

# Leader as a Soldier

by George Verwer

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*George Verwer's sermon challenges Christian leaders to actively live out their faith and embrace their roles as soldiers in Christ's mission.*

**Duration:** 55:37

**Scripture:** James 1:19-20

**Topics:** "Leadership"

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## Description

In this sermon, the speaker emphasizes the importance of enrolling in God's army and reaching out to the unreached people. He mentions Acts 1:8, where Jesus promises that believers will receive power from the Holy Spirit to be witnesses in Jerusalem, Judea, Samaria, and the uttermost parts of the earth. The speaker highlights the great need for evangelism in many countries, stating that some have only a fraction of the evangelism efforts compared to cities like London. He also shares personal experiences and anecdotes, including a film about American high school football and his own excitement after returning from mission trips.

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## Transcript

You know, many lives have been changed in these leadership conferences. One of the first persons I met in Pakistan, they said they were there now because of this conference last year. And I believe this is a strategic time.

I don't believe anybody is here by accident. I don't believe God has brought you here just to listen to messages. In this country, most Christians have heard more messages than Christians I meet anywhere in the world.

We've got to get beyond sermons tonight. There's got to be something more than just another message in which we say, yes Lord, I agree, that's good, thank you. I think many of you know my favorite C.S. Lewis quote, I give it all over the world, but in case you haven't started to read his book, some of the greatest Christian books ever written.

He said we have a tendency to think but not to act, a tendency to feel but not to act, and if we go on thinking and feeling without acting, someday we are unable to act. I've taken up that theme in my own book, Hunger for Reality, calling it spiritual schizophrenia. Turn with me to the book of James, where we read very clearly this exhortation, and really my message tonight is a series of exhortations.

The ministry of exhortation is greatly neglected in the church today. We acknowledge in the church today there was a neglect of Bible exposition, and there's more and more Bible exposition going on and we need it. I've just been reading Campbell Morgan, who was one of the great men to lead in that emphasis of Bible exposition.

But you know in Whitfield's day, that goes back before Campbell Morgan, all of his workers were called exhorters. They exhorted one another, they challenged one another, and God wants to give some of you as leaders the ministry of exhortation, and that takes a lot of wisdom. Tozer said the greatest gift needed in the church today was discernment.

Exhortation without discernment can often be destructive. And I want to share with you, instead of just a more traditional message, though I'm sure you didn't get any traditional messages from our stick of dynamite from all nations, I want to just share this series of exhortations and trust that you can think about it in the weeks and months to come. And I do this because in James chapter 1, starting at the 19th verse, says, Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, and slow to wrath.

For the wrath of man worketh not the righteousness of God. I learned that the hard way. Wherefore, put away all filthiness and overflowing of wickedness, and receive with meekness the engrafted word, which is able to save your souls.

Be doers of the word. Doers of the word. Not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, it's like a man looking at his natural face in a mirror. He beholdeth himself, he goes his way, and immediately forgets what manner, what kind of person he was. But whosoever looketh into the perfect law of liberty, and continue within it, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

God is calling us to action. God is calling us to be doers. And this is something you're going to have to search your heart over tonight.

Some of you may not sleep so well tonight as you think about these things that you've heard today. Just this challenge of the Muslim world. Just this challenge of China.

That alone should cause us. I'm the kind of person that easily feels guilty. I don't think that's the biggest problem with most people.

But I usually feel guilty, and I especially feel guilty and wrestle with things if I sense I've hurt anybody. And if anything I say tonight really hurts you personally, I really would like you to write to me. I mean that.

And say, look, you hurt me. This is my background. What you said collided with my background, where I am.

I'm confused. I'm hurt. Can you help me? And I'll send you this book, Healing for Damaged Emotions.

This is one of the most significant books in the 20th century. Now, I can't send that free to too many of you. So you've got to legitimately be able to say, look, you really hurt me.

And if you're hurt by somebody else, then you buy the book. They may have copies on the book table. But I haven't been back to get all of this as organized as I would.

