

Spiritual Depression

by Carter Conlon

Spiritual depression is a state of hopelessness and despair that affects the godly, but with faith and trust in God's goodness and power, we can overcome it and stand firm in our faith.

Duration: 42:51

Scripture: Psalm 12:5-6, Psalm 23:4-6, Luke 24:13-35, 1 Corinthians 10:13

Topics: "Spiritual Warfare", "Faith And Trust"

Description

This sermon addresses spiritual depression among the godly, emphasizing the challenges faced in a society marked by godlessness and the need to trust in God's promises. It draws parallels from biblical figures like David, Elijah, and Joshua who faced despair but found strength in God's faithfulness and victory. The message encourages believers to rise above despair, trust in God's plan, and continue their journey with faith and obedience.

Transcript

Now this is a message entitled spiritual depression. Now spiritual depression is different from other forms of depression.

It's a depression that can hit the minds and hearts of the godly.

Jesus himself said in Matthew chapter 24 and verse 12 that in the last days iniquity would abound in other words lawlessness would break out there'd be a there'd be this this rebellion this wholesale rebellion against everything that the godly hold to be dear and it will be so powerful that even the love of many will begin to grow cold and I think of the people here today who have to go into work environments where it's becoming so vile the speech is so vile and the sneering and scorning of everything godly all around you and the love of the work of god can begin to grow cold in your heart because of it the the work of god is the redemption of the lost and you and I love that work because we found forgiveness in Jesus Christ God's Holy Spirit came to us we found a meaning and a purpose

for living on the earth as the church of Jesus Christ but lawlessness around us can literally drive the love of the work of God out of our hearts and there's a sigh that comes into the heart God just get me out of here I don't know if anybody's ever prayed that recently prophet Ezekiel the Lord came to the prophet Ezekiel and the society at that stage in Ezekiel's day was coming to a final point now it's not the end of society but society as it had been known up to that point was about to end God had decreed an end to it

because of its godlessness and the Lord told Ezekiel send this writer out with an acorn I can't explain it it's but nevertheless there was somebody there and have him put a mark on the foreheads of everyone who sighs and cries for all the abominable things that are being

done in the nation and so it speaks to me that in this final moment of society as it then was there was a sighing and a crying came into the hearts of the walking through the walking through their day with that constant sigh in the heart that that constant oh God I it's so hard to live here it's so hard to be part of all this it's so hard to see the degeneracy of our society at almost every level the rebellion it's so hard to watch everything that I hold dear trampled underfoot and scorned and ridiculed and mocked it's so hard to have my children come home after school every day and such godlessness is being at least attempted to be infused into their minds and I'm constantly having to fight against this and all of the turmoil that is producing and this is exactly what happened in this

psalm in measure because it was written by David now David was destined to be king of Israel and I want you to keep in mind that one day he was going to dance before the ark of God one day everything was going to turn around but David was at a season in his life very much like you and I can find ourselves in where those leading the nation were godless and moving farther and farther away Saul the king was a godless man he had a form of religion he had a form and tried to present a public appearance as it is of some form of worship but he was deep in the inner core a godless man moving the nation farther and farther away from the things of God bringing about a powerlessness to the people of God who are supposed to have this incredible promise of being a blessing and being a blessing to

others in the earth and David is in this season now I want to before I even begin I want to tell you conclusively that you're on the winning side and don't you ever believe anything other than that I've read the end of the book folks and we are on the winning side there we are going to dance one day before the ark of God though for a season if need be we will be in heaviness through trials that you and I are going to have to go through and many are going through even now I want you to keep in mind David was a king he was anointed at this point he doesn't know it everything seems to be against him society is going in the opposite direction to godliness and he starts this psalm in verse one by just saying help Lord for the godly man ceases the faithful fail from among the children of men in

other words godliness is fading so rapidly David said I feel powerless to stop it it's all around me now you have to understand at certain points in his life he's being pursued by this ungodliness verse two he says they speak vanity everyone with his neighbor with flattering lips and a double heart do they speak in other words truth as in his Isaiah's day has fallen into the street and people who want to do right have become the object of ridicule they speak vanity means they speak empty words words that disappoint the hope which rests upon it they speak falsehood they lie without conscience and they even use the Lord's name lightly or without thinking and David was just so tired of it God we've gotten so far away from you the truth doesn't matter anymore everybody feels free to spin

