

It's Time for the Lord to Work

by Carter Conlon

Carter Conlon emphasizes the urgent need for God's intervention in a declining society and calls believers to actively contend for the truth of His Word.

Duration: 57:38

Scripture: Ezekiel 36:26

Topics: "Divine Intervention", "Spiritual Revival"

Description

This sermon emphasizes the need for God to work in our lives and in our society, as seen in Psalm 119:126. The speaker prays for God's miraculous intervention, asking for a revival in churches and a turning back of evil in New York City. The message calls for a deep surrender to God, a belief in His power to bring about change, and a willingness to contend for the manifestation of truth and the miraculous in our lives and communities.

Transcript

Psalm 119, please, if you'll go there. Your Bible's verse 126. Now, Father, I thank you with all my heart for the anointing of your Holy Spirit.

Oh God, thank you, Lord, for the promises that you've planted deep within me. Thank you, Lord Jesus Christ, for your faithfulness to this church. You have kept us for 25 years and, Lord, there's been no diminishing of your presence here.

Lord, we ask you to save the best wine for the last. We ask you, Lord Jesus Christ, to come in a way that is unprecedented. We ask you to bless not only this church but hundreds of other churches in the city.

We ask you, Lord, to turn the tide of evil in New York City. We ask you, God, to put up your hand and just simply say this has gone far enough and turn it back. Lord, it's time for you to work.

And, Father, we thank you for this. Thank you for what you've placed in my heart. Give me the grace to speak it and give us the ears to hear it.

Help me help us, Lord, as a congregation not to fall short of the glory that you've destined, Lord, to manifest among us. And, Father, I thank you for this in Jesus' mighty name. Psalm 119, one verse, verse 126.

The psalmist says, It is time for thee, Lord, to work, for they have made void thy law. Now, the psalmist was living at a time which appeared to be very much like the time in which you and I are living today. And he saw, he looked around himself, and he was able to make, at least from his perspective, this statement.

They've made void thy law. In other words, you've given us your written word, but this society and even the people, many of the people who call themselves after the name of God, have made void your word. Now, when you look it up in the original text, it means they've dissolved it.

They've violated it. They've frustrated it. They've annulled it.

They've broken it. They've actually torn it in two, just like one of the kings of Israel, the time that it was approached by the prophet Jeremiah, and yet he tore the word of God that was given to him in two. He refused to believe it.

He sees the casual and deliberate disregard of God and his word almost everywhere. Now, we see that today. Amazing how quickly we've degenerated as a society.

It's shocking, actually. I've been here, it's 18 years now, and in the 18 years, I have witnessed a tragic declension. Now, it began considerably before I came to this country, but I've seen this declension in morality, in civility, in truth.

You don't know who to believe on any topic anymore. Everybody takes their own viewpoint, tries to spin it into some kind of magical reality, and the psalmist saw this, and the tendency in all of us is to throw up our hands in resignation or defeat and say, how is this ever going to change? The tide is too strong now. There are too many people in society going in a certain direction.

The prevailing thought is too entrenched. It can't be changed. We've tried our plans, we've tried our schemes, we've pushed our programs, and I'm talking about the people of God and even the well-intentioned in our generation, but yet it seems that violence and lawlessness is on the increase.

Crimes are taking on a level of evil that's rarely been seen, at least in this society. And the psalmist, though he doesn't throw up his hands in defeat, he rather makes a declaration, and this declaration can only be made by those who know the character of God. He says, Now it's possible he's been studying some of the many passages which deal with this aspect of God's character.

For example, let me just read it to you. In the book of Ezekiel, chapter 36, Now he's talking to his own house, and he said, where the people began to mock the name of God because of God's own people. And he says, And I will put my spirit within you and cause you to walk in my statutes, and you shall keep my judgments and do them.

And you shall dwell in the land that I gave to your fathers and be my people, and I will be your God. And I will save you from all your uncleannesses and call for the corn and increase it and lay no famine upon you. And I will multiply the fruit of the tree and the increase of the field, and you will receive no more reproach of famine among the heathen.

Then the heathen, verse 36, that are left around about you shall know that I, the Lord, build the ruined places and plant that which was desolate. I, the Lord, have spoken it, and I will do it. There are seasons and times when God simply comes to a people, and it's not when we're strong, it's when we're weak.

It's not when we've been successful, it's when we've failed. It's when the testimony of God, when the glory of God in the earth, it's a season where the Philistines are producing a giant every morning and challenging the armies of Israel to fight. It's a season where young men like Gideon are hiding behind a threshing place trying to squeak out a living when they should be prospering and the presence of God should be everywhere.

