

The Spirit 04 gen.22: Quench Not

by Alden Gannett

Faith is trusting God to move the mountains in our lives, and it comes by hearing and hearing by the word of God.

Duration: 39:34

Scripture: Deuteronomy 1:19, Deuteronomy 1:21, Mark 11:22, Mark 11:25

Topics: "Quenching"

Description

In this sermon, the speaker addresses the fear and worry that the congregation is experiencing due to a report they received about the great stature of the people in the land they are supposed to conquer. The speaker emphasizes the importance of seeing the situation for themselves and sends spies to explore the land for forty days. Upon their return, the spies give a report and recommendation, which brings hope and expectation for answered prayer. The speaker also references various biblical stories, highlighting the miracles and wonders performed by God, ultimately pointing to the ultimate sacrifice of Jesus on the cross.

Transcript

Well, I can tell you about the speaker of next week. And the best is yet to come. So you'll be here.

Support these dear folks. Now, I've got two requests for you. One is that you ask the Lord, with our brother Willie, for some help for him.

You'll bury him on this ground if he keeps on going the way he's going. I'm serious. Haven't you watched him? Too much to do.

This is not right. And so you folks who are wondering what to do with yourselves, you come up to Brother Willie after the service today and say, How can I help? And you pray for some permanent staff member to help him on the ground. Will you do that? Very, very earnestly.

And God will provide for him. And pray with him. I know you are these days.

All right, our text this morning is Mark, chapter 11. And then we want to turn to the Old Testament to see this illustrated. Mark, chapter 11.

We've been speaking through the weekend on the subject of faith. And we want to see this in operation this morning. Faith.

Let's begin reading with verse 22 of Mark 11. And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, And shall not doubt in his heart, But shall believe that those things which he saith shall come to pass, He shall have whatsoever he saith.

Therefore I say unto you, What things soever ye desire when ye pray, Believe that ye receive them, And ye shall have them. And when ye stand praying, forgive, if ye have ought against any, That your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, Neither will your Father which is in heaven forgive your trespasses.

Let us pray. Our Father, we rejoice again in the word of God. Its power, its authority.

We ask thee to be at work in our midst, In our hearts today, By thy Spirit, through thy word. Lift burdens today. Bring peace and joy to troubled hearts today.

Let this be a day of triumph, Because we walk by faith and not by sight. Minister our Father through Jesus Christ our Lord. Amen.

We saw on Saturday night together the great truth of walking in the Spirit. In the Spirit, Friday night at once. The great principle and the great privilege of moment by moment depending upon the Lord.

Let us be reminded that we are not put together this way in the human. We are quite independent people, aren't we? We find prayer rather difficult to get to because we can handle things pretty well ourselves. I suppose most of us here this morning at least would have to confess that on more than one occasion we've begun a day as believers without expressing our dependence upon the Lord.

We are living in a day now where even churches are shutting down. There are churches on prayer meeting night. Somehow we don't need this service anymore.

They're shouting at God and saying we can handle all this by ourselves. Oh, they would never say it. But this is what it means.

In the physical realm, God says to us in Him we live and move and have our being. The fact that you and I are alive today physically is only because of God's sustaining grace. Isn't that right? They say we're one heartbeat from heaven.

That's all. That's all. God gives us the air to breathe.

God gives us the strength we have day by day. God keeps His heart of ours ticking. Physically we are utterly dependent upon our Maker.

God says in the spiritual realm it is exactly the same principle. We depend upon the Lord Jesus Christ and upon Him alone to save us. Salvation is of the Lord.

We look in faith to Calvary. We look to the Son of God who loved us and died for us on that cross. And we are saved by grace through faith in Jesus Christ.

We saw last night together from Ephesians chapter 3 that our Christian living is by faith. The Spirit of God is at work in our hearts that Christ might dwell down deep in our hearts by what? Faith. Paul in Galatians 2.20 said, Not I but Christ liveth in me, and the life which I now live in the flesh I live by faith.

The just shall live by faith. And when it comes to Christian service the principle is identical in the exercise of spiritual gifts. Remember 1 Corinthians 12.