everything the way they want to spin it to pursue their objective whether it doesn't really matter what the objective is they flatter people to get them to follow them but they speak with a divided heart they'd have no intention of doing what they say they're going to do and David was living in a season like that empty words disappointing words false words lying words and he said where are the godly where are they in our generation that was the cry of David's heart where are those who will make a difference where are those who will stand for truth where are those who will stand to their feet and be counted in this time of incredible spiritual declension verse three says the Lord will cut off all flattering lips in the tongue that speaks proud

things who have said with our tongue will we

prevail our lips are our own who is lord over us David was saying they've cast off all restraint and now they're governed by their own corruption and faulty reasoning the sin nature of man had taken over exactly the seed that satan sowed in the human race in the garden of eden that you can be God and you can determine with your own speech what is good and what is evil you don't have to listen to God anymore he's not the only one who has an opinion that's what the devil sowed into the human race and you can determine what's good and what is evil I don't know if you've noticed lately but evil is becoming good and good is becoming evil in our time for the oppression of the poor verse five for the sighing of the needy now will I rise says the Lord and I will set him in safety from him that

pops at him David felt oppressed he felt constantly that because of his lack of strength and voices all around taunting him to give up what he believed to be right and to join the crowd going the other way have you ever felt like the only fish going up a stream when everybody else is going the opposite way you ever felt like that in your home you ever felt it in the workplace your apartment your community everywhere you are you just feel like everyone's going in the opposite direction to me what's the point of what I'm doing and is it going to amount to anything verse six the words of the Lord are pure words as silver tried in the furnace of earth purified seven times thou shall keep them oh Lord thou shall preserve them from this generation forever the wicked walk on every side when the

vilest men are exalted David said wickedness is on the increase as vile people that means morally loose prodigal perhaps having had some knowledge of God but having drifted far away from it self-indulgent riotous people are raised up as leaders and role models among the people have you noticed lately that the role models are all falling neither turning out to be liars frauds or drug addicted and they've been raised up in this generation it's so strange to be living at a time when godly people are not esteemed to be role models for the people many today find themselves journeying through this season of despair and we've had many have gone before us have had to face what you and I are facing spiritual depression is not something that others have not been familiar with now I'm talking about

spiritual depression in the context of those who want to live for God you are living for God as much as you know it you're you're doing what is right you're trying to be a representative of Christ in this in this perishing world but it looks so hopeless everything seems to be going the other way and you wonder well will I ever make a difference is there any point to this am I on the winning side or on the losing side of all of this and it can get a hold of the minds of even the godliest of people David was in this moment not realizing he was going to be king not realizing that his life would rewrite history as it is not realizing that every yearning of his heart would one day be fulfilled by God and by God alone not realizing that he although he was pursued perhaps at this point in his

life he was not going to be conquered you might be pursued by despair but I'm telling you today despair is not going to conquer you you will not be triumphed over there is a promise of God God has intertwined the very glory of his name in keeping you and I the very glory of his character Jesus said I have sealed you in my father's hand my father is greater than all and no one can take you out of my father's hand that is settled no mountain no valley no wall no army no argument of hell no demonic power no circumstance no sickness no situation no opposing force will take you and I out of the hand of God we are already sealed in that victory that was won for us on the cross of Jesus Christ 2,000 years ago we are more than conquerors this morning through Christ who loves us he is the head we

are the body he already sits at the right hand of almighty God he's already crossed the finish line and in him you and I already live on the victory side though we have to walk through the valley of the shadow of death though we have to trust God for a banquet table to be prepared for us in the presence of our enemies in Luke chapter 24 there were two followers of Jesus that were that really left Jerusalem and heading in another direction and it represents those who once had a hope but their hope is in their minds it's lost it's been forfeited it's been triumphed over and Jesus himself walked with these men and began to ask them why are you so sad and why is all this negativity technically coming out of your mouth and they said to him have you not heard are you only a stranger here you

see God sent his son and we hope that was all that was left of their testimony we had hoped we'd hoped that he was the one who was going to deliver us and the one who was going to bring godliness back into our nation because you see we're oppressed by by the Roman empire and they're not their thinking is against the ways and traditions of the people and to add insult to injury our own religious system delivered him up to be crucified gave him into the hands of the Romans to nail him to a cross and it must have seemed to them that godless religion had won the day have you ever gotten to the point where you you just hear of all of the stupidity on television that masquerades as the gospel of Jesus Christ I heard I heard this morning one of my elders walked in not knowing I was preaching