It's a season where the people in Egypt are sighing and crying because of all the oppression that's come their way, and God finally hears that cry and decides to do what only God can do. We're living at a time when there is a cry. There's still a cry among those who have a measure of godliness.

There's still a cry. No, folks, you don't necessarily hear it in the public square, but God hears it in every bedroom at night. God hears it.

God hears every single mother kneeling beside their table in the morning not knowing where their son or daughter was the night before. God knows it and God hears it. God hears the cry, and there is a season where the Lord simply chooses to do a work to bring glory to His own name.

Not everybody recognizes it, but those that are seeking God, the scripture says He never does something without revealing it first to His servants. Those who walk close to Him are listening to His heart. He begins to tell us what He's about to do.

Now, how does He do this? It's really simple. All through history, He does it through a people that can be spiritually moved upon, and in the strength which God alone gives, they're willing to arise and contend for that which is being lost or has been taken captive. Comes to Gideon, the least in his father's house.

Comes to Moses, an old man looking after sheep in the desert. Comes to David, a young man looking after sheep in the wilderness. It's not to the strong and not to the mighty.

It's to the man or woman. It's to you today and to me today. It's simply to the heart that says, if God calls me, I will get up.

I am willing. I'm willing to be what God calls me to be, and I'm willing to do what He asks me to do. I'm not going to live my life in mediocrity when there is an all-powerful God that is still calling my name.

Before He made this declaration in Ezekiel chapter 36, way back in chapter 22, in verse 30, He said, I sought for a man among them that should make up the hedge and stand in the gap before me for the land that I should not destroy it. I looked for a man, and I can see this from heaven's perspective that there's a tremendous judgment coming on the nation, and God wants to hold it back, because the heart of even the law is mercy. Everything in God is mercy, and He wants to hold it back.

And He's looking, and He's speaking, and He's wooing among the thousands of Israel leaders and people in their homes and those that don't have any strength, that don't have a spiritual record of great exploits, and He's whispering. In the highways, even wisdom, it says in Proverbs, wisdom's voice is heard in the street corners. But every man or woman has become so entrenched in a loathsome view of themselves, their own smallness, their own inabilities, their own lack of resources as we see it.

And He's whispering and calling, I sought for a man. He said, I sought. It's not just that He's scanning, He's speaking, He's whispering, He's calling.

But people have become so entrenched in their captivity, so entrenched in a feeling of smallness, so entrenched in another than God worldview that they can't hear. It might be just a momentary whisper that goes by their ear once or twice a day, and they just simply push it away and say, Lord, it can't be me. See, that could be happening to you right now.

The Lord could be saying to you, remember what I spoke to you, and now you have to fight to retain it, because there's something inside your own heart. It's not just the devil, it's something in your own heart that just says, no, it can't be, because how, how could this be? All through Scripture, He comes to people with that same question. How could this be, said Mary, for I've never known a man.

How could this be, said others, because Abraham, because we're, my wife and I are past childbearing age. You look all through the Scriptures. What kind of people does God call to do an extraordinary work? And when we begin to look at it, here's the people He calls.

For you see your calling, 1 Corinthians 1 26. Brethren, not many wise men after the flesh, not many mighty, not many noble are called. In other words, it doesn't call us when we have the strength, the power, the influence, or the resource in the natural.

But God has chosen the foolish things of the world to confound the wise. That might be you. God has chosen the weak things of the world to confound things which are mighty.

That might be you as well. And base things in the world, things that the world doesn't look to in its advancements and its seeking of control and gain, wouldn't look to you to win the race as it is. And things which are despised as God chosen, and things which are not to bring to nothing or to not things that are.

That means things that exist without God in themselves and exalt themselves. And God says, no, I bring this down. I bring this into right balance.

I bring it into right perspective by taking those that are weak and those that are foolish and those that know that they have no personal resources as it is. They're not the movers and shakers in society. And I take them because they have a heart that is open to me and I can, they can be moved by my words.

The last book before the book of revelation, Jude writes this way. He said, beloved, when I gave all diligence to write to you of the common salvation, verse three and four, it was needful for me to write to you and exhort you that you should earnestly contend for the faith which was once delivered to the saints. For there are certain men, cryptic and unawares who were before of old ordained to this condemnation.

And they were ungodly men turning the grace of our God into lasciviousness. That means like a morally lacking, powerless thing and denying the only Lord God and our Lord Jesus Christ. In other words, turning the gospel into something that is powerless and denying the glory that God deserves to be given through his church.

