

Stewards of the Mysteries of God

by Bob Jennings

As stewards of the mysteries of God, we have a responsibility to share the truth of one God and one Mediator, Jesus Christ, with others, that they may be saved and reconciled to God.

Duration: 7:54

Scripture: John 14:6, 1 Timothy 2:1-2, 1 Timothy 2:4-5, 2 Timothy 2:25, 2 Timothy 3:7, Hebrews 4:15, 1 Peter 2:9

Topics: "Christian Stewardship", "Evangelism"

Description

This sermon emphasizes the importance of knowing the truth and sharing it with others, highlighting the role of believers as stewards of the mysteries of God and ambassadors of Christ. It underscores the exclusivity and uniqueness of Christianity, focusing on the central message of one God and one Mediator, Jesus Christ, as the way to reconciliation with God. The sermon encourages believers to lead a quiet life, pray for others' salvation, and share the good news of forgiveness and redemption through Christ.

Transcript

2 Timothy 2.25 With gentleness correcting those who are in opposition, if, perhaps, God may grant them repentance leading to the knowledge of the truth. See that phrase there? And then in 3.7 of 2 Timothy, it says these people here, talking about false prophets, they are always learning and never able to come to the knowledge of the truth. Just as Janice and Jambers opposed Moses and so on.

So, people are not going to be saved apart from coming to know the truth. They've got to know some doctrine. They've got to know some content.

They've got to know something about God. They've got to know something about the God who is there. And here we are.

Here we are. Stewards. Stewards of the mysteries of God.

We're caretakers of the mysteries of God. We know God. We know what He's like substantially.

We know how man can get to God and how he can be reconciled with God. That's us. We've got this special treasure.

We've got this special treasure that can tell that man how to get out of his sins, how to get free of his sins, how to break loose, how to get free of the penalty and the power of his sins, and to come to know the God

who is there. We have got that. There's nobody else like us.

Stewards of the mysteries of God. Ambassadors. And Paul says in the next verse or so, for this I was appointed, a preacher, an apostle, and a teacher.

And he says, I'm telling you the truth. I'm not lying. I didn't put myself in this.

This wasn't my idea. I was saved. I was called.

I was appointed. And that's the same way for us in some measure. We can say the truth.

I'm not lying. I'm a Christian. I know God.

I can tell you my friend. I can tell you my neighbor. I can tell you how you can get right with God.

How you can be reconciled. And so, when we come together for prayer, let's remember these things. The priority of prayer.

Let's remember who to pray for. Who we can pray for. And number three, the reason we're praying.

That we might lead a quiet life if they'd be saved. And just that they might be saved. And so, what is this knowledge of the truth that we want to get across? What's the big thing? What's the central thing? What do we want to tell them? What do we really want to tell them? We want to tell them about this little thing and that little thing.

And where you can get the best buy on some commodity. Or talk about tradition. And something like that.

No, we want to tell them that there's one God. Forget this other stuff. There's just one God.

There's not the God of this and that. But you only got to do business with one. There's one God.

He made everything. And He sent His Son to be a Redeemer. One Mediator.

There's just one. The Catholics say you can have Mary too. But He says there's one God and one Mediator.

Yeah, Jesus said I am the way. I'm not a way. I'm the way.

We want to communicate that to them. There's not options. Christianity is exclusive.

It's very unique. It's very narrow. And the way the gate's narrow, the way's narrow.

You're going to have to get right down here to one God and one Mediator. And isn't that wonderful, isn't it? That we've only got to deal with one. Just the Lord of glory.

It's Him with whom we have to do. And you know, God is holy. He's in another realm.

He's so holy that the pillars of heaven tremble at His rebuke. He's so heaven that the angels are not pure in His sight. He's so holy that angels hide their eyes, hide their face.

And how can we, sinful men, how can we ever be reconciled to God? How can we have any business with Him? How can He ever look upon us? It's because this God who is there graciously sent His Son to be a

Mediator, to be able to identify with God the Holy One and with man, the sinful man. He sent His Son to be a Mediator and conciliate between God and man, the man Christ Jesus. Yes, He was God, so He can identify with God.

And He became a man. He can identify with us in all points and all ways. Don't need to be afraid.

This Mediator who is there, this Reconciler who is there, He's just like you are. We can tell that to our neighbors. He can identify with you.

Come on in. The gate's open for sinful men. He was like us on every point except for sin.

Oh, there's good news. There's good news in this world. There's really just one set of good news.

We've got it. We know it. We can enjoy the Gospel.

We can enjoy the Son of God. Let's make our journey a well-spent journey and a joyful one. Our sins are forgiven.

And let's take others with us.

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