this and he said have you heard there was a fellow on television last week telling the people if you buy this holy water and drink it you'll be healed just stupidity in the name of God and you wonder now first of all who's foolish enough to support these people and keep them on television the fraud of it all the foolishness of it all and you you cannot but wonder when you hear it is godlessness going how long is godlessness going to win the day how long are these frauds and impostors going to be allowed to be on television deceiving and robbing the people of God how long is this going to go on in first kings chapter 18 it tells us that Elijah after the confrontation with the prophets of Baal on Mount Carmel where the literal fire of God came down now Ahab the king saw it he was there he

witnessed the fire of God come down from heaven it touched the altar it consumed the sacrifice it even licked up the water the scripture says in the trench and then Ahab headed off in his chariot and he's heading back to Jezreel which was typically the seat of government perhaps at that time and he's going back with a report to tell his his co-regent wife whether or not she was supposed to rule with him she actually was and he's going back to tell her listen listen I saw the fire of God the fire of God came down I saw the prophets of Baal and all their foolishness and it produced nothing in in a whole daytime period but I saw this prophet of God put an altar and step back from it and pray a simple prayer for just a few moments and the fire of God came down I saw it and the scripture says

the spirit of God came upon Elijah and he outran Ahab's chariot to Jezreel and I can't help but think is it is it possible is it is it possible that he thought for a moment that those who were in government might bend their knee to God just as the people on Mount Carmel had done after all there was irrefutable evidence of the reality of the gospel he was preaching the fire had come down God had manifested his glory it was now part of history and Elijah might have thought surely this will change the heart of those in government you you think about today in the nation that we live in irrefutable evidence that God made this nation great irrefutable evidence that God took people from nations all over the world and through just in just a few short years managed to do something through those

people that had never been done throughout history technologically socially a great great experiment of what a nation could be if Christ was at the center core of it now we've not been perfect in this but there has

been throughout history a genuine regard to the name of God and to the things of God and you would think the evidence of this would be sufficient you would think the thinkers that have produced like Edison and Webster and all all of those throughout history who were able to do marvelous things because they'd been quickened by the spirit of almighty God you would think knowing the history that people would bend their knee and perhaps Elijah fell to that moment thinking that it has to there has to be a bending of the knee because this is not even refutable evidence he's

manifested his glory once again but only to find that hostility had deepened to the point where he was threatened with repercussion and physical harm and even death could it be that the unbending pride of those leading the nation caused him to eventually take himself to a cave in a mountain and want to lose his life he was so filled with despair and sometimes we can get to the point of saying Lord what is it going to take to touch a nation what is it going to take to turn us from our present course where we're headed for destruction as a society what will it take even the truly and obviously victorious have to fight their moments of despair Joshua the commander of the children of Israel going into the promised land in chapter 7 was defeated by a seemingly insignificant enemy and the

scripture tells us in chapter 7 verse 6 that he was on his face till the evening with dust on his head and he was praying a prayer that went something like this oh God if I can't defeat this and it was just a little city just a tiny one compared to Jericho and he was he was just starting that journey into his inheritance that was promised him of God this wonderful land that his forefathers said believed that God was going to give him and in his heart he's saying if I can't defeat this little city this little enemy then what will happen when greater enemies come and then he started to succumb to a false reasoning in essence he said why didn't we stay where we were on the other side of Jordan at least it was safe there why did we even start this journey and you and I can only begin to

imagine because some of us have experienced it the mocking voices that would have been there saying Joshua you've come on this journey and you've underestimated your enemies you've overestimated your own strength you've overestimated the promises of God and you've come on this goose chase only to be defeated and humiliated in the sight of man and before a holy God you can be sure those voices were there trying to stop him from what God wanted to do through his life I remember years ago going into Nigeria and we were the first allowable public gathering in an area that was in civil war they had been under curtailment for almost six months as I understand it the last time everyone was together in one place six thousand people died the violence was extreme it was on both sides it was those

who professed to be Christians and those who were Muslim were fighting with each other and there was seeming to be atrocities committed by both sides and here we were the first allowable public gathering and it was reported that hundreds of thousands and they actually did come somewhere between four to seven hundred thousand they tell us I really don't know you can't estimate a crowd that size except from the air that would be the only way you could probably estimate it I remember in the afternoon of the first day being on the floor of my hotel room on my face fighting hell fighting the thought that I had just brought 200 people into Nigeria I was bringing together a potentially explosive and volatile situation it would take one gunshot there would be a riot and thousands would be killed

