

BOOK OF COMMON PRAYER

by Anonymous

The Book of Common Prayer, the foundational liturgical text of the Anglican tradition containing the daily offices, the order for Holy Communion, the rites of baptism and confirmation, the psalter, and other forms of worship used in public and private devotion.

8 Chapters

Table of Contents

1. 03 Ratification of the Book of Common Prayer
2. 04 Preface
3. 05 Concerning the Service
4. 06 The Calendar of the Church Year
5. 07 The Daily Office
6. 08 Daily Morning Prayer: Rite Two
7. 09 An Order of Service for Noonday
8. 10 An Order of Worship for the Evening

03 Ratification of the Book of Common Prayer

The Ratification of the Book of Common Prayer (1789) By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in Convention, this Sixteenth Day of October, in the Year of Our Lord One Thousand Seven Hundred and Eighty- Nine. This Convention having, in their present session, set forth A Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church, do hereby establish the said Book: And they declare it to be the Liturgy of this Church: And require that it be received as such by all the members of the same: And this Book shall be in use from and after the First Day of October, in the Year of Our Lord one thousand seven hundred and ninety.

04 Preface

Preface It is a most invaluable part of that blessed "liberty wherewith Christ hath made us free," that in his worship different forms and usages may without offense be allowed, provided the substance of the Faith be kept entire; and that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, "according to the various exigency of times and occasions." The Church of England, to which the Protestant Episcopal Church in these States is indebted, under God, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a rule, that "The particular Forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent, and alterable, and so acknowledged; it is but reasonable that upon weighty and important considerations, according to the various exigency of times and occasions, such changes and alterations should be made therein, as to those that are in place of Authority should, from time to time, seem either necessary or expedient." The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship; and we find accordingly, that, seeking to keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken Her general aim in these different reviews and alterations hath been, as she further declares in her said Preface, to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worship of God; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy. And although, according to her judgment, there be not any thing in it contrary to the Word of God, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible, if allowed such just and favourable construction as in common equity ought to be allowed to all human writings; yet upon the principles already laid down, it cannot but be supposed that further alterations would in time be found expedient. Accordingly, a Commission for a review was issued in the year 1689: but this great and good work miscarried at that time; and the Civil Authority has not since thought proper to revive it by any new Commission. But when in the course of Divine Providence, these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organize their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future

prosperity; consistently with the constitution and laws of their country. The attention of this Church was in the first place drawn to those alterations in the Liturgy which became necessary in the prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that "Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth;" and that the people "may lead quiet and peaceable lives, in all godliness and honesty." But while these alterations were in review before the Convention, they could not but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the Church of England. In which it will also appear that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship; or further than local circumstances require. And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true member of our Church, and every sincere Christian, with a meek, candid, and charitable frame of mind; without prejudice or prepossessions; seriously considering what Christianity is, and what the truths of the Gospel are; and earnestly beseeching Almighty God to accompany with his blessing every endeavour for promulgating them to mankind in the clearest, plainest, most affecting and majestic manner, for the sake of Jesus Christ, our blessed Lord and Saviour.

Philadelphia, October, 1789

05 Concerning the Service

Concerning the Service of the Church The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in this Book, are the regular services appointed for public worship in the Church. In addition to these services and the other rites contained in this Book, other forms set forth by authority within this Church may be used. Also, subject to the direction of the bishop, special devotions taken from this Book, or from Holy Scripture, may be used when the needs of the congregation so require. For special days of fasting or thanksgiving, appointed by civil or Church authority, and for other special occasions for which no service or prayer has been provided in this Book, the bishop may set forth such forms as are fitting to the occasion. In all services, the entire Christian assembly participates in such a way that the members of each order within the Church, lay persons, bishops, priests, and deacons, fulfill the functions proper to their respective orders, as set forth in the rubrical directions for each service. The leader of worship in a Christian assembly is normally a bishop or priest. Deacons by virtue of their order do not exercise a presiding function; but, like lay persons, may officiate in the Liturgy of the Word, whether in the form provided in the Daily Office, or (when a bishop or priest is not present) in the form appointed at the Eucharist. Under exceptional circumstances, when the services of a priest cannot be obtained, the bishop may, at discretion, authorize a deacon to preside at other rites also, subject to the limitations described in the directions for each service. In any of the Proper Liturgies for Special Days, and in other services contained in this Book celebrated in the context of a Rite One service, the contemporary idiom may be conformed to traditional language.

Hymns referred to in the rubrics of this Book are to be understood as those authorized by this Church. The words of anthems are to be from Holy Scripture, or from this Book, or from texts congruent with them. On occasion, and as appropriate, instrumental music may be substituted for a hymn or anthem. Where rubrics indicate that a part of a service is to be "said," it must be understood to include "or sung," and vice versa. When it is desired to use music composed for them, previously authorized liturgical texts may be used in place of the corresponding texts in this Book.

Scriptural citations in this Book, except for the Psalms, follow the numeration of the Revised Standard Version of the Bible.

06 The Calendar of the Church Year

The Calendar of the Church Year The Church Year consists of two cycles of feasts and holy days: one is dependent upon the movable date of the Sunday of the Resurrection or Easter Day; the other, upon the fixed date of December 25, the Feast of our Lord's Nativity or Christmas Day.

Easter Day is always the first Sunday after the full moon that falls on or after March 21. It cannot occur before March 22 or after April 25. The sequence of all Sundays of the Church Year depends upon the date of Easter Day. But the Sundays of Advent are always the four Sundays before Christmas Day, whether it occurs on a Sunday or a weekday. The date of Easter also determines the beginning of Lent on Ash Wednesday, and the feast of the Ascension on a Thursday forty days after Easter Day.

1. Principal Feasts The Principal Feasts observed in this Church are the following:

Easter Day All Saints' Day, November 1 Ascension Day Christmas Day, December 25 The Day of Pentecost The Epiphany, January 6

Trinity Sunday These feasts take precedence of any other day or observance. All Saints'

Day may always be observed on the Sunday following November 1, in addition to its observance on the fixed date.

2. Sundays All Sundays of the year are feasts of our Lord Jesus Christ. In addition to the dated days listed above, only the following feasts, appointed on fixed days, take precedence of a Sunday: The Holy Name The Presentation The Transfiguration The feast of the Dedication of a Church, and the feast of its patron or title, may be observed on, or be transferred to, a Sunday, except in the seasons of Advent, Lent, and Easter.

All other Feasts of our Lord, and all other Major Feasts appointed on fixed days in the Calendar, when they occur on a Sunday, are normally transferred to the first convenient open day within the week. When desired, however, the Collect, Preface, and one or more of the Lessons appointed for the Feast may be substituted for those of the Sunday, but not from the Last Sunday after Pentecost through the First Sunday after the Epiphany, or from the Last Sunday after the Epiphany through

Trinity Sunday. With the express permission of the bishop, and for urgent and sufficient reason, some other special occasion may be observed on a Sunday.

3. Holy Days The following Holy Days are regularly observed throughout the year.

Unless otherwise ordered in the preceding rules concerning Sundays, they have precedence over all other days of commemoration or of special observance:

Other Feasts of Our Lord The Holy Name Saint John the Baptist The Presentation The Transfiguration The Annunciation Holy Cross Day The Visitation Other Major Feasts All feasts of

Apostles Saint Mary the Virgin All feasts of Evangelists Saint Michael and All Angels Saint Stephen Saint James of Jerusalem The Holy Innocents Independence Day Saint Joseph Thanksgiving Day Saint Mary Magdalene

Fasts Ash Wednesday Good Friday Feasts appointed of fixed days in the Calendar are not observed on the days of Holy Week or of Easter Week. Major Feasts falling in these weeks are transferred to the week following the Second Sunday of Easter, in the order of their occurrence.

