

Fren-11 Repent, for the Kingdom of Heaven Is at Hand

by Art Katz

The kingdom of heaven is a heavenly phenomenon in the earth, a total society, not just a religious or spiritual phenomenon, but social, political, economic, and cultural, and it requires us to live in a heavenly way while in the earth.

Duration: 1:13:08

Scripture: 2 Samuel 7:11-16, Matthew 5:1-12, Matthew 10:7-8, Luke 1:1-4, Luke 10:1-12, Acts 1:1-3, Acts 2:42-47

Topics: "Repentance"

Description

In this sermon, the speaker announces that the community issues a newsletter to stay connected with the audience and share the burden of the Lord. The speaker then introduces the main message of the sermon, which is a supplement to the morning's teaching on the kingdom of God. The sermon explores the theme of God's ruthless removal of earthly things in order to establish a glorious kingdom. The speaker emphasizes the need for a passionate and willing spirit to take hold of the kingdom of God, and highlights the importance of proclaiming the truth in love and longing for the true relations of the kingdom.

Transcript

The night after night about not condescending to men. After having said night after night that it was not necessary to become condescending to men. I want to reveal my true colors and assure you that I am flesh and blood like as you.

I would like to reveal what I really am, that I am dear and noble. And to condescend by paying honor to men. First to yourselves for your patient and faithful attendance night after night.

I am really amazed that you came back after the first night. Because these have been days and nights of destroying, plucking up, rooting out and today has been a day of building and planting. And I pray it's going to conclude that way tonight.

I wanted publicly to express my gratitude to my interpreters or translators. I especially appreciate this calling because it's my own. Not that I'm a linguist.

I'm an American, remember. But I translate him. I interpret him.

So I appreciate those who interpret me. So I know I'm not an easy man. I want publicly to acknowledge the lady who has worked on this book.

If she'll pardon my pronunciation. Ariane de Chambrier. Bless her wherever she's sitting.

It was really a labor. I wrote a little word of dedication in my own copy to her. In which I said that I anticipate that she's going to receive her reward in heaven.

When she shall see around the throne of the lamb, souls worshipping him, out of French backgrounds, who are turned to the knowledge of him by the reading of this. And then for my dear brother Andrew Wiles, who has done a superb job in these days. Then I have a very few copies of a particular announcement.

The Lord has impressed us to establish a kind of prophetic school. Because we realize the critical importance of encouraging this ministry. The Lord has raised up special schools of evangelism and discipleship.

But few, if any, to my knowledge of this particular kind. I can't even now tell you what such a curriculum would be. I think even the way that the Lord has unfolded the theme in these days will be an insight into it.

So we're contemplating a three or four month program in our community in northern Minnesota. We hope that it's going to have an international character. It's not a school that will spare its students.

But if you feel that you are a possible candidate, or you would like to undertake to pray for this, or make it known to someone who is a candidate but not here, you're welcome to have a copy of this, which is unfortunately only in English. Our first articulation or statement about the school. And you'll see how tentatively it's expressed.

Because we've not been this way here too far. It also contains our address so that there can be some communication. Our community also issues a newsletter three or four times a year.

If you want to remain in contact with us and understand what the continuing burden of the Lord is through us, our itinerary as we travel in different parts of the world, the blood, sweat, and tears of our community itself, and you can read English, then if you'll just write out or print out your address clearly, we'll be pleased to put you on that mailing list. So that concludes my announcements. I think that tonight's message is going to be different from all that has preceded it.

I'm really not expecting very much commentary. Really, it is a conclusion or a supplement to what has already been given this morning. Which I think was an extraordinary statement on the kingdom of God.

I greatly recommend that you get that tape if you were not there. And tonight needs to bring a dimension to that which could not be given this morning because of time. A certain kind of excursion through the Scriptures to show a particular theme.

Indeed, the central theme of God through the prophets and into the New Testament that will explain to us why it is necessary that God have so ruthless a rooting up, a plucking out, and a destroying to prepare something. Because everything that was earthly needed first to be removed. However dear and sentimental or touching to us.

However much established in time and practice or tradition. Because I'm persuaded that God is not seeking now to improve or to ameliorate that which is. He wants to plant and build what was in his heart

from the beginning.

A kingdom of heaven in earth. We have prayed the prayer ourselves many times. But we have not believed it.

Our father which art in heaven hallowed be thy name. Thy kingdom come in earth as it is in heaven. Somehow we have all been moved into a kind of conspiracy of misunderstanding.

