

My Joy, My Peace and My Victory - Part 3

by Bakht Singh

The joy of the Lord is a gift that brings us closer to God and gives us a sense of fulfillment and satisfaction, even in difficult circumstances.

Duration: 1:10:41

Scripture: Luke 2:10, John 14:27, John 15:11, John 16:33, 1 Peter 1:2, 1 Peter 1:8

Topics: "Victory"

Description

In this sermon, the preacher focuses on three chapters in the book of John, specifically John 14-16, which contain the last message Jesus gave to his disciples before his crucifixion. The preacher highlights that every word in these chapters holds deep meaning and can provide inspiration to believers. The sermon emphasizes three key themes: peace, joy, and victory, which sum up the Christian life. The preacher also references biblical passages that speak of peace and joy, emphasizing that God desires for believers to experience these blessings in their lives.

Transcript

Harshadrayohanaswatapadhihinamahchyayam Santyohanarathisutmacharahuskaapandaramaadyaya Sinjal Gasuj, chapter 15, Ramdevak 1 Harshadrayohanaswatapadhihinamahchyayamatunadi Santyohanarathisutmacharahuskaapandaramaadyaya Ahiramratuhvahayam We have a living God, few to us, this few verses from his words. Maharajyuta Parameshwar apne sastra ke kuch padon ke dwara se ham se baatein kare. Shudreya Yohan Swartha Padheyana Vadyayana Sant Yohannarathi Sushumachar, pandarama adhiyaya and verse eleven pada kunda vachanam aur gyaarama pad These things have I spoken unto you that my joy might mend you and that your joy might be full.

Me yanduna santoshamu ondavalaniyu, me santosham paripunamu kaavalaniyu, ye sangatalu mito cheputunanu. Maine ye baate tumse isle kahin hain, mera anand tumhe bana rahe, aur tumhara anand poora ho jaye. So you are here on Monday evening by the web bar, where I mention about these three chapters in Jan Ghastu.

Somvaar ke saam ki yahaan par jo log the, unko smaran hoga, Yohanna ke tin samachar ke vishan mein maine aapko kya bataaya tha. Those of you who are sitting here, go outside, stay outside, again don't come inside. Aapmese jo yahaan par baate huen hain, aur utkar jaate hain, tatra paataar phir wapas na.

Please don't disturb us anymore. If you have to go outside, then stay outside, and don't come again. Carry with your samaan, and stay wherever you are.

Don't come back. Yohko samaan samagriya hain, leke jaana chale jaaye, phir mat aaye. Otherwise you could be wasting our time also.

To aap hamare samay ko bhi, aap chura rahe hain. Sant yona samachar, pandra adhiyai, yara pad. These things I have asked of you, that my joy might remain in you, and that your joy might be fulfilled.

I have asked these things of you, that my joy might remain in you, and that your joy might be fulfilled. I will mention how these three chapters, John 14 to 16, contain the last message, which our Lord gave to His disciples, before He was crucified. Nain aap se bataye tha, yeh chanda adhiyai, yohanna se sola adhiyai, tak teen adhiyai, isse pehle Masih Kroos po tadaaye gaye, unhone sandesha ko diya tha.

And that's why every word, in these three chapters, is full of deep meaning. Aad isi liye, har pad is adhiyai ke, in teeno adhiyai ke andar mein, har pad jo hai, bahut gehra arth rakta hai. You get much inspiration, as you go through these chapters, again and again.

Jitna jaada, isko aap padte chale jaayenge, utna jaada, aapko prasthan milta jaayega. As I asked of how, this basic, in these three chapters, can be summed up, by these three short fragments. Teen adhiyai ko, teen sote se shabdon mein, sarans mein, hum isko bata sakte, maine bataya tha.

In John 14, 27, our last piece of my piece, Yohan swat patnalugu hirviyelo, prabhu na samadhanamani chettunadhi. Yohanna samachar, chavda adhiyai, sattayit pad mein, brahmansi karte hain, meri shanti. Then in John 15, 11, he is saying, my joy.

Yohan swat padhehenu padakunlo, na santosham antinadhi. Sir Yohanna 15, aur uske 11 mein, brahmansi karte hain, mera anand. And John 16, 33, he speaks of my victory.

Yohann swat padhehenu padakunlo, na santosham antinadhi. Aur Yohanna samachar, 16, 33 mein, mare prabhu, apni vijay, jai krishan bolte hain. And by these three words, the Christian life, can be summed up.

Kanak yi mudha matra vanna, kristam jivitani, sluptam ga chippo chunu. Aur in teeno shabdon ke dwara se, mati jeevan jo hai, usko ham sarans me bata sakte hain. Peace, joy and victory.

