

SACRED HISTORY 01

by Various

A textbook of sacred history developed from 1865 onward for teaching biblical history. The author devised a systematic method for presenting the narrative of Scripture in an educational format for students and Bible classes.

25 Chapters

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03 Preface

Preface

PREFACE.

When the author in the year 1865 commenced teaching Sacred History, he knew of no method previously employed by which the best results could be secured. It was his judgment that the true method must be one which would keep the student's eye fixed upon the Sacred Text, and cause him, while learning the contents thereof, to learn them in the form and connections in which they are presented by the inspired penmen; and he felt his way as best he could in devised a method. By persevering efforts, he finally wrought out the method indicated by the syllabus printed in this Volume. And after the same had gone through many revisions in manuscript, and had been several times rewritten throughout, he concluded that it had reached such a stage of completeness as would justify putting it in print. His method hitherto has been, to write on the blackboard the syllabus of each lecture as it was delivered, reciting the text by paragraphs, and answering the questions propounded except such as the student should be able to answer without aid. This syllabus was copied by the students, and they made such additional notes on the questions discussed as each thought needful. In the daily examinations they are required to recite the text, at least in substance, and to answer the questions written. Other questions which may test their knowledge of the subject are also frequently propounded. The printed form, as will be seen at a glance, saved both professor and student much of this writing while the blank right hand page furnishes space opposite the questions for such brief notes as the student may need to aid his memory. It is well known that the chapters and verses of our printed Bibles fail to point out the natural divisions of the subject-matter; [v]and as it is essential to the proper apprehension of the plan on which any book is constructed, to observe all of its natural divisions, I have marked these by distributing the larger books into their Parts, and all into their sections and paragraphs, with headings to indicate their leading subjects. This method, while enabling the student to see the plan of every book, helps him also to remember its contents. These notes are intended for beginners in the systematic study of the Bible, and consequently many questions of criticism which are now warmly debated, are purposely omitted. It is idle, and it is often injurious, to introduce to young men the more recondite questions in either textual or higher criticism, until after they have laid the foundation for such studies in a general knowledge of the whole Bible and in an advanced degree of mental training. In the College of the Bible the study of such questions is reserved to the Senior year when the student is better prepared for them. It was the conviction of those who founded the College of the Bible, and it is that of its present managers, that a thorough Biblical education must have its foundation laid in a general knowledge of Sacred History. Until the student is acquainted with the facts recorded in the Scriptures, he cannot be well prepared to study the writings of any prophet or psalmist, or the epistles of any apostle. Much less can he be prepared for the studies which pass under the titles, Systematic Theology, and Biblical Theology. Facts lie at the basis of all true generalizations; and without a knowledge of the former there can be no certainty in the latter. For this reason the course of Sacred History which the author of these notes has in charge,

covers all of the historical books of the Bible, and all of the historical matter in the other books; and the time devoted to its three and a half years of daily recitations, represented by the four volumes of these notes. The experience of nearly a third of a century has steadily confirmed us in our former conviction; and as the knowledge in question can unquestionably be acquired more easily and rapidly by the use of the English Bible, than by the use of the Hebrew and the Greek, even when the students are proficient in the latter tongues, the English Bible is the one and only text book in this department. Should any teacher of Sacred History, whose method is more thorough than my own, or, for want of time, less thorough, [vi]wish to save himself some labor by using these notes, I suggest to him, that in the former instance the wide spaces between the printed lines admit the insertion of additional questions; and that in the latter he may make such omissions as will bring the work within his more limited time. I trust that these notes will be used by many of my former students in keeping fresh their remembrance of Sacred History, and that many who have never enjoyed class-room instruction by their use will employ them in their studies. The latter will find the answers to the questions by their own diligent study of the Sacred Text, together with the judicious use of Commentaries.

THE AUTHOR.

Lexington, Ky., September, 1893. [vii]

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Genesis 1:1-11:9

GENESIS.

PART FIRST: A GENERAL HISTORY FROM ADAM TO ABRAHAM.

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Genesis 11:10-25:18

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Genesis 25:19-36:43

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Genesis 37:1-50:26

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Exodus 1:1-15:21

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PART THIRD: A PROPHETIC DISCOURSE, SETTING FORTH THE FUTURE

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2. Murder by Vicious Animal. Exodus 21:28-32.

3. Kidnapping. Exodus 21:16;Deuteronomy 24:7.

4. Idolatry. Deuteronomy 13:1-18.
5. Blasphemy. Leviticus 24:10-16.
6. False Prophecy. Deuteronomy 18:20-22.
7. Witchcraft. Leviticus 20:27.
8. Adultery. Deuteronomy 22:13-22.
9. Rape of Betrothed or Married Woman. Deuteronomy 22:23-29.
10. Whoredom. Deuteronomy 22:13-21; Leviticus 21:9.
11. Incest. Leviticus 20:11-12; Leviticus 20:14.
12. Sodomy. Leviticus 20:13.
13. Bestiality. Leviticus 20:15-16.
14. Smiting or Cursing a Parent. Exodus 21:15; Exodus 21:17.
15. Stubborn Rebellion against Father. Deuteronomy 21:18-21.
16. Rebellion against the Judges. Deuteronomy 17:8-13.
17. Swearing Away a Man's Life. Deuteronomy 19:16-21.