That it was too astounding a concept to believe that there could be a heavenly phenomenon in the earth. Of a total society. Not just a religious or a spiritual phenomenon.

But something social, political, economic. Absolutely different from the earth's kingdoms in every point and particular. It has not to do with hoarding or miserliness or clutching.

It has to do with self-sacrificial giving and outpouring. No man thought that the thing which he had was his own. It's not satisfied with mere cordiality.

It requires the heavenly alternative. Loving one another with a pure heart fervently. Love that is not just expressed with a backslap or a hug.

The sacrificial sharing of our substance. Our time, our leisure, our privacy. Going from house to house daily, breaking bread.

You shall be witnesses to the fact Jesus said, you shall be my witnesses. He did not say, you shall bear witness to me. The doing must come out of the being.

But the you is corporate and composite. It's the revelation of the glory of the king which requires an entire kingdom to set him forth. So I just ask your patience as we go through a series of scriptures.

Asking this blessing on God's word. As I prayed it also this morning. That something will be planted tonight.

God will build something into us tonight. At the very foundation of our own life and being. An entire persuasion and conviction.

That the whole purpose of our life and being is to seek first his kingdom. That in this earth shall be established a kingdom of heaven which shall give us the right and the convicting power to challenge a world that has not been impressed by our Christianity. Even with its best charismatic innovations that we can again speak the apostolic words in penetrating conviction.

Repent for the kingdom of heaven is at hand. Let's stand before the king tonight and ask his blessing in doing this building and this planting for Christ's sake, for a dying world's sake, for his kingdom's sake. Only the king can perform this for it is the kingdom of God.

And so we ask this precious God because we believe in our deepest heart that this is the desire of your deepest heart that we can almost paraphrase you and say for this purpose were we born born into the kingdom of your dear son to make him known as he ought to be made known in the revelation that comes through her kingdom that is heavenly. Lord do this work tonight. Build and plant and we'll thank you and praise you for the word and the spirit that is given and that has faithfully attended us in these days that has begun us and shall conclude us great author and finisher of our faith our alpha and omega in Jesus' name

we pray and God's people said amen.

Please be seated.

Turn to 2 Samuel in the 7th chapter Andrew will be reading from the conclusion of the 11th verse through the 16th 2 Samuel 7th chapter verse 11 2 Samuel 7th chapter I cannot help but remember that it was Samuel who anointed David as king even had he not been the great voice of God to Israel in his generation nor judged it for 40 years if he had done but this one thing the whole of his being would have been justified in pouring upon the head of David the holy anointing oil God used the prophet to usher in the Davidic kingdom that's the way it was in the beginning and so shall it be again in the end it's the prophetic ministry that ushers in the kingdom of God that cries it into the consciousness of God's sleeping people who were willing to dismiss the kingdom as a mere phrase and think

it's some kind of ephemeral distant thing after one dies no, it's the prophet who cries with an insistence that it must come it must be established in the earth in the localities where we are his kingdom comes it's not an airy phrase it is a practical reality and we cannot call the world to repentance except to actually be at hand because it is this that God has communicated to his holy prophets throughout all generations I will, God says, I will how often have I been encouraged by those words I look at the pathetic condition of the church I see its terrible failures its pitiful and inadequate weakness how out of this shall a glorious kingdom emerge except it begins with days like this by the word which is sent prophetically because by his own word begot he us though it requires those who

will take the kingdom by violence it needs to be a willing and passionate spirit on our side yet we need always to remember it's the kingdom of God the Lord has even given us the audacity to establish over the years here and there a conference on the kingdom of God we had one in Galilee a year or two ago a stone's throw from the very mount where Jesus himself preached the beatitudes, the sermons how dare anyone presume to establish a kingdom conference there except it be given and it was and in that conference and in the others in which we had experience invariably people come up afterwards brother, I'm inspired by what's being said how do you do it this is a particularly American question what's the method step one I said, dear brother, I cannot tell you because if I could tell you it

would no longer be his kingdom, it would be mine it is by the manifestation of his life for which we now as they then 2000 years ago are required to wait upon the king for the glorious spirit which comes down that we might be unto him his witness he says I will establish the throne of his kingdom forever I say again this is no abstract airy phenomenon a real kingdom a real throne a real authority a real rule a real reign and it begins first with the church before it comes to the nations because it is through the church that he will rule and reign over the nations to those who are overcoming sons will he share his throne I ask the forgiveness of those who were there this morning if I'm being redundant but I have to say this for those who are hearing for the first time is your government

