

# Behold the Lamb

by Bakht Singh

*The sermon emphasizes the significance of Jesus as the Lamb of God and His fulfillment of Old Testament prophecies regarding salvation and worship.*

**Duration:** 1:26:53

**Scripture:** Leviticus 23:5-24, John 1:29, Revelation 7:14, Revelation 7:17

**Topics:** "Lamb Of God"

## Description

In this sermon, the preacher discusses the importance of remaining faithful during a time of great difficulty. He mentions that even the devil has tried to defile believers, but a small number will remain faithful and the devil will serve them in the temple. The preacher emphasizes that faithfulness on earth will be rewarded by God. He also mentions the seven feasts that believers are instructed to observe, starting with the Passover feast. The preacher concludes by highlighting the significance of Jesus being referred to as the Lamb of God, fulfilling the promises made about him.

## Transcript

Prabhupada, Madhati chiyam, yaravaitamida vacanam. The next day, John, Seeth, Jesus, coming on to him and said, Behold the name of God, he taketh away the sin of the world. Marundu, Johnu, sus tana yaddaku raga cci, idigo loka-papamunu mitikani p devu ni gura re pila.

Then verse thirty-six. Atharvata, muppai ra vacanam. And looking upon Jesus, as he walked, he said, Behold the lamb of God.

Atharvata, narutsuna su ipu cci, idigo devu ni gura re pila ni chepenam. That's how John the Baptist addresses the Lord Jesus Christ, when it's the first time. vidam barti snichu nirvanti Johnu, Prabhuine su pstu nu matramadaliga ccinapadu, yananu bilupatsu suntu.

He was sent by God as a foreigner of Lord Jesus Christ. Prabhuine su kistuku mundu ga, devudu pampinkin du. And till that day, he never knew who he was.

dinam maraku, yana yavar ni Johnu eragakunda unin du. And now as he sees him, he called him the lamb of God. Ippudu yananu cci snaga, yananu devu ni gura re pila ni pilutsu sunru.

And when he speaks about the Lord Jesus Christ and the Lamb of God, he means all the prophecies which were being made about him as the Lamb are now being fulfilled. yananu gura re pila ni yana

pilutsu s■naga, ■yana vish■m■i gura re pila ga chepavadinatu vanti prav■canamula anneyu ividamaga niravetsa paduc■n■vani c■cinsu chepuc■n■ru. The Jews have to observe seven feasts in a year.

We have the details of those seven feasts, Leviticus and Hebrews 23. The first feast was the Passover feast. And that was observed in the 15th day, 14th day of the first month.

Leviticus 23 and verse 5. In the 14th day of the first month, at even is the Lord's Passover. Then came the second feast on the 15th day of the same month. That is the sixth verse.

On the 15th day of the same month in the feast of the unleavened bread on the Lord's seventh day he must eat unleavened bread. Then came the third feast of the first fruits. That is the 10th verse.

Speak unto the children of Israel and say unto them when ye come to the land which I give unto you and shall reap the harvest thereof then ye shall bring a sheaf of the first fruits of your harvest on the priest. And then came the fourth feast from the verse 15. Shall count unto you from the morrow after the Sabbath from the day that he brought the sheaf of the way offering seven Sabbaths shall be complete.

Unto the morrow after the Sabbath shall ye number fifty days and ye shall offer a new meat offering unto the Lord. This was the feast of the Pentecost. Then came the feast of the blowing of trumpets.

Verse 24 Speak unto them Israel saying in the seventh month in the first day of the month shall ye have a Sabbath, a memorial of blowing of trumpets and holy convocation. Then came the sixth feast the day of atonement verse 27 Also in the tenth day of the seventh month there shall be the day of atonement it shall be a holy convocation to you fifty years old and offer an offering made by fire to the Lord. Then came the feast of trumpets the last feast or seventh feast verse 34 In the fifteenth day of the seventh month shall be the feast of tabernacles for seven days unto the Lord.

These seven feasts were to mark as a shadow of all the great events in the whole history of the Jews. The feast of the Passover was a shadow of the death of the Lord Jesus Christ. The largest ice was crucified also and he passed over night.

That's why he is called also in 1 Corinthians 5 as the Passover lamb.

