

I Will Be Their God, and They Shall Be My People

by C.H. Spurgeon

God has a special relationship with His chosen people, whom He has purchased with His blood and loves with an everlasting and unquenchable love.

Scripture: Deuteronomy 7:6, Psalm 100:3, Isaiah 43:1, Jeremiah 31:3, John 10:14-15, Romans 8:38-39, Galatians 3:26, Ephesians 1:7, Hebrews 13:5, 1 Peter 2:9

Topics: "Identity in Christ", "God's Chosen People"

Description

C.H. Spurgeon emphasizes the profound relationship between God and His chosen people, highlighting the significance of being called 'My people' and the assurance of God as 'Their God.' He explains that while the entire world belongs to God, His people are uniquely His possession, purchased by Christ's blood and cherished with everlasting love. Spurgeon encourages believers to recognize their special status and relationship with God, urging them to affirm their faith and claim their identity as His beloved. The sermon invites listeners to reflect on their personal connection with God and the privileges that come with being part of His chosen people.

Transcript

What a sweet title: "My people!" What a cheering revelation: "Their God!" How much of meaning is couched in those two words, "My people!" Here is speciality. The whole world is God's; the heaven, even the heaven of heavens is the Lord's, and He reigneth among the children of men; but of those whom He hath chosen, whom He hath purchased to Himself, He saith what He saith not of others--"My people" In this word there is the idea of proprietorship. In a special manner the "Lord's portion is His people; Jacob is the lot of His inheritance."

All the nations upon earth are His; the whole world is in His power; yet are His people, His chosen, more especially His possession; for He has done more for them than others; He has bought them with His blood; He has brought them nigh to Himself; He has set His great heart upon them; He has loved them with an everlasting love, a love which many waters cannot quench, and which the revolutions of time shall never suffice in the least degree to diminish. Dear friends, can you, by faith, see yourselves in that number?

Can you look up to heaven and say, "My Lord and my God: mine by that sweet relationship which entitles me to call Thee Father; mine by that hallowed fellowship which I delight to hold with Thee when Thou art pleased to manifest Thyself unto me as Thou dost not unto the world?" Canst thou read the Book of Inspiration, and find there the indentures of thy salvation? Canst thou read thy title writ in precious blood? Canst thou, by humble faith, lay hold of Jesus' garments, and say, "My Christ"?

If thou canst, then God saith of thee, and of others like thee, "My people;" for, if God be your God, and Christ your Christ, the Lord has a special, peculiar favour to you; you are the object of His choice, accepted in His beloved Son.

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