upon his shoulder it says that I will be his father and he shall be my son and I will establish his throne and his kingdom forever unto us a child is born unto us a son is given and the government shall be upon his shoulder and of the increase of his government and of his peace there shall be no end there are some people here tonight for whom there has not yet even been a beginning Christian, yes saved, yes even Holy Spirit filled, yes self-willed independent under no one's authority Lord unto yourself where you shall go, what you shall do your money, your time your future, your career I ask again is the government of your life upon his shoulder when you determine what you're going to preach on Sunday is it on the basis of

what you think the people can accept or what the king is telling

you to speak of the increase of his government there shall be no end and I'm not just speaking about the great things I'm speaking also about the small because if you had a proper prophetic perception there is no thing small in the kingdom of God are you under his rule and reign what then shall we expect of the nations when the church itself is self-willed and independent his throne shall be established and it's got to begin with us in the totality of our life in Luke 1 when the angel Gabriel came to Mary from the very first heavenly pronouncement of the son that was to be born you will conceive in your womb and bear a son in verse 31 his name shall be Jesus he will be great and will be called the son of the Most High and the Lord God will give him the throne of his father David and he

will reign over the house of Jacob forever and of his kingdom there will be no end for you tonight has there been a beginning has the kingdom come to you by what law are you ruled and what culture do you reflect and where is your citizenship his kingdom come in earth begins in the locality where you are the fellowship where you are the family that is yours the wife in proper submittedness to the husband not in some kind of mechanical compliance but in the spirit of the king because as we learned last night Elijah built an altar unto God with true foundations and he built it in the name of the Lord that's not a little cheap patsy phrase that's not a little abracadabra rubbing of a lamp in the name of Jesus it means doing everything in that which is a keeping with his own character wives be

submitted unto your husbands revealing the secret man of the heart a quiet and a meek spirit which in God's sight is of great price in which kingdom are you wives abiding that which is in vogue women's lib I've got a right to my own life I'll show him or the kingdom of God no matter what the defect in your husband no matter what his mistreatment even if he's not saved that God says he should be one without the word observing in you a chaste behavior which indeed is the word made flesh the meekness of God demonstrated in a woman whose spirit and temper and mentality is not French nor Swiss nor German but heavenly thy kingdom come in your household because the king is being pent up and contained in the heaven awaiting the restoration of all things the divine order of God the right

relationships of God in the right spirit of God you say, but who is sufficient for these things wait till you receive power from on high that you might be a kingdom wife unto him well, I'm already contradicting myself I said I wouldn't be making many comments Mary said, how can this be and some of you, if you are really hearing must be moved by the same fear I'm able to conduct church I'm able to conduct services I can bring my body to the Sunday service I can put my francs in the collection plate but this this coming under the rule and reign of the king living in a heavenly way while I'm yet in the earth in the world but not of it in the name of the Lord and his very spirit and character how can this be and the angel answered you the holy spirit will come upon you the power of the most

high I'm frankly sick of the whole charismatic Pentecostal controversy what a wearisome, stale business you have to speak with tongues if you have the baptism of the Holy Spirit I really don't need it I got all I need when I got saved do you know why we can go on in that kind of mindless way because there's no real demand upon our life we can very easily conduct services and certainly the world does not make any demand but the kingdom of heaven does you need to tremble tonight that you're giving up your control over your own substance and means that you're forsaking your own security and your own future that there needs again to be a restoration of apostolic things of those that have houses and lands and selling them and laying the proceeds at the feet of the apostles that there should

not be one among us that has need that the world should not be doing for the church what the church ought to be doing for itself providing for its own and even for the needs in the world instead of building its own great colossal palaces you say, but I can't find an apostle at whose feet to lay down my needs you start to bring it and God will provide him as a matter of fact, I believe it's your reluctance that is keeping back the advent of apostles for our age because it's much less expensive to just be charismatic than to be kingdom how shall these things be? certainly not by any ability in ourselves this heaven is too much for us it's so above us this quality of relationship and integrity and unsparing truth of an unfeigned faith, unfeigned love true submittedness with a quiet and meek

spirit a shared life those who believe being together and not simply sitting alongside each other who is sufficient for these things? no one! how shall these things be? the Holy Spirit will come upon you the power of the Most High if the third person of the Trinity has been till now only a piece of theology, a doctrine you start taking the Kingdom of God seriously which alone is true believing and see how long it is before you're on your face moaning and crying out to God for the fullness of His Spirit and His life that you might be the Kingdom person that you are it will be the end of all of that tedious controversy because God did not give us the Holy Spirit to renew our aged and tottering religious systems to improve the flavor of our services to give a little spark of interest by a

