 269. How do ye say, We are wise, and the law of the LORD is with us? (Jeremiah 8:8)

270. The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? (Jeremiah 8:9) 271. Were they ashamed when they had committed abomination? (Jeremiah 8:12)

272. Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? (Jeremiah 8:19)

273. Why have they provoked me to anger with their graven images, and with strange vanities? (Jeremiah 8:19) 274. Is there no balm in Gilead; is there no physician there? (Jeremiah 8:22)

275. Why then is not the health of the daughter of my people recovered? (Jeremiah 8:22)

276. Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? (Jeremiah 9:7) 277. Shall I not visit them for these things? (Jeremiah 9:9) 278. Saith the LORD: shall not my soul be avenged on such a nation as this? (Jeremiah 9:9) 279. Who is the wise man, that may understand this? (Jeremiah 9:12)

280. And who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through? (Jeremiah 9:12)

281. What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? (Jeremiah 11:15)

282. If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? (Jeremiah 12:5)

283. And if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? (Jeremiah 12:5)

284. I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! Wilt thou not be made clean? (Jeremiah 13:27) 285. When shall it once be? (Jeremiah 13:27) 286. For who shall have pity upon thee, O Jerusalem? (Jeremiah 15:5) 287. Or who shall bemoan thee? (Jeremiah 15:5) 288. Or who shall go aside to ask how thou doest? (Jeremiah 15:5) 289. Shall iron break the northern iron and the steel? (Jeremiah 15:12) 290. Shall a man make gods unto himself, and they are no gods? (Jeremiah 16:20)

291. The heart is deceitful above all things, and desperately wicked: who can know it? (Jeremiah 17:9) 292. House of Israel, cannot I do with you as this potter? (Jeremiah 18:6)

293. Will a man leave the snow of Lebanon which cometh from the rock of the field? (Jeremiah 18:14)

294. Or shall the cold flowing waters that come from another place be forsaken? (Jeremiah 18:14) 295. Shall evil be recompensed for good? (Jeremiah 18:20) 296. Shalt thou reign, because thou closest thyself in cedar? (Jeremiah 22:15)

297. Did not thy father eat and drink, and do judgment and justice, and then it was well with him? (Jeremiah 22:15)

298. He judged the cause of the poor and needy; then it was well with him: was not this to know me? (Jeremiah 22:16) 299. Is this man Coniah a despised broken idol? (Jeremiah 22:28) 300. Is he a vessel wherein is no pleasure? (Jeremiah 22:28)

301. Wherefore are they cast out, he and his seed, and are cast into a land which they know not? (Jeremiah 22:28) 302. Am I a God at hand, saith the LORD, and not a God afar off? (Jeremiah 23:23) 303. Can any hide himself in secret places that I shall not see him? (Jeremiah 23:24) 304. Saith the LORD. Do not I fill heaven and earth? (Jeremiah 23:24) 305. How long shall this be in the heart of the prophets that prophesy lies? (Jeremiah 23:26)

306.The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? (Jeremiah 23:28) 307.Is not my word like as a fire? (Jeremiah 23:29) 308.Saith the LORD; and like a hammer that breaketh the rock in pieces? (Jeremiah 23:29) 309.Then said the LORD unto me, What seest thou, Jeremiah? (Jeremiah 24:3)

310.For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? (Jeremiah 25:29) 311.Ask ye now, and see whether a man doth travail with child? (Jeremiah 30:6)

312.Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? (Jeremiah 30:6) 313.Why criest thou for thine affliction? (Jeremiah 30:15)

314.And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? (Jeremiah 30:21) 315.Is Ephraim my dear son? (Jeremiah 31:20) 316.Is he a pleasant child? (Jeremiah 31:20) 317.How long wilt thou go about, O thou backsliding daughter? (Jeremiah 31:22)

318. Behold, I am the LORD, the God of all flesh: is there any thing too hard for me? (Jeremiah 32:27)

319. Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? (Jeremiah 33:24)

320. Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? (Jeremiah 35:13)

321. Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? (Jeremiah 44:7-8)

322.Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem? (Jeremiah 44:9)

323.And seekest thou great things for thyself? (Jeremiah 45:5) 324.Wherefore have I seen them dismayed and turned away back? (Jeremiah 46:5) 325.How say ye, We are mighty and strong men for the war? (Jeremiah 48:14) 326.For was not Israel a derision unto thee? (Jeremiah 48:27) 327.Was he found among thieves? (Jeremiah 48:27) 328.Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? (Jeremiah 49:1) 329.Hath he no heir? (Jeremiah 49:1) 330.Why then doth their king inherit Gad, and his people dwell in his cities? (Jeremiah 49:1)

331. Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? (Jeremiah 49:4)

332.Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? (Jeremiah 49:7) 333.Is counsel perished from the prudent? (Jeremiah 49:7) 334.Is their wisdom vanished?