and I remember the thought in my heart you're over your head in this you've you've come here and you've presupposed that God's going to do something and you're you're going to suffer a terrible defeat you're over your head and I remember that the despair that started to get a hold of my heart I know exactly what Joshua was feeling when he was laying on the ground in his face I was laying on the floor in my hotel

room and I didn't know what to do I was due to speak that night and the potential for violence was immense I had been also warned by someone that you are going to be considered a lightning rod as it is for gathering the Christians together and your own life is going to be in jeopardy and I remember these voices and thank God for one of our elders who came into the room that day I

was laying on the floor and I basically said something to the effect I'm over my head this is too big for me and I expected some sympathy I got none he just looked at me and said get up off the floor he said you've been sent here to do a job get up and do it God is able and so would you allow me the privilege of extending to you the same hand of sympathy this morning get up off the floor you've been sent to do a job get up and do it God will not fail you that night yes hundreds of thousands did come that night the devil tried to produce a riot that was lightning in the heavens even though there didn't seem to be any clouds rain hit us from four sides a wall blew down on part of our choir we knew it was demonic there's 200 witches or so chanting in the back bringing trying to bring a curse

on this meeting not wanting it to happen but all we began to do is sing and speak the name of Jesus and there was a calm they come on to that field at the end of that evening after speaking a message I gave an altar response I couldn't give an altar call people it was too big a crowd to have people move but I made it very restrictive actually and said to the people if you have no intention on living for God if you have no intention on stopping drinking and fornicating and everything else going on in that society and the killing and the violence don't even think of disgracing the name of God by raising your hand but if you want to give your life to Jesus Christ if you want to be forgiven of your sin if you want to have a living relationship with God and know that when you die your heaven

is going to be your home then raise your hand there had to be if the crowd estimation was right there had to be at least a hundred thousand hands that were raised that night and people came to Jesus Christ the violence stopped the violence stopped and peace came into the area the governor of that portion of Nigeria was so moved when he had been away when he came back he was so stirred so moved by what had happened the peace that had come into a war-torn area that he flew to New York and he came on to this the church was empty but he came to my office and said it has to be on the platform and I want you to lay your hands on me and pray that I might to become a follower of Christ I want to ask you what would not have happened if I had succumbed to the fear if I had succumbed to the

spiritual depression the depression that comes into the minds of those that are godly the depression that comes to try to tell you that you've been off more than you can chew that you believe promises and they may have been true for somebody else but not for you if I had succumbed to those voices much good that would not have happened and if you succumb to the voices that are telling you today that you're not going to make it that you're someone the losing end of the stick that nothing is going to change because of your life that you're up against a seemingly insignificant enemy as was the case with Joshua but if this thing has the power to stop you in your tracks then it's hopeless to go forward into the future God says for the oppression of the poor in Psalm 12 verse 5 for the sign of

the needy now will I rise and I will set him in safety from him that pops at him God said I've heard your sighing and I know what comes against you and I'm going to arise and I'm going to put you in a safe place where the words won't affect you anymore you're not going to be triumphed over by this Paul said in 1st Corinthians chapter 10 and verse 13 there's no testing no temptation taking you but such as is common to man but God is faithful who will not allow you to be tempted above that you're able but will with the temptation or the testing make a way to escape that you might be able to bear it God will not allow you to

he triumphed over that's what the scripture says he will not allow it verse 6 he says the words of the Lord are pure words as silver tried in a furnace of earth purified

seven times my words are pure in other words God says my words are not empty my words do not give you a hope and disappoint you my words are not exaggerated my words do not speak lightly about the character of God what I say is what I do God speaks today just the way he always has he joined those men on the road to mass who had lost their heart and lost their hope where it seemed like godless religion was winning the day and he opened to them the scriptures and showed them that godless religion will never win the day all it can do is fulfill the divine plan of God for the redemption of humanity and the strength and victory of his church because everything is under his control everything is in subjection to the divine will of God to bring about his sovereign purpose he opened their eyes he