Feasts appointed on fixed days in the Calendar do not take precedence of Ash Wednesday.

Feasts of our Lord and other Major Feasts appointed on fixed days, which fall upon or are transferred to a weekday, may be observed on any open day within the week. This provision does not apply to Christmas Day, the Epiphany, and All Saints' Day.

4. Days of Special Devotion The following days are observed by special acts of discipline and self-denial:

Ash Wednesday and the other weekdays of Lent and of Holy Week, except the feast of the Annunciation.

Good Friday and all other Fridays of the year, in commemoration of the Lord's crucifixion, except for Fridays in the Christmas and Easter seasons, and any Feasts of our Lord which occur on a Friday.

5. Days of Optional Observance Subject to the rules of precedence governing Principal Feasts, Sundays, and Holy Days, the following may be observed with the Collects, Psalms, and Lessons duly authorized by this Church:

Commemorations listed in the Calendar Other Commemorations, using the Common of Saints The Ember Days, traditionally observed on the Wednesdays, Fridays, and Saturdays after the First Sunday in Lent, the Day of Pentecost, Holy Cross Day, and December 13. The Rogation Days, traditionally observed on Monday, Tuesday, and Wednesday before Ascension Day Various Occasions Provided, that there is no celebration of the Eucharist for any such occasion on Ash Wednesday, Maundy Thursday, Good Friday, and Holy Saturday; and provided further, that none of the Propers appointed for Various Occasions is used as a substitute for, or as an addition to, the Proper appointed for the Principal Feasts.

January 1 A The Holy Name of Our Lord Jesus Christ

2 b

3 c

4 d

5 e 6 f The Epiphany of Our Lord Jesus Christ

7 g

8 A 9 b Julia Chester Emery, 1922 10 c William Laud, Archbishop of Canterbury, 1645

11 d 12 e Aelred, Abbot of Rievaulx, 1167 13 f Hilary, Bishop of Poitiers, 367

14 g

15 A

16 b 17 c Antony, Abbot in Egypt, 356 18 d The Confession of Saint Peter the Apostle 19 e Wulfstan, Bishop of Worcester, 1095 20 f Fabian, Bishop and Martyr of Rome, 250 21 g Agnes, Martyr at Rome, 304 22 A Vincent, Deacon of Saragossa, and Martyr, 304 23 b Phillips Brooks, Bishop of Massachusetts, 1893

24 c 25 d The Conversion of Saint Paul the Apostle 26 e Timothy and Titus, Companions of Saint Paul 27 f John Chrysostom, Bishop of Constantinople, 407 28 g Thomas Aquinas, Priest and Friar, 1274

29 A

30 b

31 c

February 1 d Brigid (Bride), 523 2 e The Presentation of Our Lord Jesus Christ in the Temple 3 f Anskar, Archbishop of Hamburg,, Missionary to Denmark and Sweden, 865 4 g Cornelius the Centurion 5 A The Martyrs of Japan, 1597

6 b

7 c

8 d

9 e

10 f

11 g

12 A 13 b Absalom Jones, Priest, 1818 14 c Cyril, Monk, and Methodius, Bishop, Missionaries to the Slavs, 869, 885 15 d Thomas Bray, Priest and Missionary, 1730

16 e

17 f 18 g Martin Luther, 1546

19 A

20 b

21 c

22 d 23 e Polycarp, Bishop and Martyr of Smyrna, 156 24 f Saint Matthias the Apostle

25 g

26 A 27 b George Herbert, Priest, 1633

28 c

29

March 1 d David, Bishop of Menevia, Wales, c. 544 2 e Chad, Bishop of Lichfield, 672 3 f John and Charles Wesley, Priests, 1791, 1788

4 g

5 A

6 b 7 c Perpetua and Her Companions, Martyrs at Carthage, 202

8 d 9 e Gregory, Bishop of Nyssa, c. 394

10 f

11 g 12 A Gregory the Great, Bishop of Rome, 604

13 b

14 c

15 d

16 e 17 f Patrick, Bishop and Missionary of Ireland, 461 18 g Cyril, Bishop of Jerusalem, 386 19 A Saint Joseph 20 b Cuthbert, Bishop of Lindisfarne, 687 21 c Thomas Ken, Bishop of Bath and Wells, 1711 14 22 d James De Koven, Priest, 1879 3 23 e Gregory the Illuminator, Bishop and Missionary of

Armenia, c. 332

24 f 11 25 g The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary

26 A 19 27 b Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929

8 28 c 29 d John Keble, Priest, 1866

16 30 e 5 31 f John Donne, Priest, 1631

April 1 g Frederick Denison Maurice, Priest, 1872 13 2 A James Lloyd Breck, Priest, 1876 2 3 b Richard, Bishop of Chichester, 1253 4 c Martin Luther King, Jr., Civil Rights Leader, 1968

10 5 d

6 e

18 7 f 7 8 g William Augustus Muhlenberg, Priest, 1877 9 A Dietrich Bonhoeffer, 1945 15 10 b William Law, Priest, 1761 4 11 c George Augustus Selwyn, Bishop of New Zealand, and of Lichfield, 1878

12 d

12 13 e

1 14 f

15 g

9 16 A

17 17 b

6 18 c 19 d Alphege, Archbishop of Canterbury, and Martyr, 1012

20 e 21 f Anselm, Archbishop of Canterbury, 1109

22 g

23 A

24 b 25 c Saint Mark the Evangelist

26 d

27 e

28 f 29 g Catherine of Siena, 1380

30 A May 1 b Saint Philip and Saint James, Apostles 2 c Athanasius, Bishop of Alexandria, 373

3 d 4 e Monnica, Mother of Augustine of Hippo, 387

5 f

6 g

7 A 8 b Dame Julian of Norwich, c. 1417 9 c Gregory of Nazianzus, Bishop of Constantinople, 389

10 d

11 e

12 f

13 g

14 A

15 b

16 c

17 d

18 e 19 f Dunstan, Archbishop of Canterbury, 988 20 g Alcuin, Deacon, and Abbot of Tours, 804

21 A

22 b

23 c 24 d Jackson Kemper, First Missionary Bishop in the United States, 1870 25 e Bede, the Venerable, Priest, and Monk of Jarrow, 735 26 f Augustine, First Archbishop of Canterbury, 605

27 g

28 A

29 b

30 c 31 d The Visitation of the Blessed Virgin Mary The First Book of Common Prayer, 1549, is appropriately observed on a weekday following the Day of Pentecost.