(Jeremiah 49:7)

335. If grapegatherers come to thee, would they not leave some gleaning grapes? (Jeremiah 49:9)

336. For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? (Jeremiah 49:12)

337. Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? (Jeremiah 49:19) 338. For who is like me? (Jeremiah 49:19) 339. And who will appoint me the time? (Jeremiah 49:19) 340. And who is that shepherd that will stand before me? (Jeremiah 49:19)

341. Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? (Jeremiah 50:44) 342. For who is like me? (Jeremiah 50:44) 343. And who will appoint me the time? (Jeremiah 50:44) 344. And who is that shepherd that will stand before me? (Jeremiah 50:44) 345. He said furthermore unto me, Son of man, seest thou what they do? (Ezekiel 8:6)

346. Even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? (Ezekiel 8:6)

347. Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? (Ezekiel 8:12) 348. Then said he unto me, Hast thou seen this, O son of man? (Ezekiel 8:15) 349. Then he said unto me, Hast thou seen this, O son of man? (Ezekiel 8:17)

350. Is it a light thing to the house of Judah that they commit the abominations which they commit here? (Ezekiel 8:17)

351. Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou? (Ezekiel 12:9)

352. Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? (Ezekiel 12:22)

353. Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken? (Ezekiel 13:7)

354. And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? (Ezekiel 13:18)

355. And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies? (Ezekiel 13:19)

356. Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? (Ezekiel 14:3)

357. For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? (Ezekiel 14:21)

358. Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest? (Ezekiel 15:2) 359. Shall wood be taken thereof to do any work? (Ezekiel 15:3) 360. Or will men take a pin of it to hang any vessel thereon? (Ezekiel 15:3)

361. Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? (Ezekiel 15:4)

362. Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned? (Ezekiel 15:5)

363. Is this of thy whoredoms a small matter, That thou hast slain my children, and delivered them to cause them to pass through the fire for them? (Ezekiel 16:20-21)

364. What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (Ezekiel 18:2) 365. Hath given forth upon usury, and hath taken increase: shall he then live? (Ezekiel 18:13) 366. Have I any pleasure at all that the wicked should die? (Ezekiel 18:23)

367. Saith the Lord GOD: and not that he should return from his ways, and live? (Ezekiel 18:23)

368. But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? (Ezekiel 18:24)

369. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? (Ezekiel 18:25) 370. Are not your ways unequal? (Ezekiel 18:25)

371. Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? (Ezekiel 18:29) 372. Are not your ways unequal? (Ezekiel 18:29)

373. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? (Ezekiel 18:31) 374. Wilt thou judge them, son of man, wilt thou judge them? (Ezekiel 20:4) 375. Then I said unto them, What is the high place whereunto ye go? (Ezekiel 20:29) 376. Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? (Ezekiel 22:2)

377. Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? (Ezekiel 22:14)

378. The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? (Ezekiel 23:36)

379. Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them? (Ezekiel 23:43)

380. Shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? (Ezekiel 24:25-26) 381. Wilt thou yet say before him that slayeth thee, I am God? (Ezekiel 28:9)

382. Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? (Ezekiel 31:2)

383. To whom art thou thus like in glory and in greatness among the trees of Eden? (Ezekiel 31:18)

384. Whom dost thou pass in beauty? (Ezekiel 32:19)

385. Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? (Ezekiel 33:11)

386. Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? (Ezekiel 33:25)

387. Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? (Ezekiel 33:26)

388. Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks? (Ezekiel 34:2)

389. Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? (Ezekiel 34:18)

390. And to have drunk of the deep waters, but ye must foul the residue with your feet? (Ezekiel 34:18)

391. And he said unto me, Son of man, can these bones live? (Ezekiel 37:3)

392. Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? (Ezekiel 38:14)

393. Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? (Ezekiel 38:17) 394. And he said unto me, Son of man, hast thou seen this? (Ezekiel 47:6)

395. Ephraim, what shall I do unto thee? (Hosea 6:4) 396. Judah, what shall I do unto thee? (Hosea 6:4)

397. Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency? (Hosea 8:5) 398. How shall I give thee up, Ephraim? (Hosea 11:8)

399. How shall I deliver thee, Israel? (Hosea 11:8) 400. How shall I make thee as Admah? (Hosea 11:8) 401. How shall I set thee as Zeboim? (Hosea 11:8) 402. Is there iniquity in Gilead? (Hosea 12:11)

403. I will be thy king: where is any other that may save thee in all thy cities? (Hosea 13:10)

404. Who is wise, and he shall understand these things? (Hosea 14:9) 405. Prudent, and he shall know them? (Hosea 14:9)

406. Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? (Joel 3:4) 407. Will ye render me a recompence? (Joel 3:4)

408. And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? (Amos 2:11) 409. Can two walk together, except they be agreed? (Amos 3:3) 410. Will a lion roar in the forest, when he hath no prey? (Amos 3:4) 411. Will a young lion cry out of his den, if he have taken nothing? (Amos 3:4) 412. Can a bird fall in a snare upon the earth, where no gin is for him? (Amos 3:5) 413. Shall one take up a snare from the earth, and have taken nothing at all? (Amos 3:5) 414. Shall a trumpet be blown in the city, and the people not be afraid? (Amos 3:6) 415. Shall there be evil in a city, and the LORD hath not done it? (Amos 3:6) 416. The lion hath roared, who will not fear? (Amos 3:8)

417. Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? (Amos 5:25)

418. Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? (Amos 6:2) 419. Or their border greater than your border? (Amos 6:2) 420. Will one plow there with oxen? (Amos 6:12) 421. And the LORD said unto me, Amos, what seest thou? (Amos 7:8) 422. And he said, Amos, what seest thou? (Amos 8:2)

423. Shall not the land tremble for this, and every one mourn that dwelleth therein? (Amos 8:8) 424. Are ye not as children of the Ethiopians unto me, O children of Israel? (Amos 9:7) 425. Saith the LORD. Have not I brought up Israel out of the land of Egypt? (Amos 9:7) 426. And the Philistines from Caphtor, and the Syrians from Kir? (Amos 9:7)

427. If thieves came to thee, if robbers by night, (how art thou cut off!) Would they not have stolen till they had enough? (Obadiah 1:5) 428. If the grapegatherers came to thee, would they not leave some grapes? (Obadiah 1:5)

429. Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau? (Obadiah 1:8) 430. Then said the LORD, Doest thou well to be angry? (Jonah 4:4) 431. And God said to Jonah, Doest thou well to be angry for the gourd? (Jonah 4:9)

432. And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? (Jonah 4:11)

433. For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? (Micah 1:5) 434. Is it not Samaria? (Micah 1:5) 435. And what are the high places of Judah? (Micah 1:5) 436. Are they not Jerusalem? (Micah 1:5) 437. Thou that art named the house of Jacob, is the spirit of the LORD straitened? (Micah 2:7) 438. Are these his doings? (Micah 2:7) 439. Do not my words do good to him that walketh uprightly? (Micah 2:7)

440. And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment? (Micah 3:1)

441.The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? (Micah 3:11) 442.Now why dost thou cry out aloud? (Micah 4:9) 443.Is there no king in thee? (Micah 4:9) 444.Is thy counsellor perished? (Micah 4:9) 445.My people, what have I done unto thee? (Micah 6:3) 446.And wherein have I wearied thee? (Micah 6:3)

447. Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable? (Micah 6:10)

448. Shall I count them pure with the wicked balances, and with the bag of deceitful weights? (Micah 6:11)

449. Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! How long? (Habakkuk 2:6)

450. Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? (Habakkuk 2:7)

451. Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? (Habakkuk 2:13)

452. What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? (Habakkuk 2:18)

453. Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste? (Haggai 1:4)

454.Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? (Haggai 1:9) 455.Who is left among you that saw this house in her first glory? (Haggai 2:3)

456.And how do ye see it now? (Haggai 2:3) 457.Is it not in your eyes in comparison of it as nothing? (Haggai 2:3) 458.Is the seed yet in the barn? (Haggai 2:19) 459.Your fathers, where are they? (Zechariah 1:5) 460.And the prophets, do they live for ever? (Zechariah 1:5)