Contend for the faith. Now, how do we, how do we do that? How do we contend for the faith? Psalm 119, verse 128, the Psalmist says, therefore, I esteem all thy precepts concerning all things to be right, and I hate every false way. You've got to settle this question in your mind, and I've got to settle it in mine.

Is this book the word of God or is it not? You and I cannot halt between two opinions. If this is the word of God, if this is the complete revelation of the mind and heart of God, this is everything that you and I need for life and for godliness and for strength and for victory. And if this is the word of God, then we must follow

it because it will lead us to something which can only come from God, both in us and through us.

This is a strength that the world knows nothing about and is never going to find it. When I was a young Christian, I got saved reading the word of God. I read the gospel of John.

I asked the Lord to make it clear to me so I could understand it. Even though it was a King James Bible, it was more difficult than some of the other translations. But I read it, and because I asked God, He showed me what it meant.

I saw who Christ was. I saw what He did on the cross for me. I saw His lawful claim as Savior and Lord of my life, and I came to the conclusion in my heart, without anybody preaching this to me, that it was all or nothing.

That I accepted the whole truth or none of it. That I called myself a Christian, that I would need to be for the rest of my life, walk with God, and let His word become the guide of my life. And the moment I made that choice, that decision in my heart, something of heaven opened to me.

The moment I was no, I wasn't divided. My feet were not on two sides of the fence at the same time. I made the choice to walk with God as He showed me, as the light of His word shined before my feet, I was going to walk in that path.

And I took a passage of scripture from Proverbs and wrote it out on a piece of bristle board, about a two and a half foot square piece of bristle board, and I put it up on the wall over our dinner table in our kitchen at home, back in the farmhouse years and years ago. And here's what I put on the wall, because God gave it to me as a promise. Now, keep in mind at this time, I'm not a preacher.

At this time, I've never spoken publicly. At this time, I've got no record. I've got no accolades.

I have nothing to produce, nothing to give to God, no reason to believe that God would even use me. But He spoke something to my heart and I put it up on the wall, but not just on the wall, I put it in my heart. And He said, my son, Proverbs chapter two, if you will receive my words, in other words, if I can speak to you and if you will hide my commandments with you, not just speak to you, but if you will embrace it as the bread of life, if you will open your heart and open your mind to my word, He said, so that thou incline thine heart, thine ear unto wisdom and apply thine heart to understanding.

If you cry after knowledge and lift up your voice for understanding, if you seek her as silver and search for her as hid treasures, then shalt thou understand the fear of the Lord and find the knowledge of God. And so I used to pray that I said, I used to go jogging every day and I'd say, oh God, I want you more than anything this world has to offer me. I want you more than treasure.

I want your word, oh God, I want it lodging deep within my heart because out of your word come the issues of life. Your word is a lamp and a light for me. Your word is truth.

Your word, according to your word, there's no prison that can hold me. There's no blindness that can keep my eyes from seeing. There's no limitations that can keep my, my personal being in a place anywhere other than where you've called me to be.

Lord, I want your word and I want it with all of my heart. You and I must contend for truth. We must get into this book and make the choice that these words are going to guide my life.

These words rightly divided. These words in full balance, scripture, interpreting scripture, studying, understanding. This is the guide for my life.

Not what popular opinion says, not what people say, but what the word of God says. That is the guide for my life. And what a miraculous journey this has been.

What an incredible journey with God. Beginning with freedom in my own heart and then courage to step into arenas that had formerly been places of fear for me to stand up with no other objective than to glorify Jesus Christ by allowing him to be my strength and to glorify himself because I knew I didn't have the strength. I still don't have it.

It is all of him. It all belongs to him. I feel just like Hannah.

I had no hope until God made it come to life inside of me and neither do you. But if you and I have a willingness to go into this book and study it until and embrace it until it becomes our reality, not not what we see with our natural eye, but what God speaks to our heart. That is the truth.

That is the higher reality, folks. All of this that we see around us is going to be dissolved one day. There will be no Democratic Party, no Republican Party, no Libertarian Party, no Green Party.

And forgive me if I've missed any other party in the midst of this party mentality. There will be none of these things. It will all be dissolved.

All that will be left is the body of Jesus Christ standing at the throne of Almighty God. Choose this day, Joshua said. Choose.

Choose. If God is God, serve him. Choose.

Don't halt between two opinions any longer. We must contend for the manifestation of the truth. Now this gets interesting.

I want you to see this in 2 Corinthians chapter 4, please, if you'll go there. 2 Corinthians chapter 4. Now contend for truth, but contend for the manifestation of the truth. It's not just knowing things.