June 1 e Justin, Martyr at Rome, c. 167 2 f The Martyrs of Lyons, 177 3 g The Martyrs of Uganda, 1886

4 A 5 b Boniface, Archbishop of Mainz, Missionary to Germany, and Martyr, 754

6 c

7 d

8 e 9 f Columba, Abbot of Iona, 597 10 g Ephrem of Edessa, Syria, Deacon, 373 11 A Saint Barnabas the Apostle

12 b

13 c 14 d Basil the Great, Bishop of Caesarea, 379 15 e Evelyn Underhill, 1941 16 f Joseph Butler, Bishop of Durham, 1752

17 g 18 A Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896

19 b

20 c

21 d 22 e Alban, First Martyr of Britain, c. 304

23 f 24 g The Nativity of Saint John the Baptist

25 A

26 b

27 c 28 d Irenaeus, Bishop of Lyons, c. 202 29 e Saint Peter and Saint Paul, Apostles

30 f

July

1 g

2 A

3 b 4 c Independence Day

5 d

6 e

7 f

8 g

9 A

10 b 11 c Benedict of Nursia, Abbot of Monte Casino, c. 540

12 d

13 e

14 f

15 g

16 A 17 b William White, Bishop of Pennsylvania, 1836

18 c 19 d Macrina, 379 20 e Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman

21 f 22 g Saint Mary Magdalene

23 A 24 b Thomas a Kempis, Priest, 1471 25 c Saint James the Apostle 26 d The Parents of the Blessed Virgin Mary 27 e William Reed Huntington, Priest, 1909

28 f 29 g Mary and Martha of Bethany 30 A William Wilberforce, 1833 31 b Ignatius of Loyola, 1556

August 1 c Joseph of Arimathaea

2 d

3 e

4 f

5 g 6 A The Transfiguration of Our Lord Jesus Christ 7 b John Mason Neale, Priest, 1866 8 c Dominic, Priest and Friar, 1221

9 d 10 e Lawrence, Deacon, and Martyr at Rome, 258 11 f Clare, Abbess at Assisi, 1253

12 g 13 A Jeremy Taylor, Bishop of Down, Connor, and

Dromore, 1667 14 b Jonathan Myrick Daniels, 1965 15 c Saint Mary the Virgin, Mother of Our Lord Jesus Christ

16 d

17 e 18 f William Porcher DuBose, Priest, 1918

19 g 20 A Bernard, Abbot of Clairvaux, 1153

21 b

22 c

23 d 24 e Saint Bartholomew the Apostle 25 f Louis, King of France, 1270

26 g 27 A Thomas Gallaudet, 1902, and Henry Winter Syle, 1890 28 b Augustine, Bishop of Hippo, 430

29 c

30 d 31 e Aidan, Bishop of Lindisfarne, 651

September 1 f David Pendleton Oakerhater, Deacon and Missionary, 1931 2 g The Martyrs of New Guinea, 1942

3 A 4 b Paul Jones, 1941

5 c

6 d

7 e

8 f 9 g Constance, Nun, and her Companions, 1878 10 A Alexander Crummel, 1898

11 b 12 c John Henry Hobart, Bishop of New York, 1830 13 d Cyprian, Bishop and Martyr of Carthage, 258 14 e Holy Cross Day

15 f 16 g Ninian, Bishop in Galloway, c. 430 17 A Hildegard of Bingen, 1170 18 b Edward Bouverie Pusey, Priest, 1882 19 c Theodore of Tarsus, Archbishop of Canterbury, 690 20 d John Coleridge Patteson, Bishop of Melanesia, and his Companions, Martyrs, 1971 21 e Saint Matthew, Apostle and Evangelist

22 f

23 g

24 A 25 b Sergius, Abbot of Holy Trinity, Moscow, 1392 26 c Lancelot Andrewes, Bishop of Winchester, 1626

27 d

28 e 29 f Saint Michael and All Angels 30 g Jerome, Priest, and Monk of Bethlehem, 420

October 1 A Remigius, Bishop of Rheims, c. 530

2 b

3 c 4 d Francis of Assisi, Friar, 1226

5 e 6 f William Tyndale, Priest, 1536

7 g

8 A 9 b Robert Grosseteste, Bishop of Lincoln, 1253

10 c

11 d

12 e

13 f 14 g Samuel Isaac Joseph Schereschewsky, Bishop of Shanghai, 1906 15 A Teresa of Avila, Nun, 1582 16 b Hugh Latimer and Nicholas Ridley, Bishops, 1555, and Thomas Cranmer, Archbishop of Canterbury, 1556 17 c Ignatius, Bishop of Antioch, and Martyr, c. 115 18 d Saint Luke the Evangelist 19 e Henry Martyn, Priest and Missionary to India and Persia, 1812

20 f

21 g

22 A 23 b Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, c. 62

24 c

25 d 26 e Alfred the Great, King of the West Saxons, 899

27 f 28 g Saint Simon and Saint Jude, Apostles 29 A James Hannington, Bishop of Eastern Equatorial Africa, and his Companions, Martyrs, 1885

30 b

31 c

November

1 d All Saints 2 e Commemoration of All Faithful Departed 3 f Richard Hooker, Priest, 1600

4 g

5 A

6 b 7 c Willibrord, Archbishop of Utrecht, Missionary to

Frisia, 739

8 d

9 e 10 f Leo the Great, Bishop of Rome, 461 11 g Martin, Bishop of Tours, 397 12 A Charles Simeon, Priest, 1836

13 b 14 c Consecration of Samuel Seabury, First American

Bishop, 1784

15 d 16 e Margaret, Queen of Scotland, 1093 17 f Hugh, Bishop of Lincoln, 1200 18 g Hilda, Abbess of Whitby, 680 19 A Elizabeth, Princess of Hungary, 1231 20 b Edmund, King of East Anglia, 870

21 c

22 d 23 e Clement, Bishop of Rome, c. 100

24 f 25 g James Otis Sargent Huntington, Priest and Monk, 1935

26 A

27 b 28 c Kamehameha and Emma, King and Queen of Hawaii, 1864, 1885

29 d 30 e Saint Andrew the Apostle

December 1 f Nicholas Ferrar, Deacon, 1637 2 g Channing Moore Williams, Missionary Bishop in China and Japan, 1910

3 A 4 b John of Damascus, Priest, c. 760 5 c Clement of Alexandria, Priest, c. 210 6 d Nicholas, Bishop of Myra, c. 342 7 e Ambrose, Bishop of Milan, 397

8 f

9 g

10 A

11 b

12 c

13 d

14 e

15 f

16 g

17 A

18 b

19 c

20 d 21 e Saint Thomas the Apostle

22 f

23 g

24 A 25 b The Nativity of Our Lord Jesus Christ: Christmas Day 26 c Saint Stephen, Deacon and Martyr 27 d Saint John, Apostle and Evangelist 28 e The Holy Innocents 29 f Thomas Becket, 1170

30 g

31 A The Titles of the Seasons Sundays and Major Holy Days observed in this Church throughout the Year

Advent Season The First Sunday of Advent The Second Sunday of Advent The Third Sunday of Advent The Fourth Sunday of Advent Christmas Season The Nativity of Our Lord Jesus Christ: Christmas Day, December 25 The First Sunday after Christmas Day The Holy Name of Our Lord Jesus Christ, January 1 The Second Sunday after Christmas Day

Epiphany Season The Epiphany, or the Manifestation of Christ to the Gentiles, January 6 The First Sunday after the Epiphany: The Baptism of Our Lord

Jesus Christ The Second Sunday through the Eighth Sunday after the Epiphany The Last Sunday after the Epiphany

Lenten Season The First Day of Lent, or Ash Wednesday The First Sunday in Lent The Second Sunday in Lent The Third Sunday in Lent The Fourth Sunday in Lent The Fifth Sunday in Lent

Holy Week The Sunday of the Passion: Palm Sunday Monday in Holy Week Tuesday in Holy Week Wednesday in Holy Week

Maundy Thursday

Good Friday

Holy Saturday

Easter Season

Easter Eve The Sunday of the Resurrection, or Easter Day Monday in Easter Week Tuesday in Easter Week Wednesday in Easter Week Thursday in Easter Week Friday in Easter Week Saturday in Easter Week The Second Sunday of Easter The Third Sunday of Easter The Fourth Sunday of Easter The Fifth Sunday of Easter The Sixth Sunday of Easter