II. MANSLAUGHTER.

1. The Cities of Refuge. Numbers 35:9-15; Deuteronomy 19:1-13.
2. How Manslaughter Was Distinguished from Murder.
Numbers 35:16-25.
3. Further Rights of the Avenger. Numbers 35:26-29.

III. OF MAIMING. Exodus 21:18-19; Exodus 21:22-27; Leviticus 24:17-22.

1. Disabling a Man. Exodus 21:18-19.
2. Injuring a Pregnant Woman. Exodus 21:22-25.
3. Maim of a Bondwoman. Exodus 21:26-27.
4. General Law of Maiming. Leviticus 24:17-22.

IV. OTHER CRIMES AND PENALTIES.

Exodus 22:1-15; Numbers 35:31-34;

Deuteronomy 19:14; Deuteronomy 21:1-9; Deuteronomy 25:1-3.

1. Theft. Exodus 22:1-4.
2. Breach of Trust. Exodus 22:7-15.

3. Trespass by a Beast or by Fire. Exodus 22:5-6.
4. Removing Landmarks. Deuteronomy 19:14.
5. The Limit of the Scourge. Deuteronomy 25:1-3.
6. Inquest over the Dead. Deuteronomy 21:1-9.
7. Pardon Prohibited. Numbers 35:31-34.

CHAPTER 6: MILITARY AND JUDICIAL LAWS.

1. Exemptions from Military Service. Deuteronomy 20:1-20;Deuteronomy 24:5.
2. Conduct of Sieges. Deuteronomy 20:10-20.
3. League with Canaanites Forbidden. Deuteronomy 7:1-5.
4. The Judiciary. Deuteronomy 16:18-20;Deuteronomy 24:8-13.
5. Who Might Be Made King. Deuteronomy 16:14-15.
6. Regal Splendor Forbidden. Deuteronomy 16:16-17.
7. The Law to Govern the King. Deuteronomy 16:18-20.

26 The Law of Moses Examined

The Law of Moses Examined THE LAW OF MOSES.

I. HISTORICAL VIEW OF ITS ENACTMENT.

1. The Covenant at mount Sinai? what? and how enacted? Ex. xix. 1-9. Had any laws been enacted before this? See Ex. xii. 1-20; xiii. 11-16. 2. When and what the first enactment after the Covenant? Ex. xix. 10, 11; xx. 1-17. 3. Where and when was the next group of enactments? Ex. xx. 21-xxiii. 19. What name was given to this group? and what ceremonial connected with it? Ex. xxiv. 3-8. 4. What the next body of statutes and when and where delivered? Lev. i. 1; xxvii. 34, cf. Ex. xl. 17; Num. x. 11, 12. 5. How many groups of laws given in the wanderings? and in what historical connections? Num. xv. 1-41; xviii. 1-xix. 22; xxvii. 1-xxx. 16; xxxv. 9-xxxvi. 13. 6. When and where the last laws given? Deut. v. 1-xxvi. 19, cf. i. 1. How many groups in all? As respects places of enactment, into what three groups may they be distributed?

II. THE FUNDAMENTAL LAW.

1. What relation did the covenant at mount Sinai sustain to all subsequent legislation? To what part of the laws of our States, then, does it correspond? [99] 2. What relation did the Decalogue sustain to all subsequent statutes? To what part, then, of our laws does it correspond? What, then, constituted the fundamental law of the Mosaic legislation? Why the Decalogue sometimes called "the covenant"? 3. Into what two divisions, or "tables," is the Decalogue naturally divided? What corresponding distinction can be traced between the statutes? Why are not the codes, the religious and the civil, separated in the books? What can we gain by separating them in our study of them? [Ans. Easier comparison of them with our present laws, and a better comprehension of each code.]

III. THE RELIGIOUS CODE.

CHAPTER I.

THE LAW OF SACRIFICES.

Why place this first?

§ I. REGULATIONS COMMON TO ALL ANIMAL OFFERINGS.

Ex. xx. 24; Lev. i. 5, 10, 14, 15; iii. 1, 2; iv. 3, 4, 6, 7, 13-15;

xvii. 1-9; xxii. 20-28; Deut. xii. 5-15.

1. What animals Might Be Offered. Lev. i. 2, 10, 14.

2. Condition of the Animal, and Limit as to Its Age. Lev. xxii. 20-28.

What typified by the perfection of the animal? Cf. Heb. ix. 14; I. Pet. i. 18, 19. [100]

3. What Was To Be Done by the Officer? Lev. i. 3-6; iii. 1, 2; iv. 3, 4, 13-15; et. al.

Significance?

4. What Was Done with the Blood? i. 5, 15; iv. 6, 7.

What receptacle for the blood poured out at the base of the altar?

5. Where Were Sacrifices To Be Offered? Ex. xx. 24; Lev. xvii. 1-9; Deut. xii. 5-15.

(1.) Before the erection of the tabernacle. Ex. xx. 24.

(2.) After the erection of the tabernacle. Lev. xvii. 1-9.