That was also on my memo. I will just throw this in. By the way, my side messages are usually better than the main street.

So don't tune out when I go down the side road. One of the most significant things you young men and women can do if you really mean business for God is to learn to type. Now, does that sound like a tangent? Learn to type.

Because one of the greatest needs in the work of God is for secretaries. That usually starts with typing. And I'll tell you, OM is faced with a lot of problems.

And one of the reasons is we can't get committed secretaries who really see this as a ministry, not a secondary thing that they're doing while they're waiting for the tide to blow in with Johnny on top of it. But it's a ministry that God has called them to. And I would really ask you to pray that God would give us secretaries in Bombay, in Lucknow, in other parts of the world.

Because it's a great need and it's a great mistake we think that only preachers and theologians are needed on the mission field. We need mechanics. We need secretaries.

We need people who know how to drive vehicles, after some of the people I've just driven with, I've got a special burden for that. This one brother I was with, I thought he was in a bowling alley and the people were the pins. But it's amazing the wide range of people that are needed on the mission field.

Anyway, that's a tangent. Let's get back to the main road. What is the main road? Can you tell me what I'm supposed to speak on? Actually, they've given a title to this message.

And that's right, the leader is... I knew what it was, but I appreciate it. Let's get to my next scripture. Keep James in mind and go to 2 Timothy 2 and we'll get into this soldier's business.

It's very unpleasant, very unpleasant. 2 Timothy 2. I really shouldn't take meetings as soon as I get back from these trips because I'm too excited. A couple of years ago I said such terrible things that I had to ban the tape.

It's one of the few banned tapes. I think Peter Maiden has it, sells it on the black market. 2 Timothy 2, I can't even find it.

You get jet lag. I knew I had jet lag as I was standing on the escalator going down Victoria Station. You know why? Because I left my briefcase on the trolley in the main station.

I got halfway down, I thought something's missing. I had two shoulder bags, one with tapes, one with correspondence. But there was something missing in this hand.

It wasn't my tennis racket. It was an awful feeling to have a lot of things in that briefcase. And I, you know, got on the other escalator going up, pushing my way, got by the barrier without showing the ticket.

I thought I might have to buy another one. And there it was, still sitting on the trolley at the top of the stairs there in Victoria Station. How many of you have ever been in Victoria Station? Isn't that a great, great place? Victoria Station.

Anyway, anything that goes wrong tonight will blame on the jet lag. And if I keep trying to find Timothy in the old... Anyway, I can quote the verse. Paul wrote to Timothy and he said, Endure hardness as a good

soldier of Jesus Christ.

You know, one of the reasons I think a lot of... Here's another tangent. A lot of young Christians have so much difficulty in their faith is they don't memorize scripture. Really.

Has this been emphasized today already? I always try to find out what's emphasized so I don't just repeat things. But one of the greatest burdens I had in Pakistan... And this is another reason I'm nervous. I'm not used to these big crowds.

You know, people think George Borough, the great leader of OM, he only speaks to big crowds. Most all of my meetings for the last two and a half months were between 30 and 100 people. And I was just as motivated, I think, with those meetings as I am here tonight with this great crowd.

And I hope that when you take small meetings, because leaders need to be preachers, not in every case but in many cases, that, you know, you'll never be ashamed or lack motivation to speak even to a few people. I remember I spoke in that great church in Scotland. How many here are from Scotland? Not enough.

Too far. We should run buses from Scotland and Hebrides. I tell you, there's people up there, they've got something.

I don't want to get into that controversy. But I was in this huge church in Strathpiffer. Have you ever been in Strathpiffer? Maiden spends a lot of time up there, just about lives in Scotland.

No one has ever decided what Carlisle is. But giant church. Next to the OM team we had about six people, maybe twelve.

And, you know, when I looked in there, I just... Terrible feeling. And yet somehow the Lord gave grace and just poured out my heart to those few people. Most of my meetings were small.