Ascension Day The Seventh Sunday of Easter: The Sunday after Ascension Day The Day of Pentecost: Whitsunday The Season After Pentecost The First Sunday after Pentecost: Trinity Sunday The Second Sunday through the Twenty- Seventh Sunday after Pentecost The Last Sunday after Pentecost

Holy Days Saint Andrew the Apostle, November 30 Saint Thomas the Apostle, December 21 Saint Stephen, Deacon and Martyr, December 26 Saint John, Apostle and Evangelist, December 27 The Holy Innocents, December 28 The Confession of Saint Peter the Apostle, January 18 The Conversion of Saint Paul the Apostle, January 25 The Presentation of Our Lord Jesus Christ in the Temple, also called the Purification of Saint Mary the Virgin, February 2 Saint Matthias the Apostle, February 24 Saint Joseph, March 19 The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary, March 25 Saint Mark the Evangelist, April 25 Saint Philip and Saint James, Apostles, May 1 The Visitation of the Blessed Virgin Mary, May 31 Saint Barnabas the Apostle, June 11 The Nativity of Saint John the Baptist, June 24 Saint Peter and Saint Paul, Apostles, June 29 Saint Mary Magdalene, July 22 Saint James the Apostle, July 25 The Transfiguration of Our Lord Jesus Christ, August 6 Saint Mary the Virgin, Mother of Our Lord Jesus Christ, August 15 Saint Bartholomew the Apostle, August 24 Holy Cross Day, September 14 Saint Matthew, Apostle and Evangelist, September 21 Saint Michael and All Angels, September 29 Saint Luke the Evangelist, October 18 Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, October 23 Saint Simon and Saint Jude, Apostles, October 28 All Saints' Day, November 1

National Days Independence Day, July 4 Thanksgiving Day

07 The Daily Office

Concerning the Service In the Daily Office, the term “Officiant” is used to denote the person, clerical or lay, who leads the Office.

It is appropriate that other persons be assigned to read the Lessons, and to lead other parts of the service not assigned to the officiant. The bishop, when present, appropriately concludes the Office with a blessing. At celebrations of the Holy Eucharist, the Order for Morning or Evening Prayer may be used in place of all that precedes the Offertory.

Additional Directions are on page 141 .

Daily Morning Prayer:

Rite One The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle “O Lord, open thou our lips” on page 42 .

Advent Watch ye , for ye know not when the master of the house cometh, at even, or at midnight, or at the cock- crowing, or in the morning; lest coming suddenly he find you sleeping.

Mark 13:35-36 Prepare ye the way of the Lord, make straight in the desert a highway for our God. Isa 40:3thew:3ew: 3 The glory of the Lord shall be revealed, and all flesh shall see it together. Isa 40:5thew:5ew: 5

Christmas Behold, I bring you good tidings of a great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. Luk 2:10-11 Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. Rev 21:3

Epiphany The Gentiles shall come to thy light, and kings to the bright- ness of thy rising. Isa 60:3 I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isa 49:6b From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. Mal 1:11

Lent If we say that we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1Jn 1:8-9 Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

Joe 2:13 I will arise and go to my father, and will say unto him, “Father, I have sinned against heaven, and before thee; and am no more worthy to be called thy son.” Luk 15:18-19 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Dan 9:9-10 Jesus said, “Whosoever will come after me, let him deny himself, and take up his cross, and follow

me.” Mark 8:34

Holy Week All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. Isa 53:6 Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. Lam 1:12 Easter Season, including Ascension Day and the Day of

Pentecost Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! This is the day which the Lord hath made; we will rejoice and be glad in it. Psa 118:24 Thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1Co 15:57 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Col 3:1 Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. Heb 9:24 Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Trinity Sunday Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. Rev 4:8 All Saints and other Major Saints' Days We give thanks unto the father, which hath made us meet to be partakers of the inheritance of the saints in light.

Col 1:12 Ye are no more strangers and foreigners, but fellow- citizens with the saints and of the household of God. Eph 2:19 Their sound is gone out into all lands, and their words into the ends of the world. Psa 19:4 Occasions of Thanksgiving O give thanks unto the Lord, and call upon his Name; tell the people what things he hath done. Psa 105:1 At any Time Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Php 1:2 I was glad when they said unto me, “We will go into the house of the Lord.” Psa 122:1 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer. Psa 19:14 O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

Psa 43:3 The Lord is in his holy temple; let all the earth keep silence before him. Hab 2:20 The hour is cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth, for the Father seeketh such to worship him. John 4:23 Thus saith the high and lofty One who inhabiteth eternity, whose name is Holy, “I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.” Isa 57:15 The following Confession of Sin may then be said; or the Office may continue at once with “O Lord, open thou our lips .”

Confession of Sin The Officiant says to the people Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. or this Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen. The Priest alone stands and says The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen. A deacon or lay person using the preceding form remains kneeling, and substitutes “us” for “you” and “our” for “your.” The Invitatory and Psalter

All stand Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, Alleluia. may be added.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

One of the following Antiphons may be sung or said with the Invitatory

Psalm In Advent Our King and Savior draweth nigh. O come, let us adore him. On the Twelve Days of Christmas Alleluia. Unto us a child is born; O come, let us adore him.

Alleluia. From the Epiphany through the Baptism of Christ, and on the Feasts of the Transfiguration and Holy Cross The Lord hath manifested forth his glory: O come, let us adore him. In Lent The Lord is full of compassion and mercy: O come, let us adore him. From Easter Day until the Ascension Alleluia. The Lord is risen indeed: O come, let us adore him.

Alleluia. From Ascension Day until the Day of Pentecost Alleluia. Christ the Lord ascendeth into heaven: O come, let us adore him. Alleluia. On the Day of Pentecost Alleluia. The Spirit of the Lord filleth the world: O come, let us adore him. Alleluia. On Trinity Sunday Father, Son, and Holy Spirit, one God: O come, let us adore him. On other Sundays and weekdays The earth is the Lord's for he made it: O come, let us adore him. or this Worship the Lord in the beauty of holiness: O come, let us adore him. or this The mercy of the Lord is everlasting: O come, let us adore him. The Alleluias in the following Antiphons are used only in Easter Season. On Feasts of the Incarnation [Alleluia.] The Word was made flesh and dwelt among us:

O come, let us adore him. [Alleluia.] On All Saints and other Major Saints' Days [Alleluia.] The Lord is glorious in his saints: O come, let us adore him. [Alleluia.] Venite Psa 95:1-7; Psa 96:9; Psa 96:13 O come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving * and show ourselves glad in him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are all the corners of

the earth, * and the strength of the hills is his also. The sea is his, and he made it, * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker. For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the world and with righteousness to judge the world and the peoples with his truth. orPsa 95:1-11, page 146

JubilatePsa 100:1-5 O be joyful in the Lord, all ye lands; * serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; * we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving and into his courts with praise; * be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; * and his truth endureth from generation to generation. In Easter Week, in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost.

Christ our PassoverPascha nostrum 1Co 5:7-8;Rom 6:9-11;1Co 15:20-22

Alleluia.

Christ our Passover is sacrificed for us; * therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness, * but with the unleavened bread of sincerity and truth.

Alleluia.

Christ being raised from the dead dieth no more; * death hath no more dominion over him. For in that he died, he died unto sin once; * but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, * but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, * and become the first fruits of them that slept. For since by man came death, * by man came also the resurrection of the dead. For as in Adam all die, * even so in Christ shall all be made alive. Alleluia.

Then follows The Psalm or Psalms Appointed At the end of the Psalms is sung or said Glory to the Father, and the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever.