It's that, you see, the truth of God has a sovereign power behind it that only God has. It is the Word of God that created all things that exist today out of nothing. It's the Word of God that holds everything in the palm of God's hand.

It's by his Word one day that the heavens will be rolled up like a scroll and put away and all things will be recreated. It's by the Word of God all things consist. In 2 Corinthians 4 verses 1 and 2 say it this way.

Paul says, Therefore seeing we've received this ministry, as we have received mercy, we faint not, but have renounced the hidden things of dishonesty, not walking in craftiness. In other words, not trying to twist the Word of God or not trying to, you know, not trying to play games with God, you know, to go out and say, well, I'll commit my sin on Wednesday and then I'll come to Thursday night prayer meeting and God will forgive me. That's craftiness.

And Paul says we don't walk dishonestly. We don't walk in craftiness and we don't handle the Word of God deceitfully, but by manifestation of the truth, commending ourselves to every man's conscience in the sight of God. If our gospel is hid, it is hid to them that are lost by manifestation of the truth, commending

ourselves to every man's conscience.

Peter said, you are to always be ready to give an answer to those who ask you for a reason for the hope that is in you. And if they're not asking, I think something isn't right. If you're rubbing shoulders with unsaved people every day and nobody ever asks, is it possible that you don't look any different than they do? Now, I'm just putting that out as a possibility.

I remember when I got saved, I was a police officer and I was working among other police officers. I led several to Christ and virtually everyone I led to Christ asked me first, I see something in you. You've been such a change.

I don't know. And they would simply ask. And the scripture says that by manifesting the truth, by allowing the truth to change us, allowing the truth to become that higher reality, allowing the truth to carry us, the truth to sustain us, that the truth to become the way we think and live and move and breathe.

We commend ourselves to every man's conscience in the sight of God. Speaking truth when everyone around us is speaking evil, working hard with our hands so that we might have something to give when others would steal at the least opportunity given them. A completely other spirit than the world that we see around us today.

And by living in the truth, we commend ourselves to every man's conscience. That's the mandate of the church of Jesus Christ. Don't be like Martha in John chapter 11.

She knew truth, but didn't believe that she could be a partaker of anything beyond what she could think or feel or reason. When Jesus Christ himself came on the scene, a place of death and a place of sorrow and despair, he started speaking words. She started speaking words, his own words actually back to him, but she had nothing in her heart that believed that he actually could raise the dead, that he could do what is impossible.

She, she had a religion that memorized scripture, but then lived only in the realm of possibility as the human eye sees it. And that's where many people live in our generation, memorizing a lot of scripture, going to a lot of Bible classes, even reading the texts faithfully, but never letting the text bring you and I to a place where we actually believe that God will do the supernatural in us or through us. In John 11 40, Jesus said to her, did I not say to you that if you would believe that you would see the glory of God, the glory, the glory in the original text means that which is, which is of God and brings the name of God through Jesus Christ to reputation in the earth, that which God is and does, which brings his own name to reputation.

And here's my challenge to you today. Jesus said, did I not tell you that if you would believe that you would see the glory of God, that you would be lifted out of weakness and out of captivity and out of blindness and out of frailty and out of nothingness and out of your fears, that you would see the glory of God. If you would believe is not enough just to memorize, but if you would believe that you would see the glory of God, Paul says again in second Corinthians four, that God has shined in our hearts to give the light of the knowledge of the glory of God.

He says, we bear this treasure in earth and vessels, but now he has shined in our hearts. He has, his word has come to us to give to this generation and those around us, the light of the knowledge of the glory of God. In other words, in you, your friends, your family, your work associates, people you meet on the street

there, it is in the heart of Jesus to glorify himself through you, that people look at your life and listen to your speech.

And when everyone is running around saying, oh, whoa, is us, what are we going to do? The sky is falling. You have another spirit. You have another mind.

You have another heart. The glory of God is upon you. You speak with another voice.

There's something else inside of you that is manifesting this glory of God because you actually believe the texts of scripture. You believe that you're in the father's hand and no one can take you out of his hand. You believe that as you seek first his kingdom and his righteousness, that all the things that you need shall be added unto you.

You believe that no tongue can rise against you in judgment and that you have the power to condemn every voice that judges you and stands against the cleanness that God has given you in Jesus Christ. You believe that salvation is for you and for your house, no matter what your eyes see, no matter what your ears hear. You have a word from God and you believe the word of God above everything else, above all that you see.

God gave you a word. You were in that prayer closet. You were opening that book and suddenly a verse of scripture came alive to you.