One of the things I was emphasizing, memorizing Scripture. I think I'd rather emphasize that than preach a sermon. If I can get you to memorize Scripture, it could be the major factor in totally revolutionizing your life.

How many of you already memorize Scripture systematically? At least one verse a week. I want to be generous. Even one verse every two weeks you memorize Scripture.

Be honest, raise your hand. That's encouraging. Almost a dozen of you.

I've just got Mike Wakely's message on positive thinking. But I believe... He's the leader of the work in Pakistan. If you have even a slightest interest in Pakistan, you think that possibly, maybe, somehow, in God's unusual, phenomenal way, you might ever think of going to Pakistan, 90 million people, a wide open door, that if I even start thinking about it, I'm liable to go into orbit.

But if you have any interest at all, please write to Gary Dean, who's here, Mr. Pakistan, or Mike Wakely. Really. Because I wanted to give a whole message about Pakistan, and I don't have time.

Scripture memorization, I believe, is more important than listening to more and more messages. You learn to feed yourself. You learn to meditate to the point where it's memorized.

And I'd like you to put on that feedback paper, if you'll commit yourself to try, not promise, but to try to memorize two or three or four verses a month. I would like you to put that on that feedback, and I want to pray for you, at least once. I want to pray for you with that little piece of paper you're going to give me, and say, Lord, help that person in their Scripture memory work.

And I want to send you, it'll be a couple of months, because it's just being published, a tremendous little book on Scripture memory. We're publishing in India, so it's costing a fraction of what it would cost, but it'll be a few months before I get that book. Put on the feedback, send me that book about memorizing Scripture.

And memorize 2 Timothy, chapter 2, endure hardness as a good soldier of Jesus Christ. Now I want you to turn to a Scripture in the book of Acts. The book of Acts.

This I definitely have found. It's a bigger book, and it's easier to find. And I want us to look at that place where this great Macedonian call came in the 16th chapter, the sixth verse.

By the way, there is a special tape policies of O.M. in Pakistan. I'd be thrilled if they get sold out back there to send you that as a gift. Just ask for it.

And you know these tapes are very, let me teach you a little thing about tapes. If somebody's punched the little plastic things out of the back of the tape, you can push chewing gum in there, and you can erase over the tape without any problem at all. So that's a real bargain.

Anytime anybody offers you a free cassette, just get it. Just erase it. Do whatever you want with it.

But I'll tell you, when you listen to that Pakistan tape, you will not erase it. You will not erase it. Because God is doing something in that country, and in all of the subcontinent that's very special.

And in a sense, by just coming right from there, after two and a half months there, I used to live there for a couple of years, mainly in India, I feel I can share with you in this way. Now when they had gone throughout Perga, and the region of Galicia, and were forbidden, that's interesting, this is the real director of God's work, isn't it? Were forbidden by the Holy Spirit to preach the word in Asia. Have you ever read Tozer's devastating little booklet? I just re-read it.

The waning authority of Jesus Christ in the Church. It's the strongest message to the Church I've ever read. I'm actually scared to distribute it, because it gets people into extremes.

So I don't want you requesting that. The waning authority of Jesus Christ in the Church. After they were come to Mycenae, they attempted to go into Bithynia, but the Spirit allowed them not.

The Spirit allowed them not. And they passing by Mycenae came down to Troas, and a vision appeared to Paul in the night. And there stood a man of Macedonia beseeching him and saying, Come over into Macedonia and help us.

And after he had seen the vision immediately, we endeavored to go into Macedonia. Very subjective guidance. Sounds like extremism to me.

We endeavored to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel unto them. Years ago, some people used to refer to this as a missionary call. This got twisted in people's minds.

That this was a message for you to leave your secular job and to become a full-time missionary. And this led to this concept that to become a missionary, you really needed a vision. You needed a very emotional, special, paying call to be a missionary.