Amen. The Lessons One or two lessons, as appointed, are read, the Reader first saying A Reading (Lesson) from_____. A citation giving chapter and verse may be added.

After each Lesson the Reader may say The Word of the Lord.

Answer Thanks be to God. Or the Reader may say Here endeth the Lesson (Reading).

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 85- 95 (Song of Solomon 8- 21), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Song of Solomon 1:1-17A Song of Creation Benedicite, omnia opera Domini Song of the Three Young Men, 35- 65 This canticle may be shortened by omitting sections II or III

I Invocation O all ye works of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye angels of the Lord, bless ye the Lord; * praise him and magnify him for ever.

II The Cosmic Order O ye heavens, bless ye the Lord; * O ye waters that be above the firmament, bless ye the Lord;

O all ye powers of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye sun and moon, bless ye the Lord; * O ye stars of heaven, bless ye the Lord;

O ye showers and dew, bless ye the Lord; * praise him and magnify him for ever.

O ye winds of God, bless ye the Lord; * O ye fire and heat, bless ye the Lord;

O ye winter and summer, bless ye the Lord; * praise him and magnify him for ever.

O ye dews and frosts, bless ye the Lord; * O ye frost and cold, bless ye the Lord;

O ye ice and snow, bless ye the Lord; * praise him and magnify him for ever.

O ye nights and days, bless ye the Lord; * O ye light and darkness, bless ye the Lord;

O ye lightnings and clouds, bless ye the Lord; * praise him and magnify him for ever.

III The Earth and its Creatures O let the earth bless the Lord; * O ye mountains and hills, bless ye the Lord;

O all ye green things upon the earth, bless ye the Lord; * praise him and magnify him for ever.

O ye wells, bless ye the Lord; * O ye seas and floods, bless ye the Lord;

O ye whales and all that move in the waters, bless ye the Lord; * Praise him and magnify him forever.

O all ye fowls of the air, bless ye the Lord; * O all ye beasts and cattle, bless ye the Lord;

O ye children of men, bless ye the Lord; * praise him and magnify him for ever.

IV The People of God O ye people of God, bless ye the Lord; * O ye priests of the Lord, bless ye the Lord;

O ye servants of the Lord, bless ye the Lord; * praise him and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord; * O ye holy and humble men of heart, bless ye the Lord.

Let us bless the Father, the Son, and the Holy Spirit; * praise him and magnify him for ever.

2 A Song of Praise Benedictus es, Domine Song of the Three Young Men, 29- 34 Blessed art thou, O Lord God of our fathers; * praised and exalted above all for ever.

Blessed art thou for the name of thy Majesty; * praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; * praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim; * praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; * praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; * praised and exalted above all for ever.

3 The Song of Mary Magnificat

Luk 1:46-55 My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things, * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

4 The Song of Zechariah Benedictus Dominus Deus

Luk 1:68-79 Blessed be the Lord God of Israel, * for he hath visited and redeemed his people; And hath raised up a mighty salvation for us * in the house of his servant David, As he spake by the mouth of his holy prophets, * which have been since the world began: That we should be saved from our enemies, * and from the hand of all that hate us; To perform the mercy promised to our forefathers, * and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham,* that he would give us, That we being delivered out of the hand of our enemies * might serve him without fear, In holiness and righteousness before him, * all the days of our life. And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people * for the remission of their sins, Through the tender mercy of our God, * whereby the dayspring from on high hath visited us; To give light to them that sit in darkness and in the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

5 The Song of Simeon Nunc dimittis

Luk 2:29-32 Lord, now lettest thou thy servant depart in peace, * according to thy word; For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

6 Glory be to God Gloria in Excelsis Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

7 We Praise Thee Te Deum laudamus We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting. The Apostles' Creed Officiant and people together, all standing I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell. The third day he rose again from the dead.

He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The text of the Creed on page 96 may be used instead. The Prayers The People stand or kneel Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People Our Father, who art in heaven, hallowed be they Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages A V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

B V. O Lord, save thy people and bless thine heritage;

R. Govern them and lift them up for ever.

V. Day by day we magnify thee;

R. And we worship thy Name ever, world without end.

V. Vouchsafe, O Lord, to keep us this day without sin;

R. O Lord, have mercy upon us, hve mercy upon us.

V. O Lord, let thy mercy be upon us;

R. As our trust is in thee.

V. O Lord, in thee have I trusted;

R. Let me never be confounded. The Officiant then says one or more of the following Collects The Collect of the Day A Collect for Sundays O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. Amen. A Collect for Fridays Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. Amen. A Collect for Saturdays Almighty God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. Amen. A Collect for the Renewal of Life O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning:

Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. Amen. A Collect for Peace O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen. A Collect for Grace O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day:

Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen. A Collect for Guidance O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. Amen.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. Amen. or the following O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen. or this Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of you; for the honor of thy Name. Amen.

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used The General Thanksgiving
Officiant and People Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen. A Prayer of St. Chrysostom Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Then may be said Let us bless the Lord.

Thanks be to God. From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response. The Officiant may then conclude with one of the following The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.2Co 13:14 May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Rom 15:13 Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Eph 3:20-21 Daily Evening Prayer:

Rite One The Officiant begins the service with one or more of the following sentences of Scripture, or of those on pages 37- ; or with the Service of Light on pages 109- 112 , and continuing with the appointed Psalmody; or with the versicle "O God, make speed to save us" on page 63 .

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice.

Psa 141:2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Php 1:2 O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. Psa 96:9 Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter.

Psa 74:15-16 I will bless the Lord, who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall.

Psa 16:7-8 Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. Amo 5:8 If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike. Psa 139:10-11 Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:12 The following Confession of Sin may then be said; or the Office may continue at once with "O God make speed to save us. "

Confession of Sin The Officiant says to the people Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy. or this Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen. The Priest alone stands and says The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen. A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your." The Invitatory and Psalter

All stand Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, Alleluia may be added The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said O Gracious Light Phos hilaron O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified though all the worlds. then follows The Psalm or Psalms Appointed At the end of the Psalms is sung or said Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. The Lessons One or two lessons, as appointed, are read, the Reader first saying A Reading (Lesson) from _____. A citation giving chapter and verse may be added.

After each Lesson the Reader may say The Word of the Lord.

Answer Thanks be to God. Or the Reader may say Here endeth the Lesson (Reading).

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47- 52 , or 85- 95 , is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle . The Song of Mary MagnificatLuk 1:46-55 My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things, * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. The Song of Simeon Nunc dimittisLuk 2:29-32 Lord, now lettest thou thy servant depart in peace, * according to thy word; For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. The Apostles' Creed Officiant and People together, all standing I believe in

God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell. The third day he rose again from the dead.

He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The text of the Creed on page 120 may be used instead . The Prayers The People stand or kneel Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People Our Father, who art in heaven, hallowed be they Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Then follows one of these sets of Suffrages A V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

B That this evening may be holy, good, and peaceful, We entreat thee, O Lord. That thy holy angels may lead us in paths of peace and goodwill, We entreat thee, O Lord. That we may be pardoned and forgiven for our sins and offenses, We entreat thee, O Lord. That there may be

peace to thy Church and to the whole world, We entreat thee, O Lord. That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ, We entreat thee, O Lord. That we may be bound together by thy Holy Spirit in the communion of [_____. and] all thy saints, entrusting one another and all our life to Christ, We entreat thee, O Lord. The Officiant then says one or more of the following Collects The Collect of the Day A Collect for Sundays Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen. A Collect for Fridays O Lord Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. Amen. A Collect for Saturdays O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. Amen. A Collect for Peace O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our

Savior. Amen. A Collect for Aid against Perils Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.

