

Mark of the Beast

by Carter Conlon

Carter Conlon's sermon explores the implications of the mark of the beast, urging believers to remain faithful amidst end-time challenges and societal pressures.

Scripture: Genesis 4:15, Isaiah 54:17, Ezekiel 9:3, Matthew 24:39, Luke 21:26, Philippians 3:18, 2 Thessalonians 2:3, Hebrews 11:13, 2 Peter 3:3, Revelation 13:15

Topics: "End Time Prophecy", "Satanic Deception"

Description

Carter Conlon preaches about the significance of the mark of the beast in Revelation, highlighting the end-time events leading to a one-world government and the rise of the Antichrist. He emphasizes the root of sin in humanity's desire to be like God, tracing it back to the Garden of Eden. Conlon explains the symbolism of 666 as the culmination of man declaring himself as God, indwelt by Satan. He warns about the inner scoffing and falling away in the last days, urging believers to be marked by God's values and not be swayed by the world's seductive reasoning.

Transcript

Introduction

I want to speak to you about the mark of the beast this morning. The mark of the beast.

Revelation 13:15 - 18 He had power to give life unto the image of the beast that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed. He causes all both small and great, rich and poor, free and bond to receive a mark in their right hand or in their foreheads and that no man might buy or sell except he had the mark or the name of the beast or the number of his name. Here is wisdom let him that hath understanding count the number of the beast for it is the number of a man and his number is six hundred threescore or 666.

Now this is talking about an endtime event when all of the world as we know it today begins to spiral out of control. I don't know if it begins with the financial meltdown, a military confrontation, whatever it is, men's hearts so begin to fail them that a cry comes for a one-world government. We must have a one-world government, there's no other way that peace and prosperity can return to the world, but there must be a single government. Consider it something like a federal government over the world and there must be a leader, we have to have a leader that leads this government. Now the scripture tells us that the man will arise and will lead this world government and this person is known in the scriptures as the Antichrist. He

comes on the scenes as a peaceful man, but inside is not peaceful there is a demonic power that ultimately will be satan himself will indwell him. He will cause people on the earth to receive a mark in their forehead or their right hand, in other words you either comply to our system or you starve to death and no one will be able to buy or sell without this mark on the right hand or on their foreheads. Now a lot of Christian people have spent a lot of time over the years worrying about this mark. Now may I just begin this morning by telling you that you don't need to be worried and you'll understand why when we get to the end or close to the end of this message.

Garden of Eden - Man wanting to be God

In order to understand what this is all about you have to go back to the beginning and yet again we need to see that satan exalted himself against God and thought that he could be as God. And subsequently was deposed coming down into the Garden of Eden, he took that which God had created in his own image mankind Adam and Eve, our father and our mother, every one of us that are here all traced back to Adam and Eve. And he sowed in them that seed which they partook of that you can be as God. You don't have to be under God, you don't have to listen to God, you don't have to acknowledge God, but you can be God. You can chart your own destiny and you can even add religion to it if you want, but you can be God. It can be your mind that determines what is good and what is evil and you can chart your own course and you can be God. That is the besetting sin, that's the original sin of humankind, that's what's in our nature, that's what's called the fallen nature that which within us wants to be God. It wants to be as God, wants to literally live any way we want and not suffer any consequence and in our minds at least concoct some kind of an eternal euphoria that we're going to live in in spite of the fact that we have declared ourselves to be God.

666: Trinity of satan

Now 666, most biblical numerologists ascribed the number six to man and they ascribed a different number to God, 3 to God , 7 to God's perfection. I'm not going to get into all that, but 666 is a trinity and realistically it's man in his body, his soul, and his spirit and dwelt by satan himself. It's finally when satan that the rebellion that began Eden finally reaches its climax where man declares himself, a man indwelt by satan declares himself to be God. He will actually go into Israel, go into the temple and he will declare himself physically to be God. That's been satan's goal right from the beginning and he will finally have created an unholy trinity as it is. And all of humanity that agrees with that, all of humanity that agrees that man can be God. It would be nothing to these people to receive a mark on their forehead or their hand, because they've already agreed with it long before the mark ever comes. They've already agreed with this fallen thinking, this fallen theology, in their minds they've been given to this fallen condition that man can be as God in the right hand which always represents the hand of power. Remember Jesus is at the right hand of the Father, Christ stands at the right hand of the poor, the scripture says to strengthen him and to lift him out. And the right hand is the head of strength. It's where we're reaching, is what we're ascribing to be, and to attain that's what we've set our hand to do. So it would be just natural to receive that mark as it is on the right hand, because the pursuit has already been in line with the thinking of satan himself. Jesus Himself told us:

Matthew 24:38 That as in the days that were before the flood they were eating and drinking and marrying and giving in marriage until the day that Noah entered into the ark

Now obviously eating and drinking are not a bad thing and marrying and giving in marriage even the scripture says it's a good thing, but it implies a preoccupation with security and pretending that all is well.

End Time: Inner Scorning

Convincing ourselves that there is no God, no judgment, no everlasting peril just ahead of us and even if there is some acknowledgement of God that comes with an inner scorning. Peter said:

2 Peter 3:3,4 Knowing this first that there shall come in the last days scoffers walking after their own lusts", (given to this pursuit of self as it is) and saying "where's the promise of His coming?

Now it implies doesn't it? Imply to you it does to me. That there is some knowledge of the Scriptures here. There are people out there that I've never even considered this, so they're not really included than this has to be people that at least at some point had some knowledge of the Word of God knowing that Jesus was crucified for sinned, died, rose again the third day and His promise to come back to rule and reign on the earth with those that are His own. But there's a scorning in those who walk after their own lusts not given to the things of God, their minds are not fixed on the things of heavens, their hands are not reaching out to what is legitimately in the Scriptures the work of God. And so a scoffing comes into their heart and they said "where is the promise of His coming for since the father's fell asleep all things continue as they were from the beginning of creation." It's the type of person who sits here today and says all no not another message about the coming of Christ they've been preaching that for 2000 years. You know my father used to tell me he said "son, live every day like it's going to be your last because one day you're going to be right." Paul says:

Falling Away

2 Thessalonians 2:3 That day (that's the day of Christ) will not come except there come a falling away first

Falling away. In order to fall away you have to have been somewhere to fall away. A falling away of people who sat in church, but never embraced the work of God, didn't want to go to hell, but didn't want to live for heaven either. Didn't really want the cross for Redemption, but did not want the cross for a lifestyle. Didn't want to really go any deeper than just a superficial reading, sing a few songs, feel good in church and that was in a sense the extent of it. But folks that won't keep you in a storm when things got tough in these last days according to this they fell away to a secondary, another reasoning. It's important to understand what it is they fell away to. Joel the prophet in chapter 3 verse 14 he clearly speaks of multitudes in the valley of decision or actually the word for decision is 'threshing', as the time leading to the Lord's final judgment on this world draws to a close.

God's Plan for His Church

Now Joel speaking of God leading armies as it is around the world into this valley where there's going to be a reckoning with the holy God and multitudes are in a place of deciding something. And maybe that's you this morning, maybe you are one of the multitude, the world is being gathered to a point, it's been gathered there divinely by God. Nothing is happening that the Lord has not foretold us of. Everything is unfolding exactly as He planned it from before the foundation of the world. It's all been about a bride, a church, His son an eternity with Him. And the world is going to be folded away and leaders and kings are all in the hand of God. There's nobody who can form a plan that is outside of the will of God and when you and I finally understand that we're being brought to this. I think the culmination of the world as we know it

is very very close and there are multitudes in a place of decision now. How deep am I going to go with God? How far am I gonna go? How much am I going to let Him rule my life? How willing am I to let His value system become mine. His plan for my feet become the plan of my life as opposed to my own plan which really does make me the God of my own life. Doesn't it? If you're bringing in here some plan today and you're asking God to bless it. Aren't you God? Haven't you fallen into the trap of Satan himself. As I read the Scriptures I'm not called to bring my plan to God, I'm called to come to Him and get His plan for me and He promises me power to walk in that plan. He promises me life, He promises me that I will bear fruit for His kingdom, He promises me a supernatural empowerment and change. He promises that I'll have a joy in the midst of sorrow. There be a firmness in my mind and in my heart no matter what happens. Like the psalmist David he said "even if the seas roar and the mountains fall into the midst of the sea I'll not be afraid because God is with me, God is the God of my strength (Psalm 46:2)." It's not about now, it's about forever and now forever is just beginning for me today. Luke 21:26 Jesus says "men's hearts will fail them for fear and for looking after the things which are coming on the earth." Things that you notice how suddenly everything just started to spiral out of control. Just a few years ago there were more millionaires than ever in the history of America and now all of a sudden we're seeing riots in France and we're seeing instability in Greece and Japan is on the brink of collapse again. And there's talk everywhere that the almighty American dollar is losing its strength and its value and there's a concern which you should rightly have in your heart if your value system is in these things you really should be concerned.