I believe the devil has used that false concept to try to hinder the work of world missions more than we'll ever know. And probably some of you are living with that same illusion that God hasn't called you to be a missionary. Now, a sort of low-profile type of call in which you're speaking more about the guidance of God, you know, I'm not going to oppose that.

But you need guidance to take up a particular secular job. You need guidance to decide whether you're to go to university or whether you're to go somewhere else. And, of course, you need guidance if you're going to be a full-time missionary or even go out in short-term missionary work.

How I would love to speak to you on 20 reasons why I believe in short-term missionary work. When I say short, I mean two years. Now, I also believe in these summer training programs.

I don't think of that as short-term missionary work. I think of it as just what it's called, a summer of training. And it also has a vital place.

And I think God has proven that for a long time. But more and more missionaries all over the world, in the some 50 nations where I've had the privilege of ministering, share with me that they need both short-term and longer-term people. You know, I'd love to speak to you on maintaining the balance in our missionary thinking.

I've even got the notes here in my Bible. I don't like to lose them. And I've got about 30 points on how to maintain the balance in your missionary thinking.

I touch a few of these things in my book, No Turning Back. But, you know, I think Satan is trying to polarize. Satan is trying to bring people with different types of missionary vision into being at odds with each other in order to hinder their work.

That's why, you know, if somebody has a strong emotional missionary call and they go to the field, you know, praise the Lord, I'm not going to judge them. But, you know, God works in different ways in different people. And I believe that World Missions is closely linked with the local church.

And the local church should be praying and seeking because they have a vision and they want to evangelize the world. Who are the people in our midst that we should at least talk to about this possibility? I know God uses many other methods. But I think we're seeing more and more the place of the local church in World Missions.

And one thing I want to warn you about this conference, we don't want to think of this conference as being separate from your local church. And we hope that your loyalty to your own Bible-based church will be greater as a result of being here. And not go back there just mouthing off new ideas.

Not go back there as if now you're some kind of a leader. I know you won't do that. But to continue for a long time with your L plates.

I remember the day. It was a great day in my life. After driving for 20 years, I took the British driver's test.

I had been praying. I had many people praying because I'm not a very good driver. And a lot of bad habits.

But I went forward in the name of the Lord claiming that verses. And got behind the wheel. I had this absolute stoic giving me the test.

And it was an emotional moment in which, well, he just said, Mr. Verwer, you've failed the test. So we just kept the L plates on and I took lessons, over 10 lessons. Cost a lot of money, but the Lord can provide.

I think we pay that bill. And it was a great day when I finally passed that test. You are a learner in training.

If you've come into OM, we consider the first 10 years training. And I hope that somehow we can really understand there are no shortcuts to the kind of apostolic ministry that we are longing to have in India and Pakistan and Bangladesh. And it was my joy on this trip to meet OMers who have been 10 years in training and to see some of them now in that kind of ministry.

Planting churches even among the most contrary religious groups where there has been very little fruit up till now. And if I got talking about that, we would surely never get out of here. Leaders in training.

Some of you are probably going to discover through this leadership conference that you're really not ready for much leadership yet. And you need to slow down a little bit and start memorizing the scriptures and get your basics sorted out. And in God's timing, He will give you some responsibilities.

The Word warns us against laying hands too quickly on people. That's why I've never been very pro-youth movement even when I was 18 and got a group of older men around me who I've been responsible for 27 years. And we need older people and we need your churches and your pastors and it's together.

That's why I don't like the word para-church a little bit too much like paralyzed. The teams that go out from OM are men and they are longer term people sent out by their local congregation. That congregation is obeying God.

We are obeying God as the teams in different parts of the world. There has to be some structure. That's where the name OM came in that this work may be done decently and in order.

So this Macedonian call to me is not some special thing that is for people who are now supposed to become missionaries. Paul was already a missionary. He was already a missionary.

He was already moving. I love what John Hyman said. It's hard to guide something that's not moving.