gift of the Spirit the Spirit of God is given for the Kingdom of God and for no other reason I'd love for you to turn to the book of Daniel he really deserves days of attention in himself because he is eminently the prophet of the end times and in chapter 2 of his great prophecy he interprets a dream for a pagan king who saw a vision of a strange phenomenon that had a golden head and bronze chest and iron legs and even the wise men of Babylon could not interpret that dream but the Hebrew prophet of God could who did not eat from the king's table and he tells us in the 2nd chapter, in the 34th verse about a very strange stone that is cut out without hands which smote the image upon its feet which were of iron and clay and broke it to pieces and we know that that figure represents the

kingdoms of this world political, social, economic, cultural and religious but they are earthly and mingled and though they have their season and their power they have got to come to an end in these end days and God uses a stone that is cut out of a mountain we read that in verse 35 which smote the image and became a great mountain itself and filled the whole earth it did not just destroy it planted and built and filled and in the 44th verse he tells us what that stone is that fills the whole earth does the whole earth include Switzerland?

France also? Can you imagine a kingdom greater than what presently exists? The kingdoms of this world shall become the kingdoms of his son I hope that you are not in the wrong kingdom when God shall smash them to pieces because it says in verse 44 that in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed the same one that God promised David and that had its advent with the coming of his son who was great and who inherited a throne and this kingdom is eternal of the increase of this government there shall be no end and it shall never be destroyed and it shall not be left to other people but it shall break in pieces and consume these kingdoms and shall stand forever Do you believe that?

There is believing and believing true believing is something that affects our present walk and conduct Do we believe it as Daniel believed it?

To see something future with such a prophetic reality and conviction that it affects our present conduct we live now in anticipation of it and because of that we are living differently in our hope and expectancy which is itself already the coming of that kingdom that is faith Daniel refers again to this kingdom in chapter 7 verse 13 and 14 which I'll ask my brother to read verse 14 there is a very interesting verse from Paul in his first letter to the Thessalonians there is no need to look at it but you can at least note that it is chapter 1 chapter 2 verse 12 and Paul exhorts the Thessalonians to walk in his own kingdom and glory the kingdom is not a metaphor not a fanciful metaphor to walk worthy of the manner in which you were called into his own kingdom and his glory the issue of the

kingdom is the issue of glory and the issue of glory is the issue of his kingdom no kingdom, no glory good services perhaps programs, activities but the glory of God is inextricably linked to the kingdom of God that's what we just read in Daniel to him was given a dominion glory and a kingdom verse 14 there is no glory in French there is no glory in French I'm going to come out with a new revised edition for the French Bible the cat prophetic edition but in any case here it is domination, honor so instead of honor he has glory in English it says he was given a dominion glory and a kingdom that all peoples, nations and men of every language might serve him in English are you hearing this tonight with an ear of faith it said all nations will serve him do you believe that are you staggered

by that does it boggle your faith do you think it incredulous it's the word of God it's the vision of Daniel and when Daniel communicated this to Nebuchadnezzar and he told him that this will take place in the future for the dream is true the vision is true and its interpretation is trustworthy Daniel 2.45 it says then King Nebuchadnezzar fell on his face Daniel 2.46 a gentile king a pagan king a Babylonian fell on his face when the prophet told him it will take place in the future it is true and the interpretation is trustworthy there is a stone that is carved out of a mountain without hands that shall smite the kingdoms of this world and pulverize them to powder and shall itself fill the whole earth when the pagan king heard that he fell on his face what then ought we to do that's

believing I don't know what it is with us we have so long been brainwashed so long been encouraged to wait upon the escape that is coming the rapture, rapture, rapture by which we will be conveniently removed when the great storms and distresses come upon the earth all we need do is sit tight be well stocked up with our Swiss chocolates until we are conveniently removed you need to repent from that heresy and to forsake it it is a 19th century innovation of which the founding fathers, the apostolic and prophetic men of God never subscribed they expected something in the earth the earth is the Lord the weak will inherit the earth the king of heaven and the earth and when the king Nebuchadnezzar heard this he fell on his face how dare we sit nonchalantly as if this is not true when the

