

# The Will of God for the Weak

by Carter Conlon

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*This sermon focuses on the will of God for the weak, emphasizing the need to rely on God's strength and promises rather than human effort. It shares personal testimonies and encourages listeners to trust in Jesus for life, strength, and provision, highlighting the transformation that comes from surrendering to God and embracing His promises.*

**Scripture:** John 6:35, John 11:25, 2 Chronicles 5:10, Romans 7:18, Psalm 34:17, 2 Corinthians 12:9, Revelation 3:20

**Topics:** "Relying on God's Strength", "Transformation through Surrender"

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## Description

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## Transcript

that's with us online. And I hope you really do appreciate this student band that's led us in worship today. They did such a great job.

Thank God. Thank God for that. I want to really encourage those that are with us this evening to let your friends know about this prayer meeting.

And you can also come in online to [itstimetoprayer.org](http://itstimetoprayer.org). And there you'll see the prayer requests that have come in from all over the world. I'm going to be speaking tonight on a message called the will of God for the weak. And that's spelled W-E-A-K.

The will of God for the weak. As the apostle Paul once said, when in Romans chapter seven, there's seasons, there's a part of the human condition where Paul says, I know what to do. As a matter of fact, I even delight in my inward parts in the thought of actually doing it.

In other words, I see what God wants me to be. I understand at least a measure. I see a slight picture of what he wants me to do or wants to do through my life.

But how to perform it, Paul says, I don't know. He said, I find myself longing to do the things I'm supposed to do, but then I find myself doing the things that I know I'm not supposed to do. And Paul says, I am encased in a body of death.

I'm paraphrasing, but that's essentially what he said. I'm encased in death. Who will deliver me from the body of this death? And he concludes his thought by saying, thanks be to God through Jesus Christ.

Now, I'm gonna explain a little bit of that this evening. I'm gonna talk about the will of God for the weak. Now, we have people that are texting in prayer requests from all over the world who are, really have come to the end of strength.

And you stay with me tonight, because I'm gonna be sharing a personal testimony on this right at the end. And I believe it's gonna be a blessing to your heart. Jerry from Arizona says, I'm a firm believer in God, and that all things are possible, but things have become very difficult in my life.

All I'm asking from God is to die. This is Jerry's prayer request tonight, I wanna die. From the US, I'm drowning.

Satan has ravaged my family. From Syracuse, New York, I don't even know what I need anymore. My life is far from what it should be.

I need God to intervene, so much is being lost. From Washington, I've tried to overcome. I'm so depressed and heavy, I'm tired of it.

God, please fix my mind. From Houston, Texas, Krista left in September, and the divorce finalized last week. We were together 10 years, my life is broken.

I miss her and love her still, heartbreak is unbearable. Please pray for me. From Gothenburg, Sweden, I need healing from depression and agoraphobia.

That means the fear of crowds and people. I'm a prisoner in my own home and in my own bed. From New York, Michelle says, Lord, hear the cry of a heart of loneliness and depression.

Please help, I pray for a miracle. From the Bronx, I'm depressed and need to be delivered from alcohol. From Cleveland, Tennessee, I'm being tormented by the enemy.

I've been praying for deliverance from depression and anxiety without, so far, of course, any breakthrough. From Pennsylvania, please pray for my deliverance from drugs, cigarettes, and a life lived in rebellion to God. Please pray that I fully submit to God, thank you.

From Qatar, my sponsorship to be transferred. My wife is having an affair with another man. My family is broken.

I pray that we might be able to come back to ministry as pastors, both me and my wife. From Finland, I'm strongly considering committing suicide because my days are just full of agony. Day after day, I just feel so hopeless.

I need help so badly, I can't sleep. And from Catalan Stony Point in the far north Canada, I'm addicted to prescription drug called Suboxone. I'm going through withdrawal.

I don't want that in my life anymore. I want Jesus and I want to do ministry as well. So this is a random sampling, in a sense, of the people that are texting in and emailing in prayer requests from really all over the world.

And it's a type of where we are as the body of Christ right now. So many people are just so struggling, they're so weak. And so the last thing almost that you want to hear is about the will of God.

I mean, don't talk to me about the will of God. I need to get out from depression and agoraphobia and drugs and loneliness and brokenness in my life. And the will of God is just so far away that even if I can see it, I don't know how to get there.

But I want to share some good news with you tonight, that the will of God is for you. And I want you to hear me. I want you to hear me with your best ear and I want you to let the words of God go right down into your heart.

