

Blood of Jesus

by C.H. Spurgeon

The blood of Jesus is the key to our salvation, representing the forgiveness of sins and the pardon of guilt, making us clean and righteous in the eyes of God.

Scripture: Psalm 103:12, Isaiah 1:18, Romans 5:9, Ephesians 1:7, Colossians 1:14, Hebrews 9:22, 1 Peter 1:18-19, 1 John 1:7, 1 John 1:9, Revelation 1:5

Topics: "Redemption", "Forgiveness"

Description

C.H. Spurgeon emphasizes the transformative power of the blood of Jesus, asserting that it is through His sacrifice that individuals are personally washed, reconciled to God, and granted access to Him. He highlights that the blood of Christ provides complete forgiveness for sins, ensuring that no sin confessed to Him can remain unforgiven. Spurgeon passionately declares that the blood cleanses believers from all unrighteousness, allowing even the most sinful to stand before God without blemish. The vicarious nature of Christ's suffering fulfills divine justice, making it just for God to pardon sin. This profound truth of salvation through the blood of Jesus is a source of deep love and assurance for the believer.

Transcript

We must each one say, "He loved me, and gave Himself for me." In his blood you must be personally washed; by his blood you must be personally reconciled to God; through his blood you must personally have access to God; and by his blood you must personally overcome the enemy of your souls. . . .

Jesus' suffering, bleeding, dying, has procured for sinners the forgiveness of their sins.

The blood of the covenant takes every sin away, be it what it may; there was never a sin believingly confessed and taken to Christ that ever baffled his power to cleanse it. This fountain has never been tired in vain.

It is pardon, freely given, acting immediately, and abiding forever, to that there is no fear of the guilt ever being again laid to the charge of the forgiven one. Through the precious blood our sins are blotted out, cast into the depths of the sea, and removed as far from us as the east is from the west. Our sins cease to be; they are made an end of; they cannot be found against us any more forever. . . There is absolute remission of sin! The precious blood of Christ cleanses from all sin: yes, turns the scarlet into a whiteness which exceeds that of the newly-fallen snow--a whiteness which never can be tarnished. Washed by Jesus, the blackest of sinners shall appear before the judgment-seat of the all-seeing Judge without a

spot.

How is it that the blood of Jesus effects this? The secret lies in the vicarious or substitutionary character of our Lord's suffering and death. Because he stood in our places the justice of God is vindicated, and the threatening of the law is fulfilled. It is now just for God to pardon sin. Christ bearing the penalty of human sin instead of men has made the moral government of God perfect in justice. . . This is the great secret, this is the heavenly news, the gospel of salvation, that through the blood of Jesus, sin is justly put away. Oh, how my very soul loves this truth! (C. H. Spurgeon, Sermons Preached in 1887, Vol. xvii, pp. 227-228).

. . . if we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Jesus His Son, cleanses us from all sin. . . If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness (1 John 1:7, 9).

Source: <https://sermonindex.net/speakers/ch-spurgeon/blood-of-jesus/>

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