

Behold, the Veil of the Temple Was Rent in Twain

by C.H. Spurgeon

The sermon explains how the death of Jesus Christ brought about a new era of direct access to God, marking the end of the old law of ordinances and the beginning of a new era of revelation and redemption.

Scripture: Matthew 27:51, Hebrews 10:19

Topics: "Access to God", "Fulfillment of the Law"

Description

C.H. Spurgeon emphasizes the profound significance of the temple veil being torn at Jesus' death, illustrating the end of the old law and the fulfillment of sacrifices in Christ. This miraculous event not only signifies the abolishment of the annual atonement but also reveals the mercy-seat and the glory of God, granting believers direct access to Him. The tearing of the veil symbolizes the opening of heaven's gates for all saints, allowing them to approach God with boldness through Jesus, our great High Priest. Spurgeon encourages believers to embrace this privilege and enter into the heavenly places with Christ, who holds the keys to paradise.

Transcript

No mean miracle was wrought in the rending of so strong and thick a veil; but it was not intended merely as a display of power--many lessons were herein taught us. The old law of ordinances was put away, and like a worn-out vesture, rent and laid aside. When Jesus died, the sacrifices were all finished, because all fulfilled in Him, and therefore the place of their presentation was marked with an evident token of decay. That rent also revealed all the hidden things of the old dispensation: the mercy-seat could now be seen, and the glory of God gleamed forth above it.

By the death of our Lord Jesus we have a clear revelation of God, for He was "not as Moses, who put a veil over his face." Life and immortality are now brought to light, and things which have been hidden since the foundation of the world are manifest in Him. The annual ceremony of atonement was thus abolished. The atoning blood which was once every year sprinkled within the veil, was now offered once for all by the great High Priest, and therefore the place of the symbolical rite was broken up.

No blood of bullocks or of lambs is needed now, for Jesus has entered within the veil with his own blood. Hence access to God is now permitted, and is the privilege of every believer in Christ Jesus. There is no small space laid open through which we may peer at the mercy-seat, but the rent reaches from the top to

the bottom. We may come with boldness to the throne of the heavenly grace. Shall we err if we say that the opening of the Holy of Holies in this marvellous manner by our Lord's expiring cry was the type of the opening of the gates of paradise to all the saints by virtue of the Passion?

Our bleeding Lord hath the key of heaven; He openeth and no man shutteth; let us enter in with Him into the heavenly places, and sit with Him there till our common enemies shall be made His footstool.

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