461. But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? (Zechariah 1:6)

462. Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? (Zechariah 7:5)

463. And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? (Zechariah 7:6)

464. Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain? (Zechariah 7:7)

465.Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? (Zechariah 8:6) 466.Was not Esau Jacob's

brother? (Malachi 1:2)

467.A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? (Malachi 1:6) 468.And if I be a master, where is my fear? (Malachi 1:6) 469.And if ye offer the blind for sacrifice, is it not evil? (Malachi 1:8) 470.And if ye offer the lame and sick, is it not evil? (Malachi 1:8)

471.Offer it now unto thy governor; will he be pleased with thee, or accept thy person? (Malachi 1:8) 472.Who is there even among you that would shut the doors for nought? (Malachi 1:10)

473.Ye said also, Behold, what a weariness is it! And ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? (Malachi 1:13) 474.Will a man rob God? (Malachi 3:8)

475. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? (Luke 12:20)

476.Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? (Acts 7:42) 477.Heaven is my throne, and earth is my footstool: what house will ye build me? (Acts 7:49) 478.Saith the Lord: or what is the place of my rest? (Acts 7:49) 479.Hath not my hand made all these things? (Acts 7:50) 480.Which of the prophets have not your fathers persecuted? (Acts 7:52)

12- Angel And Angel

ANGEL AND ANGEL

Humanity is the focus of attention when one angel questions another angel. The questions between angels again highlight that God's motive is always to do the best for man and restore man to a full relationship with Him. God's love for us surpasses human comprehension. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? (Daniel 8:13)
2. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? (Daniel 12:6)
3. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (Revelation 5:2)

13- Angel And Man

ANGEL AND MAN The list of the questions in this chapter confirms that angels question man either for man's clarity on a particular subject or to reveal the plan of God to man. This category of questions aids the revelation of God to man and challenges us to remain in God. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.And he said, Hagar, Sarai's maid, whence camest thou? (Genesis 16:8) 2.And whither wilt thou go? (Genesis 16:8) 3.And they said unto him, Where is Sarah thy wife? (Genesis 18:9) 4.Is any thing too hard for the LORD? (Genesis 18:14) 5.Hast thou here any besides? (Genesis 19:12) 6.What aileth thee, Hagar? (Genesis 21:17) 7.Wherefore is it that thou dost ask after my name? (Genesis 32:29)

8. And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? (Numbers 22:32)

9.And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? (Judges 13:18) 10.Then said he, Knowest thou wherefore I come unto thee? (Daniel 10:20) 11.And said unto me, What seest thou? (Zechariah 4:2)

12.Then the angel that talked with me answered and said unto me, Knowest thou not what these be? (Zechariah 4:5) 13.And he answered me and said, Knowest thou not what these be? (Zechariah 4:13) 14.And he said unto me, What seest thou? (Zechariah 5:2)

15.And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? (Luke 24:5) 16.And they say unto her, Woman, why weepest thou? (John 20:13) 17.Which also said, Ye men of Galilee, why stand ye gazing up into heaven? (Acts 1:11)

18.And one of the elders answered, saying unto me, What are these which are arrayed in white robes? (Revelation 7:13) 19.And whence came they? (Revelation 7:13) 20.And the angel said unto me, Wherefore didst thou marvel? (Revelation 17:7)

14- Animal And Man

ANIMAL AND MAN

It is an honor that God has chosen to use man to minister to man. He is not compelled to do so, He chooses to do so. We are chosen to be ministers of His word not because we are perfect, but because we are loved. God, the Author and Finisher of all creation, can use anyone or anything to speak to us- even a donkey! In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? (Numbers 22:30)

2.And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? (Numbers 22:28) 3.Was I ever wont to do so unto thee? (Numbers 22:30)

15- Demon And Man

DEMON AND MAN

There are many ways a man can come in contact with demons either through possession or consultation. Demons relate with a man according to his or her spiritual standing. If a man walks in an authority that is higher than a demon's power, the demon will respect and submit to such a person. Here, the demons acknowledge both Jesus and Paul in their rantings.

Please specify who the question below is speaking for (God / Satan/ self/ Others.) and ask why.