I forgot to mention also the other Feast of Unleavened Bread Our Lord Jesus Christ became our bread of life And the first food feast was the Shadow of Resurrection The Lord Jesus Christ was the first person to rise again He is the first fruit Thus that feast was to mark the day of resurrection And the Feast of Pentecost was to mark the beginning of the Church On that day the Holy Ghost came down upon the earth On that day you and Gentiles became one My Holy Spirit brought all the reptiles into one body Then the other feast was the blowing of trumpets That is the foreshadow of the Gospel being preached Lord prophesied how the Gospel will be preached all over the world And the Feast of the Day of Atonement A shadow of the day when the Jews as a nation will repent The prophecies are also in

the book of Isaiah and chapter 66 How they as a nation repent and accept the Lord Jesus Christ as their Messiah And the Feast of the Day of Atonement A shadow of the millennium How our Lord shall reign for a thousand years upon the earth Among these seven feasts, the Passover feast was a very, very important feast On that night they had to eat the Passover lamb First of all they were reminded how they were spared on that night in Egypt You know how God sent ten plagues in Egypt to the dead Egyptians And the last plague was the death visited the host country Only those who had the blood sprinkled upon their both doorposts and upper lintels were spared that night And while the firstborn son and the firstborn

among beasts also died that night But when the blood was sprinkled by faith The

Lord said, when I see the blood, I will pass over you And that's why it is called the Passover feast How that in love death that night, by seeing the blood at his own home, he passed over So they are reminded how they are being spared of all judgments because of blood, nothing else Then the same night they had to eat that lamb, Passover lamb A lamb without blemish, one year old lamb Lamb was killed, count of family The blood was sprinkled on doorposts And the lamb had to be eaten with gloves and shoes on their feet And a staff in the hand Lamb had to be roasted also And eaten with bitter herbs and unleavened bread So how God had told them in small detail about the coming and the dying of Lord Jesus Christ as the lamb And that's why when John the Baptist sees the Lord Jesus Christ passing

First thing he says, behold the Lamb of God Imagine with what expectation and eagerness the Jews were waiting for their Messiah They are so new that only by their Messiah their problem can be solved But because of their constant sin they have become blind spiritually So God knew how they won't be able to recognize him even the Messiah was in the midst Now he says, behold the Lamb of God However if you want to know the Messiah, first of all know him as the Lamb And those who do not know him as the Lamb of God, they do not know him at all Now many people throughout the world, among all the periods of world history They have been writing and speaking about Lord Jesus Christ Some call him the greatest world teacher Others call him the greatest prophet ever born Others call him the one who has

power to perform miracles and so on But very few know him as the one who is the Savior So you want to know him as he is Then first thing is to know him as the Lamb of God See that's why for a purpose the Holy Spirit is constraining John to call him by that name He could have called him, behold your Messiah He could have said, behold your Savior He could have said, behold Jesus Christ and so on But the Holy Ghost is making him to say, call him the Lamb Behold the Lamb who takes away the sin of the world You know how in a simple way God has been speaking with one word, the Lamb of God Then you want to understand the meaning of salvation and your Savior Then first of all know the Lord Jesus Christ as the Lamb of God You study the book of Revelation You find that word Lamb repeated many times

there You could mark that word Lamb in every chapter You find that word come 26 times 26 times the word Lamb is repeated in the whole book of Revelation And you will see in every case we have a different aspect of the cross of Lord Jesus Christ And just see for yourself the real meaning of the death of Lord Jesus Christ from the leprosy Now you see this morning some have said in their book Now see one by one how we can learn from that portion Now see chapter 5 of Revelation From verse 4 to verse 6 And I have much, because no man was found worthy to open and read the book, neither to look thereon One of the elders saith unto me, Weep not, behold the Lion of the tribe of Judah, Root of David, hath prevailed to open the book, and to loose the seven seals thereof And I beheld, and lo, in the