I think of our ship when it leaves a port like when it left Karachi and had to sail off to the Gulf. And when that ship sailed out of Karachi you can be sure it didn't arrive in the Gulf the next day. It only goes at about 14 miles an hour or less than that often to save fuel.

But you know when the captain leaves the port at least he always makes sure he's going in the right direction. You cannot leave this conference as a Christian leader. You cannot leave this conference not having arrived at some lofty point in your Christian life.

But brothers and sisters you can leave this conference by God's grace going in the right direction. I believe in a sense I come this evening with a Macedonian call. I went to Asia on this trip though I've been ministering in Asia for 20 years.

I very much went as a learner because I have not ministered a lot in Pakistan. I spent a lot of my time far more than speaking, listening, reading powerful books like the People's Movement in the Punjab. And if

you're interested in world missions you need to get into these great missionary books.

You need to get into that book Perspectives on the World Christian Movement. That is equivalent to one year at any seminary. Better in my view.

Unbelievable book. It's that thick. I don't know, do you have any of those on the book table? I've got a bunch of them in my office.

I almost grabbed them. Probably would have left them on the escalator. But there are great missionary books.

We'd be happy to send you a list of such books. You can go down to your Christian bookshop. Tremendous bookshop here in Birmingham.

I think CLC, probably others as well. Fantastic. I had the joy of opening a CLC bookshop in Karachi just a few days ago.

I just think that's one of the great works of God. CLC. And if you've got any interest in literature contact CLC.

They'll sign you up before you can almost even get on OM for training. But they do like people to go on OM for training as well. And I just really, I come back to you from Pakistan, from Nepal, and I speak on behalf of the church because church leaders have given me permission to do this.

And I say, will you come and help us? Will you come? Will you give even two years of your life? I've heard some pretty destructive things at times said about short-term work. Usually when I've investigated those people had a stereotype view of what short-term work was. Believe me, the short-term work we're talking about in OM is no shortcut.

And almost every major mission society in the world has OM graduates. And our relationship with most mission societies is something that we are very, very encouraged by. And in Pakistan almost all the church leaders, and I was meeting even with bishops, they are thrilled with what OM is doing in Pakistan.

And they are saying we do need the right people. And again and again they tell me I have the same thing in Egypt. I didn't get time for this on this trip or my previous trips.

We want these OM teams. We like them. We like them because they are international.

We like to see Asians and Europeans and others working together. We like them because they come as learners and they submit to the church. We like them because so many of them want to learn the language and the culture, they live on our level and they fit in.

I cannot begin to tell you how well that team in Karachi has fit into the church in Pakistan. And I believe one of the reasons this is possible is because of OM's emphasis on balance and on patience and on love. These young people work with the church even when there are problems and mistakes in the sense there is a lot of church difficulties in Pakistan.

There is a lot of division. And these young people instead of being judgmental or feeling they have all the answers because they had so much training in this area, they know they are just learners. Who are they to judge the church in Pakistan? And they serve.

They serve the church and they work with the church. I have just come from 24 hours in Jordan. And one of the men who spoke in my meeting is considered a leading missionary authority in the entire Middle East.

He spent 50 years in the Middle East. He speaks fluent Arabic. And I was embarrassed by his introduction and the compliments he paid to OM's powerful work in the Middle East and the Muslim world.

Young people, there is a Macedonian call from the church in the Middle East and Pakistan and India for young men and women to come out and help them for one or two years. They then agree with the fallacy that during that time those young people can see whether this is something they really can fit into as a career. I believe it is often a mistake to get a fixed idea of your exact career and your exact country before having exposure and experience and understanding of what missionary work really is.

Now, I know God works in different ways in different people and unusually gifted and strong people that get a definite word from God before they ever go out and they go out. I say, praise the Lord. I would never judge.