prophetic word of God says that the dream is true and the interpretation trusts what it is how then ought we to live in what manner ought we to walk worthy of the kingdom into which we are called and the glory this is the reason for our fornication our double mindedness our compromising lives because we have not the vision of the kingdom because we have not the vision of the kingdom and it is waiting upon a planting and a building that only the king himself can bring which I pray takes place tonight that you will be changed when you go to bed at night, when you wake in the morning repeating again and again with such longing and ache thy kingdom come you have been ruined for anything less somehow what enchanted you before now is dull good meetings are strangely no longer enough the little

social tête-à-tête in the hallway after the service is not enough you crave the true relationship of the kingdom the speaking of truth in love the exhortation of one another daily while it is yesterday because

there is a glory waiting for such a kingdom to come in the earth where we are when the government of our life is upon his shoulders thy kingdom come thy will be done in things large or small the issue of glory is waiting because there is glory and there is also the issue of the dying world they have been told that God has a plan for their lives the four spiritual laws but my Jewish people would not be impressed with forty spiritual laws I know them too well there is only one thing that will bring them down on their faces whether it is the apostate age of Elijah or our own the glory

of God when it falls as fire they fell on their faces and cried out the Lord he is God we need to say again to this Jewish modern world stubborn self willed Lord unto itself repent for the kingdom of heaven is at hand leave that kingdom of darkness the dishonesty and the deceit of it and enter a kingdom which is already at hand you are not just saved out of your sin he did not just bring you out but to bring you in come and join us in another economic lifestyle an entire way repent and be baptized and be filled with the Spirit how anemic does our evangelism today seem alongside that apostolic call and we have been compelled to silence for 2000 years for we have not the authority to call a world to repent because there has not been a kingdom at hand we have not sought it first we have not

believed for it we have not expected it unlike King Nebuchadnezzar we are still sitting upright in our chairs content with things much less not believing the vision not believing the dream not believing the interpretation I will establish my kingdom God said I will through my people perhaps we can turn in conclusion tonight to the book of Hebrews for the great writer of it was eminently a kingdom man he knew about this stone that was cut out without hands from the mount of God it's not made with hands there is no place in this kingdom for human manipulation human arrangements religious political conniving committee decisions not by might not by power but by my Spirit sayeth the Lord and we are told in verse 22 of chapter 12 in the context of the fear that came with the Moses on the mount,

the flaming mount of God you have been called to another mount mount Zion the city of the living God the heavenly Jerusalem well that's it brother it's not for earth it's for heaven there is the proof kingdom of heaven Jesus himself said my kingdom is not of this world for it was of this world then would my servants fight but we were too carnal to understand what needed to be revealed by the Spirit it's true it's not of this world but it's for this world though it's heavenly a new Jerusalem come down from above with myriads of angels and messengers the general assembly the church of the firstborn that's the same kingdom and not just a place for services very general men and women and black and white Jew and Gentile in every condition and diversity those that believed were together despite

the differences in nationality or race because they had their citizenship in heaven though it was the general assembly and it needs so to be again to God the judge of all the spirits of righteous men made perfect and to Jesus you could call him the mediator of a new covenant and the blood of the aspersion that speaks better than Abel's be careful don't reject the one who speaks to you because if those who rejected the one who warned them on earth didn't escape the punishment we won't be able to escape it if we turn away from the one who warns us from heaven his voice shook the earth and now he made us this promise once again I will make not only the earth tremble but also the sky and his words once again show that the twisted elements are put aside in order to subsist what is not twisted

that's why since we receive an unbreakable kingdom we have recognition by making God a cult that is pleasant to him with mercy and with fear because our God is also a devouring fire we ourselves have experienced a shaking in these days this was not so much a seminar as an event of things being shaken which cannot remain because it's a created thing man-made tainted earthly vacillating double-minded

deceitful it cannot remain there's a shaking that is coming and indeed is already here because God is going to bring something in its place after he shakes after he plucks up, after he roots out, after he destroys something that may remain that will endure forever a kingdom which cannot be shaken there's something before you tonight in which you must decide whether all of these references are

fanciful symbolic metaphorical or actual as for me and my house we believe that God means what he says and says what he means a kingdom comes that cannot be shaken that will remain that must be built and planted by his people and through his people and when we shall have laid the configuration of it that one who has been pent up in the heavens waiting for the restoration of this very thing shall descend with a shout and take the throne in earth and rule over the nations for the earth is the Lord are you living in expectation of that not to live in that expectation is not to live therefore since we receive a kingdom which cannot be shaken let us show gratitude by which we may offer to God an acceptable service with reverence and awe not with shallow casualness with our frivolity and our