midst of the throne, and of the four beasts, and in the midst of the elders, To the Lamb hath been slain, having seven arms, and seven eyes, which are the seven Spirits of God, sent forth into all the earth I have much, because no man was found worthy to open and read the book, neither to look thereon, nor to look thereon One of the elders saith unto me, Weep not, behold the Lion of the tribe of Judah, Root of David, hath prevailed to open the book, and to loose the seven seals thereof And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders, To the Lamb hath been slain, having seven arms, and seven eyes, which are the seven Spirits of God, sent forth into all the earth When John the Apostle was given the vision of the throne of the Lord in

heaven, When John the Apostle was given the vision of the throne of the Lord in heaven, Then he saw twenty-four thrones around the throne, Then he saw twenty-four elders, bearing crowns of gold on those twenty-four thrones, Then he saw twenty-four elders, bearing crowns of gold on those twenty-four thrones, Then he saw the four living creatures, with four different faces, Then he saw the four living creatures, with four different faces, The face of a lion, the face of a calf, the face of a man, and an eagle.

Then he saw seven lamps of fire, and a book with seven seals, But no one was found worthy to open that book, neither in heaven nor upon the earth.

And seeing that, John began to weep. At that time, one of the elders told him to weep not. At that time, one of the elders told him to weep not.

Because the lion of the tribe of Judah, root of David, had prevailed, opened a book and looked at the seven seals. Because the lion of the tribe of Judah, root of David, had prevailed, opened a book and looked at the seven seals. Then when he turned round, he saw a lamb with a slant.

A lamb with seven horns and seven eyes. That's how John the Apostle is being made to see the lamb in heaven at that time. A lamb who has been slain.

A lamb with seven horns. A lamb with seven eyes. Such a lamb with power to open a book.

You know the understanding of all that was to be seen by John the Apostle in heaven at that time all depended upon the lamb. There is so much to be seen in heaven and the throne and other thrones, all upon the lamb. Even though John has seen so many things, but he can't understand their meaning.

He can't understand why there are animals there. Or who are those living creatures. Or the meaning of those seven lamps of fire.

And what is inside that book with seven seals. So just by going into heaven is enough. You also got to understand what we see in heaven.

Now same way we all have a Bible. But you have to also understand what's in the Bible also. Then just by carrying the Bible, reading it is enough.

Because every verse in the Bible has many many truths and mysteries. There are 33,153 verses in the Bible. And every verse has a deep meaning.

And what about heavenly truths that are yet to be revealed to us when we go to heaven. Because days coming when we go to heaven also. And that day we are going to see many things in the national room.

It is a day of glory. It is a day of rejoicing. To see our Lord face to face.

And to see all God's saints face to face. Be with them forever and ever. And to learn in heaven from heaven all these things.

And all depends upon. You find John weeping. He was the beloved disciple of Lord Yesterday.

He lived very near Lord Yesterday. He had seen lots of figures on the mountain. And yet he could not understand these things.

Even though he was taken in the spirit right into heaven. Then he was weeping in heaven. Because no man was found worthy to tell him the hidden meaning of things in that sealed book.

That's why he is weeping. I wish somebody could tell me the meaning of these things. And that's why these verses come to him.

Weep not. Weep not. Then he turned around.

And then he sees the lamb who was slain. With seven horns and seven eyes. As if God was saying to John.

You will know more about the lamb. And then you will have a new eye given to you. The lamb will give you divine wisdom more and more.

Yes, it's by the lamb of God. We have a true wisdom and heavenly wisdom and deep wisdom. The lamb has got seven horns.

As you see in the Bible. Horn is a symbol of a kingdom. The lamb is a seven kingdom.

Again, kingdom is seven for perfection. The Lord Jesus Christ who had the perfect kingdom. A lamb with seven horns.

One who was a king of perfect kingdom. Because there have been many kings in the world. But they all died and their kingdoms also were broken.

There have been many great kings and also many great kingdoms. All died and all were broken. But the Lord Jesus Christ came in the world to establish everlasting kingdom.

The unshakable kingdom. The perfect kingdom. Which had all God's power and greatness.

And for such a kingdom he became lamb. And then we know him as the lamb. We also become a part of that kingdom.

Yes, he became lamb. And by eating him we may live with him in that kingdom. Because all the Jews knew how they have been eating the whole lamb on the Passover night.

God told them. The Passover lamb must be eaten whole lamb. Nothing to be left behind.