It is the manifestation of the Spirit. It is the operation of God. Philippians says it is God that worketh in you both the will and to do of His good pleasure.

And hence our exercise of our gifts from God are in response to faith. So whatever be the realm we live in it is all in dependence upon God. Our Lord brings us to this principle in our text.

Excuse me. Mark chapter 11. The context here is the disciples had seen the day before our Lord cursed a fig tree and it is now withered and they expressed concern about this.

Here the Lord can just speak and a fig tree withers. In verse 22 Jesus answering said unto them, Have faith, have faith, have faith in God. Excuse me.

Will you notice immediately that the object of our faith is God Himself. Some people put faith in themselves. I can handle this all right.

Your children tell you this. You are trying to teach them. You are trying to help them.

Dad, I don't need your help. I can do this all by myself. This is what we tell our Heavenly Father many, many, many times.

The object of our faith is not ourselves. The object of our faith is not to be our experience. The object of our faith is not to be our church, our denomination, our program.

The object of our faith is the law. And that is a great place to begin on this subject of faith. My faith is in God Himself.

It is a God who can just speak. Just speak. The worlds were framed by what? Word of God.

Here a universe. Millions of galaxies the scientists tell us in our universe. Millions of them.

Galaxies. All created by a word. In the Garden of Eden, God was pleased to take dust.

Form a man. Breathe into him the breath of life. This became a living soul.

God did this. I don't care what the intellectuals say. God did it.

He said it in His word. And then He made a woman out of the rib of man. She came out from under the arm of man, and she's not content till she gets back there.

That's about right, isn't it? God created woman out of a rib. God wanted to judge a world. Waters come down from heaven.

Waters come up from beneath. And the world is destroyed by the power of God. He wants to move the children of Israel to a Red Sea, so He just parts the waters.

That's right. Don't accept the liberal interpretation that the waters are only six inches deep. That's a harder problem for me than believing the Lord parts the waters.

How in the world would Pharaoh and all his host drown in six inches of water? That's a real problem for me. They want to go to Jordan. God parts the waters again.

In the process, you remember, manna comes down from heaven. Water comes out of a rock. Bitter waters are made sweet.

What a God! And then He wants a Redeemer. And a virgin conceives. A virgin! That's what the book says.

A virgin conceives. Here's a God-man. And marries her.

Then He goes about and does good. And He cleanses the lepers and heals the sick and gives sight to the blind and healing to the deaf and raises the dead to life. And then announces, I'm going to die, and on the third day I'm going to be raised again.

And He was put to the cross. He was nailed there. He did die.

And on the third day, there was an empty tomb. The greatest single proof of Christianity. The empty tomb.

Now, beloved, this is our God. This is our God. Have faith in God.

No wonder the psalmist said in Psalm 46.10, Be still and know what? That I am God. Open your Bible. Look at God's handiwork in creation.

Be still and know that I am God. So we're talking then about the Lord God Omnipotent. We're saying, put your faith in Him.

That's what the Savior is telling His disciples at us in turn this morning. Trust Him. Trust Him.

In verse 23, He gives us the occasion for faith. For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. A mountain.

Literal mountain? Yes, sir. He made them. There's nothing in the context that says it isn't.

I conclude that the Lord talks about a literal mountain because He realizes that our problems look like that to us. Great, gigantic, huge mountain. I have yet to find a family without a problem, without a burden.

Unless you're the exception, every one of us here this morning has an unsolved problem, has an unanswered prayer, has a burden. It may be health. It may be an unsaved loved one, a husband, a wife, mother or father, son or daughter.

Maybe a wayward teenager going through the struggles of growing up and the problems of that special year. It may be a son or daughter in college not walking with God. Maybe the business problems back home.

Maybe the income and outgo don't meet. Problem. Problem.

Problem. Maybe it's a neighbor. Maybe it's a friend you're out of sorts with at the moment.

Problem. I've simply suggested these for your minds to turn. What's your problem this morning? What's your mountain this morning? Do you believe that chorus God specializes in things impossible? Do you believe that? I was in a management meeting with missionaries last week up in America's Cheswick in New Jersey and they said we don't have problems, we just have opportunities.