Does this refer to killing animals only for food? 5; Deut. xii. 5.

To what sacrificing to he-goats is reference made? 7.

(3.) After the settlement in Canaan. Deut. xii. 5-15.

What change from the patriarchal custom? and why? Cf. Heb. vii. 12.

Wisdom of central place of worship?

§ II. THE SEVERAL KINDS OF OFFERINGS. Ex. xxix. 38-42;

Lev. i. 1-vi. 13,19-30; Lev. vii. 1-21; Num. xv. 1-11; xxviii. 11-15.

1. The Burnt Offering. Lev. i. 1-17.

What its peculiarities? 8, 9, 16, 17.

Describe the "continual burnt offering." Ex. xxix. 38-42; Lev. vi. 8-13; Num. xxvii. 1-13.

Is the last passage a conscious repetition? Num. xxviii. 6.

Why the repetition? Num. xxviii. 9, 11.

Why the name?

What difference on the sabbath? Num. xxviii. 9, 10.

What addition on the first day of every month? Num. xxviii. 11-15. [101]

2. The Meal Offering. Lev. ii. 1-16.

Of what articles? 1, 4, 5, 7, 14.

Why the oil and frankincense?

What of leaven and honey? 11.

Why the prohibition?

Why the salt? 13.

How was this offering disposed of? 2, 3, 9, 10, 16.

How when a priest's offering? Lev. vi. 19-23.

What the principal occasions of meal offerings? Num. xv. 1-11.

Meaning of meal as used in this law?

3. The Peace Offering. Lev. iii. 1-17; vii. 11-21, 28-34.

What part burned? iii. 3-5, 9-11, 14-16.

Disposal of the flesh? vii. 15-18, 31-34; xxii. 29, 30.

Meaning of "wave offering," and "heave offering"?

Restriction as to time of eating? vii. 16-18.

Restriction as to uncleanness? 19-21.

The occasions of peace offerings? 12, 16.

Why the name?

When feasting is mentioned in connections with offerings, what offerings are meant?

4. The Sin Offering. Lev. iv. 1-vi. 7, 24-30; vii. 1-10.

What burned? vii. 1-5.

What done with flesh? 6, 7; vi. 26, 29, 30.

What of touching it? and of the vessel in which it was cooked? vi. 27, 28.

What was offered for a sign of ignorance? iv. 1-3, 13, 14, 22, 23, 27, 28; v. 7, 11.

What confession? and what promise in every case?

When the sin is a trespass in holy things? v. 14-19.

When it is trespass against a neighbor? vi. 1-7.

Why add one-fifth in case of trespass?

If an infraction of law is done in ignorance, why is it a sin?

What [102] originated sin offerings?

How many classes of offerings? and what the chief distinction between them?

CHAPTER II.

THE PRIESTHOOD.

§ I. THE FAMILY AND THEIR VESTMENTS.

Ex. xxviii. 1-43; xxxix. 1-43.

Name the vestments. xxviii. 4.

Describe in your own words the ephod. 6-12.

The breastplate. 13-30.

What the Urim and Thummim? 30.

Meaning of "bear the judgment" of Israel? 30.

Describe the blue robe. 31-35.

Why add, "that he die not"? 35.

Describe the crown. 36-38.

Meaning of "bear the iniquity of holy things"? 38, cf. Lev. xxii. 9.

Describe the coat and the mitre. 39.

What garments for the common priests? 40-43.

When were these garments worn? 43.

Why no priestly robes under Christ?

§ II. THE CONSECRATION OF THE PRIESTS.

Ex. xxix. 1-37; Lev. viii. 1-36.

What first done to the priests? Ex. xxix. 4; Lev. viii. 6.

What second? Ex. xxix. 5, 6, 8, 9; Lev. viii. 7-9, 13.

What third? Ex. xxix. 7; Lev. viii. 12.

What sacrifices then offered? Ex. xxix. 10-19; Lev. viii. 14-32.

What next done to the priests? Ex. xxix. 20, 21; Lev. viii. 22, 24, 30.

Disposal of the second ram. Ex. xxix. 22-28, 31-34; Lev. viii. 25-32.

What done the [103] next six days? Ex. xxix. 29, 30; Lev. viii. 33-36.

What analogy to the consecration of Jesus as a priest?

§ III. SUPPORT OF THE PRIESTHOOD.

1. The Perquisites of the Altar. Num. xviii. 8-20; Lev. vii. 8.

Paul's comment on this? I. Cor. ix. 13, 14.

2. A Tithe of the Tithe. Num. xviii. 25-28.

On what would the amount of income depend?

How did it compare with that of the Levites?

How was the Lord their portion? 20.

§ IV. THE LAW OF HOLINESS FOR THE PRIESTHOOD.

Lev. xxi. 1-xxii. 33.

1. As to Defilement for the Dead. xxi. 1-3.

Why this? xxi. 4.

2. As to Marks on the Person. 5, 6.

Why would such marks profane the name of God? 6.

3. As to Marriage to Lewd or Divorced Women. 7, 8.

4. As to Whoredom in a Priest's Daughter. 9.

Why the special severity?