Because God has something very, very special for you that he wants to do in your life. If you'll turn with me now to John chapter six in the New Testament, John chapter six, and then we're going to go to John chapter 11. So Father, I thank you, God, I thank you, Lord, that you are coming for your people.

Before you physically come and remove us from the earth, you are coming to strengthen us as your people. You are coming once again to raise us up out of the dust, out of weakness, out of darkness. Thank you, Lord, for the songs we sing about these things.

But tonight, we want to live it. Tonight, I'm asking you, Lord God, that people would literally rise up. As we sang that song, I ran out of the grave, that they would run out of this place of death into the arms of life.

We pray, we pray, God, that every song of victory that we sung this evening, Lord, would become a personal song to people that are listening tonight. God, you have a plan for your people. You have a will, Lord, for us, not in our strength, but in our weakness.

Not when we have it all together, but when we seemingly have nothing together. You come for us, God, when we, in our generation, just like the children of Israel in Egypt are crying out for freedom, crying out for our children, crying out for deliverance, crying out for a future, crying out for a hope. God, it seems to be that you wait sometimes for us to cry out to you before you come and do something that only you can do.

I thank you, Lord God, for an end time spiritual awakening in this generation. I thank you, Lord, for raising up an army again out of the dust, or people who have died around the altars of hope, wherever they are this evening, wherever we find ourselves in this time that you're gonna raise up an army, God, all over the world. There's gonna be songs of praise to you, shouts of glory, and God, it will not be fancy evangelists anymore, will not be big time ministries, it will be regular people that you raised up out of death and darkness that stand and say, I have to tell you what Jesus Christ has done for me.

God, let it be. Let it be that it's your church that has a testimony, your whole church, Lord, the whole body, in spite of our weakness, will have a testimony of your glory in this last day. Anoint me, O God Almighty.

Anoint me so that the words that you've given me to speak will find a resting place in the hearts and minds of the hearers tonight. O God, let this be a night of miracles. Miracles, Lord, all over the world, miracles, Lord.

Miracles of deliverance and healing and strength being given in our weakness. We thank you for it, in Jesus' name, amen. John chapter six, verse 32.

Now Jesus is giving, I wanna read two definitions that he gives of himself, what his heart is, what his purpose is and why he has come. John chapter six, verse 32. Then Jesus said to them, most assuredly, I say to you, Moses did not give you the bread from heaven, but my father gives you the true bread from heaven.

For the bread of God is he who comes down from heaven and gives life to the world. Then they said to him, Lord, give us this bread always. Jesus said to them, I am the bread of life.

He who comes to me shall never hunger and he who believes in me shall never thirst. Let me say it again. I am, Jesus said, the bread of life.

He who comes to me shall never hunger and he who believes in me shall never thirst. Now go with me to John chapter 11, beginning at verse 23. Now this is a scenario where a man that Jesus loved had died.

And instead of coming to him when he was sick, he actually waited until he had died and was actually dead for four days. And the sister of the man came to him. Martha said to Jesus in verse 21, if you'd been here, my brother would not have died.

It's the type of a person that says, if you'd come sooner, I had hope back then, but I don't have hope now. But even now I know that whatever you ask of God, he will give it to you. Jesus said to her, your brother will rise again.

Martha said to him, I know that he will rise again in the resurrection at the last day. In other words, I have no hope for the present, but I have hope for the future. I know there's a day coming that those in the grave are gonna hear your voice and we're all gonna rise, we're gonna meet you in the air.

You see, it's the type of person that says, my only hope is for then, I have no hope for right now. But Jesus said to her in verse 25, I am the resurrection and the life. Remember he said, I am the bread.

I am the bread that God sent down from heaven. Whoever partakes of me will never hunger and he will never thirst. And in verse 25, he says, I'm the resurrection and the life.

He who believes in me, though he may die, he shall live. And whoever lives and believes in me shall never die. Do you believe this? I am the bread of life.

I am the resurrection. Hear these words again. Whoever believes in me, though he may die, he shall live.

And whoever lives and believes in me shall never die. Do you believe this? Now last week, I spent considerable amount of time talking about the first temple. This first temple that was given by the pattern of the Holy Spirit to David, he gave it to Solomon.

Solomon built this temple. Remember we talked about the work of God going on in silence in that temple. Now, in 2 Chronicles 5 and verse 10, there's something interesting happens.