Amen. A Collect for Protection O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead:

We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ.

Amen. A Collect for the Presence of Christ Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. Amen.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added O God and Father of all, whom the whole heaven adore:

Let the whole earth worship thee, all the nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. Amen. or the following Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen. or this O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used The General Thanksgiving
Officiant and People Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen. A Prayer of St. Chrysostom Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Then may be said Let us bless the Lord.

Thanks be to God. From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response . The Officiant may then conclude with one of the following The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.2Co 13:14 May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Rom 15:13 Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.Eph 3:20-21

08 Daily Morning Prayer: Rite Two

Concerning the Service In the Daily Office, the term “Officiant” is used to denote the person, clerical or lay, who leads the Office.

It is appropriate that other persons be assigned to read the Lessons, and to lead other parts of the service not assigned to the officiant. The bishop, when present, appropriately concludes the Office with a blessing. At celebrations of the Holy Eucharist, the Order for Morning or Evening Prayer may be used in place of all that precedes the Offertory.

Additional Directions are on page 141 .

Daily Morning Prayer:

Rite Two The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle “Lord, open our lips” on page 80 .

Advent Watch, for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning, lest he come suddenly and find you asleep.

Mark 13:35-36 In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Isa 40:3 *thew:3ew: 3* The glory of the Lord shall be revealed, and all flesh shall see it together. Isa 40:5 *thew:5ew: 5*

Christmas Behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David, a Savior, who is Christ the Lord. Luk 2:10-11 Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. Rev 21:3

Epiphany Nations shall come to your light, and kings to the brightness of your rising. Isa 60:3 I will give you as a light to the nations, that my salvation may reach to the end of the earth. Isa 49:6b From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. Mal 1:11

Lent If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1Jn 1:8-9 Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. Joe 2:13 I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” Luk 15:18-19 To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. Dan 9:9-10 Jesus said, “If anyone would come after me, let him deny himself and take up his cross and follow me.” Mark 8:34

Holy Week All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. Isa 53:6 Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, whom the Lord has afflicted. Lam 1:12 Easter Season, including Ascension Day and the Day of Pentecost Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! On this day the Lord has acted; we will rejoice and be glad in it. Psa 118:24 Thanks be to God, who gives us the victory through our Lord Jesus Christ. 1Co 15:57 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Col 3:1 Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. Heb 9:24 You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. Acts 1:8

Trinity Sunday Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come! Rev 4:8 All Saints and other Major Saints' Days We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. Col 1:12 You are no longer strangers and sojourners, but fellow citizens with the saints and members of the household of

God. Eph 2:19 Their sound has gone out into all lands, and their message to the ends of the world. Psa 19:4 Occasions of Thanksgiving Give thanks to the Lord, and call upon his Name; make known his deeds among the peoples. Psa 105:1 At any Time Grace to you and peace from God our Father and the Lord Jesus Christ. Php 1:2 I was glad when they said to me, "Let us go to the house of the Lord." Psa 122:1 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. Psa 19:14 Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psa 43:3 The Lord is in his holy temple; let all the earth keep silence before him. Hab 2:20 The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. John 4:23 Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." Isa 57:15 The following Confession of Sin may then be said; or the Office may continue at once with "Lord, open our lips ."

Confession of Sin The Officiant says to the people Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. or this Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. The Priest alone stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen. A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your." The Invitatory and Psalter

All stand Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add Alleluia.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

One of the following Antiphons may be sung or said with the Invitatory

Psalm In Advent Our King and Savior now draws near: Come let us adore him. On the Twelve Days of Christmas Alleluia. To us a child is born: Come let us adore him. Alleluia. From the Epiphany through the Baptism of Christ, and on the Feasts of the Transfiguration and Holy Cross The Lord has shown forth his glory: Come let us adore him. In Lent The Lord is full of compassion and mercy: Come let us adore him. From Easter Day until the Ascension Alleluia. The Lord is risen indeed: Come let us adore him.

Alleluia. From Ascension Day until the Day of Pentecost Alleluia. Christ the Lord has ascended into heaven: Come let us adore him. Alleluia. On the Day of Pentecost Alleluia. The Spirit of the Lord renews the face of the earth:

Come let us adore him. Alleluia. On Trinity Sunday Father, Son, and Holy Spirit, one God: Come let us adore him. On other Sundays and weekdays The earth is the Lord's for he made it: Come let us adore him. or this Worship the Lord in the beauty of holiness: Come let us adore him. or this The mercy of the Lord is everlasting: Come let us adore him. The Alleluias in the following Antiphons are used only in Easter Season. On Feasts of the Incarnation [Alleluia] The Word was made flesh and dwelt among us:

Come let us adore him. [Alleluia] On all Saints and other Major Saints' Days [Alleluia.] The Lord is glorious in his saints: Come let us adore him. [Alleluia.] VenitePsa 95:1-7 Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are the caverns of the earth, * and the heights of the hills are his also. The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand.* Oh, that today you would hearken to his voice! orPsa 95:1-11, page 724 .

Jubilate Psa 100:1-5 Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age. In Easter Week, in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost .

Christ our Passover Pascha nostrum 1Co 5:7-8; Rom 6:9-11; 1Co 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; * therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; * death no longer has dominion over him. The death that he dies, he dies to sin, once for all; * but the life he lives, he lives to God. So also consider yourselves dead to sin, * and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, * the first fruits of those who have fallen asleep. For since by a man came death, * by a man has come also the resurrection of the dead. For as in Adam all die, * so also in Christ shall all be made alive. Alleluia.

Then follows The Psalm or Psalms Appointed At the end of the Psalms is sung or said Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. The Lessons One or two lessons, as appointed, are read, the Reader first saying A Reading (Lesson) from _____ A citation giving chapter and verse may be added.

After each Lesson the Reader may say The Word of the Lord.

Answer Thanks be to God. Or the Reader may say Here ends the Lesson (Reading).

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47- 52 (Song of Solomon 1:1-17; Song of Solomon 2:1-17; Song of Solomon 3:1-11; Song of Solomon 4:1-16; Song of Solomon 5:1-16; Song of Solomon 6:1-13; Song of Solomon 7:1-13), is sung or said after each Reading. If three lessons are used, the Lesson from the Gospel is read after the second Song of Solomon 8:1-14 The Song of Moses Cantemus Domino Exo 15:1-6; Exo 15:11-13; Exo 15:17-18 Especially suitable for use in Easter Season I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; * the Lord has become my Savior. This is my God and I will praise him, * the God of my people and I will exalt him. The Lord is a mighty warrior; * Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; * the finest of those who bear armor have been drowned in the Red Sea

. The fathomless deep has overwhelmed them; * they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy. Who can

be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; * the earth swallowed them up. With your constant love you led the people you redeemed; * with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them * on the mount of your possession, The resting- place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has established. The Lord shall reign * for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

9The First Song of IsaiahEcce, Deus

Isa 12:2-6 Surely, it is God who saves me; * I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, * and he will be my Savior.

Therefore you shall draw water with rejoicing * from the springs of salvation. And on that day you shall say, * Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; * see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, * and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

10The Second Song of IsaiahQuaerite Dominum

Isa 55:6-11 Seek the Lord while he wills to be found; * call upon him when he draws near.