5. The High Priest in These Particulars. 10-15.

Reason? 15.

6. As to Bodily Perfection. 16-24.

Why this?

7. As to Officiating When Unclean. xxii. 1-9.

8. The Persons Who Might Eat of Holy Things. 10-16. [104]

CHAPTER III.

THE LAW OF THE LEVITES.

§ I. TAKEN IN PLACE OF THE FIRSTBORN. Num. iii. 1-51.

§ II. THEIR MEANS OF SUPPORT. Num. xviii. 21-24.

How often was the tithe given? and where laid up? Deut. xiv. 27-29; xxvi. 12.

How would the Levites get it to their cities?

Who partook of it besides the Levites? Deut. xxvi. 12, 13.

What annual tithe? and how regulated? Deut. xiv. 22-27; xii. 5-12.

What general law in regard to the tenth of the increase? Lev. xxvii. 30-33.

Were the people always faithful in the tithes? Mal. iii. 8-10.

§ III. THEIR DWELLING PLACES. Num. xxxv. 1-8.

How could they be said to have no inheritance? Num. xviii. 24, et. al.

§ IV. THEIR EMPLOYMENT. Num. iii. 5-9; iv. 15, 25, 31, 32.

Are they distinguished from the priests in Deuteronomy? Deut. xvii. 9, 18; xviii. 1-7; xxiv. 8; xxvii. 9, cf. Ezek. xliv. 15; Jer. xxxiii. 18, cf. 21.

CHAPTER IV.

CEREMONIAL UNCLEANNES.

§ I. UNCLEANNES FROM CHILDBIRTH. Lev. xii. 1-8.

Why the sin offering?

The case of Joseph and Mary. 8, cf. Luke, ii. 22-24.

What of those who lived at a great distance?

§ II. UNCLEANNES FROM LEPROSY. Lev. xiii. 1-xiv. 57. [105]

What could be affected by it? xiii. 2, 47; xiv. 34.

Who was to decide whether it was leprosy? xiii. 2, 3, 50; xiv. 36.

What done with a leprous person, garment, or house? xiii. 45, 46, 52; xiv. 43-45.

How could a garment or house be leprous?

What was to be done by a person when cured? xiv. 1-9.

What offerings completed the process? xiv. 12-20.

What provision for the poor? xiv. 21, 22.

Why guilt and sin offerings required?

What respect did Jesus pay this law? See Mark i. 44; et. al.

How do these regulations correspond to sin and its cure under Christ?

Distinction between pour, dip, and sprinkle recognized. xiv. 15, 16, 26, 27.

§ III. UNCLEANNES FROM BODILY SECRETIONS. Lev. xv. 1-33.

How many cases of uncleanness from this source?

What the mode of cleansing? xv. 5-7; et. al.

Purpose of this law?

§ IV. UNCLEANNES FROM A DEAD BODY. Num. xix. 1-22.

Provision made for this uncleanness. xix. 1-10.

What the significance of the ashes? Heb. ix. 13, 14.

Why not use blood itself, as in the case of the leper?

What characteristic of blood of Christ prefigured?

How this uncleanness contracted? and how removed? 11-19.

What the penalty of neglect? 20-22.

What cases of ordinary uncleanness caused by these rites? 7, 8, 10, 21.

Why the water called "the water of separation"? 21. [106]

General Questions.

In what case of purification was water sprinkled? and with what mingled?

Was the significance in the water? or in the blood and ashes?

Was water alone ever sprinkled?

What, then, was the purpose of the water?

What did the sprinkling of blood foreshadow? See Heb. xii. 24; I. Pet. i. 2.

What, especially, that from the wings of the living bird?

By what was the sprinkling always followed?

Significance? Heb. x. 19-22.

In all other cases of uncleanness, how was purification effected?

What New Testament allusion to these many bathings? Heb. ix. 9, 10.

What additions to them made by the Pharisees? Mark vii. 1-4.

CHAPTER V.

THE HOLY

DAYS.

§ I. THE FEAST OF THE PASSOVER.

What the law as enacted in Egypt? Ex. xii. 14-20, 25-28, 43-51; xiii. 3-10.

What is said of it in the book of the covenant? Ex. xxiii. 14, 15.

Does this presuppose the former enactment? 15.

What addition made in Leviticus? Lev. xxiii. 4-15.

On the morrow after what Sabbath? 11.

Significance of this first sheaf? Cf. I. Cor. xv. 20-23.

Why eat none of the new crop till this was done?

Was it to be done at the end of harvest? or the beginning? 10, 14, 15, cf. Deut. xvi. 9.

What provision for the unclean and travelers? and when made? [107] Num. ix. 1-12, cf. Jno. xi. 55.

What addition made in giving the law of stated burnt offerings? Num. xxviii. 16-24.

What addition made in Deuteronomy? Deut. xvi. 1-8.

What do these progressive additions indicate? as to the order in which the books are written?

What was typified by the unleavened bread? I. Cor. v. 6-8.

§ II. THE FEAST OF WEEKS, OR OF HARVEST.

What was first said of it? Ex. xxiii. 15-17; xxiv. 22.

How the time fixed? and how the day observed? Lev. xxiii. 15-21.