Now, the ark of God has always represented the victory of God, right? When the children of Israel brought the ark of God into the camp, there was always this incredible shout, and it represented the presence of God going with his people into battle. It even caused enemies fear. Even the Philistines one time says, oh, what are we gonna do? The ark of God has come into the camp.

The presence of God has come into the camp. And inside that ark, the Bible tells us that where the tablets of the commandments that were given to Moses on Mount Sinai, there was the manna which God supernaturally provided for the people through their wilderness journey. This is the bread of heaven, basically.

It was like a wafer, like coriander with honey. And when the people ate it, it was total, complete, utter nutrition. You didn't need anything else but manna.

And the people survived on it for many, many years in the wilderness. And also in that ark was the staff of Aaron. And remember there was a dispute one time who's the priesthood, who's really called of God? And the Lord said, bring every man his staff and lay them in a pile before the tabernacle.

And so they did that. And the Lord said, I will show you who belongs to me. Now, these are all dead sticks.

These are all just sticks that people use. They're shepherd's staff is what they are. They've been long dead, they're dry, there's no moisture in them.

They laid them all in this pile. And in the morning, Aaron's rod had budded. Amazing.

I mean, out of a dead stick comes life, comes foliage, probably there's fruit on that staff too as well. It was an absolute miracle of God. So all of these things are put inside the ark as a reminder of who God is.

God requires us to obey the law at that time. God promises to be our provision. He promises to be the bread that will sustain us.

And God promises to be the one that gives us life even when we've died, even when we're in a place of death and darkness or they're just beyond fruit bearing. There's just no possibility that our lives are gonna bear the fruit that we feel is the will of God or that God requires of us. Now, when the ark is brought into the temple, something strange happens at this particular time.

A lot of people just pass over it and don't even stop to think about it. But it says when Solomon brought the ark into the temple and they put it behind the curtain in the most holy place where the Shekinah glory of God would sit on top of the ark that that holy manifested presence of God, so powerful, so pure, so holy that if you went behind that curtain and you weren't properly prepared, it was instant death to step into the presence of God. Now, interestingly enough, in chapter five in verse 10, the scripture says nothing was in the ark except the two tablets which Moses put there at Horeb when the Lord made a covenant with the children of Israel when they'd come out of Egypt.

So this makes it really interesting. So it garners the question, what happened to the bread and what happened to the staff? Realistically, the ark and the temple represented the law and it was just law. It was an Old Testament covenant where the people had to come into the presence of God and make promises to him.

Remember that? You had to make promises to God. And the inherent problem of man from the time of the Garden of Eden and Genesis was the ingesting of this sin nature, the satanic nature that says I can be as God is or I can be a judge like God is and I can know what's good and I can know what's evil. I don't need God, in a sense, to live a holy life.

I can choose what's holy. I can choose what's right. That's what we see, of course, happening in our generation through the lives of those who have no living real relationship with God.

And so in this particular Old Testament temple, there would be a river of blood, literally. People would be coming in. They'd be bringing in their goats and their lambs and their turtle doves and whatever their financial situation was or their social standing.

And they would be offering these things for their sin, promising that they were going to try to do better. Like many people listening to me online tonight, you promise, you promise God. You're in a prayer meeting like tonight and you're just waiting for the chance to make another promise.

I promise you I'll try to get out of bed. I promise you I'll try to stop doing drugs. I promise you.

And every week you come in or maybe every year, maybe it's been years that you've come in and the longer you go, just like the Apostle Paul, you can say, I'm just so weary of making promises I can't keep. It's hopeless. And you don't even know why, in some cases, you're still in this prayer meeting tonight because your voice is no more than a whisper in the dust and your faith is no bigger than the smallest mustard seed that's available in this particular season that we're living in.

And you wonder why you're even here. You're just, you're hanging on by a thread. You're on the edge, in many cases, of committing suicide.

That's why the Lord has burdened us to pray for those that are losing heart and losing hope. You're as dead and as dry as Aaron's stick. That's what you are.

And you've come into the presence of God and you're just, you're tired of making promises. And so the question arises now, why did God remove the bread and the staff from the ark? Why was it only the law left in the ark? And I believe, first of all, because it was, the temple and the religion of that time represented the old covenant. It represented our attempts to make promises to God, our attempts to be godly in our own strength, our attempts to obey the will of God.

By any amount of strength or pulling up our bootstraps that we could muster. Now, there's a lot of theories. I took time to read about this.

And there's a lot of theories about what happened to the manna and what happened to the staff. And some of the theories are interesting and some are ridiculous. Now, some suggest that the Philistines stole the manna and the staff when they captured the ark under the priesthood of Eli.