Same way with the lamb of God. When we eat the whole Christ. You are a partaker of that everlasting kingdom.

The unshakable kingdom. The same lamb has seven eyes. Not two eyes but seven eyes.

We are told they are the seven spirits of God. Not seven spirits of God. And naturally you wonder how can anybody ever understand such a lamb.

You require not only one but seven eyes to see him as a lamb. Here we are seeing the seven eyes are the seven spirits of God. That means the perfect work of the Holy Spirit.

You can divide also that work in four of seven. Four groups of seven. First of all we have in the Bible.

Seven names of the Holy Spirit. Then we have in the Bible. The seven working of the Holy Spirit.

Then you have the seven followers of the Holy Spirit. Similarly you have the seven manifestation of the Holy Ghost in life of Lord Jesus Christ. You have these four groups of seven each.

The twenty eight fold meaning of the work of the Holy Spirit. If that work is allowed to go in our lives. Then automatically you are being prepared to be with our Lord Jesus Christ.

See for example. He is called the Holy Spirit. I will give you a hint only.

He is called the Holy Spirit. He is called the Comforter. He is called the Spirit of Truth.

He is called the Spirit of Power, Love and Sound Mind. He is called the Spirit of Anarchy. He is called the Eternal Spirit.

All these names are given for a purpose. He is called the Revealing Spirit. Now like that you find out why he is called by that name.

Holy Spirit. Because God wants me to be holy and God is holy. That is one great work of the Holy Spirit.

To bring into us God's own holiness. He is called the Comforter. To comfort us in every situation.

To wipe our tears. And to show us our inheritors. He is called the Spirit of Truth.

In him and through him we may learn all things. Like that you find other things too. Now by knowing the fuller meaning of the Holy Ghost.

We know who the Lamb is. And we are told here. It is such a Lamb who is going to open a book.

Having seven hearts and seven eyes. The seventh piece of God. Stand forth glorious.

For seven. And took the book out of the right hand of him. When he had taken the book.

The four beasts and four twenty elders. Fell down to the Lamb. Heavy.

Half and full of water. Which are the prayers of them. So what we see the Lamb slain.

With the seven hearts and seven eyes. Now we see the very same Lamb. Standing.

With a full throne. And the four and twenty elders. And the four living creatures.

All. Are washed in the Lamb. And the four twenty elders.

They fell down before the Lamb. And that goes to prove. These four living creatures.

Also. Don't think these four creatures. Are some peculiar heavenly beings.

These four living creatures. And the four twenty elders. They all tell us.

About the meaning of the truth. And what kind of church. Our Lord is building.

Now we find we have only. Four living creatures. And the elders all.

Falling upon their faces. Before the Lamb. And they are.

Carrying two things. Golden harp. And golden wire.

Golden harp. And. Golden vessel.

And golden harp. The vessels have incense. And.

In two ways again. You know the Lamb. Why are these.

Twenty four elders. Carrying the golden harp. And why are they carrying.

This vessel. These are heavenly. They are playing.

The harp. That means. They are singing.

A song of praise. Do you want to know the Lamb? Then learn how to praise Him. You find the pure worship.

From the heart. Give you. A partial.

Understanding of the Lamb. And that's why our Sunday worship. Is very very important.

When we are able. To magnify. There are many sinners.

Who have been. Falling in sin many times. You know because.

Of the precious blood. Of the Lamb. We have been raised.

Upon God. Now see. What they are singing.

That song. Is being sung. Upon their sisters.

Being for the Lamb. They sung a new song. Saying the word.

What did. Take the book. But thou wast lame.

And I leave that to God. By thy blood. And tongue.

And people nation. Made us. Unto our Lord.

King and priest. And we shall. In all the earth.

So please see carefully. That song is being sung. By the living creatures.

Also the twenty foot elders. And we are saying. Thou wast lame.

And thou hast redeemed us. By thy blood. Out of every kindred.

And tongue nation. Made us. Unto God.

And we shall. Reign on the earth. And that's why.

Upon their faces. That song is being sung. Now they see in heaven.

It's only by the Lamb. The slave Lamb. And the blood.

We are being raised. Into heavenly places. Yes.

Only you. In heaven we shall know fully. The real work is the blood.

How eternal. And deep. And vast.