What addition made later? Num. xxviii. 26-31.

On what day of the week did the count begin and end? Lev. xxiii. 15, 16.

Why the bread leavened? Lev. ii. 11, cf. xxiii. 17, 20.

What difference between this firstfruit offering and that of the paschal Sunday? Lev. xxiii. 17, cf. 10, 11.

What is this feast called in the New Testament? Acts ii. 1.

Reasons for the three names?

§ III. THE DAY OF TRUMPETS.

What the law? and in what connection first given? Lev. xxiii. 23-25.

What addition made later? Num. xxix. 1-6.

Significance of the day? [The old New Year's Day].

Significance of the trumpets? and who blew them?

Where was the holy convocation held? [108]

§ IV. THE ANNUAL ATONEMENT.

Lev. xvi. 1-34; Num. xxix. 7-11.

1. The Conditions of Entering within the Veil. Lev. xvi. 1-4.

Why not wear the fine robes?

Why not go in "at all times"? 2, cf. Heb. ix. 7, 8.

2. The Offerings for the Occasion. 5-10.

3. The Atonement for the Priest and His Family. 11-14.

A contrast with Christ. Heb. vii. 26-28.

4. The Atonement for the People. 15-19.

Why for the tent and holy vessels? 16, 19.

5. Disposal of the Other Goat. 20-22.

Significance for this? 22.

What was Azazel? 22, cf. 8, 10.

6. Dress Changed and the Victims Burned. 23-28.

Two more cases of uncleanness. 26, 28.

7. Time and General Design of the Ordinance. 29-34.

Meaning of "afflict your souls"? 29, 31, cf. Acts xxvii. 9.

Paul's argument on this rite. Heb. x. 1-3.

8. Extra Burnt Offerings. Num. xxix. 7-11.

§ V. THE FEAST OF TABERNACLES.

What the first mention of it? Ex. xxiii. 14-17.

Why the name here used?

The time, the mode of celebration, and the design? Lev. xxiii. 33-36, 39-44.

Why would all fruits be gathered at this time? 39.

Where would they build the booths?

What [109] good in the design?

What addition made later? Num. xxix. 12-40.

Comparative number of burnt offerings?

General Questions.

(1.) At what festivals were all the males required to assemble? Ex. xxxiv. 18, 22, 23.

(2.) In which season of the year did all occur?

(3.) Were they held at times of leisure?

(4.) What was every one required to bring? Deut. xvi. 16, 17, cf. Luke, xxi. 1-4.

(5.) Protection for the land. Ex. xxxiv. 24.

(6.) Social and political utility of the festivals? Cf. Jeroboam's policy. I. Ki. xii. 26-33.

§ VI. THE SABBATH. Ex. xvi. 23; xx. 8-11; Deut. v. 12-15.

How observed? Lev. xix. 3, 30; xxv. 4.

CHAPTER VI.

SACRED VOWS.

§ I. THE NAZARITE VOW. Num. vi. 1-21.

What is the vow? vi. 1, 2.

What restrictions did it involve? 3-8.

Why these restrictions?

What done in case of accidental uncleanness? 9-12.

Condition of the four mentioned in Acts, xxi. 23-27.

What done when the vow was completed? 13-21.

Was Paul's vow, Acts xviii. 18, the Nazarite vow? Cf. 13, 18.

What the occasion of this vow? [110]

§ II. THE VOWS OF WOMEN. Num. xxx. 1-16.

What the general law as to vows? xxx. 1-4, cf. Deut. xxiii. 21-23.

What right of annulling? 5-16.

Why this right of the father or husband?

§ III. REDEMPTION FROM VOWS. Lev. xxvii. 1-34.

1. In Case of a Person. xxvii. 1-8.

Nature of the vow? 2.

2. In Case of a Beast. 9-13.

Why let the priest set the value? 12.

3. In Case of a House. 14, 15.

Why in last two cases add a fifth? 13, 15.

4. In Case of a Piece of Land. 16-25.

Meaning of "the sowing of a homer of barley"? 16.

5. Firstlings not To Be Sanctified. 26, 27.

6. Devoted Things Excepted. 28, 29.

Bearing on case of Jephthah's daughter? Judg. xi. 30, 31, 34-40.

7. Redemption of Tithes. 30-34.

Meaning of "whatsoever passeth under the rod"? 32.

CHAPTER VII.

WITCHCRAFT AND IDOLATRY.[111] § I. THE LAW AGAINST WITCHCRAFT. Lev. xx. 6, 27.

What other specifications? Deut. xviii. 9-14.

Define these arts.

Does the prohibition imply their reality?

Why an abomination to the Lord?

§ II. MOLECH-WORSHIP PROHIBITED. Lev. xx. 1-5.

How was seed given "unto Molech"? Cf. Deut. xii. 31; Jer. vii. 31; II. Chron. xxxiii. 6.

Why the special prohibition?

§ III. ENTICING PERSONS TO IDOLATRY. Deut. xiii. 1-18.

1. When Done by a Prophet. xiii. 1-5.

How could the sign of a false prophet come to pass? 1, 2.

What would prove him to be a false prophet? 4, cf. Gal. i. 8.