You looked at it and you realized that Paul said to a Philippian jailer, you believe and you will be saved in your whole house. And suddenly it lifted off the pages of scripture and you didn't get lost in the, how is this going to happen? And it's gone too far. And my son's been too long in jail.

My daughter's been too long on the streets or in drugs or whatever, or living under a different thought pattern. No, no, no, no. You thank God the Philippian jailer just kept his mouth shut.

Thank God he had nothing to say. He just listened to the apostle. Paul brought this man who brought the word of God into his house.

And suddenly his children saw that he had a confidence in what God had spoken and it brought his whole family home to the Lord. Oh no, there are no limitations with God. The one who created the universe by the spoken word of his mouth is well able, sir, well able man to keep you and bring your children home.

Oh no, you and I have to contend for the manifestation of the truth. God is faithful. He will always be faithful.

He won't fail you. He won't forsake you. He won't walk away from you in your bad days.

He will give you a righteousness that is not your own. It belongs to him. He will use you no matter how many times you think you've tried, but failed.

He appreciates the fact that you're willing to get up and at least even be moved upon by the Holy spirit. And lastly, in our generation, we need to contend for the miraculous, not only to flow in us, but through us. I happen to believe with all my heart that the church of Jesus Christ, God's set a pattern.

Now, if he said through Jude that we are to contend for the faith, which is once given to the saints, then the thing that we have to do is go back in the text of scripture and look at the faith that was once given to

the saints and say, if that's the standard, if that's what God does, if that's what God is willing to do, then that's where I'm determining to live. I am not going to live underneath or in a place that is less than what God has for my life and my home and my family. I'm going to believe God for the miraculous.

Listen to this in Acts chapter four, Peter and John, it says being let go. They went to their own company and reported all of the chief priests and elders had said to them, all the threatenings, all the warnings, all that you can't go any farther. This is as far as you go as the testimony of Jesus Christ, all the, all the threats.

And when they had heard that, they lifted up their voice to God with one accord and said, Lord, you are God who made heaven and earth and the sea and all that in them is who by the mouth of your servant, David has said, why did the heathen rage and the people imagine vain things? The kings of the earth stood up and the rulers were gathered together against the Lord and against his Christ for of a truth against thy holy child, Jesus, whom thou hast anointed both Herod and Pontius Pilate with the Gentiles and the people of Israel were gathered together for to do whatsoever thy hand and thy counsel determined before to be done. In other words, they were praying and said, God, no matter how they even rage, they're still under complete control of the one who created the heavens and the earth. Now, Lord, they said, behold their threatenings and grant to thy servants that with all boldness, they may speak thy word by stretching forth on hand to heal and that signs and wonders may be done by the name of thy holy child, Jesus.

And when they had prayed, the place was shaken, where they were assembled together. They were all filled with the Holy ghost and they spoke the word of God with boldness and with great power, gave the apostles witness of the resurrection of the Lord Jesus and great grace was upon them all. September 16th, 17th and 18th, we are gathering together for three days, Sunday, Monday, Tuesday to pray and to fast.

And we're going to pray this specific prayer that God heal our nation, God heal our city, God heal our churches and give strength and power to those who are called to proclaim the gospel. We're going to fast and pray for the miraculous again, for God's word to be accompanied with the power once given to the saints. I have a vision in my heart that the Lord has given me over the summer of people lining up to get into this church and to get into other churches because the glory of God has come.

They have seen something in the people of God. It's not just, it's not just an exterior glory. It's not just some kind of a manifestation in the air.

No, it's God doing something in the people and the people testifying in the city. You've got to come where I've been going. You've got to come to the prayer meeting I've been attending because I want to tell you there are things in my life changing so radically.

It can only be the hand of God. There are prisons that were holding me and I can't tell you how, but I can tell you it happened Wednesday night at seven o'clock. Suddenly this presence of God came on me and I could literally feel the doors open and I'm free.

I'm not bound by this anymore in my life. I see people lining up, not just Times Square church, but other churches big and small throughout the city. People have been groaning and crying and are tired and are fed up with this generation.

They're fed up with the immorality. They're fed up with the lies and the incivility. They're fed up with our children being raised and told there is no God and raised in violent videos and violent music.

Fed up and tired. And the Lord begins to gather them and bring them. Is it the strongest churches? No, look through history.

It's always the places that are barren, that have no power in themselves, but there's somebody in that place that has a heart that says, God, if you call me, I will get up. If you call me to represent you, I will. It's a people in New York City.

It's, it's strange and it's tragic. There's probably hundreds of thousands of Christian people in New York City, but the testimony of God among us has been so marginal in our generation. But I'm telling you, if I'm hearing clearly from God, God is about to change that.