So we'll call our mountains opportunities this morning. Opportunities to trust God. Opportunities to believe God.

Have a mountain? Here's an occasion for faith. Now look at the promise of faith. Verse 24.

Therefore I say unto you what things soever ye desire and all our hearts are filled with desire this morning and I trust holy desires. What things soever ye desire when ye pray. What's the next word? Believe.

Believe that ye receive them and what? Ye shall have them. Say that's wonderful news. That's just what he said.

So he says there's a difference between desire and faith. Desire and faith. I had a friend who worked with Child Evangelism back in Dallas, Texas when we were there and he said, Preacher, I don't have any trouble believing that God's able.

He said my problem is will he? Will he do it? I know he can. Will he do it? He was having financial problems at the time. God says it's more than praying about it.

It's more than repeatedly mentioning it to God. It's more than weeping before the Lord in agony of soul. I must believe him.

What I do, he says, it's mine. Never forgotten experience in London, Ontario and we have folks from Canada here this morning and some from London. We were there at the London Bible Institute.

This was then called and I remember so well my dean, Percy Harris, now with the Lord. We needed \$15,000 to pay off a note. That was a lot of money to LBI as we called it that day and I guess it still is.

The chairman, Brother Alloway, known to some of you here, now with the Lord, whose son I saw last week up in Keswick. But Alloway was in Florida. I don't know if he was here or someplace else that time.

We had a board meeting and the board decided that we'd trust God for the \$15,000 by graduation time in May. And Brother Alloway got back and he said, you fellows are out of your mind. He felt we had to pay our bills, current bills.

Mortgage could wait if necessary. But he joined with us. He didn't bow out at all.

We organized our student body to pray at a prayer chain. Pray every day. Money started coming in.

Money started coming in. About one-third of the way through, Percy Harris stood up on the college platform and said, I know God's going to send us \$15,000 by graduation. I know.

That's faith, brother. He stuck his neck out for that student body. His Christian integrity was at stake for that student body.

He said, I know God's going to send it in. To make a long story short, on commencement night, we not only burned a \$15,000 note, we had \$1,000 left over. It was more than desired.

We prayed until God gave us the faith to trust Him. I remember so well out in Kansas City some years ago at the close of a meeting such as this we've been having. A dear mother came up and she said, I've got a wayward teenager and I'm broken-hearted about him and I'd like to talk to you about him.

And at that moment a dear white-haired lady standing beside me, she said, Brother Gannett, may I answer the dear lady's question? She said, What can I do? The dear white lady stood up and she said, My dear mother, I had the same problem exactly. And she said, I just kept him before the Lord until God answered prayer. And what He did for my boy, He can do for yours.

Isn't that precious? God's able. I think probably the greatest experience of faith and answer to prayer that I've ever witnessed, let's say the most spectacular, was when I was at Houghton College as a student. And there was a boy on that campus, a preacher's son, unsaved.

Somehow preacher's sons that don't get saved are pretty tough nuts to crack when they resist and resist and resist all the way to college age. This was in a Wesleyan Methodist school, Houghton College, and he was the son of a Wesleyan Methodist pastor. We had revivals, as they called them there at Houghton, for two weeks at the beginning of every semester.

And this was the last semester before this young man was going off to the service. This was in the context of World War II. And I remember so well we were burdened as a campus for this boy because we knew that in the middle of the semester he was going to have to leave campus and go off to war, not knowing he'd come back.

So we earnestly prayed for God to save him, for God to save him. The meetings came. He didn't attend the meetings.

He wasn't interested in the meetings. On the Friday night before the closing Sunday night, he said in the barbershop at the college, I don't care if I go to hell or not. And yet we prayed.

Sunday came. God just had to save him. God didn't have a choice.

We prayed and prayed and prayed and prayed that God would save him. The Wesleyan Methodist conference back in Michigan called the Michigan Conference was so exercised about this boy that they disbanded all Sunday evening services and instead had fasting and prayer for the salvation of this pastor's boy. They were aware of the circumstances and aware this was the last special meeting he'd be in before going off to the service.

So they prayed that evening. Sunday night service came. I was there and I looked around and he wasn't in the church.