That work is. In spite of our human limitations. And our constant failures.

And the enemy's constant opposition. That we are being. And a day will come.

When we shall find ourselves. Reigning upon a very high throne. All because of the slave Lamb.

Not because of our Bible knowledge. Or our old cleverness. Or our old strength of will.

All because of the blood. And the blood alone. Is so high.

These heavenly church people. Now they know what Lamb is. And that's why by faith.

We eat the slave Lamb. And we feel in the spirit. That we are high and high every day.

While you stand and pull you backwards. But the Lamb is pulling you upwards. His pull is so strong.

That one day we shall be there. Upon the throne to reign. By faith we eat him.

Every day. Practically. As usual.

Now please see verse 11 and 12. And I beheld. And I heard the voice of many endure.

Round about the throne. And the beast. And the elders.

And number of them were 10,000 times. 10,000,000. Saying with a loud voice.

One be the Lamb. Let the slave see power, riches, wisdom, strength, honor, glory and blessing. Now can you see carefully.

This verse 9. The song was sung. By the 24 elders. But now the song is being sung.

By angels. There are three songs in the very same chapter. First song is sung.

By the 24 elders. And the second song. Is being sung by angels.

And you find the difference. Two songs. Now see what the angels say.

What is the Lamb that was slain. To receive power, riches, wisdom, strength, honor, glory, blessing. What is the Lamb that was slain.

What is the Lamb that was slain. To receive power, riches, wisdom, strength, honor, glory, blessing. The angels are not saying a word about salvation or redemption.

Because they don't have to be redeemed. It is only we foolish men who fall into sin that we redeem. Angels don't require redemption and salvation.

They were there right in heaven in the presence of God. And now the angels have come to see God's work being perfected. And the angels have gathered in heaven.

And the angels have come to see God's work being perfected. And they are watching these 11.24 tons. And they have understood how can these foolish men rise so high.

Now angels know more than we do how we grieve God. That we men, feeble men, worthless men, useless men have been grieving God so often. And now angels are wondering how can these men come so high.

How can human beings under curse of sin rise so high. The answer is because of the Lamb. Because of the Lamb.

Because of the Lamb. Every way so high. Now they are admiring God's power.

What is the Lamb? Lamb of the Lamb. Angels are singing a song. Yes Lord, now we know the power of the Lamb.

Angels in heaven have learned on that day. Then what mighty power was revealed on the day when Lord Jesus Christ was slain as a lamb. Then not only our Lord conquered death, but He used power to lift the sinner from the pit of sin.

To receive power. The power to lift sinners so high. To receive riches.

The riches of the ashes of God's name. We are riches of Lord Jesus Christ. Now what is the mystery? We are nothing but a fruit to the bag.

But God's word says, All of us have become a filthy rag, a bed in leaves, without a flower. Now God is calling us to this trial. Can you do Psalm 135 verse 4? God made Jacob a peculiar trial.

Remember, angels are not going to be the trial of God. We are the personal possession and inheritance of God. When angels are asking God, Oh God, show us my wealth.

And God is saying, These are my wealth. This is my riches. This is my heritage.

Yes, it is only by the Lamb. And we are thoroughly washed by the blood. And perfected by the blood.

We are going to become God's riches. That is strength. You are going to become God's strength.

Thanks for honor, glory, blessing. All these words are driving the glorification. That song sung by angels.

And we men think, just by repeating few words on Sunday, we will learn about the Lamb. Even angels cannot understand the real power and glory of the Lamb. And then comes the third song.

Verse 13. And every creature which is in heaven, and on the earth, and under the earth, such as are in the sea, all that are in heaven, heard I say, Blessing, and honor, and glory, and power be unto him, And the Lamb, forever and ever. Every creature in heaven, on the earth, and under the earth.

Because you will see as you go on in the book of Revelation. There you see how God's final judgments are being carried out. How God will judge finally all nations.

How Jews will defend and come Lord Jesus Christ. And how in millennium every nation will bow to Lord Jesus Christ. All that is now being seen in heaven by the people.

That song is being sung in praise to the Lamb as he walks from heaven. Every creature in heaven, on the earth, and under the earth. Because all the ungodly people when they die.