It is time for the Lord to work. Something that he chooses to do. It's a season where he says, I'm going to come one more time and glorify my own name.

And I'm going to do it in the people. It's not going to be an exterior thing. It's going to be an interior work of God that cannot be contained in an earthen vessel.

As Paul said, the light of this wondrous work of God in Jesus Christ is going to shine abroad in our hearts and commend ourselves as it is to the consciences of men and women around us. The glory of the Lord. This is the hour, the opportunity for the church to shine like she maybe never has in the history of New York City.

In the midst of all of the hand-wringing and the woes and the attempts to reform, refashion and change everything around us that has ever been godly. In the midst of all this, suddenly God comes and begins to manifest his glory among his people. God begins to answer prayer.

Jesus Christ becomes the center of the hearts of those who have been called by his name. I do see people lining up. I remember Pastor David told me one day there was it was a season when it was just the two of us here back in around 1995-1996 and we were stretched to the snapping point.

I remember at that time we were an easy week was two services, a tougher one was three and all of the ministries and the counseling and everything else that was going on. He leaned over to me one time on this platform. He said, Carter, I see a day coming when the doors of this church are not going to close for the volumes of people trying to get in.

And I remember thinking, God forbid, I was so tired. That's the truth. How are we going to do this? Like it's to me, if you added one more meeting, I was done.

I was going to be put in an asylum somewhere. I couldn't take any more pressure. And that was the last I thought it was the last thing I wanted to hear.

And I remember saying, Lord, just don't hasten that day. Hold that day off. But there now after these years, you begin to realize that the Lord never does anything without supplying what is necessary.

It's not going to be a program. It's the presence of God. It's the presence of Christ in a people.

It's the glory, as you've experienced in worship today. It's the glory of the Lord coming down. It's faith arising in every heart.

It's men and women meeting together and saying, Lord, thank you. It's not so much to beg for strength for tomorrow, but it's to say thank you for what you did yesterday and the day before and the day before. It's a people coming in, touched by the word of God, filled with hearts of faith, who have not closed off the supernatural working of God.

I believe that we should pray for people to bring their sick to this church. And while we worship God, heal them, folks. I'm asking the Lord to do this in a way that nobody gets glory but him.

Nobody could get glory. It's not going to be a lineup. There's going to be no super evangelists raised up or anything like that.

But everybody who comes in say, well, it had to be God. I come in and I was so sick. And in the midst of the worship, I just felt this presence come upon me.

And suddenly the sickness left my body. That's what I'm praying for. That's what we're going to pray for as a church.

Do you see any reason why we should leave this earth less than we came in as the body of Christ? Do you see any reason if they prayed for that in Acts 4, why should we pray for anything different? I don't want to get caught like Martha. Jesus shows up and I'm just so stuck in unbelief. Even knowing the scripture, I don't believe it.

I'd rather die on the side of faith than live on the side of unbelief for the rest of my life. And no, they're not going to create a circus out of this because others have had this power of God come into their midst and they've created a circus through it. But this is not what this is going to be.

Nothing is going to change. We'll worship the way we've always worshiped. We'll preach the way we've always preached and let Jesus do what Jesus wants to do in our midst.

If he wants to call Lazarus out of the grave, then let him call Lazarus out of the grave. We'll just sing another song and clap our hands a little bit more and people will come in and say, this has to be the hand of God. Nobody is manipulating this.

Nobody is orchestrating this. People are just coming in and they're meeting with God. And folks, once it begins, it will spread from church to church to church to church throughout the city.

I believe it's beginning even now. That's why the Lord's put on our heart to partner with a hundred inner city churches and to underwrite feeding programs so they can start feeding the poor. Because Isaiah 58 says, if you don't hide from your own flesh, then you will call out to me and I will answer you.

And I will say, here I am. Oh yes, this is going to be a touch of God. Come on New York city, because people are going to pray and he's going to start answering prayer.

Thank you Jesus. Thank you God. Thank you Lord.

It's been 18 years I've been here in this church and I'm more excited in my heart now. I'm sobered actually more than I've ever been before. God, we're coming to the 25th year of this church in October.

And there was, when the church was founded, pastor David said, we were sent here to warn of a coming judgment to New York city and to gather a remnant. And I do believe that judgment is coming, but the gathering is coming first. The gathering.

Oh God, may it be in the millions. May we not limit you. May we not look down in our spiritual poverty and say, well, would you save a thousand? Would you save 10,000 when there's 17.5 million people in the greater New York city area? Can we believe for millions? Can we believe for God to do something? Can we believe for God to do something that will get the attention of the world, even just for a season? Folks, can we believe that or are we going to die in poverty? A few hundred people with their personal agendas gather and occupy wall street in the whole world suddenly has got occupy wall street all over the place, not even knowing half the times what it's about.