And our hearts sank. Lord, you just got to answer prayer. We expected him to do it.

We expected him to save that boy Sunday. When I say we, I'm talking about the whole campus. Service went on.

Time for the invitation came. And the front door of that church opened and in walked that boy who was straight to the altar to get saved. I couldn't stand it standing there, so I ran down there with him and knelt

beside him and had the joy of seeing the boy trust the Lord Jesus Christ as his Savior.

And I said, Tell me what happened. Well, he said, A few minutes ago I was back in my room in the dormitory. And he said, I was thinking back for two years.

And he said, I realized what trouble I was in two years ago at home. And he said, Unconsciously, I took off my pajamas and got dressed and came to the church to get saved. God can do that for somebody's boy.

Somebody can do it for yours, for mine. A God big enough to do that can certainly resolve your problems and mine. But he says in verse 24, What thing soever ye desire when ye pray? What? Belief.

Belief. Where do I get saved? That's my problem. Where do I get saved? So we ask the question next.

What's the source of faith? I remind you of the text to which we turned last night in Galatians 5.23. The fruit of the Spirit is love and included in that love, do you remember, is the word faith. So that when I am a spiritually minded person, when I am controlled by God the Holy Spirit, the Spirit of God begets faith in my heart. He uses a means.

And that means is Romans 10.17. Quote it with me. Faith cometh by hearing and hearing by the word of God. So when my heart is filled with unbelief, when I'm doubting, when I'm hesitating, when I'm questioning that God's going to answer prayer and do something for my loved one, my friends, my church, my need, whatever it is, I plead to the book and ask God to beget faith in my heart by His Spirit through His word.

That's the way it works, beloved. Faith cometh by hearing and hearing by the word of God. Now there's a hindrance to faith.

Jesus gives this in verses 25 and 26 of our text. When ye stand praying, forgive if ye have ought against any, that your Father also which is in heaven may forgive you your trespasses. Did you ever try to pray when you had something against a brother? Doesn't work, does it? When all is well, not well with your soul, you can't pray except to confess sin.

Isn't that right? The only thing that works. I've tried it. I've tried it.

Doesn't work. Our Lord lets us know here by a gracious reminder that there's something in your heart, unfinished business, things not right. You can't pray in faith.

You can't see God answer prayer. You can't see the mountains move until first you get your own heart right with God and your brother. When ye stand praying, forgive if ye have ought against any.

Then when all is well, then when I'm controlled by God, the Holy Spirit, then he can beget faith in my heart to trust him for the problems which are mine. Now in the moment that remains, let's turn back to a very familiar illustration in the book of Numbers. Numbers chapters 13 and 14.

The experience of Israel at Kadesh Barnea. Numbers 13 and 14. The story of the children of Israel sending the spies into the land.

You remember it well. To begin our story here, we must turn back to Deuteronomy chapter 1 because the truth is shared here that's not given to us by Moses in Numbers. Deuteronomy 1.19 and following.

Moses is rehearsing now the children of Israel moving through the wilderness to this new generation just before crossing Jordan into Canaan. Deuteronomy 1.19. And when we departed from Horeb, that's Sinai, we went through all that great and terrible wilderness which he saw by the way of the mountains of the Amorites as the Lord our God commanded us and we came to Kadesh Barnea. And I said unto you, ye are come unto the mountain of the Amorites which the Lord our God hath given to us.

Behold, the Lord thy God hath set the land before thee. Go up and possess it as the Lord God of thy fathers hath said unto thee. Fear not, neither be discouraged.

You remember that Canaan was the will of God for the children of Israel. The place of blessing for that nation that had come from Egypt. Verse 22.

And he came near unto me, every one of you, and said, We will send men before us and they shall search us out the land and bring us word again by what way we must go up and into what cities we shall come. Children of Israel have an idea. Let's send some spies.

Let's send them in and survey the land. Verse 23. And the saying, Please me well, said Moses, and I took twelve men of you, one of a tribe.

Now why did they need spies? They hadn't needed them coming out of Egypt. They hadn't needed them walking through the wilderness. They had the pillar of cloud by day and the pillar of fire by night.