I rather doubt that because the judgment of God was so severe on them and the fear of God so gripped them. It would be obvious they would return, obviously, with the ark, anything that associated with it to save themselves, really. Others suggest that a careless priesthood may have taken it out of the ark and some suggest that it was stolen.

Others suggest that the bread and the staff never were put in the ark in the first place. Interesting, some of these theories, but there's one that really caught my attention. And I just wanna read it to you about where did the bread go and where did the staff go? Why, after all these years of association with the ark, were they suddenly taken away? Now, the tablets represented the law.

The rod and the manna represented the supernatural provision of living in relationship with God. Remember, the law, the tablets represented my requirement as it is for obedience or for holiness to live a godly life. The manna represented the provision of God.

Remember, I am the bread. I am the bread of God. I am the bread of life.

And the rod represented the supernatural life, the supernatural provision that comes from living in relationship with God. The law with its temple were both doomed to fail. There would be a day coming when one stone would not be left upon another of this system.

Not just the temple, the whole system. When Jesus came into Jerusalem near the end of his three-year ministry on the earth, the final three years of his life on the earth, and he cursed the fig tree, I've always believed he was cursing the whole system of human effort and human covering. Remember, in the Garden of Eden, it was Adam and Eve were covered in fig leaves.

When they embraced this thinking of Satan, that I can cover myself. I can procure and produce righteousness in my own strength. You think of how ridiculous Adam and Eve must have looked.

And how ridiculous human effort looks in the sight of God when we try to be godly without God. And God knows it's impossible. The problem is, humanly speaking, humanity doesn't know it's impossible.

So we keep making promises and we keep getting more discouraged and we come back into the presence of God and we confess our sin and we say we're gonna do better and we try to do better. But the whole system of you and I making promises that God was doomed to fail. That's why there needed to be a cross.

And supernatural life and provision were removed from that old system, only to be returned at the cross. I really believe God took them out of the ark. I really believe the hand of God.

However he chose to do it. Remove the bread and remove this promise of life coming from death. Because it was only gonna be returned through Jesus Christ.

It was gonna come back. After the old system had failed, the bread, which Jesus said, I am the bread of life, and the resurrection, that means life from the dead, were both gonna come back by God's design through Jesus Christ. Oh, thank God.

Thank God. Nothing, nothing, nothing in the scriptures happens. Nothing in biblical history happens by happenstance.

It's all orchestrated by God. It was all leading to one conclusion. There's no hope for me, there's no hope for you apart from divine life through Jesus Christ.

Apart from the covering of his blood. Apart from the forgiveness of our sins. Apart from the indwelling of the Holy Spirit.

There really is no hope for the future. And so I'm gonna go back to the question. What is the will of God for the weak? I wanna share with you an experience that happened to me.

I have been a believer now for about 43 years. And about roughly 30-something years ago, left full-time employment and I went into full-time ministry and we bought a church and we renovated a church and we

started a food bank and we were reaching out and I was preaching like a house on fire, fasting, doing everything I knew to do to be a good pastor, to be a good Christian, to serve God and to serve the people. But one day I ran out of gas.

I'll never forget that day. I just ran out of physical strength. No other way to describe it.

I remember coming into the church. Now the church is in revival, really. I mean, the people are shouting, there's lots of good things happening.

People are coming from miles and miles and miles away to come to experience the presence of God. But I just ran out of strength. I ran out of gas.

And I was standing in the front of the church. We used to stand, Pastor Teresa and myself and some others in the front row. And that Sunday morning I couldn't even sing.

I was so weak. I couldn't sing. I couldn't lift my hands.

I couldn't pray. I could hardly speak. And as I stood there, the thought came into my mind, I'm finished, I'm done.

I'm at the end of strength. I can't do this anymore. And I was standing there and I was due to preach probably in 15 minutes or so.

And I thought, how am I going to tell the church that I'm done? I can't do this. I just, I have no strength left anymore. And it was at that point when my mind, I was thinking about how am I going to tell the church this? I heard a voice, an audible voice.

You see, I've only heard a voice one time in my life. Unless you think I'm one of those guys that's led by voices and dreams, I'm not. I'm led by the word of God.

And God's always spoken to me all my Christian life through his word or through strong impulses in my heart. Most often when I've been in his word, that's how I've known the voice of God. But this time was an audible voice, it was not an impression on my heart.

It was not something I was thinking in my mind. It was somebody actually spoke to me. I don't know who it was.