1. And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? (Acts 19:15).

16- Demon And Jesus

DEMON AND JESUS The Person with the highest authority when it comes to dealing with demons is Christ as all things in creation were made through the Word, which later became Jesus (the Word made flesh). We know that demons submit to Christ not just from Christ's own words but from the demon's themselves! In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? (Matthew 8:29) 2.Art thou come hither to torment us before the time? (Matthew 8:29) 3.Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? (Mark 1:24) 4.Art thou come to destroy us? (Mark 1:24)

5.And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? (Mark 5:7) 6.And he asked him, What is thy name? (Mark 5:9) 7.Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? (Luke 4:34) 8.Art thou come to destroy us? (Luke 4:34)

9.When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? (Luke 8:28) 10.And Jesus asked him, saying, What is thy name? (Luke 8:30)

17- Wisdom And Questions

WISDOM AND QUESTIONS

These are questions designed to help understand our own limitations and foolishness as well as the greatness, the power and love of God. Most of the time no answers are explicitly expected as the answer should be clear to those growing in wisdom. Questions found in the Book Of Proverbs dominate this category. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1. How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? (Deuteronomy 32:30)
2. And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? (2 Samuel 7:23)
3. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? (1 Kings 3:9)
4. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? (1 Kings 3:9)
5. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? (1 Kings 3:9)
6. And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? (2 Kings 2:14)
7. But who am I, and what is my people, that we should be able to offer so willingly after this sort? (1 Chronicles 29:14)
8. But will God in very deed dwell with men on the earth? (2 Chronicles 6:18)
9. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this? (Esther 4:14)
10. Why is light given to a man whose way is hid, and whom God hath hedged in? (Job 3:23)
11. How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth? (Job 4:19)
12. Doth not their excellency which is in them go away? (Job 4:21)
13. Doth the wild ass bray when he hath grass? (Job 6:5)
14. Or loweth the ox over his fodder? (Job 6:5)
15. Can that which is unsavoury be eaten without salt? (Job 6:6)
16. Or is there any taste in the white of an egg? (Job 6:6)
17. Should not the multitude of words be answered? (Job 11:2)
18. And should a man full of talk be justified? (Job 11:2)
19. If he cut off, and shut up, or gather together, then who can hinder him? (Job 11:10)
20. For he knoweth vain men: he seeth

wickedness also; will he not then consider it? (Job 11:11) 21. Doth not the ear try words? (Job 12:11) 22. And the mouth taste his meat? (Job 12:11) 23. Who can bring a clean thing out of an unclean? (Job 14:4) 24. But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? (Job 14:10)

25. If a man die, shall he live again? All the days of my appointed time will I wait, till my change come. (Job 14:14) 26. What is man, that he should be clean? (Job 15:14) 27. And he which is born of a woman, that he should be righteous? (Job 15:14) 28. How much more abominable and filthy is man, which drinketh iniquity like water? (Job 15:16) 29. Shall vain words have an end? (Job 16:3) 30. Shall any teach God knowledge? (Job 21:22)

31. Why, seeing times are not hidden from the Almighty, do they that know him not see his days? (Job 24:1) 32. But where shall wisdom be found? (Job 28:12) 33. If the foundations be destroyed, what can the righteous do? (Psalms 11:3) 34. Have all the workers of iniquity no knowledge? (Psalms 14:4) 35. For who is God save the LORD? (Psalms 18:31) 36. Or who is a rock save our God? (Psalms 18:31) 37. Who can understand his errors? (Psalms 19:12) 38. Who shall ascend into the hill of the LORD? (Psalms 24:3) 39. Or who shall stand in his holy place? (Psalms 24:3) 40. Who is this King of glory? (Psalms 24:8) 41. Who is this King of glory? (Psalms 24:10)

42. What man is he that desireth life, and loveth many days, that he may see good? (Psalms 34:12) 43. Have the workers of iniquity no knowledge? (Psalms 53:4) 44. Why leap ye, ye high hills? (Psalms 68:16)

45. Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry? (Psalms 76:7) 46. Thy way, O God, is in the sanctuary: who is so great a God as our God? (Psalms 77:13) 47. For who in the heaven can be compared unto the LORD? (Psalms 89:6) 48. Who among the sons of the mighty can be likened unto the LORD? (Psalms 89:6) 49. What man is he that liveth, and shall not see death? (Psalms 89:48) 50. Shall he deliver his soul from the hand of the grave? (Psalms 89:48) 51. Who can utter the mighty acts of the LORD? (Psalms 106:2) 52. Who can shew forth all his praise? (Psalms 106:2) 53. What ailed thee, O thou sea, that thou fleddest? (Psalms 114:5) 54. Thou Jordan, that thou wast driven back? (Psalms 114:5) 55. Ye mountains, that ye skipped like rams; and ye little hills, like lambs? (Psalms 114:6) 56. BETH. Wherewithal shall a young man cleanse his way? (Psalms 119:9) 57. How shall we sing the LORD'S song in a strange land? (Psalms 137:4) 58. How long, ye simple ones, will ye love simplicity? (Proverbs 1:22) 59. And the scorers delight in their scorning, and fools hate knowledge? (Proverbs 1:22) 60. Can a man take fire in his bosom, and his clothes not be burned? (Proverbs 6:27) 61. Can one go upon hot coals, and his feet not be burned? (Proverbs 6:28) 62. Doth not wisdom cry? (Proverbs 8:1) 63. And understanding put forth her voice? (Proverbs 8:1) 64. Do they not err that devise evil? (Proverbs 14:22)

65. Hell and destruction are before the LORD: how much more then the hearts of the children of men? (Proverbs 15:11)

66. Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it? (Proverbs 17:16)

67. The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? (Proverbs 18:14)

68. All the brethren of the poor do hate him: how much more do his friends go far from him? (Proverbs 19:7)
69. Most men will proclaim every one his own goodness: but a faithful man who can find? (Proverbs 20:6) 70. Who can say, I have made my heart clean, I am pure from my sin? (Proverbs 20:9)
71. Man's goings are of the LORD; how can a man then understand his own way? (Proverbs 20:24)
72. The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind? (Proverbs 21:27) 73. Seest thou a man diligent in his business? (Proverbs 22:29) 74. Who hath woe? (Proverbs 23:29) 75. Who hath sorrow? (Proverbs 23:29) 76. Who hath contentions? (Proverbs 23:29) 77. Who hath babbling? (Proverbs 23:29) 78. Who hath wounds without cause? (Proverbs 23:29) 79. Who hath redness of eyes? (Proverbs 23:29)
80. For their calamity shall rise suddenly; and who knoweth the ruin of them both? (Proverbs 24:22) 81. Hast thou found honey? (Proverbs 25:16) 82. Seest thou a man wise in his own conceit? (Proverbs 26:12)
83. Wrath is cruel, and anger is outrageous; but who is able to stand before envy? (Proverbs 27:4) 84. For riches are not for ever: and doth the crown endure to every generation? (Proverbs 27:24) 85. Seest thou a man that is hasty in his words? (Proverbs 29:20) 86. Who hath ascended up into heaven, or descended? (Proverbs 30:4) 87. Who hath gathered the wind in his fists? (Proverbs 30:4) 88. Who hath bound the waters in a garment? (Proverbs 30:4) 89. Who hath established all the ends of the earth? (Proverbs 30:4) 90. What is his name, and what is his son's name, if thou canst tell? (Proverbs 30:4) 91. Who can find a virtuous woman? (Proverbs 31:10) 92. Is there any thing whereof it may be said, See, this is new? (Ecclesiastes 1:10)
93. For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? (Ecclesiastes 2:22) 94. For who can eat, or who else can hasten hereunto, more than I? (Ecclesiastes 2:25) 95. What profit hath he that worketh in that wherein he laboreth? (Ecclesiastes 3:9)
96. Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (Ecclesiastes 3:21)
97. Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him? (Ecclesiastes 3:22)
98. Again, if two lie together, then they have heat: but how can one be warm alone? (Ecclesiastes 4:11)
99. When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? (Ecclesiastes 5:11)
100. And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? (Ecclesiastes 5:16)