Of what use are spies to faith? Now there are two problems in the story. First of all, the children of Israel wanted spies, and secondly, Moses thought it was a good idea. And that causes me to search my own heart as a leader on our campus in Birmingham, Alabama, that I shall lead my people in faith, not in unbelief.

Here now, back to Numbers 13. We read that, Verse 1, The Lord spake to Moses, saying, Send thou men, and they may search the land of Canaan. What? The Lord says, Send them.

What's he doing? Hear it. He's accommodating himself to the level of faith of his people. It does not turn out for their good.

They said, We want spies. Later on, you remember, they said, We want a king. God says, You can't have a king.

They said, We want to be like the nations round about. Give us a king. God said, All right, I'll give you a king, the kind of king you want, and then you'll take the consequences.

Hmm? Here, spies. Send thou men, Verse 2, that they may search the land of Canaan, which I give unto the children of Israel. Of every tribe of their fathers shall ye send a man, every one a ruler among them.

And then in Verse 3 and following, the spies are named. In Verse 6, of the tribe of Judah, Caleb, and in Verse 8, of the tribe of Ephraim, Joshua. These two, among the others, went to spy the land.

Verse 17, directions are given. And Moses sent them to spy out the land of Canaan, and said unto them, Go ye up this way southward, and go up into the mountain, and see. Ah, that's the language of spies.

See. This is the language of sight. Go see.

They've got to see first. We walk by sight, not by faith, you know. Hmm? Why, why trust when you can worry, you know? Go send spies.

See the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many, and what the land is that they dwell in, whether it be good or bad, and what cities they be that they dwell in, whether in tents or in strongholds. And what the land is, whether it be fat or lean, whether there be wood thereon or not, and be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first right grace.

Why was all this necessary? Verse 21, they go in and explore. And they, so they went up and searched the land. Verse 25, they returned from searching the land and returned after 40 days.

Forty long days they're up there in Canaan, searching out the land, seeing, searching, looking, so they can walk by sight. Now, verse 26, here's the report and the recommendation. This is our point this morning.

And they went and came to Moses and to Aaron and to all the congregation of the children of Israel and to the wilderness of Paran, to Kadesh, and brought back word unto them and unto all the congregation and showed them the fruit of the land. Here's sight and this is what they wanted. Here's the report.

They saw, they searched, they showed them the land, all the language of sight. And they told him and said, We came unto the land whither thou sendest us and surely it floweth with milk and honey and this is the fruit of it. And God told them this way back in Exodus chapter 3 when he called Moses to lead the children of Israel out of Egypt to Canaan to a land full of milk and honey.

The report is not news. So stop! They heard this before they ever left Egypt. Why, it was just exactly as God said it was.

And the basis for faith is the word of God. So they come back with their report. Wonderful land, just as God has said.

Verse 28, Nevertheless, Oop! Problem. Problem. The people be strong that dwell in the land.

And the cities are walled and very great. And moreover we saw the children of Anak there, these giants. And the Amalekites dwell in the land of the south and of the Hittites and the Jebusites and the Amorites dwell in the mountains and dwell in the mountains and the Canaanites dwell by the sea and by the coast of Jordan.

Boy, there are awful problems up there. Yes, it's the land flowing with milk and honey, but my, oh my, the gigantic problems that are before us. For about this time Caleb had heard all he could say.

And verse 30 says, Caleb stilled the people before Moses and said, Let us go up that once and possess it. For we are what? Well able to possess it. But the men that went up with him said, We be not able.

Here's a majority report and a minority report. The majority says, We be not able. This is a majority.

We be not able. The minority says, We be well able. Same city, same walls, same giants, same problems.

One crowd says, We be not able. The other crowd says, We be well able. What's the matter? Well, let's go on and we'll see.

Verse 31. The men said, We be not able to go up against the people for they are stronger than we. Notice the arguments they raised.

Why they can't go up. Why they can't walk by faith. People are stronger.

And they brought us up an evil report of the land which they had searched on the children of Israel saying the land through which we have gone to search it is a land that eateth up the inhabitants thereof. Boy, I wonder what they had. Huh? Boy, what ground.

