

# Now Mine Eye Seeth Thee: Wherefore I Abhor Myself,

by F.B. Meyer

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*The sermon emphasizes the importance of knowing God and humbling ourselves before Him in order to attain perfect blessedness and unbroken peace.*

**Scripture:** Job 42:5

**Topics:** "Self-Examination", "Humility before God"

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## Description

F.B. Meyer explores the profound transformation that occurs when one truly encounters God, as exemplified by Job's realization of his own shortcomings. Despite being regarded as righteous and upright, Job's hidden flaws were revealed in the light of God's presence, leading him to abhor himself and repent. This sermon emphasizes that true self-awareness and humility come from a genuine vision of God, which in turn makes Jesus more precious to us. Meyer encourages believers to seek this divine encounter, as it empowers them to intercede for others and bless the world through humble service. The message highlights the necessity of recognizing our imperfections to attain true peace and blessedness.

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## Transcript

Now mine eye seeth Thee: wherefore I abhor myself,

and repent in dust and ashes. Job xiii. 5, 6.

THIS is the clue to the entire book. Here is a man, who was universally known as perfect and upright, one that feared God, and eschewed evil; who abounded in beneficent and loving ministries to all who were in need; to whom respect and love flowed in a full tide. He was not conscious of any failure in perfect obedience, or of secret sin; indeed, when his friends endeavoured to account for his unparalleled calamities by suggesting that there was some discrepancy between his outward reputation and inward consistency, he indignantly repelled the charge, and repudiated the impeachment.

But there were inconsistencies and failures in him that needed to be exposed and put away before he could attain to perfect blessedness and enjoy unbroken peace. If man could not discover them, and if Job were unconscious of them, they were, nevertheless, present, poisoning the fountain of his being; as a hidden cesspool, whose presence is undetected, may be doing a deadly work of undermining the health of an entire household. So God let the man into his presence; and, like Isaiah, Ezekiel, Peter, and many

others, he at once confessed himself vile. The light of the great white throne exposes all unsuspected blemishes. Have you ever seen God! Oh,ask for that vision, that you may know yourself! In proportion as we know God, we abhor ourselves. Then Jesus becomes unspeakably precious. Through his death we pass into the true life, and begin to intercede for others. We never have such power for the blessing of the world as when we lie most humbly at the feet of God.

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