Let the wicked forsake their ways * and the evil ones their thoughts; And let them turn to the Lord, and he will have compassion, * and to our God, for he will richly pardon. For my thoughts are not your thoughts, * nor your ways my ways, says the Lord. For as the heavens are higher than the earth, * so are my ways higher than your ways, and my thoughts than your thoughts. For as rain and snow fall from the heavens * and return not again, but water the earth, Bringing forth life and giving growth, * seed for sowing and bread for eating, So is my word that goes forth from my mouth; * it will not return to me empty; But it will accomplish that which I have purposed, * and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

11The Third Song of IsaiahSurge, illuminare Isa 60:1-3;Isa 60:11a, 14c, 18- 19 Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you. For behold, darkness covers the land; * deep gloom enshrouds the peoples. But over you the Lord will rise, * and his glory will appear upon you.

Nations will stream to your light, * and kings to the brightness of your dawning. Your gates will always be open; * by day or night they will never be shut.

They will call you, The City of the Lord, * The Zion of the Holy One of Israel.

Violence will no more be heard in your land, * ruin or destruction within your borders.

You will call your walls, Salvation, * and all your portals, Praise. The sun will no more be your light by day; * by night you will not need the brightness of the moon. The Lord will be your everlasting light, * and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

12A Song of CreationBenedicite, omnia opera Domini Song of the Three Young Men, 35- 65 One or more sections of this Canticle may be used. Whatever the selection, it begins with the Invocation and concludes with the Doxology.

Invocation Glorify the Lord, all you works of the Lord, * praise him and highly exalt him for ever. In the firmament of his power, glorify the Lord, * praise him and highly exalt him for ever.

I The Cosmic Order Glorify the Lord, you angels and all powers of the Lord, * O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, * all winds and fire and heat.

Winter and Summer, glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, * drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, * O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, * praise him and highly exalt him for ever.

II The Earth and its Creatures Let the earth glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills, and all that grows upon the earth, * praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, * O whales and all that move in the waters.

All birds of the air, glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, * and all you flocks and herds.

O men and women everywhere, glorify the Lord, * praise him and highly exalt him for ever.

III The People of God Let the people of God glorify the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord, * praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, * praise him and highly exalt him for ever.

You that are holy and humble of heart, glorify the Lord, * praise him and highly exalt him for ever.

Doxology Let us glorify the Lord: Father, Son, and Holy Spirit; * Praise him and highly exalt him for ever. In the firmament of his power, glorify the Lord, * Praise him and highly exalt him for ever.

13A Song of Praise Benedictus es, Domine Song of the Three Young Men, 29- 34 Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; * in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; * we will praise you and highly exalt you for ever.

14A Song of Penitence Kyrie Pantokrator Prayer of Manasseh 1- 2, 4, 6- 7, 11- 15 Especially suitable in Lent, and on other penitential occasions O Lord and Ruler of the hosts of heaven, * God of Abraham, Isaac, and Jacob, and of all their righteous offspring:

You made the heavens and the earth, * with all their vast array.

All things quake with fear at your presence; * they tremble because of your power. But your merciful promise is beyond all measure; * it surpasses all that our minds can fathom.

O Lord, you are full of compassion, * long-suffering, and abounding in mercy.

You hold back your hand; * you do not punish as we deserve. In your great goodness, Lord, you have promised forgiveness to sinners, * that they may repent of their sin and be saved. And now, O Lord, I bend the knee of my heart, * and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, * and I know my wickedness only too well.

Therefore I make this prayer to you: * Forgive me, Lord, forgive me. Do not let me perish in my sin, * nor condemn me to the depths of the earth. For you, O Lord, are the God of those who repent, * and in me you will show forth your goodness.

Unworthy as I am, you will save me, in accordance with your great mercy, * and I will praise you without ceasing all the days of my life. For all the powers of heaven sing your praises, * and yours is the glory to ages of ages. Amen.

15The Song of Mary Magnificat

Luk 1:46-55 My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; * for he has looked with favor on his lowly servant. From this day all generations will call me blessed: *

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy, The promise he made to our fathers, * to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

16The Song of ZechariahBenedictus Dominus Deus

Luk 1:68-79 Blessed be the Lord, the God of Israel; * he has come to his people and set them free.

He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant. This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies, Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way, To give people knowledge of salvation * By the forgiveness of their sins. In the tender compassion of our God * The dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

17The Song of SimeonNunc Dimittis

Luk 2:29-32 Lord, you now have set your servant free * to go in peace as you have promised; For these eyes of mine have seen the Savior, * whom you have prepared for all the world to see: A Light to enlighten the nations, * and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

18A Song to the LambDignus es Rev 4:11;Rev 5:9-10;Rev 5:13 Splendor and honor and kingly power * are yours by right, O Lord our God, For you created everything that is, * and by your will they were created and have their being; And yours by right, O Lamb that was slain, * for with your blood you have redeemed for God, From every family, language, people, and nation, * a kingdom of priests to serve our God. And so, to him who sits upon the throne, * and to Christ the Lamb, Be worship and praise, dominion and splendor, * for ever and for evermore.

19The Song of the RedeemedMagna et mirabilia

Rev 15:3-4 O ruler of the universe, Lord God, great deeds are they that you have done, * surpassing human understanding. Your ways are ways of righteousness and truth, * O King of all the ages. Who can fail to do you homage, Lord, and sing the praises of your Name? * for you only are the Holy One.

All nations will draw near and fall down before you, * because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

20Glory to GodGloria in excelsis Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

21You are GodTe Deum laudamus You are God: we praise you;

You are the Lord; we acclaim you;

You are the eternal Father:

All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb.

You overcame the sting of death and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting. The Apostles' Creed Officiant and People together, all standing I

believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The Prayers The People stand or kneel
Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People Our Father, who art in heaven, Our Father in heaven, hallowed be thy Name, hallowed be thy Name, thy kingdom come, thy kingdom come, thy will be done, thy will be done, on earth as it is in heaven. on earth as in heaven.

Give us this day our daily bread. Give us today our daily bread. And forgive us our trespasses, Forgive us our sins as we forgive those as we forgive those who trespass against us. who sin against us. And lead us not into temptation, Save us from the time of trial, but deliver us from evil. and deliver us from evil. For thine is the kingdom, For the kingdom, the power, and the power, and the glory, and the glory are yours, for ever and ever. Amen. now and for ever. Amen.

Then follows one of these sets of Suffrages A V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us by your Holy Spirit.

B V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain. The Officiant then says one or more of the following Collects
The Collect of the Day A Collect for Sundays O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our

Lord. Amen. A Collect for Fridays Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. Amen. A Collect for Saturdays Almighty God, who after the creation of the world rested from all you works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. Amen. A Collect for the Renewal of Life O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen. A Collect for Peace O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord,

Amen. A Collect for Grace Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen. A Collect for Guidance Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares

and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Amen.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayer for mission is added Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen. or this O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen. or the following Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used The General Thanksgiving
Officiant and People Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen. A Prayer of St. Chrysostom Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said Let us bless the Lord.

Thanks be to God. From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response. The Officiant may then conclude with one of the following The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.2Co 13:14 May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Rom 15:13 Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.Eph 3:20-21

09 An Order of Service for Noonday

An Order of Service for Noonday Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add Alleluia. A suitable hymn may be sung.

One or more of the following Psalms is sung or said. Other suitable selections include Psa 19:1-14; Psa 67:1-7, one or more sections of Psa 119:1-176, or a selection from Psa 120:1-7 through 133 .

Psa 119:1-176 Lucerna pedibus meis 105 Your word is a lantern to my feet * and a light upon my path.

106 I have sworn and am determined * to keep your righteous judgments.

107 I am deeply troubled; * preserve my life, O L ORD , according to your word.

108 Accept, O L ORD , the willing tribute of my lips, * and teach me your judgments.

109 My life is always in my hand, * yet I do not forget your law.

110 The wicked have set a trap for me, * but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes * for ever and to the end.