Did you ever see ground like this in America? Just gobbles up the people. I wonder if they had traps in the ground or whatever. What's this? A bold-faced lie.

And all the people that we saw in it are men of great stature. All of them? Well, the children of Anak were there. But see how sight has to exaggerate with our evil hearts of unbelief? All the people.

All the people are of great stature. And then we saw the giants, the son of Anak, which came of the giants. And we were in our own sight as grasshoppers.

Did you hear it? In our own sight. Grasshoppers. And so we were there.

We've got an impossible situation on our hands. Praise God. But this is the end of the story.

And all the congregation lifted up their voice. Chapter 14. And they cried and the people wept that night.

What in the world are you weeping about? Didn't you hear the report? How horrible it is. How great the people are. How the land is devoured in heaven.

Think of our dear children. Think of our future. Think of all of this.

Wept all night. That's what I'm to read, guys. And all the children of Israel murmured against Moses and against Aaron and the whole congregation said to them, Would God we had died in the land of Egypt or would God we had died in the wilderness.

Oh, remember how wonderful it was back there in Egypt? Remember how all the onions and the leeks and the garlic, remember? Mmm, boy. And remember how wonderful it was to be a slave to Pharaoh? Boy, it was great. Remember how we served with rigor and with bitterness and hard bondage? Remember that? Remember they made us make the same tale of bricks without straw? Remember what a great time we had back there? Oh.

And therefore hath the Lord brought us into this land to fall by the sword. Where'd you get that idea? That our wives and our children should be a prey. Who said the Lord brought us here to devour us in this land? It's not better for us to return to Egypt? And they said one to another, We got a great idea.

Let's make us a captain and let us return into Egypt. Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. And Joshua the son of Nun and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes.

And they spake unto all the congregation, the company of the children of Israel, saying, The land which we pass through to search it is an exceeding good land. If the Lord delight in us, then he will bring us into this land and give it us, a land which floweth with milk and honey. Only rebel not ye against the Lord, neither

fear ye the people of the land, for they are what? Bread for us.

Their defenses departed from them. And the Lord is with us. Fear not.

Fear thou not. And all the congregation that stole them was stoned. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.

Oh, look at it. Same mountains, same problems, same war cities, same giants, same armed enemies, same strange land. One group of people said, We be not able.

The land of ours. Wept all night. Murmured, Make us a captain.

Back to Egypt we go. Another crowd said, We be very well. If our Lord be with us, no problem.

They are bread for us. The Lord has taken away their power to devour. Let's go up at once and protest.

Same set of circumstances. Two different vantage points. Unbelief.

Shut God out. Hey, brought God in. Unbelief.

Look at their problems in terms of their own resources. Hey, look at their problems in terms of an omnipotent God. They're giants.

They're bread for us. We can't go in. We are well able.

Let's go up at once and protest. Where do you stand this morning? Where do I stand this morning? With the majority report or the minority report? With those who look at their problems in terms of themselves, in our own sight. Or do we look at our burdens, our problems, our heartaches today in terms of an omnipotent God, the Creator of heaven and earth? Beloved, I am persuaded that here is God's way of approaching our problems.

You and I can worry. We can lose sleep at night. We can shed tears.

We can murmur. We can complain. We can do all these folks said and let's go back to carnal egos.

Or we can reckon with our mountains in terms of an omnipotent God and with the psalmist lift up our eyes into the hills from whence cometh our help, knowing that our help cometh from the Lord which made heaven and earth. Lord, we believe. Help thou our unbelief.

Let's go up and protest. Beloved, this will work for you and for me every day till Jesus comes. We won't find faith and nothing.

Will you trust Him? Will you trust Him? Precious Father, encourage our hearts this morning. Strengthen our faith this morning by thy word. Cause us to face today's problems and tomorrow's problems in the light of the Lord God omnipotent.

Lord, we would trust thee. Lord, we would believe thee. Lord, we would expect thee to do exceeding abundantly above all that we ask of thee.

Let us be men and women of faith who walk by faith. We claim this grace in the name of our Lord Jesus Christ. Amen.

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