Esau sold the promise of God for temporal things

And just like Esau did many who would still have access to the promises of God are going to have them to make a choice. Now Esau was one of the sons of, let me not just go into all the history, but he had access to the promise that God gave to Abraham. The promise of life, the promise of supernatural empowerment, the promise that he would be a blessing in the earth that was going to flow through him. Just like you have that promise, I have that promise, but he had a choice to make. And one day he walked in and he was hungry and he saw he had a choice between what is promised tomorrow and will be eternal or what is here today and won't last for long. And it's almost inconceivable that he traded off the life of Christ that was that could have flowed through him for stew. For a bowl of stew, but you see he held no value to the life of Christ, it became the natural thing to trade it off. Why will people fall away? Because they've been part of the family, but never really internally embraced what that means, never really came to a place of awe and saying God "You promised me life, You promised to come and dwell within this earth and body, You promised Lord to make me much more than I could ever be in myself, You promised to lead me on a path through this earth and then into eternity where I'll rule and reign with You. You may not see the fulfillment of all of it on this side of eternity. And Esau was a man that said "I just want it now." Just like the prodigal son, give me my inheritance now, I want the kingdom now, I don't want to wait until this physical life is over. I want it all right here and I want it all right now. I want to be wealthy now. I want a mansion now. I want to rule now. I want it all now and so he sold off what really is God and took the inheritance and headed in the wrong direction. Esau headed in the wrong direction and the prodigal son headed in the wrong direction. Malachi 1:3 Lord said "I hated Esau and I laid his mountains and his heritage waste." God says I hated the testimony of that man in the earth walking out and maybe professing yeah Abraham is my grandfather I mean the promise is mine, but God said I hated that image of God that this man portrayed in the earth, this this self-focused, selfish, carnal man who claimed to be in the lineage of God. The Lord says I hated this image of God in his man Esau and you could say that the mark of owning neither the presence nor the promise of God was on him, he was marked.

Philippians 3:18,19 "many walk of whom I told you often and tell you now even weeping that are the enemies of the cross of Christ whose end is destruction whose God is their belly whose glory is in their shame who mind earthly things."

Their mind is on the things of the earth instead of the things of God instead of the things of Christ, they live every day focused on the things of this world.

Cain marked to be unsatisfied wanderer

Now the Bible shows us in Genesis 4:15 that the first marked man in the Bible was Cain and the scripture says, "the Lord set a mark upon Cain." Now he was a man who willfully brought to God less than he knew that God required of him, he willfully did so. I can't help but plead for some here today that you're coming into a place where the glory of God is as strong as it is here, but you're bringing "willfully" ("willfully" - Carter expressed this is the word of God for today's service) less than He requires of you.

There are things that you know that God is asking of you, but you're not willing, you're looking to be God in your own life and somehow circumvent God's will and God's Word in your life. You're trying to justify practices, relationships whatever it is that you're involved in, you're trying to make what is wrong right, you're trying to change the truth of God in your heart and bringing to God less than you know in your heart that He requires. And God put a mark on Cain and Cain became an unsatisfied wanderer in a sense he was marked to a life of endless searching and never finding that which satisfies.

And I can't help but wonder why Christian people in the last two decades have been running all over the world looking for Jesus Christ. Is it possible that there is a mark there, is it possible that they're individually not bringing to God that which is known to them that He requires. And so subsequently, because there's nothing where they are there's no living relationship, there's no prayer life, there's no revelation, then suddenly there's some manifestation somewhere in the world and there on by the scores they're on airplanes and flying all over the place looking for Jesus Christ.