Psa 121:1-8 Levavi oculos 1 I lift up my eyes to the hills; * from where is my help to come?

2 My help comes from the L ORD , * the maker of heaven and earth.

3 He will not let your foot be moved * and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;

5 The L ORD himself watches over you; * the L ORD is your shade at your right hand, 6 So that the sun shall not strike you by day, * nor the moon by night.

7 The L ORD shall preserve you from all evil; * it is he who shall keep you safe.

8 The L ORD shall watch over your going out and your coming in, * from this time forth for evermore.

Psa 126:1-6 In convertendo 1 When the L ORD restored the fortunes of Zion, * then were we like those who dream.

2 Then was our mouth filled with laughter, * and our tongue with shouts of joy.

3 Then they said among the nations, * "The L ORD has done great things for them."

4 The L ORD has done great things for us, * and we are glad indeed.

5 Restore our fortunes, O L ORD , * like the watercourses of the Negev.

6 Those who sowed with tears * will reap with songs of joy.

7 Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves. At the end of the Psalms is sung or said Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever.

Amen.

One of the following, or some other suitable passage of Scripture, is read The love of God has been poured into our hearts through the Holy Spirit that has been given to us. Rom 5:5 People Thanks be to God. or the following If anyone is in Christ he is a new creation; the old has passed away, behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. 2Co 5:17-18 People Thanks be to God. or this From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of Hosts. Mal 1:11 People Thanks be to God. A meditation, silent or spoken, may follow. The Officiant then begins the Prayers Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People Our Father, who art in heaven, Our Father in heaven, hallowed be they Name hallowed be you Name, thy kingdom come, your kingdom come, thy will be done, your will be done, on earth as it is in heaven. on earth as in heaven Give us this day our daily bread. Give us today our daily bread And forgive us our trespasses, Forgive us our sins as we forgive those as we forgive those who trespass against us, who sin against us. And lead us not into temptation, Save us from the time of trial, but deliver us from evil. and deliver us from evil.

Officiant Lord, hear our prayer;

People And let our cry come to you.

Officiant Let us pray. The Officiant then says one of the following Collect. If desired, the Collect of the Day may be used.

Heavenly Father, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through Jesus Christ our Lord. Amen.

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake. Amen.

Almighty Savior, who at noonday called your servant Saint Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign for ever and ever. Amen.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

Free intercessions may be offered. The service concludes as follows Officiant Let us bless the Lord.

People Thanks be to God.

10 An Order of Worship for the Evening

Concerning the Service This Order provides a form of evening service or vespers for use on suitable occasions in the late afternoon or evening. It may be used as a complete rite in place of Evening Prayer, or as the introduction to Evening Prayer or some other service, or as the prelude to an evening meal or other activity. It is appropriate also for use in private houses.

Any part or parts of this service may be lead by lay persons. A priest or deacon, when presiding, should read the Prayer for Light, and the Blessing or Dismissal at the end. The bishop, when present, should give the Blessing. This order is not appropriate for use on Monday, Tuesday, or Wednesday in Holy Week, or on Good Friday. Easter Eve has its own form for the Lighting of the Paschal Candle. For the Short Lesson at the beginning of the service, any one of the following is also appropriate, especially for the seasons suggested:

Isa 60:19-20 (Advent) Rev 21:10; Rev 21:22-24 (Easter) Luk 12:35-37 (Advent) Psa 36:5-9 (Ascension) John 1:1-5 (Christmas) Joe 2:28-30 (Whitsunday) Isa 60:1-3 (Epiphany) Col 1:9; Col 1:11-14 (Saints' Days) 1Jn 1:5-7 (Lent) 1Pe 2:9 (Saints' Days) John 12:35-36 a (Lent) Rev 22:1; Rev 22:4-5 (Saints' Days) Any of the prayers in contemporary language may be adapted to traditional language by changing the pronouns and the corresponding verbs.

Additional Directions are on page 142 An Order of Worship for the Evening The church is dark, or partially so, when the service is to begin.

All stand, and the Officiant greets the people with these words.

Light and Peace, in Jesus Christ our Lord.

People Thanks be to God. In place of the above, from Easter Day through the Day of Pentecost Officiant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia. In Lent and on other penitential occasions Officiant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

One of the following, or some other Short Lesson of Scripture appropriate to the occasion or season, may then be read.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the deed you do, and give glory to your Father in heaven." Mat 5:14-16 It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation - the revelation of the glory of God in the face of Jesus Christ. 2Co 4:5-6 If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to

you, O Lord; the night is as bright as the day; darkness and light to you are both alike. Psa 139:10-11 The Officiant then says the Prayer for Light, using any one of the following for some other suitable prayer, first saying

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our

Lord. Amen.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. Amen.

O Lord God Almighty, as you have taught us to call the evening, the morning, and the noonday one day; and have made the sun to know its going down: Dispel the darkness of our hearts, that by your brightness we may know you to be the true God and eternal light, living and reigning for ever and ever. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ.

Amen.

Advent Collect for the First Sunday of Advent Christmas, Epiphany, and other Feasts of the Incarnation Collect for the First Sunday after Christmas Lent and other times of penitence Almighty and most merciful God, kindle within us the fire of love, that by its cleansing flame we may be purged of all our sins and made worthy to worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Easter Season Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord.

Amen.

Festivals of Saints Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever.

Amen. The candles at the Altar are now lighted, as are other candles and lamps as may be convenient.

During the candle-lighting, an appropriate anthem or psalm may be sung, or silence kept. The following hymn, or a metrical version of it, or some other hymn, is then sung O Gracious Light Phos hilaron O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praised, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds. The service may continue in any of the following ways: With Evening Prayer, beginning with the Psalms; or with some other Office or Devotion. With the celebration of the Holy Eucharist, beginning with the Salutation and Collect of the Day;

Or, it may be followed by a meal or other activity, in which case Phos hilaron may be followed by the Lord's Prayer and a grace or blessing;

Or, it may continue as a complete evening Office with the following elements:

Selection from the Psalter. Silence, or a suitable Collect, or both, may follow the Psalmody.

Bible Reading. A sermon or homily, a passage from Christian literature, or a brief silence, may follow the Reading.

Canticle. The Magnificat or other canticle, or some other hymn of praise.

Prayers. A litany, or other suitable devotions, including the Lord's Prayer.

Blessing or Dismissal, or both. The Peace may then be exchanged. On feasts or other days of special significance, the Collect of the Day, or one proper to the season, may precede the Blessing or Dismissal. On other days, either of the following, or one of the Collects from Evening Prayer or from Compline, may be so used.

Blessed are you, O Lord, the God of our fathers, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. Amen.

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice.

Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. Amen. A bishop or priest may use the following or some other blessing or grace The Lord bless you and keep you. Amen. The Lord make his face to shine upon you and be gracious to you. Amen. The Lord lift up his countenance upon you and give you peace. Amen. A deacon or lay person using the preceding blessing substitutes "us" for "you." A dismissal may be used (adding "Alleluia, alleluia" in Easter Season) The People respond Thanks be to God. In Easter Season the People respond Thanks be to God. Alleluia, alleluia.

Grow in Your Walk with Christ

Listen and read messages that will stir your heart for Christ and point you to deeper repentance and devotion.

- 50,000+ Sermons from speakers past and present
- 3,900+ Classic Christian Books freely readable online
 - 1,200+ Bible Translations and Commentaries
- Over 450k forum posts — Join our vibrant online Christian forum

www.sermonindex.net