101. Seeing there be many things that increase vanity, what is man the better? (Ecclesiastes 6:11)
102. For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? (Ecclesiastes 6:12)
103. Consider the work of God: for who can make that straight, which he hath made crooked? (Ecclesiastes 7:13) 104. That which is far off, and exceeding deep, who can find it out? (Ecclesiastes 7:24) 105. Who is as the wise man? (Ecclesiastes 8:1) 106. And who knoweth the interpretation of a thing? (Ecclesiastes 8:1)
107. For he knoweth not that which shall be: for who can tell him when it shall be? (Ecclesiastes 8:7)
108. A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? (Ecclesiastes 10:14)
109. Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of? (Isaiah 2:22) 110. Shall the axe boast itself against him that heweth therewith? (Isaiah 10:15) 111. Or shall the saw magnify itself against him that shaketh it? (Isaiah 10:15) 112. For the LORD of hosts hath purposed, and who shall disannul it? (Isaiah 14:27) 113. And his hand is stretched out, and who shall turn it back? (Isaiah 14:27) 114. Whom shall he teach knowledge? (Isaiah 28:9) 115. And whom shall he make to understand doctrine? (Isaiah 28:9)
116. Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? (Isaiah 29:16)
117. Or shall the thing framed say of him that framed it, He had no understanding? (Isaiah 29:16)
118. Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? (Isaiah 45:9) 119. Or thy work, He hath no hands? (Isaiah 45:9) 120. Who art thou, O great mountain? (Zechariah 4:7) 121. For who hath despised the day of small things? (Zechariah 4:10)

18- Rhetorical Questions

RHETORICAL QUESTIONS This is the list of questions with no expectation of answers. These questions are used to engage our attention or to underline key facts. It is a record of facts that we are invited to acknowledge. In each of the questions below, please specify who the question is speaking for (God / Satan/ self/ Others.) and ask why.

1.Said he not unto me, She is my sister? (Genesis 20:5) 2.What good shall my life do me? (Genesis 27:46) 3.Shouldest thou therefore serve me for nought? (Genesis 29:15) 4.Whose art thou? (Genesis 32:17) 5.And whither goest thou? (Genesis 32:17) 6.Whose are these before thee? (Genesis 32:17) 7.What is thy name? (Genesis 32:27) 8.Could we certainly know that he would say, Bring your brother down? (Genesis 43:7) 9.Who shall rouse him up? (Genesis 49:9) 10.Who is like unto thee, O LORD, among the gods? (Exodus 15:11) 11.Who is like thee, glorious in holiness, fearful in praises, doing wonders? (Exodus 15:11)

12.For that is his covering only, it is his raiment for his skin: wherein shall he sleep? (Exodus 22:27) 13.How shall I curse, whom God hath not cursed? (Numbers 23:8) 14.Or how shall I defy, whom the LORD hath not defied? (Numbers 23:8)

15. Who can count the dust of Jacob, and the number of the fourth part of Israel? (Numbers 23:10)

16.God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? (Numbers 23:19) 17.Or hath he spoken, and shall he not make it good? (Numbers 23:19)

18. He couched, he lay down as a lion, and as a great lion: who shall stir him up? (Numbers 24:9)

19. If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak? (Numbers 24:13)

20.How can I myself alone bear your cumbrance, and your burden, and your strife? (Deuteronomy 1:12) 21.Whither shall we go up? (Deuteronomy 1:28)

22. For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? (Deuteronomy 3:11)

23. Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might? (Deuteronomy 3:24)

24. For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? (Deuteronomy 4:7)

25. And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? (Deuteronomy 4:8)
26. Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? (Deuteronomy 11:30)
27. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? (Joshua 10:13) 28. Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? (Judges 5:16) 29. Gilead abode beyond Jordan: and why did Dan remain in ships? (Judges 5:17)
30. The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? (Judges 5:28) 31. Why tarry the wheels of his chariots? (Judges 5:28) 32. Have they not sped? (Judges 5:30)
33. Have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil? (Judges 5:30)
34. Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? (Judges 8:2)
35. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? (Judges 9:9)
36. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? (Judges 9:11)
37. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? (Judges 9:13) 38. And now is not Boaz of our kindred, with whose maidens thou wast? (Ruth 3:2)
39. When he had wrought wonderfully among them, did they not let the people go, and they departed? (1 Samuel 6:6)
40. And the men of Bethshemesh said, Who is able to stand before this holy LORD God? (1 Samuel 6:20) 41. And to whom shall he go up from us? (1 Samuel 6:20)
42. Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? (1 Samuel 10:1) 43. Therefore it became a proverb, Is Saul also among the prophets? (1 Samuel 10:12)
44. For who is this uncircumcised Philistine, that he should defy the armies of the living God? (1 Samuel 17:26) 45. And the king lamented over Abner, and said, Died Abner as a fool dieth? (2 Samuel 3:33) 46. Knew ye not that they would shoot from the wall? (2 Samuel 11:20) 47. Who smote Abimelech the son of Jerubbesheth? (2 Samuel 11:21)
48. Did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? (2 Samuel 11:21) 49. And I, whither shall I cause my shame to go? (2 Samuel 13:13)