Their spirits are kept in darkness. Under the earth. Only on judgment day they are going to be finally laid up for their judgment.

Then God will have his judgment fully fulfilled. Then you will know why our Lord was slain. So this song is being sung by all persons who are going to be judged according to their deeds by the Lamb.

Because our Lord was slain, it is the power to judge all powers and nations. Even the fallen angels are going to be judged at that time. Then you will see how perfect is Vedas and Judgments.

There are six twenty six verses and verse one. I saw when the Lamb opened the seal. I heard the thunder and the four beasts saying come and see.

The Lamb opened the seal. And one said come and see. And the book is being opened.

John was privileged to see everything happening down below. Imagine John the apostle way up heaven's throne. And from the heavenly throne he sees down below what is going on.

By one look he could see clearly everything that goes on in the whole earth. This is the power of the Lamb. If you are washed by the Lamb by the blood everyday.

And if you feed upon by faith. Then also you will be able to see the same thing. Where God will be judging you upon the earth.

We can be in heaven seeing it down below. And God's co workers and God's partners. That will be the same chapter.

And verse sixteen. Sixteen. And set the mountains and rocks for us.

And hide us from the face of him. The throne and from the rocks of the Lamb. Now those who are with God upon the throne.

They are full of joy and peace. Who are being judged upon the earth. Same.

O rock fall upon us. O earth open for us. And hide us from the rocks of the Lamb.

The same Lamb who is so loving and so gentle. On judgment day. He will be full of rock.

That rock will be now here fulfilled. And the star of heaven fell upon the earth. As a fig tree.

God and family figs. Heaven departed. And scrolled.

And all together. Every mountain and island. Were moved out of place.

And king of the earth. Rich men. Chief captains.

Marty men. Every born men. Every free men.

Hid themselves. In the dam. And in the rocks of the mountain.

That happened. On the last part. Of judgment day.

You will see a chronicle of Daniel. In the last seven years. Of this period.

They will be judged. The great simulation. And that is divided in two parts.

The first three and a half years. Not very serious. But the last three and a half years.

Is called. The great simulation. And now.

From this verse. It begins. See from the verse six onward.

Is only hidden simulation. When there would be famine. Epidemic.

And bloodshed. And chaos in India. But in the last period.

Of the great simulation of three and a half years. There will be terrible. The star will fall down.

The mountains will shake out of place. And now the men are crying out. Oh earth open.

Oh rock fall upon us. We cannot bear wrath of God. But a great mercy has been shown to us.

In saving us. But great love has been shown to us. In saving us.

We have been rebels. We have been grieving God. Wounding his spirit.

Breaking every God's command. And now we are saved by God grace. The hope of living in heaven.

And these men are swimming down below. But great love has been shown to those. Who are saved by the name.

Now you remember. See for yourself. What great wrath our Lord had to bear.

You are seeing. What punishment a sin deserves. Now you see what sin does to man.

What wrath a sin can bring upon man. That wrath fell upon Lord Jesus Christ. That's why the sun became dark.

The Lamb of God bore the sin of the whole world on the cross. That's why on that day an earthquake came. Now we are saved.

Because my Lord has borne God's wrath for me. Please see Romans 5. And verse 9 and 10. Romans 5, 9 and 10.

Much more than being now justified by the blood. We shall be saved from wrath to him. For if we were to have sinned enemies.

We shall reconcile to God. Not for the son. Much more.

We shall be saved by life. So only those who know the Lamb as the Lamb of God. They understand what great wrath ought to have fallen upon us.

If we had not been saved. But because of the blood we are saved from that wrath. Please see Romans 7. The book of Romans 7. And you will see in every aspect of the cross.

Please see verse 9. Of this I beheld a great multitude of all nations and kindred and people and tongues stood before the Lamb. Clothed with white robes and palm in hand. And cried with a loud voice saying.

Salvation to our God. The Lamb was thrown and the Lamb. Now can we start to compare this song.

With a song sung in chapter 5 verse 9. Because the song of chapter 5 verse 9. Is being sung. By those believers. Who overcame devil and death.

Now they have a religious life. They overcame devil and death. And because of it.

They have overcome us. They are saying. We shall reign upon the earth.