Why put this prophet to death? 5.

2. When Done by a Relative or Friend. 6-11.

Why betray a friend?

3. When a Whole City Is Enticed. 12-18.

Who was to execute this law? 14, 15.

Suppose that individuals were found that were not participants?

Was this punishment of idolatry, religious persecution?

CHAPTER VIII.

ARTICLES OF ANIMAL FOOD.[112] § I. FAT AND BLOOD PROHIBITED. Lev. vii. 23-27.

What fat is meant? 25.

What done with the blood of game? and of slaughtered animals? Lev. xvii. 12-14; Deut. xii. 16, 24.

What the Christian law? Cf. Acts, xv. 28, 29.

§ II. FLESH THAT DIES A NATURAL DEATH. Lev. xvii. 15, 16.

The twenty-second case of uncleanness.

§ III. CLEAN AND UNCLEAN ANIMALS.

Lev. xi. 1-47; Deut. xiv. 1-29.

1. Beasts. Lev. xi. 1-8.

Do the coney and the hare chew the cud?

2. Water Animals. 9-12.

3. Fowls. 13-19.

What habit marks the unclean?

4. Winged Creeping Things. 20-23.

5. Effect of Touching the Carcase of an Unclean Animal. 24-28, 31, 39, 40.

Twenty-third case of uncleanness.

6. Creeping Things Without Wings. 29-38.

7. Reptiles. 41-43.

8. The Reason for These Prohibitions. 44-47.

How would the observance make them holy?

CHAPTER IX.

PERSONAL AND DOMESTIC. [113] § I. OF DRESS.

1. Mixed Fabrics Forbidden. Lev. xix. 19; Deut. xxii. 11.

Why this?

2. Of Fringes. Num. xv. 38-40.

Why the effect?

New Testament allusion. Matt. xxiii. 5.

3. Dress of the Other Sex. Deut. xxii. 5.

How with us?

§ II. OF PERSONAL DISFIGUREMENT. Lev. xix. 27, 28.

Why this? Cf. Jer. xvi. 6.

§ III. INSTRUCTION OF CHILDREN. Deut. vi. 6-9, 20-25.

Meaning of writing them on the hands and between the eyes?

Origin of phylacteries? Matt. xxiii. 5.

CHAPTER X.

ETHICAL PRECEPTS.

1. The Love of Truth. Ex. xxiii. 1, 2, 7; Lev. xix. 16.

2. Inflexible Justice. Ex. xxiii. 3, 6, 8; Lev. xix. 15.

3. Kindness to Strangers. Ex. xxiii. 9; Lev. xix. 33, 34.
4. Kindness to an enemy. Ex. xxiii. 4, 5; Lev. xix. 17, 18.
5. Treatment of the Blind and Deaf. Lev. xix. 14.
6. Honor to the Aged. Lev. xix. 32.
7. Just Weights and Measures. Lev. xix. 35-37; Deut. xxv. 13-16.[114]
8. What To Do with Animals Astray, or Lost Articles Found. Deut. xxii. 1-4.
9. Kindness to Mother-birds. Deut. xxii. 6, 7.
10. Battlements on the Roof. Deut. xxii. 8.
11. Yoking an Ox and an Ass. Deut. xxii. 10.
12. Muzzling an Ox. Deut. xxv. 4, cf. I. Cor. ix. 9, 10.

IV. THE CIVIL CODE.

CHAPTER I.

SEXUAL RELATIONS.

§ I. UNLAWFUL MARRIAGES. Lev. xviii. 1-18; xx. 11-21.

1. Introductory Warning. xviii. 1-5.

Why say, "I am Jehovah your God," etc.? 2.

What the "doings" of Egypt and Canaan? 3, cf. xviii. 27.

Why Canaanites expelled? Lev. xviii. 24, 28.

2. Prohibited Relationships. 6-8.

Was this a new law?

What the Christian law?

3. Penalties for Incest. Lev. xx. 11-21.

Why the exceptions in 20, 21?

What the penalties with us?

§ II. UNLAWFUL INTERCOURSE.

1. With a Woman in Uncleanness. Lev. xviii. 19-22.

2. Adultery. Lev. xix. 20-22; Deut. xxii. 22-24.

3. Rape. Deut. xxii. 25-29.

4. Fornication with a Maid, Including Whoredom. [115]

Ex. xxii. 16, 17; Deut. xxiii. 17, cf. Lev. xxi. 5.

5. Bestiality. Lev. xx. 15, 16.

6. Sodomy. Lev. xx. 13.

What the penalties with us?

§ III. LAWFUL MARRIAGES.

1. All not Prohibited.

Why?

2. A Captive: under What Conditions? Deut. xxi. 10-14.

3. A Brother's Widow: When? Deut. xxv. 5-10.

Was this new? Cf. Gen. xxxviii. 8, 9.

An example, Ruth. Ruth, iv. 1-12.

New Testament allusion. Matt. xxii. 23-28.

§ IV. THE LAW OF JEALOUSY.

1. A Wife Suspected of Adultery. Num. v. 11-31.

Why the effect of the water? 27.

Purpose of the law?

