

Deliverance From 'Me'

by A.W. Tozer

Deliverance from self comes through denying oneself and taking up one's cross, surrendering to the power of the cross.

Scripture: Matthew 16:24, Mark 8:34, Luke 9:23, John 12:24, Romans 6:6, Galatians 2:20, Philippians 3:8

Topics: "Self-Denial", "The Cross"

Description

A.W. Tozer emphasizes the rigorous demands of discipleship, highlighting that true deliverance comes from denying oneself. He asserts that self is the root of man's corruption and enslavement, and that only through the power of the cross can one find freedom. The cross, as Tozer describes, is not a symbol of beauty but an instrument of death, requiring a complete surrender to experience true liberation. Tozer challenges listeners to embrace the harsh reality of taking up their cross, suggesting that through this act of self-denial, one can achieve deliverance from the bondage of self.

Transcript

What are the terms of discipleship? Only one with a perfect knowledge of mankind could have dared to make them. Only the Lord of men could have risked the effect of such rigorous demands: Let him deny himself. We hear these words and shake our heads in astonishment. Can we have heard aright? Can the Lord lay down such severe rules at the door of the Kingdom? He can and He does. If He is to save the man, He must save him from himself. It is the himself which has enslaved and corrupted the man. Deliverance comes only by denial of that self.

No man in his own strength can shed the chains with which self has bound him, but in the next breath the Lord reveals the source of the power which is to set the soul free: Let him take up his cross.

The cross has gathered in the course of the years much of beauty and symbolism, but the cross of which Jesus spoke had nothing of beauty in it. It was an instrument of death. Slaying men was its only function. Men did not wear that cross; but that cross wore men. It stood naked until a man was pinned on it, a living man fastened like some grotesque stickpin on its breast to writhe and groan till death stilled and silenced him. That is the cross. Nothing less. And when it is robbed of its tears and blood and pain it is the cross no longer.

Let him take . . . his cross, said Jesus, and in death he will know deliverance from himself.

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