How much better if the Lord occupied his church again? How much better? And I believe it begins today. It begins with you. It begins with me.

The Lord is challenging my heart all over again to go deeper than I've gone before, to be willing, to be yielded, to put away the God forbids of my time, my future, and to be given to the harvest of God and to have the courage to stand up and proclaim whatever he gives us to speak. Ezekiel 22 30 said, I sought for a man among them. I sought for somebody.

I looked and I whispered and I pleaded for somebody, somebody to get up in your workplace, somebody in your apartment building, somebody in your family. I sought for somebody to stay the hand of judgment, somebody who would just be willing to get up and say, I know God and I know what God can do. And I know what God's capable of.

And I'm choosing this day to walk God's way. I'm choosing to walk in God's word. I'm choosing to let the miraculous power of God flow through my life.

No matter the cost to me personally, whether I'm ridiculed, I choose, I choose. You see folks, if God could have found a man, he would not have had to judge at that season, that time judgment does come because men's hearts are bent on backsliding. We know that, but that season, and we're in that season right now in New York city, where the Lord is looking, searching for someone.

And it's not a, in our time, it's not just a person, it's a body, it's a church. I believe the Lord is whispering to his whole church right now, to anybody who can still hear to say, I'm willing to do the supernatural through you. If you're willing to believe me, and that's what we're going to pray for.

We're going to fast for three days. And Sunday is a day when you're invited to stay the whole day in the house of God. We'll have regular services and we'll just pray between them.

If you can, you're more than welcome to stay all day. Monday, the church would be open. Tuesday, the church would be open.

We're praying God heal our land. And I know of no other way than the way of the text of scripture. We've, we've tried all of our surveys and we've tried all of our gimmicks.

We've done everything to imitate, mock, woo, the people of this world. We've tried everything, but Jesus Christ and the work that he's willing to do in our generation. And now it's time to pray.

The Psalmist said it this way. It's time for thee Lord to work for they have made void thy law. It's time Lord, that you rise up in America and glorify your own name.

Bring order again to your house. Bring clear thinking to your people. Move in the miraculous one more time and raise up the simplest among us to be the testimonies in our time of what God is able to do.

I sought for a man or that, of course, it means a woman too as well. I sought for someone and that's where it all begins. You know, I've often told this story, but some of you may or may not know history.

There was a young man called D.L. Moody who became a great evangelist in the days without media and preached to hundreds of thousands of people, different countries, different continents. And he was, he was a marginally literate young man sitting on a park bench one day with a friend and older friend said to him, Dwight, he said, the world is yet to see what God could do through a man, through a vessel that was completely yielded to the Holy Spirit. And that's all he said.

And he walked away and I had read his biography. And after he left, he was sitting on the bench and in his heart, he just, a thought came. He said, by the Holy Spirit within me, I shall be that man.

And a 17 year old boy could barely read or write most of his life, stood up and God used him and confounded most of the religious order of that day and brought thousands and thousands and thousands into the kingdom of God. Churches were revived because one person heard the whisper of God. Now that may not be your case, but it will happen at the level that God has prescribed for your life, for your home, your workplace, your family, your neighborhood, that willingness to hear and obey the voice of God, the willingness to let the miraculous begin to happen.

Looking down at that group of boys that meets on your street corner that looks so hopeless, it looks so violent, it looks so dark and not seeing it with your natural eye, but seeing it through the eyes of God and say, Lord, you're the God of the miraculous. You can raise the dead. You can give life to these boys.

It begins to change and it starts in one person at a time. Folks, we've, we've got the Bible. Now we've got Bible knowledge.

It's time for the Lord to work. And that's the cry in my heart today. And I'm trusting it would be the cry in your heart as well.

The Lord says, I sought for someone among them. And I want to give an altar call today here, Roxbury, the annex and in every home that's listening today for every man, woman, and child that says by the grace of God, by the word of God, by the power of God within me, I will be that person. My life will make a difference and count for the glory of God in my generation.

Could you please stand with me? If that's you today, would you please just come? And we're going to begin to pray together and believe if you need to be raised from the dead in some area of your life, would you just come? Let God do it in you so that you can believe for others. Let him do it. If you're captivated by something, let him set you free.

Don't drop back into unbelief. Believe him. Hallelujah.

Just come. Hallelujah. It all starts by believing God for the miraculous right where you need it.