God gave me some pretty fixed ideas in my own country before I ever went out. But you know, it was because I went to Mexico when I was 19 and I discovered that I was an ugly American full of zeal but unable to discern between that which was American culture which is so often offensive and so often hurts people and so many times in those days I hurt people and God, when I was just 19 and 20 I was young I was still not so set in my ways broke me and humbled me and united me with Mexicans and when I went to Spain I was I guess 21 or 22 by then the same thing happened. I think it was only because of that early training that I've ever been able to accomplish anything in cross-cultural communication.

Yes, I give you a Macedonian call for the subcontinent area. I know there are others that would give you a Macedonian call for other parts of the world because the need is so great. But can you think of anything as great as a subcontinent where we have a thousand million souls? A thousand million souls we say.

We say in the States a billion souls. That's Pakistan, Bangladesh, Sri Lanka, Nepal, and India put together. When I think of how the Americans had swarmed into South America, literally thousands and thousands of missionaries.

When I was a student back at Moody Bible Institute, I read a leaflet, South America, the neglected continent. I wrote a little paper on missions in South America. And the Americans sent thousands and thousands of missionaries to South America and literally tens of thousands of churches.

Now South America is becoming slowly a missionary sending area. Of course there still needs there. They could get visas.

Many of them went to Mexico as tourists. Some went in and out of Mexico 15 years as tourists. But Americans have had very little input into India in the last 20 or 30 years.

They had some, and there are some beautiful American churches still there. But generally speaking the subcontinent has had to be the responsibility of commonwealth and British people. I believe in God's providence.

He turned my direction around. I was headed for the communist world. You all know my friend Brother Andrew, God's son.

direction and instead of going to the Muslim world, which was the first place on my heart, and still is in many ways, or the communist world, which was so much on my heart, I ended up in Great Britain in February 1962. And this became my home. And I'm very seriously, I really appreciate your prayers, I have been closer than ever to making the decision of being a nationalized British person.

No problem for me. The only reason I hold back is that Americans who I dearly love are it. And I believe this is the place that God brought O.M. when it was just being born, and one of the reasons was that this movement was to be a major force for God in the Indian subcontinent.

So I leave that Macedonian call with you. And none of this is going to become a reality, and you and I are not going to be able to respond to this kind of call and go to this kind of hard place if we're not soldiers. And that's why we wanted to emphasize just a little this need to enroll as a soldier in God's army.

When I was in Kathmandu a few weeks ago, a whole group of the Pali soldiers went running down the road right where my wife and I were standing. There must have been 500 of them. And I was watching them train.

And wherever I go, I'm interested in watching people involved in the military, the training. You know, on the way back on the plane two nights ago, they were showing a film, and it was based on American high school football, which you would not call football. Sort of a combination of rugby, cricket, basketball, football, and chess.

And it's called American Football. And it is unbelievable. It was a very real film to me because I was in that scene when God saved me.

They showed an American pep rally where the guy was screaming at the students to rededicate their lives to football. And this is exactly where I was when God found me. And I thought, I remember back in my high school days, grammar school days, you would say, the commitment these men had to football.

I heard about these two people who were skating last night. Did any of you see that? Probably not perfect. Something like that.

I've watched just enough of this skating. I went to a special thing with one of Britain's greatest skaters. And I couldn't believe it as I read about this.

The training to be an ice skater. And it's the same in sport, other sports. The training for the Olympics, the training to be a soldier.

Where is this kind of training in the church? Where is this kind of single mindedness to prepare people for the work of God? Where is this kind of training for getting effective people in evangelism? Do you understand had the joy of being with one of our men in Bangladesh. A man who caught his vision at Cambridge University. He went out, I guess, to India first, then Bangladesh.

And he determined by God's grace to learn Bengali. And he was interpreting in my meetings, and I saw some of the missionary mouths dropped open because they didn't know this brother was living mainly out in the villages, as he spoke and interpreted absolutely fluent Bengali. That doesn't fall out of a tree.

Many people in the don't know how to do what we should do instead of what we feel like doing. That's why Paul said, I buffet my body and bring it into subjection lest after preaching to others I become a reprobate.