But didn't Jesus himself say "if they say He's over here, He's in the desert don't go there, don't believe it." He's everywhere, He's omnipresent, He's in the text of Scripture and if you're a believer He's inside of you. You don't have to look very far for Him, He's right here. That's why you'll cry out to the Lord and say "Here I am". If we begin to do the work of God according to Isaiah, Isaiah says and then you'll say "Lord where are you?" and you'll hear an inner voice saying "I'm right here".

"Here I am, what is it that you want me to do", because you're actually walking in unison, you're walking in link step with Me. An unsatisfied wanderer mark to a life of endless searching and never finding that which satisfies. The Lord gave me a picture of somebody inside the Titanic after it hit the iceberg and most everybody has fled the ship or is in the process of trying to flee it at least. And you see a poor hapless soul down on the second or third deck examining the cabins looking for a comfortable place all excited about all that is here that everybody has left behind.

And say "wow look at this one, this one has gold faucets in it and the clothing", that just like Achan when he went into Jericho thinking no harm is going to come to them and the the insanity of it all of looking for comfort, looking for security in a ship that is going down to the bottom of the ocean. And folks it's the same for a Christian is looking for fulfillment as it is and things that last in the things of this world. I'm not suggesting you can't enjoy a walk in the park on a sunny day.

I'm not suggesting we walk around mournful hanging our heads all day. No that's not it, it's our identity, our satisfaction, who we are, what we're becoming is not in the things of this world but in the things of God. The world passes away John says in 1 John 2:15 - 17 and the lust of this world is passing away that means everything that satisfies the flesh, that which delights the eyes, that which gives pride to the human heart, but he that does the will of God abides forever.

The man and woman who chooses to say not my will, but thine, the promise of God is you will abide, you will survive, you will live, you'll have a future, you'll have strength where there is no strength. Doesn't the scriptures say "that He'll keep him in perfect peace whose mind is stayed upon thee though (Isaiah 26:2)." There be roaring on this side though, there'd be violence on this side, the minds of those, the lives of those who belong to Christ there's a promise of peace.

There's a promise of strength and security to the believer. The people of the opening text received the mark, because that's where their minds were, that's where the strength was given to as I said earlier. They fail to understand the seductive power of human reasoning that creates a path that it truly believes leads to safety, but it doesn't. Human mind is a seductive thing when you combine it with the power of evil and its reasoning. People can be led almost anywhere, "there's a way that seems right unto a man" the Scripture says "but the end thereof are the ways of death."

Noah a preacher of righteousness

And Jesus said in Matthew 24:39 "they knew not until the flood came and took them all away." They knew not. I think of the multitudes that must have passed by the Ark that God was building at that time on their way into the city to do whatever it was they were doing in the city. And I'm not suggesting all the activity was evil, but I'm suggesting it fell short of the glory of God and they knew where it was and they passed by. And scripture tells us that Noah was a preacher of righteousness and he would have been standing before the multitude saying "there's a day of justice coming folks you've got to get right with God." "You need to get into that place of safety which He is preparing clearly visibly before you." It's not hidden, it's not a secret, it's not something you can honestly ever say when you stand before God I didn't know it was there I didn't know what it implied, you see it implied a leaving of the pursuits as it is the full pursuits of the things of this world in the beginning of the building of something that was being ridiculed by fallen man. They knew not until the flood came and took them all away. Revelation chapter 12 tells us that satan was cast down to the earth knowing his time is short and he cast out of his mouth water as a flood they knew not till the flood came and took them all away. satan is one day physically this scripture in Revelation to be fulfilled where this water comes it's a combination of threat, promise, and deception. This dirty water comes out of this vessel that claims himself to be God, to cease multitudes by this flood that are on the face of the earth. It speaks of a specific time yet to come, yet this progression of lawlessness and deception according to Paul in 2nd Thessalonians chapter 2 and verse 7 is already at work. It's already here, there's already confusion at every turn. This society is getting confused folks, there doesn't even seem to be a quest for truth anymore.