That is why it is a singer's song. But this company is not saying. They will reign.

But this company is not saying. They are only believing on Lord Jesus Christ. See there are some people.

They will not believe. Till they have a stick upon them. When they are in prosperity.

No time for God. So even trouble come. Death come.

Poverty come. Court case come. No God help us.

But before that. They are far too busy for prayer. How can they find time for worship.

Such a long worship. They are busy people. They are important people.

They are great people. They can't waste time. But when trouble come.

And come the power of darkness upon them. And all things go wrong. Then tears start flowing.

Now Lord we have nobody else. Money gone. Friends gone.

Health gone. Now God have mercy upon us. No doubt he forgave.

But you cannot go on God's throne. When you only come that way. That's why they are only saying salvation.

They are crying salvation to our God. Get up on the throne in the Lamb. You see in the beginning same chapter.

How the Jews as a nation are repenting. And they believe Lord Jesus Christ. As I told you the sixth feast was the atonement.

On that day the Jews as a nation repent. Because for the three and half years. They were deceived by antichrist.

In the end days they received antichrist. As a messiah in their temple. But after three and half years.

That antichrist will offer the sacrifice of animals. On that temple. That antichrist will offer the sacrifice of animals.

Then they will be opened. We have been deceived. He is not the real messiah.

He is offering pigs as animals on the altar. Then on that day they will repent. Having been deceived for three and half years.

Then they will repent. After three and half years. Now they come Lord Jesus Christ.

And then they will go in the whole world. And then as a pre-doctor. And then the first nine come multitude.

First nine. Out of this I beheld and lo! He get multitude. Abomination.

Now who are they? The people. Who believe on Lord Jesus Christ. After that Jews have repented.

And gone to preach. Because of stubborn they are not repenting. Yes yes like it.

Jews also must not be so stubborn. Now they sing a song. Salvation to our God and the Lamb.

First multitude being saved from all part of the world at that time. But they cannot occupy a place upon God's throne. They have to suffer some loss because of that.

Rabbi one more song. Verse fourteen. And I said sir.

Down west. He said to me these are they which came out of their tribulation. And I have washed their robes.

And made them white in the blood of the Lamb. Now from that vast multitude. There will be a number of believers.

Who will suffer much. And that number is going to be given white robe. But he see from the verse eleven.

And all the angels stood round about the throne. For the elders and the forebeasts. And fell before the throne.

And their faces mostly broad. Saying amen. Blessing.

Glory. Thanksgiving. Honor.

Power and might be unto our God our. One of the elders answered unto me. What are these that are white robe.

And west came they. Amen. See they are wearing those white robe.

Because in the end days. The devil is going to be extremely furious. And he will use many wicked devices.

To bring the parliament among us then. That will come like a flood that time. Even to force people to commit sin.

It will be that terrible day. And because the Holy Ghost. We have all taken up the force.

Men will find it very very hard. To resist those temptations. But those who resist that time.

By the blood. They will be washed. And be given white robe.

Even though the devil has been trying and trying to defile them. But a small number. Will remain faithful.

And they are given white robe. Preceding hour 15. Therefore.

I will be fortune of God. And serve him day and night in the temple. They serve him there.

They don't serve him as kings and priests. As those of 55. See I want you to see the different companies in heaven.

Unless you are faithful upon the earth. Remember. Unless you are faithful upon the earth.

Remember. You will have also the same God there. He is a just God.

And he will reward us. According to our faithfulness. Verse 16.

They hunger no more. Nor thirst any more. Neither shall the sun burn them.

Nor any heat. Verse 17. The lamb which is in the mistletoe.

Shall feed them. And shall lead them out to county water. And shall guide them by all the earth.

No doubt they will be in God's kingdom. They will be fed and led by the lamb. But they won't be on the throne as kings.

But they won't be on the throne as kings. Whoever has decided to be faithful. No come unto him as you are.

None sunny shining days are good. At that time worship him. And honor him as the glorified.

Otherwise you will suffer loss. We are seeing from God's word. How the lamb.

And the lamb is the only power to help us. Behold the lamb! Do you want to know the largest type? And want to be in his kingdom? His everlasting kingdom? And full glory? Then learn to behold him as a lamb. Feed upon him as a lamb.