Samadhanamu, santoshamu, vijayamu. Shanti, anand, aur jai. And we spend some time, on the meaning of true peace, which we have in Lord Jesus Christ.

Mano prabheni, esu kristalo, mano kalye, nizhmen samadhanami samay, pranta samyam gatipinam. Aur Prabhu Yasya Masih me jo, satchi shanti hume milti hai, ut ke vise me, hume samay me, kuch samay vichar kar chuke hain. It's called on Monday evening.

Saumavaram, saayam karam chuthiyam. Saumavaram, sandhya ke samay, humne iske vise me dekha tha. And it's a wonderful experience to have that peace.

Aa samadhanam karivinte, yanto, adbhut karamen, anubhuvahum hindi. Aur aisi shanti ka anubhav karna, ye adbhut baat hai. If you haven't got that peace, we pray, the Lord may give you that peace in these days.

Mari aa samadhanik, inka dhara kuna, panna kuna honte, i dinamun lo, devar dhananik, daithyamani praadhan chasthi naam. Aur, yadi shanti aapko nahi mili hai, amari praatna parameshwar te hai, se indiro me parameshwar, aapko apni shanti de. The peace of the Lord is himself.

Aa samadhanam, mana prabhu in yes peeste, wo shanti, hamare prabhu yasmasi, swayam hai. He said, peace I leave with you, my peace, I give unto you. Shanti me, shanti me, Naa shanti me, shanti me, They say, I am giving you peace, I give you my peace.

The very same word is said, when he appeared to disciples, after election. Kundanam tarvata. Sishlok pratiksam, antipuruh, yade mata, ayo peginti nata.

And after being victorious, from this very word, the priest meets his disciples. Peace be unto you. Samadhanam ik, kalgunga kaha, may you find peace.

We find the very same word, are being repeated again and again in every episode. Sati Patra Vidura Hideya Maha Saraswati Triki Triki Saraswati Aur inhi shardon ko har patri ke andar mein baar baar duraagya ham paate hain. Then again we see in the second Peter 1, 2 Rendo Petru Vakti Renlo Pehla Patras Dusra Patras Pehle Do Padme Ham Dekhte Hain Second Peter Chapter 1 Rendo Petru Mohit Adhyayam Dusra Patras Aur Uska Pehla Adhyayam And Verse 2 Rendo Vachanam Aur Uska Pad Doodra Grace and peace be multiplied unto you through knowledge of God and energies of our Lord.

Devani Kuchne Mano Pravain Yeshu Prishtan Kuchna Teene Anubhav Jnanam Miku Krupayun Samadhanam Vistarintanaga Ka Parmeshwar ke Hamare Prabhu Yeshu Nashi Ki Pehchaan Ke Dwara Anugraha Aur Sathya Shanti Tumne Pahutaya Se Varti Jai Grace and peace be multiplied unto you Krupayun Miku Krupayun Samadhanam Vistarintanaga Ka Anugraha Aur Shanti Tumne Pahutaya Se Varti Jai How? By the personal experience which we have by our faith in God the Father and Lord your Saviour.

Mano Thandi Yeni Devani Nandhu Mano Raksha Kunnu Yeshu Prishtan Nandhu Dekhtika Tamayi Nandhu Anumam Mano Kalige Vantavallane Yeh Kaluthuni Yeh Hamara Vishwas Ke Saath Parmeshwar Pita Par Aur Putra Par Vishwas Karte Hain Uske Dwara Se Rahat Hota Hain By experience Anubhavon Dwara Yeh Anubhavon Ke Dwara Se Milta Hain Now we find the second aspect of the salvation Year 15 Rakshan Loni Rindo Bhangaro Krupayun Jaya Tushkanaam Aur Yohna Samachar 15 Adihai Mein Hum Dusre Pehlu Udhahar Ke Vicha Mein Paate Hain These things have I spoken unto you That my joy might win in you And that your joy might be full May you find Jandiya path of change In a 4th Jan Episode Chapter 1 Verse 4 Apostle Mohit Yohan Patrika Avithi Naglo Yudhisthira Pinaru These things we have unto you That your joy may be full

Hum Ne Isle Tumhe Lika Hain Ki Tumhara Anand Poora Ho Jai That means that the whole purpose Of the whole Bible Anaga Bible Ekka Uddesh Vanta Ide Ani Mana Karavartuni Our joy might be full Ki Tumhara Anand Poora Ho Jai Even though it is very very painful To have our sins uncovered Ke Humare Paap Khule Ho Jate Hain Hume Bahot Dard Malum Hota Hain It is very very humiliating When we see our inward rotten condition Mani Ekka Chedipurena Lopde Parishit Tumse Yanto Sagimp Kalgistuni But God does it That our joy might be full Aite Mani Ekka Santosham Paripurnam Khaavani Avidhungana Pratapam Nitya Vishnu Pranto Prabhu Asa Hane Deta Hain Ki Hamara Anand Poora Ho Jai So whatever God may do to us Either punishing us or chastising us He is doing it with the same object He wants our joy to be full Ho