And it's different for different people. Some people, it's just a habit pattern of behavior that you have. You can't break out of.

You have to trust God for it. In some other cases, it's just a loathsome self image that you have of yourself, hardly believing that you'd be worth listening to and such like things. So you start at the beginning and let God start to heal you and to open prison doors.

And the next thing you know, there's a sense that all things are possible with God. Nothing is impossible. And then he starts taking you through little door after little door.

When I started preaching, first I got free, and then it was just a dozen people here, another 10 over here, and then it started gradually increasing to 30 one time and ended up, the largest audience I've ever spoken to is about 500,000 people. But that may not happen to everybody here. But in the sight of God, that you are just willing to just take the steps he puts before you and get your victories where you need them, trust him for the miraculous, and then you begin to trust for other people.

And you begin to pray and see God do the miraculous. That's what has to happen in this generation. We're going to be the people of God, you and me.

We're going to be God's testimony in New York City or wherever you're from. We're going to be the testimony of God. There is no other testimony.

It's going to be us. Let's raise our hands, please, to the Lord. Lord, we lift our hands and surrender to you this morning as a church body.

And we ask you to glorify your own name. Lord, it's time for you to work for they have made void your law. God, forgive this nation.

Forgive us, Lord, as a people, as a city, for the foolishness of what we have done and how we've raised our children, telling them that you don't exist. Forgive us, Lord, for trying to govern the nation without bending our knee before a holy God. Forgive us for the arrogance in the flesh that we've allowed, Lord, to be paraded before this generation.

Forgive us, Lord Jesus Christ. We ask you, God Almighty, visit us and glorify your own name. You've done it in history.

You've done it in the past, Lord. And you've taken the people when they're at their weakest state. You've taken your own people when they know that their own resources were insufficient.

And Lord, you came. And we ask you today to take us in our weakness and take us in our struggles and take us, Lord, in our frailty. You took Hannah and her barrenness, and you took Sarah and her old age, and you took Abraham and his confusion.

You took Moses and his weakness. You took David and his youthfulness. You took Gideon and his nothingness.

And Lord, you confounded those generations. How much more, Lord? How much more should we believe you, we who live at the edges of the end of time? Oh, God, we ask you in Jesus' name to glorify your name. Glorify your name, oh God.

And do it through us, Lord. Do it through us. Let the light of who you are, let the light of your glory shine in us and through us.

And commend your own name to every man's conscience through us, Lord. Give us grace where we are weak. Give us strength, Lord, that can only come from you.

Give us the courage to decide, to let you give us the power to do right. Oh, God, oh, God, give us a value system that lines up with heaven. And Father, I thank you, Lord.

Thank you. Thank you, Lord, for the history that you've clearly shown us, that you don't call us when we're strong, and you don't call us when we have it all together. You call us when we're weak.

You call us when we've failed. You call us when we've tried and produced no results. Then you come.

Then you raise us up. Then you glorify your own name. Then our songs are about you, Lord.

Lord Jesus Christ, we ask you that there be lineups around the block, not for soup in the city, but for the name of Jesus Christ, for the word of God. We ask you, Lord, to send your glory into every church, every church, big and small. Lord, your glory.

Let your glory come. Manifest your glory. Start answering prayer as people pray.

Let it be noise abroad. God is answering prayer. God is healing the sick.

God is giving sight to the blind. God is giving hope to the hopeless. God is raising up the weak again.

The water is moving. God has come. Let that be the testimony.

Let other nations look at their television sets and on the internet and say, have you heard what God is doing in New York City? Have you heard? Have you heard the news? Hallelujah. Hallelujah. Hallelujah.

Hallelujah. Lord, we yield to this purpose. We seek no glory for ourselves.

This is all about you, Lord. It's about your name and your power. It's about your glory.

It's about your love for the lost. It's about what you did on the cross 2000 years ago. That's what it's all about.

It's about your mercy. Jesus, son of God, glorify your own name. Glorify your own name.

Hallelujah. Blessed is he who comes in the name of the Lord. Glory to the Lamb of God.

Glory. Lord, produce a unity in the churches that can only come from your hand. Break down the walls and the barriers.

Give us the sense to realize that we need each other. God almighty, break down the age old walls and barriers and bring us all into this battle together. Just like seasons in scripture, when suddenly the 12 tribes of Israel would come together for a common cause.

Bring us together as one church. God almighty, God almighty, God almighty, God almighty. We thank you for hearing our cry.

Thank you, Father, in the mighty, holy and unmatched name of Jesus. Glory to God. Glory to God.

Glory to God. Glory, glory, glory. Glory to God.

Glory to God. Glory to God.

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