

All the Valiant Men . . .

by F.B. Meyer

The sermon emphasizes the importance of maintaining the honour of the Lord's name and seizing opportunities to right wrongs.

Scripture: 1 Samuel 31:11

Topics: "Honor", "Responsibility in Faith"

Description

F.B. Meyer reflects on the noble act of the men of Jabesh-Gilead who rescued King Saul's remains, honoring his memory after his defeat and death. This act of chivalry serves as a reminder of the importance of honoring those who have helped us, just as Christ has delivered us from spiritual death and despair. Meyer emphasizes the need for immediate action in defending the honor of Jesus, urging believers not to wait for others to act when it comes to vindicating the name of the Lord. He encourages taking personal responsibility to uphold the honor of Christ, as every believer has the opportunity to act in service to Him.

Transcript

All the valiant men . . . 1 Sam. xxxi. 11, 12.

THIS was a noble and generous act. At the beginning of his reign, in the early dawn of youthful promise and prowess, when he was the darling of the nation, Saul had interposed to deliver their beleaguered city. And now, as the awful tidings of his defeat and suicide spread like fire through the country, the men whom he had succoured remembered his first kingly act, and showed their appreciation for his kindness by doing a strong and chivalrous deed in rescuing his remains from dishonour. They could not help him, but they could save his honour. When David heard of this act, he sent messengers to the men of Jabesh‑Gilead, thanking them for their chivalrous devotion to the memory of the fallen king, and promising to requite the kindness as one done to the entire nation, and to himself

Are we careful enough of the honour and name of our dear Lord? He has done for us spiritually all that Saul did for Jabesh‑Gilead, and more. He has delivered our soul from death, our eyes from tears, and our feet from falling. Let us be swift to maintain the honour of his name among those who are so apt at making it their scorn.

It was well that these men did not wait for others to act. Had they done so, the body of Saul might have rotted piecemeal on the walls of the temple at Bethshan. If they had left this act of reparation for Abner, or

It would never have been done. There is no order of precedence, when a wrong has to be righted, or a friend vindicated. The man who is next must act. Let us strike into the fray, and count that our opportunity is warrant enough. He who can, may.

Source: <https://sermonindex.net/speakers/fb-meyer/all-the-valiant-men/>

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