Was it an angel? Was it the spirit of God? I have no idea, but it was a voice. It was about five inches from my right ear. And in the midst of my deepest despair, this voice said these words, I have come to help you.

And it was in a whisper. It was like, I've come to help you, like that. As clear as that.

And it so startled me that I jumped and I looked over my shoulder to see who it was who was speaking to me and there was nobody there. There was nobody even close to me that could have spoken those words, but yet I heard them. And I heard them audibly spoken in my ear, no more than five inches away from my ear.

In the strength of that word, in the sudden sense of the infusion of God's help and power, I got up into the pulpit and preached that morning and never turned back. Not in my strength, but in the strength of God. From standing in a front row, unable to go into the pulpit, unable to sing, unable to raise my hands, unable

to pray, I have traveled over most of the world.

I've preached to hundreds of thousands, if not millions of people by this time. And I thank God to this day that I don't know who it was, but God sent a messenger to me and he spoke into my ear at the weakest time perhaps of my life, when I was ready to give up and not go forward. And he just simply said, I've come to help you.

Six little words and it changed my future. And it's over 30 years ago and I've been everywhere. And you see, for those that are online tonight, I am the messenger of God to you.

Believe it or not, I have been sent to get you. I know that in my heart, I know what I'm called to do. I am the voice from God as his messenger tonight to you, saying, on God's behalf, I have come to help you.

God is speaking to you tonight. I've come to help you get out of your weakness, your struggle, your trial, your self-loathing, your tendency to wanna commit suicide, your fear of crowds, your dependency on drugs, whatever it is that you're going through, whatever has caused you to say, I all am asking God is to take my life. No, he won't answer that prayer.

He said, I've come to give you life and come to give it to you more abundantly. You can't ask God for what he clearly said he didn't come to give you. He won't answer that prayer.

And thank God he won't answer it. No, he's come to give you life. He's come to help you.

On your part, you have to just do what I did and you simply get up and you move towards that first place that God has put before you. The first place I had to go in that place of weakness was into the pulpit and speak for the next 30 minutes. That was the first thing.

He didn't show me, he didn't show me India, he didn't show me Africa, he didn't show me the civil wars that's gonna be sent to help me. He didn't show me myself standing in the houses of prime ministers or presidents or kings or whatever they are. He didn't show me any of that.

He just showed me the pulpit that was right before me. You see, that's where it begins. It begins at the beginning.

And for you tonight that are listening online, it's time to just get out of bed. May I put it that way? That's the first thing. It's time to go to your kitchen, open your Bible and start reading it.

You start at the beginning. I feel in my heart that God has called me to call this last day weakened army into a place of strength that only God can give. It's not about obeying the rules anymore.

You will instinctively do it because God promised to write his law in your heart. You won't have to read it to obey it. It'll be inside of you.

He said, I am the bread. I am the bread. The bread that was maybe taken from the ark in that old system.

I am the bread that's come down. And if you will partake of me, you won't be hungry anymore and you won't be thirsty anymore. The promise of Christ is that I will satisfy your desire.

I will strengthen you with a strength that you can't get anywhere else but from me. The promise of Christ is that I am the resurrection and the life. And even if a man die, yet he shall live.

Do you believe this? You see, that was the promise through the rod of Aaron. Even if you're dead and dry like an old stick and you know there's no hope of producing life apart from God. He says, you come and you lay that down before me.

And before the morning comes, there'll be blossoms in your life and there'll be fruit in your life and it will be done supernaturally, not by human effort, not by making promises to me. You can't live by making promises to me, says the Lord. You live by my promises to you.

I promise to be God to you. I promise to be strength to you. I promise to be life to you.

I promise to raise you from the dead. So get up. Interestingly, I wrote this up in my notes last night.

Isn't it amazing? And somebody sent in a prayer request that three years ago or an answered prayer that they were in their house and I said, get up and they got up and three years later, they're still free. And so here I'm again, just telling you on God's behalf, get up and trust Jesus for your strength and for your life. Don't make any more promises to God.

You can't keep them. He promises to be life to you. He promises to give you fruit in your life that you can't possibly bear in your own strength.

He promises to be bread that supplies and water that causes you never to thirst again. That is the promise of God. That is who the end time army is gonna be.

You, you are the end time army of God. You who are suicidal, you who can't get out of bed, you who are addicted, you who are afflicted, you who hate who you are, you whose hearts are broken. You are the end time army of God.