That's Paul.

I know those are strong words, but you'll have to take it out with Paul when you see him. Some people think O.M.'s message is too hard. I've often been criticized.

My message is too hard. I heard about this Bible school in England. It was a women's school.

And they needed dozens of aspirins for all the girls. Now that was in my early days. I was a bit extreme.

Now everywhere I go, I speak about balance and love. Actually, I was speaking about it back then as well. Maybe I speak about it more.

You can't win if you're a preacher. I preach so much now about balance. My daughter came to me some time ago and said, Dad, you're getting really extreme on this balance thing.

What are you going to do? And I know, and one of the reasons I brought this album of cassette tapes that the things I say need to be brought into balance. But if you're not committed, if you're not on fire for God, if you're not in God's training program, if you're not a soldier in God's army, then there's nothing to balance. There's nothing to balance.

We need commitment first. I don't think too much enthusiasm is the greatest problem in the average church. Forgive me, I don't want to judge your church.

This is an A.W. Tozer quote. But he said he didn't feel too much enthusiasm was the greatest problem in the average church. You know the quote.

I always give it. A lot of you look new. Let me give it again.

He said to think this was the greatest problem in the average church was like sending a squadron of policemen to the nearby cemetery to guard against the demonstration by the residents at midnight. We need a baptism by fire. Hebrews says our God is a consuming fire.

And if we're converted people, if we're born again people, that fire is in our hearts. Romans says if you have not the spirit of Christ, you have not Christ. God's training program means enlisting in his army.

It's rough and it's tough. And I pray that you'll search the scriptures to see if this is so. Pick out perhaps David Watson's book, Hidden Warfare.

What a blow to hear when I was in Pakistan that this man went to be with the Lord. You know, he has left behind his books. He has left behind an example.

I only met him twice once when we had lunch together. Here was a man that believed in the spirit of warfare. Here was a man who was saying very similar things to what we have been saying these 27 years.

It's a battle and we must enlist as soldiers. We must get Ephesians 6 and memorize it and then make it part of our practical manual. I hope you've all been given the leadership manual, especially if you're thinking about coming on OM and helping us in some of the leadership training responsibilities.

But if you don't have that OM leadership manual, because sometimes it is a little hard to get, I'd be happy to send that to you. If you think you're going to get involved with OM, you'd like to know some of the principles and practices that we have as a movement and have been trying to learn these 27 years, put

that on your feedback paper. Send me a leadership manual of OM and I'll be happy to know.

There's no hidden secrets in that book. I want to close these thoughts by giving you seven reasons why you should consider enrolling in God's army and in the part, because I want to be specific, in the part of God's army that is reaching out to the unreached people. You know Acts 1A, you shall receive power after the Holy Spirit has come upon you and you shall be my witnesses, Jerusalem, Judea, Samaria, and the uttermost parts of the earth.

These little prayer cards are like gold nuggets giving 70 of the most needy areas of the world. I wish I could share with you about Nepal. I've just done another tape.

I'll be happy to send that one to you as well. The Challenge of India, Nepal, and Bangladesh. I shared this in Karachi a few days ago.

When I lived in Nepal in 1969, we had a thousand believers. We used to meet for nights of prayer. I lived there for two years.

I had one of the first pastors' conferences. There weren't many. And God just gave me a love for those Nepali people.

In the fifties, when the first missionaries trudged up the mountains, there were no believers in Nepal. In 69, when I lived there, and 70, 68, around that time, there were about a thousand. I just spoke again to these Nepali Christian leaders.

There are now 20 to 30,000 believers in Nepal. And it's against the law to become a convert to the Christian faith. Believers are in prison.

And I wouldn't want what I just said there put in writing. Some other group that works there may do it. But I'd rather not have it come from me in writing.

But there are now 20 to 30,000 believers. And it's amazing, they're scattered all around the mountains. Our little O.M. team there, they put a pack on their back filled with people special campaign for me.