opened their hearts he sat at the table he broke bread and suddenly they saw Jesus Christ is victorious Jesus Christ has triumphed over the devil Jesus Christ broke the bands of sin and hell Jesus Christ defeated all that tries to rise up and declare itself to be God Jesus Christ has won the victory suddenly they realized they were not on the losing side the hearts began to burn within them again and they got up and they headed back to Jerusalem keep in mind they were heading away when Christ encountered them and they headed back to what looked to be in the natural losing place what looked to be in the natural place of defeat a place where the enemy had triumphed but it was in that place that the Holy Spirit came down and filled them and they began to see what only God can cause us to see

they began to be partakers of a victory that's hidden from those who don't know the Spirit of God in Elijah's case Jesus came tenderly to him and let him know that he was not offended by his discouragement Christ is not offended by you not offended by your trial he's not sitting in heaven with his arms folded just shaking his head because you're going through a season of despair he told him tenderly that there was much left to do things that Elijah couldn't fully understand Elijah couldn't see King David coming Elijah couldn't fully understand that one day all of Israel was going to live for God Elijah couldn't understand that a Savior was going to come through the lineage of David Elijah couldn't see the church Elijah couldn't see you and I here today Elijah couldn't see Christ coming

back with thousands times thousands of his saints Elijah couldn't see the church ruling and reigning with God for all of eternity we only see through a glass darkly we only know in part there is a day coming when we will have a full understanding of all these things but God told him you have to get up there's much left for you to do Elijah was an integral part of the plan of God and don't let the devil tell you that your season is past that your time is over you may have had a misguided viewpoint you may have thought that perhaps victory is going to come through government when it's not he told him there's much left to do and although no man or woman can ever understand the whole plan of God we have this one assurance the plan of God cannot be defeated no matter how hostile anyone is no

matter how many Jezebels there are the plan of God cannot be defeated it cannot be stopped by anyone in Joshua's case the Lord Jesus Christ simply told him to get up there was no great amount of compassion in it I've known what that feels like there was something near to him that would weaken him and God was delivering him from defeat by not letting him go forward till this was dealt with we can't go into the battle if we are holding to something that's taking our strength and there was something in the camp and I don't have time to go into the whole story but it was weakening the testimony of the people of God and the Lord essentially said Joshua I love you enough not to let you progress any further and be defeated I've come to put you on your face now so that you and I can talk about

this and you can put it away whatever it is the words of God can be trusted if he's telling you through the text of Scripture to get up and go back to what you've lost or if he's telling you to go forward by faith even if you don't feel like it or he's telling you to let go of something that's making you weak then you must and I must this is our part our part is to obey him our part is to get up and go back and say Lord give me the passion that I once knew for your work give me the passion Oh God that godlessness is trying to take out of my heart this love that the Word of God says that you have for this whole world it says that you love the world so much you sent your only begotten Son and may I add to this you love the world so much that you left your church here to bear witness of this

sacrifice of the Son of God on Calvary and if he's telling you to get up and go back then get up and go back no matter what your heart is saying if he's telling you to go forward by faith even when you don't feel like it coming to you today and say my son my daughter there's much bigger a plan here underfoot than you can see you're only a little wee part all of us in a great great picture that God is painting but it's an integral part if you walk into a room and somebody is doing a thousand-piece puzzle as it is on a table and they look at you and they say ah it's finished immediately your eye will fall on the piece that's missing even though there are nine hundred and ninety-nine pieces in place the one piece that is missing makes a difference your obedience to God you're going forward

in God you're fulfilling the call of God on your life whatever that is is an integral part so integral that it makes the picture incomplete if you vacate the calling that God has given to you on this earth and so get up and go forward by faith if you need to let go of something that is making you weak then let it go whatever it is it's not worth holding on to you if it's weakening your strength in this journey this is our part God's part is to set us in a place of safety and to preserve you and I from this wicked generation forever thou the words of the Lord are pure words of silver tried in the furnace of earth thou shalt keep them O Lord thou shalt preserve them from this generation forever I want to remind you that the same psalmist that wrote Psalm 12 also wrote these words later

on in his life yet though I walk through the valley of the shadow of death I will fear no evil for thou art with me thy rod and thy staff they comfort me thou prepares the table before me in the presence of mine enemies thou anointest my heads with oil my cup runneth over surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord forever get up and go back don't give in to the godlessness of this hour if listening to the news every day is weakening to you weakening you might be good to turn it off you'll never it's so confusing anyway better to read your Bible I want to give an altar call for the spiritually depressed and those who could say pastor I'm going to I'm going to get back my passion for the work of God I'm going to keep going