Manta Hain Hamara Anand Poora Ho Jai Only then He is satisfied Apre Aaye Santripiti Kalvituni Babhi Ho Khush Ho Sakta Hain And thus we pray for all of you God may give you that joy Then we find the very same message Brought upon the earth At the birth of Lord Jesus Christ By the heavenly host When He is a shepherd For washing over the flock In the fields near Bethlehem And Lord was born in a manger In Bethlehem Our Lord was born in Bethlehem And there came an angel At that time over those shepherds And a messenger came to those shepherds And he said You two tell Fear not For behold I bring you Good tidings of great joy Which shall be to all people Good tidings Of great joy For all people With no exception People of all classes, all countries And whatever may be your past Handicap or

failure Or sin or condition Good tidings Is for all people And great joy Whosoever you may be You have really experienced True salvation in Lord Jesus Christ Then you must have This great joy Otherwise There is some doubt About your salvation He may look very happy outwardly But inwardly You are full of misery You are not satisfied This evening We bring you this message Of good tidings This evening We bring you this message Of great joy All of you can have This wonderful joy Then we see in John chapter 16 Verse 24 Either to Have your nothing in my name Ask to receive That your joy may be full Have your nothing in my name Ask to receive That your joy may be full Now these words are being Spoken by our Lord To those disciples Who are with him for three years Our Lord Jesus Christ To those

disciples Who are with him for three years As quite evident so far Their job was not full Our Lord knew clearly That there was something Lacking in their lives Our Lord knew clearly Lacking in their lives They had forsaken all They were good people Honest people Hardworking people Kind people Nice people God-caring people They knew the word of God They knew the prophecy Made by the coming of Lord Jesus Christ They knew the prophecy Made by the coming of Lord Jesus Christ They knew how to make Sacrifice for God And they saw many miracles In three years And lived with the Lord Just like for three years They had light And heard him preach all his sermons And yet our Lord is saying that I know your joy is not full yet And yet our Lord says I know Your joy is not full yet If that was the case

What about you?

If the disciples were in such a situation What about you? What kind of joy are you having? And you find in many cases Their joy is not full Not complete, not real Then first Peter chapter 1 And verse 8 Peter called that Joy unspeakable And full of glory That God can't explain Even though you may become A very good speaker, very good preacher Very good singer That God can't explain This joy unspeakable We require heavenly language For it It is full of glory It is limitless From this earth into heaven itself Let me see Romans chapter 14 And verse 17 The kingdom of God is not in meat and drink But righteousness and peace And joy in the Holy Ghost The kingdom of God is not in meat and drink But righteousness and peace And joy in the Holy Ghost This joy is not depending upon Our eating and drinking This joy is not dependent On our eating and drinking Most of the joy of the earth Depends upon eating and drinking And that's why you find Many wives make a mistake They try to win love In the husband by eating and drinking They try to win love In the husband by eating and drinking In the beginning of a married life In the beginning of a married life They spend many many hours Thinking, scheming, planning What to cook, what to cook What to give, what to serve They keep thinking What to cook, what to feed What to cook, what to feed They find out whether he wants Idli or Dosa or Upma Or something else And yet they are not satisfied Don't add You find again They are again disappointed They are again disappointed This joy is another disorder The joy which is created By eating and drinking Can last for a short time The joy which is created By eating and drinking Can last for a short time Even though you may try to do everything With every good intention But you find that joy won't last very long May I have a book please?

And chapter three Chapter three And verse seventeen And eighteen May I be blessed in the Lord And joy in the God of my salvation There are some people They are not so fond of eating and drinking But they are fond of their property And their possessions Now they go on saving money With that object They have plenty of land Or building of property Or some kind of possession They have plenty of land Or building of property Or cattle or sheep Whatever they like to possess Gold or silver or diamond or jewel Whether it is gold or silver Whether it is night or day Or any other precious thing Whatever it is It will give you true happiness Even though you may be able to possess All that you ever long to possess You may be able to possess All that you ever long to possess If you go to Denmark You won't see any poor man there Everybody is prosperous Nobody is unemployed Everybody has a job There is no one without a job Everybody has a job They have sanatoriums But there are no patients In India You have many long waiting For many many months There is no sanatorium But there are no patients There is no sanatorium But there are no patients They have skills and prosperity Yet they have the largest number of suicides In the whole world Every day you find young people Old people commit suicide Everyday. Does it happen everywhere? Because it is depending upon their possession for happiness, doubtless about it.

