

Honour and Glory Unto Him

by Arno Clemens Gaebelein

Arno Clemens Gaebelein preaches about the great worship scene in Revelation, where the Lamb is honored and glorified as the only one worthy of praise. As believers, it is our call to honor and glorify God's Son in this present age and in the last days. The sermon emphasizes the dishonor and rejection of Christ in Christendom, highlighting the importance of standing up for His honor and separating from anything that dishonors Him.

Description

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Transcript

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 "/pdf-text/text/a/arno-clemens-gaebelein---honour-and-glory-unto-him.txt" thumbnailUrl: "" hasTranscript: true oneLinerSummary: "The sermon emphasizes the importance of honoring and glorifying Christ, and calls believers to stand up for Him in the face of increasing darkness and apostasy." sermonType: "exhortational" topics: - name: "Worship Of God" slug: "worship-of-god" - name: "Honor Christ" slug: "honor-christ" bibleRefs: - text: "2 Timothy 1:8" bookId: "2TI" chapter: "1" verse: "8" - text: "2 Timothy 2:21" bookId: "2TI" chapter: "2" verse: "21" - text: "2 Timothy 3:5" bookId: "2TI" chapter: "3" verse: "5" - text: "Hebrews 10:7" bookId: "HEB" chapter: "10" verse: "7" - text: "Revelation 5:12" bookId: "REV" chapter: "5" verse: "12" outline: - heading: "The Call to Honor and Glorify Christ" - heading: "The Father's Expectation" - heading: "The Dishonor of Christ in Christendom" - heading: "The Call to Stand for Christ" - heading: "The Call to Faithfulness" - heading: "Hearing the Word of the Lord" - heading: "Keeping His Word and Honoring His Name" faq: - q: "Why is it important to honor and glorify Christ?" a: "It is God's expectation from His children and is essential for our faith and relationship with Him." - q: "How can we honor Christ in our daily lives?" a: "We can honor Christ by standing up for Him, speaking well of Him, and keeping His Word." - q: "What is the significance of separation in honoring Christ?" a: "Separation from institutions or groups that dishonor Christ is necessary to maintain our faith and relationship with Him." - q: "How can we know if we are honoring Christ?" a: "We can know by examining our actions, words, and relationships to see if they align with God's expectations and the Word of the Lord." - q: "What is the role of the Holy Spirit in honoring Christ?" a: "The Holy Spirit gives us the power to stand as bold witnesses for Christ and to

contend earnestly for the faith once and for all delivered unto the Saints." quotes: - "This is my beloved Son, in whom I am well pleased." - "Honor my Son!" - "Be thou not ashamed of the testimony of our Lord" applicationPoints: - "We must stand up for Christ and not be ashamed of His testimony." - "We must separate from institutions or groups that dishonor Christ." - "We must keep the Word of the Lord and not deny His Name." keywords: - "Honor and Glory Unto Him" - "The Call to Honor and Glorify Christ" - "The Father's Expectation" - "The Dishonor of Christ in Christendom" - "The Call to Stand for Christ" - "The Power of the Holy Spirit" - "Separation" - "Faithfulness" ---

IN Revelation V, that great worship scene, beginning some day in heaven and going on into future ages, we read of the Lamb to whom honor and glory are due. He alone is worthy. And every heart who knows Him rejoicing in His love, cries out, "Thou art worthy!" Yea, the sweetest song for the redeemed soul is the outburst of praise, which we find on the threshold of His own Revelation. "Unto Him that loveth us and washed us from our sins in His own blood and hath made us kings and priests unto God and His Father; to him be glory and dominion forever and ever. Amen." Soon the great worship John beheld prophetically may become reality.

As long as we His people are here in this present evil age it is God's call to us to honor and glorify His Son. This surely is God the Father's expectation from His children, who are begotten of Him. This is His call to us in the last days of this rapidly closing age.