forward like Elijah even if I don't fully understand it all there is a great reward the scripture tells me if I would not quit if I keep going forward and then for those who need to let go of something that's making them weak our part is to obey God his part is to give us the strength to obey him and he will there are great great promises for you and I in the text of scripture you're going to need this understanding to get through these days it's not going to get lighter and folks is going to get darker you're going to need to understand these things to get through historically what could be in the days ahead one of the darkest times in the history of humanity the scripture bears witness to it a lawlessness is going to break out in the earth that will stagger the godly you and I have to

be focused and strong in the victory of our Christ get back to the work of God keep going and put away what needs to be put away the father I thank you for giving me the strength to deliver this word today I

thank you Lord that we are part of a victorious church in the earth no matter what my eyes see or ears hear I know what your word says I know throughout history you've shown us the pattern of victory and so we hold to this hope and I pray for my brothers and sisters Lord so many losing heart now so many God living with a constant sigh and despair in the heart as they watch godlessness literally swallow a society Oh Jesus I pray give us the courage to go forward I ask it in your precious name if this is you today in annex in Roxbury and main sanctuary and those that are listening

online for those in the main sanctuary I want to invite you to join with me in the front of this auditorium we're going to trust God to give us victory and in the annex you can step between the screens the same thing in Roxbury as well and for those in their living rooms at home perhaps you just want to go to your knees around your coffee table and let's pray together that we'd be part of a victorious church in this last age please stand if you will and we're gonna take a moment to worship together God bless you hallelujah the men on the road to Emmaus ended up in the upper room most likely filled with the Spirit of God and became part of a victorious church that really changed the whole known world of its time Elijah got up and continued his journey and anointed a successor that actually

did more than he did and had much good was done through his life and it became an inseparable link in the chain of the victory of God and you look throughout history and see the same thing over and over again Joshua won the victory and divided the promised land among the twelve ten and twelve tribes of Israel and David became king hallelujah to the Lamb of God so I want to just tell you the story is not over your story is not over though you be in a valley or on a mountain of despair it doesn't matter where your story is not over it's God that finishes the book on your life hallelujah a father I just want to pray for my brothers and sisters we're going through this time of difficulty Lord you're the one who has to give us heaven's eyes and you have to give us heaven's heart otherwise Lord

we'd be swallowed by what we see and by the frailty of our own hearts and so Lord we're trusting you to do as your word says that you will set us in a place where these words that are spoken against us have no effect anymore David himself said you prepared a banquet table for me in the presence of mine enemies and you filled my life with good things to the point where my cup literally overflows now father I thank you God for anointing today these men and women at this altar and at the altar in Roxbury and at the altars in our homes throughout this country and those that are listening from even around the world I ask you father for that anointing of joy that you give to those who belong to you that anointing that comes through faith it comes through a heartfelt trust in the goodness of God

and the victory of our Christ Lord lift many today out of depression lift them out of despair God your word says the anointing that rests upon your word sets free those that are captivated I believe that Lord I've always believed that and father I thank you for it I thank you for victory this day I thank you for taking off the garment of heaviness and giving us a garment of praise and I thank you for it God for the exchange at this altar the exchange of despair for joy the exchange Lord of despondency for faith the exchange of hopelessness for a divine hope that Lord you're writing the story and when the book closes it's going to be a good book it's going to be a book that heaven will want to read it's going to be a book that angels will run to the book table to get when God finishes the

book on each of our lives and father I thank you for it with all my heart now we curse the works of darkness we curse every lying spirit every despondent force of hell sent against the testimony of Christ in all of these men and women of God we stand against this in the name of the Lord Jesus Christ Satan you've already lost you've already lost the battle you have no authority you have no power here yours is a

hopeless situation ours is life and life abundantly and life eternal and life with meaning and life with purpose and so we tread upon your head in the name of Jesus and all of your lies in Jesus name hallelujah to the Lamb of God thank you Lord thank you mighty God thank you Lord thank you God thank you Lord victory victory shall be mine if I hold my peace let the Lord fight my

battle victory victory shall be mine give God a shout of glory in this house give me a shout of praise hallelujah hallelujah hallelujah thank you Jesus thank you Lord glory to the Lamb of God glory to the Lamb of God glory to the Lamb of God glory glory glory hallelujah

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