But here, Mother of God says, even though he may lose everything that he ever possessed, yet, he will rejoice in the Lord. And that's true. There's a joy not depending upon the land and the building and the property.

Or in any kind of wealth or possession. Have you found that joy? It's for such a purpose the Lord Jesus Christ came into the world. And so lovingly he's offering that joy unto all people in every part of the world.

That is Philippians chapter 4, and verse 4. Philippians 4.4 Rejoice in the Lord always, and again I say rejoice. Rejoice for always. Then the first Thessalonians, 10th to 5th verse 16th.

Rejoice evermore. That joy will not go away. Good health or ill health.

Whether you are among friends or among enemies. Whether you are in your own home or away from home. There are many people, they get homesick.

They get homesick. They get tears in their eyes. They lose their appetite, lose their sleep, lose everything.

They look very, very miserable. They go on sighing and sighing and sighing day and night. They sing in their jar department only home, but this life is not like that.

In home or away from home, among enemies or among friends, with job or no job, single or married, married or not, boy or girl, joy is there. That joy is not depending on anything. Joy is evermore.

Now the God of hope fills you with all joy. And peace is believing. The God of hope fills you with all joy.

Joy will keep you full of good hope always. See, that's why our Lord was saying this to His disciples also. Because they were feeling so sad, feeling so discouraged, and He told them now, My disciples, time has come, I must suffer.

And we mocked, we reviled, we spat upon, then killed for your sake. When our Lord said to His disciples, time has come, I will be caught by sinners, I will be mocked, and I will be spat upon, then the disciples were very sad. They couldn't understand.

Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their

court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of

their feet, and laid prosecution against Paul Barnabas, expelled them from their court, shook off the dust of their feet, and laid prosecution against Why should I be an Ashikari?

He is very precious to me. I have purchased him by my blood.

He is my precious artefact. Enjoy! Anand Karo! Enjoy and the God will give you your honey! No power can take it away. No mother-in-law can take it away.

No mother-in-law can take it away. However cruel she may be, she can't take that away from you. But many people have the answer to mother-in-law.

I say, follow only after mother-in-law. Some people have lost their happiness in their mother-in-law. Then don't use your joy.

Joy is no man's taken from you. When did you repent? How did you repent? What happened when you repented? Is it your whole heart you repented? Are you still hankering after sinful and shameful things? That's why your jaw is not full. Your repentance is wrong.

You did not do properly. You are tired of seeing his face both ways. Some people are like that.

They can be good everywhere. When they go for worship, they are very good there also. When they go in the world, they are equally happy there also.

Where ever they go, they are very happy. They are blind and deaf spiritually. They are the agents of devil.

Please make sure you have repented truly and sincerely. Make sure you have repented truly and sincerely. Then secondly, Look at chapter 17.

Read responsibly. This chapter was sent by Lord Yesai. 17 in number.

They went two by two. They came back to Jhansi. Because they saw many miracles.

Lord, see what bad things happened in their name. Lord, see what great miracles happened in their name. But our Lord is saying in this verse, You must not think that you are seeing the spirit speaking in front of you.

Do not rejoice that your name is in heaven. This is a true joy. The assurance that my Lord has my name in heaven, gives me joy.

This is a true joy. And the assurance that my sins are gone. They are covered.

They are buried. Never to be again remembered. They are moved as far east from the west.

Now my name is in heaven. When you go to heaven, You are going to be welcomed by your own name. Whosoever you meet in heaven, they will know you by your name also.

Whosoever you meet in heaven, they will know you by your name also. I have seen you somewhere. I can not remember where.

Other man says, You have soon forgotten me. Last year you came to my house, you had tea, everything there also. Last year you came to my house, you had tea, everything there also.

I gave you so many things. Now I know. Death out of memory.

But in heaven, Whosoever you are, Any place, Any place, You will be greeted and welcomed by your own name with great honor. It is at your repentance, your name was declared by the Lord himself in heaven. Lord said that.

My dear angels, Suvarnava of Guntur has repented. Remember. Do not look at the false teeth.

He is really precious. They remember him. They will remember him in heaven.

They can not forget that. They all know your name in heaven. And that gives joy.

Even though upon the earth very few know me. But heaven all know you. Because you were purchased by the blood.

And you are the peculiar treasure of loving mighty God. And you are the prized possession of the Lord. That is why you must make sure That your sins are forgiven.