superficiality with the reverence and awe that besets a kingdom of heaven for our God is a consuming fire I wish I had more time I wish you had more capacity I would say something out of the mouth of Jesus himself the greatest prophet of them all of whom Samuel, Daniel, Elijah and the others reflected only aspects of the great prophet priest king do you know what the first words of his public ministry were repent for the kingdom of heaven is at hand do you know what the last words of his earthly ministry were study it tonight when you go home Luke the first chapter where we are told that for 40 days Acts chapter 1 in the first verses of that book this painstaking record given to Theophilus of all that Jesus began to do and to teach until the day that he was taken up when he by the Holy

Spirit gave commandment and instruction to the disciples whom he had chosen instructing them for 40 days in the things pertaining to the kingdom of God what an extravagant waste if he never expected a kingdom to come it would have been time better spent in reminiscence and sentimental review of the three years of ministry when he was a prophet and single-eyed for the glory of the Father and he had only one subject and it needs to be ours also he spoke to them for 40 days by the Holy Spirit of the things pertaining to the kingdom of God he must have expected it and they said is it time now to restore our kingdom kingdom of Israel time to renew our denomination has anything changed he dismissed their question he said wait in Jerusalem until you receive power that you might be kingdom

witnesses unto me and they waited and there was a profound emptying they shed tears for their betrayal of the king who was crucified for being king while they fled or with all of their religious determination they couldn't stand for the king or with the king and no man can except by the king's own life which he was given in waiting that there might be a kingdom come and on the tenth day when the process was fulfilled those that were profoundly emptied of their cultural distinctives their denominational distinctives their Jewish traditions their religious expectations earthly things that can be shaken they fell from heaven poured out from the throne in heaven a glorious fire that fell upon their heads from a God who was a consuming fire and they all spoke with other tongues as the spirit

gave utterance and those that believed were together and no man thought that the thing which he had was his own and they went from house to house daily breaking bread those that had houses and lands sold them there was one that had won something had come down from heaven it was more than an addendum to Judaism it was more than a new religion it was a kingdom come and it needs to come again in Lausanne and Geneva in New York and Moscow it's a stone that shall fill the whole earth not made with hands and it's given to the people of God we have inherited a kingdom let us walk worthy of the man in

which we were called with gratitude and with acceptable service with reverence and awe for our king is a consuming fire I want you to bow before the king tonight if there's anything left that needs

to be shaken plucked up, destroyed, removed anything earthly that impedes the coming of heaven offer it up lest you be shaken from it God wants to build and plant something that shall endure forever his dominion and his glory he wants to put it in your heart tonight and I warn you it'll ruin you you'll be ruined for religion you'll be ruined for conventional things this passion will consume you as indeed it should why a pagan gentile king fell on his face at the vision of it because the vision was true how dare we remain seated before the revelation of this kingdom to which we are called precious God we want to repent because the want of this repentance has kept this kingdom distant we want to repent that we have been satisfied with so much less if the services were good if it pleased us

if the people liked it if we were complimented if it was biblical good was enough criteria for us Lord we want to repent of being earthly even in the standard by which we measure things we're human all too human French all too French Swiss all too Swiss it is our national culture that has determined our lifestyle affected our mentality determined our goals and not the king in heaven and we want to repent we want to forsake all these things and we would ask that your kingdom come even now in the piece of earth which we ourselves are we recognize that it will change everything and we want it to be changed let every earthly kingdom be smashed that has had its sovereignty in us that has cultivated and nurtured in us certain tastes and likes the preference for ease and luxury good living the

enjoyment of privacy the satisfaction with shallow how are you doing brother while we are not yet together Lord we want to repent of all these things and we ask that you would plant something that must come down from above a desire for your kingdom a faith for your kingdom a joy for your kingdom do it tonight Lord I pray let it swell up and fill all of our earth that we hear ourselves saying continually thy kingdom come let thy kingdom come willing for every sacrifice humiliation that must obtain it let the Lord know tonight that you are saying yes to the kingdom of God whatever the cost whatever the sacrifice my house shall be a house of sacrifice Lord I give up religion of convenience it deserves to be shaken it cannot endure but from this night on I say to you that you are king and I

shall live for your kingdom I shall seek it first let the light of the kingdom fall on the totality of all of my life and whatever is not compatible with that light I will remove it thy kingdom come here in earth is our cry in Jesus name

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