Have we a case under it?

2. A Bride Suspected of Fornication. Deut. xxii. 13-21.

Was whoredom tolerated? Deut. xxii. 17.

3. Eunuchs and Bastards. Deut. xxiii. 1, 2.

How could there be any bastards under the law?

Purpose of this law?

How could the eunuch of Acts, viii. 27, 28 go up to worship?

§ V. DIVORCE. Deut. xxii. 19, 28, 29; xxiv. 1-4.

Why give a bill of writing?

Why not marry again in the case supposed? 3, 4.

What limit to the right of divorce? [116] xxii. 19, 28, 29.

Did this law originate divorce?

Why was easy divorce permitted? Matt. xix. 3-9.

CHAPTER II.

THE LAW OF INHERITANCE.

§ I. THE GENERAL LAW, AND ITS ORIGIN. Num. xxvii. 1-11.

Right of the oldest son? Deut. xxi. 15-17.

Could the law be altered by will?

Why not give daughters equal shares?

§ II. WITH REFERENCE TO TRIBES. Num. xxxvi. 1-13.

Why would the land pass to the other tribes?

CHAPTER III.

PROVISIONS FOR THE POOR.

§ I. MINOR PROVISIONS.

Lev. xix. 9; xxv. 35-38; Deut. xxiii. 19, 20; Deut. xxiv. 6, 10-15, 17, 19-22.

1. Usury Forbidden. Lev. xxv. 35-38; Deut. xxiii. 19, 20.

Effect on the credit system?

How would this benefit the poor?

A test of righteousness: why? Cf. Ps. xv. 1-5.

Why permitted to take usury from foreigners?

2. The Law of Pledges. Deut. xxiv. 6, 10-13, 17

.

Why these regulations?

3. Prompt Payment of Hire. 14, 15. [117]

What distress from neglect of this?

Would this prevent hire by the week or the month?

4. Of Gleanings. 19-22; Lev. xix. 9.

Was this law observed? Cf. Ruth, ii. 2, 3.

§ II. THE SABBATICAL YEAR.

1. The First Enactment. Ex. xxiii. 10, 11.

How would the people spend the time?

What the purpose of this law?

Could it have been self-imposed?

Was it afterwards observed? Cf. II. Chron. xxxvi. 21; Josephus, Antiquities, XI. viii. 5; XIV. x. 6; Tacitus, History, v. 4.

2. The Re-enactment. Lev. xxv. 1-8.

Why this repetition? Cf. 8.

3. A Later Provision. Deut. xv. 1-11.

Effect of this on the credit system?

Who would be in debt? 7-9.

To what motive is the appeal made? 10.

How reconcile the statements about the poor in 4 and 11?

§ III. THE JUBILEE YEAR. Lev. xxv. 8-55.

1. The Time and General Character of This Observance. xxv. 8-12.

Why did it begin on the day of atonement? 9.

Meaning of jubile?

At what time of the day was the trumpet blown?

2. Its Effect on the Price of Lands. 13-17.

To what was the sale equivalent?

Reason for not selling in perpetuity? 23.

What the policy of this law? [118]

3. Assurance of Plenty in the Seventh Year of Rest. 18-22.

Why would they need fruit for three years? 21.

Why say the eighth year? 22.

4. The Right of Redemption of Lands. 23-28.

Design of this?

5. Redemption of City, Village, and Levite Houses. 29-38.

Why the distinctions?

What is the law of redemption in our States?

6. Its Effect on Hebrew Bondmen. 39-55, see 40, 41, 47-50, 54.

State of feeling on the arrival of the jubile?

CHAPTER IV.

THE LAW OF SERVITUDE.

§ I. AS GIVEN IN THE BOOK OF THE COVENANT.

Ex. xxi. 2-11, 16, 20, 21; xxii. 14.

1. The Rights of Hebrew Bondmen. Ex. xxi. 2-6.

Did this originate such bondage? 2.

Why the distinction about his family?

How "bring him unto God"? 6.

Why the hole in his ear?

2. Rights of a Hebrew Bondwomen. 7-11; Deut. xv. 12-17.

Did this permit a man to sell his daughter? 7.

What implied as to selling a son?

Why not go out as the man would? 7.

Design of the regulation about marriage?

What usually became of bondwomen? [119]

3. Kidnaping. 16.

4. Killing a Bond-servant in Chastising Him. 20, 21.

Why the distinction?

5. Sale of an Insolvent Thief. Ex. xxii. 1-4.

For what length of time?

§ II. AS GIVEN IN LEVITICUS. Lev. xxv. 35-55.

1. Further Rights of Hebrew Bondmen. 35-43.

Why sell himself and family on account of poverty?

Why say he shall serve to jubile, if free the seventh year? 40, cf. Ex. xxi. 1-6.

2. Who Might Be Permanent Bondmen. 44-46.

To which class is reference made in the provision about chastising? 46, cf. Ex. xxi. 20, 21.

3. Rights of a Hebrew Sold to a Foreigner. 47-55.

Why not go out the seventh year?

Why the right of redemption? 48, 49.

Reason given for these rights? 55.

§ III. PROVISION TO BE MADE FOR FREEDMEN. Deut. xv. 12-18.