God's Protective Hand: Strangers on the Earth

In Matthew 24 Jesus said "that be two in a field one will be taken and one will be left they'll be two working at a mill one will be taken and one will be left." And we ask ourselves. Taken where? I just say they're taken into the protective hand of God. That's where I need to be, that's where you need to be in this generation. Just take it in whatever form, whether you believe that's the rapture of the church or whatever,

the fact remains it's God reaching down and saying "this one is mine and nothing is taking this one out of My hand and I'm going to take you through the promises I make you, are going to be yet a man you're not going to be left to the fears and the reasonings of others around you, because you have made a choice and you've been working in the field, you've been working at the mill, but you made an inner choice." And let me read to you that inner choice that has been made by these that will be taken into the hand of God. in

Hebrews 11:13 These all died in faith not having received the promises, but having seen them afar off and were persuaded of them and embraced them and confessed that they were strangers and pilgrims on the earth for they that say such things declare plainly that they seek a country and truly if they had been mindful of that country from once they came out they might have had opportunity to have returned but now they desire a better country that is a heavenly one where God is not ashamed to be called their God for he has prepared for them a city.

You see it's people like you and me working at the same mill working in the same field just like Cain and Abel, one is bringing a sacrifice that is acceptable another is not. Like Esau and Jacob, one really values the inheritance of God in Christ and another one holds it in his or her hands very very lightly. In one of these people that Jesus speaks about there was an inner longing for God this longing was so intense that they had in their hearts become strangers to this world.

This message began a few weeks ago in my heart. Every day I have to go out and do some things in the city and I'll take my dog once in a while. I'll go for a walk. And lately there's just been this inner groaning in me say God "I really I don't, I don't like what this place has become, I don't I don't like the violence, I don't like the violence, I don't like that man step on man to get what he needs and wants, I don't like the evil conversation, I don't like the fact that everybody's yelling in their cell phones now in every corner screaming at somebody, everybody's screaming at somebody, everybody's angry, I don't, I don't like coming out of my apartment and seeing all the vomit this morning from last night."

There's vomit on the street, there's vomit around the corner. I took my dog for a walk this morning and all the way down the street and all the way down one of the side streets there's these piles of vomit everywhere, where people have been coming out of bars and clubs have been throwing up in the streets. And there's just something inside of me that, although I love my family beyond words and I love my grandsons desperately, there's something inside of me that just wants to go home.

This is not my home folks, this is not my home. I'm left here for your sake and Paul said I'm not Paul but I can understand what he was saying. Paul said that "I would love to go home, but it's more expedient for me to stay here." See Paul had a revelation of God, he had a revelation of the Cross, he had a revelation of the purposes of God and Paul's saying "I stay here just for that, that's the reason I'm here now." Paul made tents, he had an occupation, Paul traveled Paul, Paul had times of joy I'm sure, Paul had times and laughter with some of his good friends and we're not called to walk around mournful and not to enjoy life as God has given it to us.

But Paul was here for a specific reason that God had left him here just as you and I are. This whole planet is going to perish as it presently exists and men and women who don't know Jesus Christ are going into hell, a place called hell which is the absence of God and all that means they're going there forever, they're going there into all eternity. And you and I are left here to warn people about this, to reach the poor man who has nobody to tell him that God loves him, to go to the prostitute, to go to the lame, to go to the leper,

to go into prisons, to go into places where people are sick whether it's physically sick or sin sick.

And tell them, not just tell them, but show them that God loves them, that's the kingdom. How do I show people that God loves them? Let's say I was a trader on the trade floor and I'm yelling and screaming and scribbling on papers just like everybody else and frantic and threatening and chewing my nails and running outside and smoking on my break and then I go back in, "hey by the way did you know God loves you." Do you see the idiocy of it? It's an Esau that is completely embracing a wrong value system, but the man and woman of God, I am not saying you can't work in the trading floor, but would you please keep it in perspective.

Would you please understand that all you're doing is rearranging the deck chairs on the Titanic, keep it in its right perspective and don't try to say that I'm suggesting you shouldn't enjoy life or have a job. Not suggesting that, but if everything you do and what you're giving keep it in the right perspective, don't let your mind, don't stretch up your hand to that which is perishing and let it become your value system. Let the work of God be what you value.

