

# Thou Hast Made the Lord, Which Is My Refuge

by C.H. Spurgeon

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*The Christian knows no change with regard to God, and can find constant comfort and security in His unchanging love and relationship.*

**Scripture:** Psalm 46:1, Psalm 90:1, Isaiah 26:3, John 14:2, Hebrews 13:8

**Topics:** "God as Our Refuge", "Stability in Change"

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## Description

C.H. Spurgeon emphasizes the constant changes faced by the Israelites in the wilderness, illustrating how they were always on the move yet found their true refuge in God. Despite the shifting circumstances of life, the believer's relationship with God remains steadfast and unchanging. Spurgeon reassures that regardless of life's ups and downs, God's love and presence provide a secure dwelling place for the Christian. He highlights that while we may wander in this world, we can find peace and stability in our relationship with God, who is our eternal home.

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## Transcript

The Israelites in the wilderness were continually exposed to change. Whenever the pillar stayed its motion, the tents were pitched; but tomorrow, ere the morning sun had risen, the trumpet sounded, the ark was in motion, and the fiery, cloudy pillar was leading the way through the narrow defiles of the mountain, up the hillside, or along the arid waste of the wilderness. They had scarcely time to rest a little before they heard the sound of "Away! this is not your rest; you must still be onward journeying towards Canaan!"

They were never long in one place. Even wells and palm trees could not detain them. Yet they had an abiding home in their God, His cloudy pillar was their roof-tree, and its flame by night their household fire. They must go onward from place to place, continually changing, never having time to settle, and to say, "Now we are secure; in this place we shall dwell." "Yet," says Moses, "though we are always changing, Lord, thou hast been our dwelling-place throughout all generations."

The Christian knows no change with regard to God. He may be rich to-day and poor to-morrow; he may be sickly to-day and well to-morrow; he may be in happiness to-day, to-morrow he may be distressed--but there is no change with regard to his relationship to God. If He loved me yesterday, He loves me to-day. My unmoving mansion of rest is my blessed Lord. Let prospects be blighted; let hopes be blasted; let joy be withered; let mildews destroy everything; I have lost nothing of what I have in God. He is "my strong habitation whereunto I can continually resort." I am a pilgrim in the world, but at home in my God. In the earth I wander, but in God I dwell in a quiet habitation.

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