Be washed by the blood every moment by the lamb. Then we are raised so high and joy would happen. Now there are many more of us here on the same lamb.

I won't go any further. Leave for the evening, God willing. And see in full detail who the lamb is.

What the lamb can do in our lives. His blood to wash us. His blood to cleanse us.

And purge us. There are three words used with the blood. Cleansing, washing and purging.

Now you find the word cleansing commonly in 1 John 1.7. 1 John chapter 1 verse 7. That's cleansing. The blood of Jesus Christ, his son, was washed. That's cleansing.

See for example, you have in your street rubbish. Because people throw in the street all rubbish there. And rubbish remains there for many, many months.

Then there comes rain. And heavy rain comes. We wash away all the rubbish.

Everything was there, I will wash away. It is in that sense, if you have the word cleansing. Not because in our hearts.

Fields of sin have been accumulating for many, many thousand years. From the time of our first born Adam. From that day till today.

There is a field of sin in the heart. Because Adam gave to his son and he to his son like that. We inherit our four father's sin of.

And when you believe on Lord Jesus Christ. His blood takes away all the accumulated filth of all the centuries. Like a second word.

After my revolution. And verse six. I have loved us and washed us with his own blood.

Washed us with his own blood. And made us king and priest. Now you find the very same filth which has been there for many years in the street.

Also leaves many, many dirty marks on the street and the wall around. And those marks are not removable in water. For that you require some brushes and some soap, some chemical for scrubbing.

Slowly then the marks go away. Now how about the marks of sin upon our faces. Because of the inherited sinful nature.

We carry upon the whole body marks of sin. Right from the head to the feet. You can see from your head and eyes and the nose and the chin and the teeth and the hand and feet.

They are there. And they won't go easily. It's only when you begin to obey God.

And now when you wash your face daily. The marks start disappearing. And you also feel the change.

The same face becomes a different face. And others can see the marks of purity and gentleness and kindness on the same face. The marks won't go away on the day of divorce.

They go away gradually. And finally on the day of resurrection. When you see your face to face.

We shall be like him. In that sense we are washed in the blood. Marks of sin will be washed away.

Then thirdly, the purging. April 9th, 14th. 9th, 14th.

How much more shall the blood of Christ, through the eternal spirit, burn your conscience from that world's living God. And that world will purge you with a strong purging in Telugu. Generally when the goldsmith is refining gold.

He will melt the gold in a vessel. In a strong fire. Then he brings a very strong blue flame by a blow pipe in the same metal.

And does it ten times. Then every grain of sand is burnt away. Then he can see his own face exactly like a mirror in the same metal.

Now it is pure gold. Like a mirror I can see my own face shining over there. That's called purging.

That means from the very hidden texture of the gold. The dirt is being brought away. All of us carrying us the curse of sin.

We have inside the sinful nature. And we have to become part of divine nature. And God has to bring in us the refining fire.

Till we are completely divine. The very face of Lord Jesus Christ is reflected clearly to the master. For that you require the blood in the conscience.

That means our good conscience should become very very sensitive. Even the very thought of sin was not ready for sin. See how a tiny little grain of sand in the eye gives trouble.

But the very same grain in the nose won't give any trouble. But when it goes in the eyes, there is much pain there. While ten times the sand will go in the mouth or the nose or ear, won't give trouble.

Because the eye ball is very sensitive. Same way should be your conscience. As we grow spiritually, we become very very sensitive.

Even the thought of sin becomes very very difficult. For that we require the eye ball. For that we require the daily forging by the blood.

By faith receiving towards the blood for inward cleansing. Even though outwardly I do no sin. I know my inward nature.

Evil thought or bad dream. Even that has to be removed and cleansed. These three words help you for the blood.

The daily cleansing and washing and forging. All by the blood. Of the lamb.

Ask the Lord. If God helps us, we shall see the meaning of our sins this evening. For Lord has revealed about the lamb in the other chapter of Revelation.

But please pray again again. Lord teach me about the lamb. How to eat him and feed upon him.

How to be one with him. And be a part of his kingdom. The seven hearts and seven eyes.

And give us also divine wisdom. Shall we pray.

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