

The Low Experience of Too Many of Us

by Andrew Murray

Many believers blame God for not granting them unbroken fellowship, but the real issue is their lack of faith and asking.

Scripture: Luke 15:29

Topics: "Spiritual Blessings", "Fellowship With God"

Description

Andrew Murray addresses the spiritual dissatisfaction many believers experience, likening it to the elder son in the parable who, despite living with his father and having access to all his possessions, never asked for or enjoyed the blessings available to him. He emphasizes that God does not withhold blessings from His children, and that many believers fail to experience unbroken fellowship with God due to their own doubts and lack of asking. Murray encourages believers to recognize that all spiritual blessings are available to them in Christ and warns against blaming God for their spiritual dryness. He calls for a deeper understanding of God's generosity and the need to actively seek and ask for the joy and fellowship that is promised to all who believe.

Transcript

The elder son was living with his father and serving him "these many years," and he complains that his father never gave him a kid, while he gave his prodigal brother the fatted calf. Why was this? Simply because he did not ask it. He did not believe that he would get it, and therefore never asked it, and never enjoyed it. He continued thus to live in constant murmuring and dissatisfaction; and the keynote of all this wretched life is furnished in what he said. His father gave him everything, yet he never enjoyed it; and he throws the whole blame on his loving and kind father.

O beloved, is not that the life of many a believer? Do not many speak and act in this way? Every believer has the promise of unbroken fellowship with God, but he says, "I have not enjoyed it; I have tried hard and done my best, and I have prayed for the blessing, but I suppose God does not see fit to grant it." But why not? One says, it is the sovereignty of God withholding the blessing. The father withheld not his gifts from the elder brother in sovereignty; neither does our Heavenly Father withhold any good thing from them that love Him.

He does not make any such differences between His children. "He is able to make all grace abound towards you" was the promise equally made to all in the Corinthian church. Some think these rich blessings are not for them, but for those who have more time to devote to religion and prayer; or their

circumstances are so difficult, so peculiar, that we can have no conception of their various hindrances. But do not such think that God, if He places them in these circumstances, cannot make His grace abound accordingly?

They admit He could if He would, work a miracle for them, which they can hardly expect. In some way, they, like the elder son, throw the blame on God. Thus many are saying, when asked if they are enjoying unbroken fellowship with God: --"Alas, no! I have not been able to attain to such a height; it is too high for me. I know of some who have it, and I read of it; but God has not given it to me, for some reason." But why not? You think, perhaps, that you have not the same capacity for spiritual blessing that others have.

The Bible speaks of a joy that is "unspeakable and full of glory" as the fruit of believing; of a "love of God shed abroad in our hearts by the Holy Ghost given unto us." Do we desire it, do we? Why not get it? Have we asked for it? We think we are not worthy of the blessing--we are not good enough; and therefore God has not given it. There are more among us than we know of, or are willing to admit, who throw the blame of our darkness, and of our wanderings on God! Take care!

Take care! Take care! And again, what about that other promise? The Father says, "All I have is thine ." Are you rejoicing in the treasures of Christ? Are you conscious of having an abundant supply for all your spiritual needs every day? God has all these for you in abundance. "Thou never gavest me a kid!" The answer is, "All that I have is thine . I gave it thee in Christ."

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