

Never a Man Spake Like This Man

by George Jeffreys

Jesus' words possess irresistible power, and his voice continues to be heard today, offering salvation and comfort to all who seek it.

Duration: 3:12

Scripture: Matthew 7:28-29, Matthew 13:3-8, Matthew 15:30, Matthew 18:12-14, Mark 7:35, Mark 7:37, Luke 15:11-32, John 3:3, John 4:14, John 9:7, John 11:43-44, John 20:17, John 20:19, Acts 4:12, Ephesians 2:8-9

Topics: "Jesus"

Description

The video is a sermon transcript about the preaching of Jesus and the power of his words. It highlights the miracles performed by Jesus, such as healing the blind, lame, deaf, and dumb, and even raising the dead. Jesus used various illustrations, such as the wheat in the field, the birds of the air, the prodigal son, and the lost sheep, to convey his message to his followers. The main purpose of Jesus' coming into the world was to bring salvation to mankind, which he described in different ways, including as a gift, a well of living water, and a new birth. The sermon emphasizes the inability of humans to save themselves and the power of Jesus' words, which were confirmed by signs and wonders.

Transcript

Never man spake like this man. The officers who were sent to arrest the preacher of Nazareth were committed to no ordinary task. The power of his word was irresistible.

All human authority seemed to wane in his presence, and instead of arresting him, they were confessively arrested themselves. True, his message was simple, and his language that of the common people. But they were clothed with divine anshun, and confirmed by signs and wonders.

The blind saw, the lame walked, the deaf heard, the dumb spake, and even the dead came forth at the sound of his voice. For illustrations, he used the wheat in the field, the birds of the air, the prodigal son in the far-off land, and the sheep that had strayed. Yea, they were drawn from every realm in order to reach the heart and mind of his heroes.

The main purpose for which he had come into the world was that men might be saved, and he presented the way of salvation in various aspects. To one, salvation was likened to a gift, full and free, without money and without price. To another, as a well of living water, springing up within that would never run dry.

To a teacher in Israel, he described it as a new birth, whereby a person becomes a partaker of divine nature. The one thing he definitely emphasized was the inability of men to save themselves. Jesus of Nazareth was cut off out of the land of the living, but his voice was not silenced.

Mary heard it on the resurrection morning. Listen, I ascend unto my Father, and your Father, and to my God, and your God. And again the disciples heard it when he declared, Peace be unto you.

Jesus still speaks. His voice is heard by the penitent today. Thy sins be forgiven thee, and also by the believer.

I will never leave thee, nor forsake thee. Just as clearly as it was when said of him, Never man spake like this man.

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