And no man can forgive him. Only the Lord Jesus Christ can. And he can not forgive unless you ask for it.

As he is saying, ask and ye shall receive. As he said, ask and ye shall receive. Asking is not for earthly things.

For heavenly things. Now tell me, When did you ask the Lord to forgive you? What did he say? What happened to you? Did he say, my son, my daughter, Forgive me, forgive me. Did he say, hey my son, hey my daughter, Your sins are forgiven.

Did you feel joy listening to this? In the year 1919. In the month of December. On the 16th.

On that day. These words came to me. These words came to me.

My son, your sins are forgiven. My son, your sins are forgiven. That was my happiest moment.

That was my happiest moment. My sins, so black, So horrible, So shameful, As forgiveness like this. I believed it.

Again joy filled my soul. Even though I never knew what Bible is. Even though I never knew what Bible is.

I knew one thing, my sins are gone. I knew one thing, my sins are gone. Gone forever.

And Lord Jesus himself told me. As he forgiven your sins. And when? And what happened when he forgave you? Did you find your soul full of thanksgiving? Did you find your whole being full of gratitude? Did you find your whole being full of gratitude? There ought to be a real reaction in your soul.

There ought to be a real reaction in your soul. When somebody may pay you a debt of fifty rupees, When somebody may pay you a debt of fifty rupees, Sir, you gave me fifty rupees in return. Sir, you gave me fifty rupees in return.

And he took upon himself that debt. Did you thank him sufficiently, adequately? Did you thank him sufficiently, adequately? Otherwise that guy won't come to you. Otherwise that guy won't come to you.

Then Psalm 16, Then Psalm 16, Psalm 11, Psalm 16, 11, You will show me the path of life, You will show me the path of life, In Thy Presence, Lydia Jaya comes with that consciousness. By Lord, my Lord is with me. As you find these words coming again and again to you, behold, I am with you.

Fear not, I am with thee. I'll hold thee. I'll go with thee.

It is that consciousness of His Presence that gives joy. Not your knowledge, but that consciousness. Not your knowledge, but that consciousness.

As I was saying last evening, He is a living saviour. Behold, I am alive forevermore. Behold, I am alive forevermore.

Do you feel His Presence? Has He come to you? Go ahead, please. First Thessalonians, second chapter, verse 19, what is our hope, our joy, Guruji, are not even ye in the Presence of the Lord, yet is coming. Ye are our glory and joy.

Ye are our joy. What is He saying to those who are saved through His Presence? Others are saved through you, you find their joy coming in. When your neighbours or your strangers or relations find the same joy through you, every time I feel, I find somebody receiving the same joy, it gives me joy.

Some weeks ago, while travelling in Yugoslavia, I was going in a train from Nizagarene. I saw a man in front of me, very tall man. I began to pray.

Lord, give me the privilege to speak to that man about his soul. Then I spoke to him. I stood without the train before the communist was born again.

And the whole train came to me like heaven. The whole train came to me like heaven. But a joy it was.

Just somebody has found the joy of salvation. Ye are the ones who are saved through you. It is a peculiar joy.

Nobody in your family, neighbourhood, school, anywhere has found the same joy through you. Real joy must be shared. You long for everybody who comes in touch with you to have the same joy.

Finally, shivarikam. I delight in Thy will, O my God, yea, Thy law is within my heart. In my finding and doing God's will, we receive that joy.

It may take us many days sometimes to find God's will. But whenever you find God's will, you find a peculiar joy in accepting it and doing God's will. In your joy of that nature, is your joy unspeakable, full of

glory? Is your joy full of joy? Do you find a heavenly song in your lips all the time? Even though I cannot sing a single note outwardly, but I can sing in my soul all day.

I find some song all the time. I find a heavenly song in my heart. Oh, be sure you have found that joy.

This evening we offer that joy to you. Whosoever you are, right now, this very moment, that joy can be your joy. Because the Lord loves all of us equally.

Only He can give that joy. It does not depend upon the preachers and the teachers and other people. The Lord Himself can humble ourselves and call upon Him.

The same way He forgives us. It is the Lord and the sinner. You may say, I am a sinner, Lord.

Please forgive me. And He says, yes, my daughter, yes, my child, thy sin be forgiven. Go and sin no more.

I have paid full price for your sin. Lord, let me be your life and your strength. Such experience will give the joy to you.

Ask for it. And receive it. Now go to pray.

And Godly, be very patient till we are fully finished. And don't move. We are thankful to you.

Unto Him, able to keep us from falling, and present us Godless, pervasive glory, giving joy to the only, like our Savior, the Lord in glory, meaning power, both now and forevermore.

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