50. And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? (2 Samuel 14:32)
51. So let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? (2 Samuel 16:10) 52. For who is God, save the LORD? (2 Samuel 22:32) 53. And who is a rock, save our God? (2 Samuel 22:32) 54. Was he not most honourable of three? (2 Samuel 23:19)
55. And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon? (1 Kings 11:41)
56. Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? (1 Kings 14:14)
57. Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (1 Kings 14:29)
58. Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (1 Kings 15:7)
59. The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? (1 Kings 15:23)
60. Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 15:31)
61. Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 16:5)
62. Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 16:14)
63. Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 16:20)
64. Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 16:27)
65. Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? (1 Kings 22:39)
66. Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah? (1 Kings 22:45)
67. Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 1:18)
68. Look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him? (2 Kings 6:32)

69. And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 8:23)
70. Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 10:34)
71. And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 12:19)
72. Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 13:8)
73. And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 13:12)
74. Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 14:15)
75. And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 14:18)
76. Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 14:28)
77. And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 15:6)
78. And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel? (2 Kings 15:21)
79. Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 15:36)
80. Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 16:19)
81. And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 20:20)
82. Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 21:17)
83. Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 21:25)
84. Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 23:28)

85. Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah? (2 Kings 24:5)
86. Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? (2 Chronicles 9:29)
87. And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? (2 Chronicles 10:16)
88. Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? (2 Chronicles 12:15)
89. Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel? (2 Chronicles 25:26)
90. Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings? (Ezra 4:22)
91. Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? (Ezra 7:23)
92. And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? (Esther 10:2)
93. But who can withhold himself from speaking? (Job 4:2)
94. And is wisdom driven quite from me? (Job 6:13)
95. Did I say, Bring unto me? (Job 6:22)
96. Or, Give a reward for me of your substance? (Job 6:22)
97. Or, Deliver me from the enemy's hand? (Job 6:23)
98. Or, Redeem me from the hand of the mighty? (Job 6:23)
99. Is there iniquity in my tongue? (Job 6:30)
100. Cannot my taste discern perverse things? (Job 6:30)
101. Is there not an appointed time to man upon earth? (Job 7:1)
102. Are not his days also like the days of an hireling? (Job 7:1)
103. How much less shall I answer him, and choose out my words to reason with him? (Job 9:14)
104. If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead? (Job 9:19)
105. The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he? (Job 9:24)
106. But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? (Job 12:3)
107. Who knoweth not in all these that the hand of the LORD hath wrought this? (Job 12:9)
108. Wherefore doth the wicked contemn God? (Psalms 10:13)
109. To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? (Psalms 54:1)
110. What shall be given unto thee? (Psalms 120:3)
111. Or what shall be done unto thee, thou false tongue? (Psalms 120:3)
112. Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

(Ecclesiastes 5:6)

113.Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place? (Ecclesiastes 6:6) 114.For what hath the wise more than the fool? (Ecclesiastes 6:8)

115.What hath the poor, that knoweth to walk before the living? (Ecclesiastes 6:8) 116.For who can tell a man what shall be after him under the sun? (Ecclesiastes 6:12)

117.Who hath formed a god, or molten a graven image that is profitable for nothing? (Isaiah 44:10)

118.Who are these that fly as a cloud, and as the doves to their windows? (Isaiah 60:8) 119.Who is this that cometh from Edom, with dyed garments from Bozrah? (Isaiah 63:1)

120. A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? (Jeremiah 2:24)

121.And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? (John 4:27) 122.Or, Why talkest thou with her? (John 4:27)

123.Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? (John 21:12) 124.Peter was grieved because he said unto him the third time, Lovest thou me? (John 21:17)

125.Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? (John 21:23) 126.Death, where is thy sting? (1 Corinthians 15:55) 127.Grave, where is thy victory? (1 Corinthians 15:55)

19- The List of All the Questions Verses

THE LIST OF ALL THE QUESTIONS VERSES

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