Why worth double a hired servant? 18.

Why not the same for those released by the jubile?

§ IV. RIGHTS OF FOREIGN BONDMEN.

1. Protection of Life and Limb. Ex. xxi. 20, 21, 26, 27.

2. No Release. Lev. xxv. 44-46.

Why?

3. No Return of Fugitives. Deut. xxiii. 15, 16.

Why?

Compare these with heathen laws. [120]

CHAPTER V.

CRIMES AND PUNISHMENTS.

§ I. CAPITAL CRIMES.

1. Murder. Ex. xxi. 12-14, cf. I. Ki. i. 50; ii. 28.

Number of witnesses necessary to conviction? Num. xxxv. 30; Deut. xvi. 6; Heb. x. 28, 29.

2. Murder by a Vicious Animal. Ex. xxi. 28-32.

3. Kidnaping. Ex. xxi. 16; Deut. xxiv. 7.

4. Idolatry. Deut. xiii. 1-18.

5. Blasphemy. Lev. xxiv. 10-16.

6. False Prophesying. Deut. xviii. 20-22.

7. Witchcraft. Lev. xx. 27.

8. Adultery. Deut. xxii. 13-22.

9. Rape of Betrothed or Married Woman. Deut. xxii. 23-29.

10. Whoredom. Deut. xxii. 13-21; Lev. xxi. 9.

11. Incest. Lev. xx. 11, 12, 14.

12. Sodomy. Lev. xx. 13.

13. Bestiality. Lev. xx. 15, 16.

14. Smiting or Cursing a Parent. Ex. xxi. 15, 17.

15. Stubborn Rebellion against Father. Deut. xxi. 18-21.

16. Rebellion against the Judges. Deut. xvii. 8-13.

17. Swearing Away a Man's Life. Deut. xix. 16-21.

Why so many? [In Great Britain two hundred and fifty years [121] ago there were one hundred and forty.]

What was the mode of execution?

§ II. MANSLAUGHTER.

1. The Cities of Refuge. Num. xxxv. 9-15; Deut. xix. 1-13.

Who inhabited these cities? xxxv. 6.

Who the avenger of blood? Deut. xix. 6, 12, cf. Gen. ix. 5, 6, etc.

2. How Manslaughter Was Distinguished from Murder. Num. xxxv. 16-25.

How in our laws?

How did the congregation judge? 24, cf. Deut. xix. 12.

3. Further Rights of the Avenger. Num. xxxv. 26-29.

Why at death of the high priest? 28.

What the advantage of this system?

§ III. OF MAIMING. Ex. xxi. 18, 19, 22-27; Lev. xxiv. 17-22.

1. Disabling a Man. Ex. xxi. 18, 19.

2. Injuring a Pregnant Woman. 22-25.

3. Maim of a Bondman. 26, 27.

4. General Law of Maiming. Lev. xxiv. 17-22.

Modern penalties?

§ IV. OTHER CRIMES AND PENALTIES. Ex. xxii. 1-15;

Num. xxxv. 31-34; Deut. xix. 14; xxi. 1-9; xxv. 1-3.

1. Theft. Ex. xxii. 1-4.

Why the difference in the ratio of restitution?

Suppose it was some other animal or property?

Why restore so much? [122]

2. Breach of Trust. 7-15.

3. Trespass by a Beast or by Fire. 5, 6.
4. Removing Landmarks. Deut. xix. 14.
5. The Limit of the Scourge. Deut. xxv. 1-3.

For what offenses inflicted? 2.

Actual number of stripes? Cf. II. Cor. xi. 24.

Why?

Heathen laws?

6. Inquest over the Dead. Deut. xxi. 1-9.

Who to do the measuring? 2.

Purpose of this rite?

7. Pardon Prohibited. Num. xxxv. 31-34.

CHAPTER VI.

MILITARY AND JUDICIAL LAWS.

1. Exemptions from Military Service. Deut. xx. 1-20; xxiv. 5.

Why these?

2. Conduct of Sieges. 10-20.

Why slay those who resist? xx. 13.

Why spare fruit-trees? xx. 19.

What use for trees in a siege?

Who declared war and made peace?

3. League with Canaanites Forbidden. Deut. vii. 1-5.

4. The Judiciary. Deut. xvi. 18-20; xxiv. 8-13.

By whom were the city judges appointed? xvi. 18.

Who made appeals to the higher court? xvii. 8, 9.

Meaning of "the judge that shall be in those days"? See Book of Judges.

5. Who Might Be Made King. 14, 15. [123]

By whom to be chosen? 15, cf. I. Sam. x. 24.

Why not a foreigner?

Point in the question of the Pharisees? Matt. xxii. 17.

6. Regal Splendor Forbidden. 16, 17.

Why?

7. The Law To Govern the King. 18-20.

Was the king to be a law-maker?

Was there a legislative body?

Was there a central government? [124]

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Joshua 1:1-12:24

JOSHUA.

PART FIRST: THE CONQUEST OF CANAAN.

Josh. 1:1-12:24.

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1. A Charge to Joshua. Joshua 1:1-9.
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The Book of Job

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