Ezekiel 9 - God marks His holy people

Go to Ezekiel chapter 9, please we're going to close with this this morning. Ezekiel chapter 9 it was a time where God was about to judge His own City Jerusalem, it was going to be a hard judgment, it was going to be thorough, its society and its religion we're both going to go down. And it was going to happen suddenly and in a moment of time that people were not aware of it. Most had chosen to put off that day, most never believed, it's not possible that God would ever judge us. It's not possible He ever judged His temple, I mean the history here, the prayers that have been prayed here. Surely God could never do this. You see when we start to believe that we have, we've substituted our own thoughts for the Word of God.

Ezekiel 9:3-11 "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city (Carter ask to substitute New York City here or your city), and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The Lord hath forsaken the earth, and the Lord seeth not. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head. And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Now God was about to judge Jerusalem, but he had a man with a pen-and-ink horn and a certain type of ink and He said "go and set a mark set it on the foreheads. (Remember the mark in Revelation was on the forehead and the right hand set) Set it on the forehead of all the men that sigh and cry for all the abominations that be done in the midst thereof." Set a mark upon those whose value system is in line with

God, set a mark upon those who feel what God feels. Walking in a way that if Christ Himself were on the streets of New York that He would be thinking and feeling.

Set a mark upon those whose value system is not so intertwined that they just walked down the streets singing "New York New York what a wonderful place this is" and they have no spiritual eyes, they don't see what's going on here, they don't understand the day we're living in. They're not aware of the peril, they're not even concerned about the plight of the eternity of those who are vomiting in the streets in the evening, they don't care. Because their forehead, their mind and their hands are in with the same value system like Lot was of the society that they're part of.

They really don't have the value system of Christ set a mark upon them. If you are walking the streets of this city, if you're sitting on the subway single moms with your kids and everybody who is here today if there's a sigh in your heart you can be thankful for that today. If you're walking around the city not that your morose, but there's an inward awareness, I said "I don't belong here, this is not my home, my satisfaction is not here, I don't care if they gave me the tallest building in Manhattan what would it do for me, I don't care about these things, these things don't matter, I have a mentioned in heaven, I have a promise of God, I have a promise of the life of Christ."

God knows the scripture says "those that are His" He said, "set a mark on them", God knows those that are His. God knows who you are out there, they're sealed, Jesus said in the Father's hand. That settles it for me folks. Sealed in the hand of the Father, let hell throw what it may, let the devil send a flood out of his mouth, let society get confused as it wants to get. Those who belong to Christ I am and you are sealed in the hand of Almighty God and nobody nobody can take you out of the hand of God.

Nobody, no flood, no fire, no army, no demonic power, no height, no depth, no battle, no evil, no situation, no poverty, no trial, nothing nothing can take you out of the hand of God. Nothing. And Paul said "I know whom I believed and I'm persuaded He's able to keep that that I've been trusted to Him against that day." Paul said "if I'm to face flood trial, if I have to be shipwrecked, if I have to swim to shore, if I have to sneak sink off a snake off my hand into the fire, if I have to be chained to people in prison, if all I have left is a pen and a piece of paper I am persuaded.

The scripture tells us "that no weapon formed against you will prosper (Isaiah 54:17)" No weapon. I want you to go into the scenario with me for a moment, if satan sends a demonic horde into New York City and says go down and convince these people they should receive a mark. I can see this devil coming back to his captain saying "well I went down there and I I tried to place a mark on this person, but there was no place to put it, because there's already a covering there and it takes up the whole space there's not even the corners not even looking place I could put a mark the covering takes up the whole space."

And satans says "well why didn't you write over the top of it", he said "well I tried but whatever it's made of when I tried to write your pen wouldn't write there." Hallelujah. Hallelujah. Hallelujah. Hallelujah. Joel says "that even though these things may come on the earth the Lord will be the hope of His people." The Lord will keep His people. Closing

You don't need to worry about these things; you're probably going to hear a lot about it. You turn on the television and everybody's going to be talking about these things in our generation, but God sent me to tell you this morning that you don't have to worry about any of these things. You're already marked, the space is taken. Hallelujah. Nothing else can be put there. You're already marked. Hallelujah. And what God has cleansed nobody nobody can touch. Nobody can declare it unclean.