It was on the mountain of transfiguration that the Father bore witness to His Son. "This is my beloved Son, in whom I am well pleased." The Father bore not alone this witness, but He vindicated the honor of His Son, whose glory flashed forth on that mountain. Peter had spoken; in fact, he was still speaking when the Father's voice was heard. "Lord, it is good to be here; if Thou wilt let us make here three tabernacles, one for Thee and one for Moses and one for Elias." These were Peter's words. At the first glance they appear harmless. Indeed, they are generally used in spiritual application of having a good time here. But they have a far different meaning. Peter had spoken once more in the impulsiveness of the flesh. By putting the Lord of Glory alongside of Moses and Elias, he had lowered the dignity of Him. The One whom he had but recently confessed as the Christ, the Son of the living God, he now put into the same position and place with Moses and Elias. He lost sight of the wonderful and glorious person of Christ. When he uttered this human suggestion the Shekinah cloud appeared and its glorious splendor covered them. Out of that cloud came the Father's voice vindicating the honor of His Son. Who is Moses? Who is Elias? Sinful men they were, man of failure and weakness. But here is another. This is my Beloved Son in whom I am well pleased; hear Him. And how that beloved Son is in our day dishonored!

He was in all eternity the beloved Son. When God created all things, for Him and by Him, He was the delight of God. This is the foundation of our faith. When he spoke of coming into the world, as we read in Hebrews X, to do the Father's will, the Father's love and delight was upon Him. In humiliation beginning there in Bethlehem He was the beloved Son of God. In all He did, every step of the way, the Holy One had above Himself the loving Father. And then He went to the cross, putting away sin by the sacrifice of Himself. In the awful suffering on the cross, in the hours of darkness, when as the substitute of sinners He tasted death, God's holy hand rested upon that beloved One in judgment, so that He uttered that never to be forgotten cry "My God, my God, why hast thou forsaken me?" And God in His mighty power opened the grave and brought Him forth. He raised Him from the dead. He was received up in the Glory, exalted into the highest position. He is the heir of all things, the upholder of all things, all things consist and exist by Him. God has given Him the pre-eminence in all things.

And this blessed One, the beloved Son of God is denied, He is rejected, dishonored and refused. God speaks in Him, by Him, and he who has made known God, in whom redemption for man was procured is dishonored. But how is He dishonored and robbed of His Glory? And where is He dishonored? Not in the world as such so much but in Christendom. The harvest of this destructive and evil criticism of the Bible, rejecting the Bible as the inspired Word of God is being reaped. After the written Word has been attacked and lowered the enemy who stands behind "Higher Criticism" in a disguised form has thrown off the mask and bluntly strikes at the Person of the beloved Son of God. First the devil in the garb of "reverend criticism" denied Isaiah vii:14, the promise of the virgin bringing forth a son, as having anything to do with Christ, and now the harvest, the denial of the virgin birth of our Lord. It would take many pages to mention all how our ever beloved Lord is robbed of His Glory, how His Person is dishonored. This denial of the Person of Christ is the apostasy. It is the very breath of the personal antichrist, the man of sin, which we feel in these last days.

The Father's voice is not heard in these days as it was heard on the transfiguration mountain. The heavens are silent to all the dishonor heaped upon Him, who is in the heaven of heavens. But God the Father looks to His people in whom the Holy Spirit dwells to honor and glorify His Son. The Holy Spirit gives us the power to stand as bold witnesses for Himself and to contend earnestly for the faith once and for all delivered unto the Saints. The Father expects us that we stand up for the honor of His Son. His voice to us is "Honor my Son!"

We feel deeply impressed with this great call of God to us at the present time of increasing darkness and apostasy. Let each child of God act accordingly. Honor your Lord wherever you are. "Be thou not ashamed of the testimony of our Lord" (2 Tim. i:8). If you cannot publicly stand up and honor Christ then honor Him, speak well of Him, in the home circle or wherever you are. O child of God, walk close to Him! Sit more at His feet! Cast yourself more upon Him! Let Him be your all in all! And as He is the sole object of your heart you will honor Him in the day when He is rejected.

But this will mean something else. It means separation. God's call to His people is to stand aloft from all which dishonors His Son. This means much in our days. How can we honor the Beloved One if we have fellowship with that which dishonors Him? No child of God should go on with any institution, school or church where the written Word is set aside or belittled. The second Epistle of Timothy, which has special reference to our times is very clear on this separation. No one needs to wait for a special call from God to act and separate from the corruption of Christendom. It is all given before hand by the Holy Spirit. "From such turn away" (2 Tim. iii:5). And those from whom God commands us to separate are persons who have the form of godliness and deny the power thereof. Again it is written: "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honor and some to dishonor. If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the master's use, prepared unto every good work" (2 Tim. ii:20-21). Hear the Word of the Lord! Hear His call! Be faithful to Him! Keep His Word and do not deny His Name! Honor and glorify Him who is our Lord whom we soon shall see face to face.

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