Hallelujah to the Lamb of God. Hallelujah. I'm not just trying to stir you up or make you happy.

I have a word from God for you. You are the end time army of God. And I've just come to help you.

I can't lift you up, but I can tell you who can. If you will just go forward. Just go forward.

I couldn't see any more than the 12 feet in front of me that Sunday morning, but I went forward in the strength of God. Preach the word that God had given me. I've never looked back ever since.

Father, in Jesus' name, in Jesus' name, I ask you tonight, God, raise up your people. Raise up your church, Lord. Raise up, God, we are hungry, we are thirsty.

We recognize we can't bear fruit on our own. None of us can, but we recognize that what was taken from the ark in Solomon's temple was given back at the cross. When you were raised from the dead, Lord, you took our captivity captive and showered us with gifts, with life, with nourishment.

This is who we are. This is who you are. It's what you've asked of us in this generation.

And so, Father, tonight, I ask you, I ask you, raise up your church. Now, for those that are online listening to my voice tonight, we're going to have communion together in just a moment, and we're going to celebrate the shed blood and the body of Jesus Christ that was given on the cross for us. Not just to pay the price for our sins, thank God for that, but to promise us resurrection life, life from the dead, to promise us that we would be provided for by God himself if we would trust him and trust his promises to us.

And so, we're going to go to the communion table shortly after we sing a song, and you have an opportunity to get some bread and some juice to celebrate with us. But you can't fully celebrate this unless you have received Jesus Christ as your Lord and Savior. And you can't receive him as your Lord and Savior until you've come to the end of yourself, until you're willing to admit that you can't save yourself.

You can't even be a Christian in your own strength. You can't go forward. You can't change anything about your character, nothing.

You tried. You embraced maybe a measure of religion, and you gave it your best try, but it's all failed, and it's left you in despair. And you recognize, say, God, I'm done.

I'm finished if you don't touch me. You'd be surprised. You see, you seem to be, you feel like you're at the end, but in reality, you're at the beginning, because the end of yourself is the beginning of God in your life.

Hallelujah. Kingdom of God is completely the opposites to the kingdoms of this world. Admit you need a Savior.

Just admit it. Say, yeah, I can't save myself. I'm done.

I'm done trying. I'm done trying to change. I'm done trying to be holy in my own strength.

I'm done. I'm just so finished. I'm attacked on every side, and I feel like the apostle Paul.

I know what to do, but I can't find the strength to do it. I am encased in a body of death. And after you admit your condition, believe that God sent his son to a cross to die for you, to pay the price for your sin, so that you might be forgiven.

And the promise is not just forgiveness, but he says, I will come and dwell. You will become my temple. You will be the arkman, put it that way, that carries the bread and the staffman.

The law did its work. It brought you to nothing, so it's not necessary anymore. Now, the bread of life and the promise of life dwells inside of you.

You become a new creation in Christ Jesus. And just confess him as your Lord. Just, Jesus Christ, you have my life.

I give you my future. I'll go through every door you ask me to go through, and I'll stand in your strength. I know I can't please you, no matter what I do, but I believe, Lord.

I believe, my God, that you want to take my life and do something with it that will bring glory to your name. So I'm yours. Oh, folks, listen to me.

Listen to me. I went to an altar years and years and years and years ago, probably 40 years ago now. I was in a service like this, and I came and knelt at the altar, and I said, God, I have nothing.

And I am nothing, and I can do nothing, and I'm going nowhere. But if you need nothing, here I am. And he took me as I was and became everything to me and has stayed everything.

And when I've gotten weak, he's come again to say, I've come to help you. He's never left me. He's never forsaken me.

And he won't forsake you or leave you either. Oh, please, please, my brother and my sister. Please, please.

Open your heart to God. Don't make it a religious thing. Make it a relationship.

He's knocking at the door. Just open the door. Don't make it complicated.

You don't have to have a 15-minute prayer. Just open the door. Say, please, Jesus, please just come in.

And so, Father, as we go to the communion table in a few moments, let it be real. Let it be real for so many. We're just going to say tonight, Jesus, forgive me.

I can't save myself. I believe that you died for me. And I open my heart to receive you as my savior and my Lord.

And I will speak your name everywhere I go and talk about your great promises to me because you're now the Lord of my life. See you in just a couple of moments. We'll have communion together.

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Video: <https://sermonindex2.b-cdn.net/V8rJVLe1gtw.mp4>

Source: <https://sermonindex.net/speakers/carter-conlon/the-will-of-god-for-the-weak/>

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