Nobody can touch the children of the Living God. Nobody. Nobody. Go throughout the city the command was in Ezekiel, but do not touch those upon whom is the mark of God. Hallelujah. I don't know about you, but I know I have the mark of God upon my heart. Mothers with children you don't have to be afraid of the future God's going to be faithful to you, His covenant applies to you and it applies to your children. You're going to be surprised soon as they start coming home, you say "mom would you tell me one more time what it is that you've been trying to tell me all these years?"

Fathers with families don't be afraid of provision, don't be afraid of the future. God is going to provide. You say pastor "how's He going to provide?" I don't know, look in the scriptures one time it just rained bread out of heaven, other times jars just miraculously filled up with oil and when they poured it out it just never went away. How's He going to provide? One time He took a few fish and a couple of loaves and He fed 10,000 people with it. Hallelujah. How's He gonna provide?

I read in the scriptures one time He brought three million people out of captivity and for 40 years the shoes didn't wear, for 40 years the clothes never got old. How's He gonna provide? Praise God! The same way He's always provided. We're not going to need any help from the devil to get bread in our cupboards or get clothes on our back folks. Praise be to God. What a day this is going to be? The Lord is miraculously going to help His people. Glory to God. Thousands and thousands are going to come into the house of the Lord, because there's going to be bread in Bethlehem again.

Teens and young people don't worry about your future, don't sit there wringing your hands and say "what is in this for me and oh woe is me jobs are disappearing and nations are in distress and what is my future going to hold." You're future, you're going to be in heaven with God, you're going to be ruling cities according to what I read. You're going to have an explosion of knowledge in your mind. The scripture says you're going to even know as you are known. You're going to be in the presence of God.

You're going to acknowledge Him as God and it's just going to be an ever-increasing glory and joy. And until that day God says "just occupy where you are, just take one day at a time, just put one foot in front of the other, it's not about here it's about eternity, you don't have to be afraid." The one thing I can say is that I don't necessarily like walking the streets, but I'm not afraid. I live to see people come to Christ, to see you strengthened, to see the glory of God and the grace of God in your soul.

To see and hear what we hear this morning, this faith arising in the heart. Well what we hear except for that (baby crying in audience). Faith arising in your heart. My altar call that the Lord gave me to give this morning is very simple, you don't have to be afraid of tomorrow and don't let any biblical worry mongers. You have Christ in you, you have an honest heart, you are as secure as you could ever be in this world. The Lord will be faithful to you and to your children and to your family you have absolutely nothing to be worried about in the coming days.

I would like to give an altar to call for those that are afraid, those that are dealing with fear. Would you come today and just let God bless you. It's that simple. I felt the Lord's - just call for people who are afraid, young people who are afraid, older people are afraid, you're afraid of losing your job, you're afraid of your kids and what's going to happen in the future. You're just afraid, you're afraid of the city, you're afraid of the violence that could break out here as it is happening in Paris or in France at the moment.

You're just afraid of it. God says would you just call those to me that are afraid and pray together. And I think the Lord would just supernaturally bless you and as He blesses you. I'll give you courage to say God is true. What He said He's going to do for me He's going to do for me. He's going to keep me no matter

what comes my way. Let's all stand together in the annex. If you could step between the screens and here in the main sanctuary. Just come please step out wherever you are.

For those who are afraid, you're just afraid and come. We're pray together. We're worship together for a few moments then believe God together. Jesus said to His church, He said "fear not little flock it is your Father's good pleasure to give you the kingdom and when the storm came and they were trying to cross the lake and they thought they were going down. Jesus stood up and said "why were you so fearful where is your faith? I told you, I told you we're going to the other side, I told you."

That's the word of the Lord to you today. I told you, I told you we're going to the other side that means we're going to the other side. I told you. I know whom I have believed, Paul saying "I'm intimately acquainted with Him, I know Him. May I encourage you to just spend some quality time in the New Testament and read the promises of God and ask the Holy Spirit to make them so real that you can stand and say "I know Whom I believe and I am persuaded that He's able to keep everything I put into His hand until that day I'm home with Him, I'm persuaded, I'm persuaded that nothing that comes against me is going to stop the work of God in my life."

Father I ask you in Jesus name to bless those who have come to this altar in body and in heart today with peace. You appeared in the upper room and You said "peace peace I give to you My peace not as the world gives I'll give you peace." Bring our hearts to rest, Lord no matter what we are looking at ahead for our own situation just give us peace.

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