And here was a little church about twice as big as this platform. There must have been 200 people. They each get a little squeeze on the floor.

It's amazing what God is doing in Nepal. Praise God, the young man who was our bookkeeper on ICT is now in chain with the United Mission in Nepal. Brothers and sisters, God has brought you here for a special purpose.

In my heart I can tell you I didn't want to come. God knows I'd rather be out in Asia permanently. And I don't believe we're here just to get more messages.

We got more leadership conferences now being planned for Britain, more conventions, more meetings. We got more cassette tapes. We're the most preached out people in the entire world next to the Americans.

God has brought you here tonight for commitment. God has brought you here tonight to make the kind of commitment John Imus made 20 years ago, to be a doer, to start going. I want to give you just seven more reasons very quickly why you who are sitting here in this hall need to consider going.

Number one, because the need is so great. Many of these countries I've just visited have about one hundredth as much evangelism as London. This is a year of mission England.

It's hard this year to talk to people about world missions. I will tell you, next year is coming. When mission England closes down, I am going to take out my trumpet and by God's grace you will hear it from Scotland to Cornwall.

Don't you feel you should use a low profile, more quiet approach? I'll let you use that. God uses all kinds of approaches. The need is so staggering in these countries that it's difficult even to compare.

It gets ludicrous. So I won't do it. But the need is there.

Number two, few are going, let us understand this really well, many of our British mission societies are desperate for the right recruits. Unlike OM, they can't just take every trainee. We can't take everybody even.

But they are desperate for the right kind of men and the right kind of women and every mission leader I meet with. I was just with Arthur Punt of the great BMMF mission. Quite a few people joined BMMF.

OMF, CLC, UCCF work around the world. They need the right kind but few are responding. I can list you ten booby traps that catch people so they never get out of Britain for anything long-term or even two years or serious.

And though we're expecting, some are expecting, an avalanche, the greatest avalanche of missionaries from America than ever before. I am personally persuaded after visiting America many, many times and meeting with many Americans that the obstacles to see this large number of Americans being really effective in the world today and in the present political scene today, I believe it's just so big that ultimately only a few of that great mass who are interested will ever make it. That may be true here as well.

The Lord knows. But Europe must play her vital role. Europeans are generally far more accepted in the world today.

There is far more open doors with that commonwealth passport. We must not miss this opportunity that God has given. We must not think someone else is doing it.

A lot of the statistics about third world missionaries are completely distorted. You hear great statistics about Chinese missionaries. Most of those Chinese missionaries all over the world only work among Chinese.

In fact, when I was in Hong Kong they were all reading an article why the Chinese people only need to go to the Chinese. I just went to same magazine that wrote that article then they wrote my article. Chinese ought to go cross-cultural.

That's why you find so many here in pagan England. But it's a challenge that we must not miss. Number three, few, very few get as far as you have right now.

To give a whole weekend in a conference with a movement that's known for its emphasis on world missions, the unreached people, the ends of the earth and the Muslim world. Most people are scared to come to this kind of meeting, especially if they hear I'm coming. I've had people actually tell me I didn't go to the meeting, I thought you would be there and I was afraid God would call me and leave me to be a

missionary.

At least they're honest. The very fact that somehow you've got through all the gossip and now that OM is much older, there's a lot of stories, a lot of gossip, you know, OM doesn't feed you well, don't go with them, just look at George Burwell, don't go with them. All kinds of stories.

I hope you'll write us about some of the gossip you hear so we can repent or put it right. Very few get this far and if you don't go after getting the kind of material you received here, the literature you get here, the message we're giving you here, if you don't go, who will? Your uncle? Your grandmother? Ah, maybe your little brother. I've heard these dear, sincere young people that go to missionary meetings and they go home and they challenge their younger brother to respond, become a soldier of Jesus Christ.

They go apply for a job at Harrods. Number four, there are endless open doors. Here again, I wish I could speak to you for a week about the open doors, open doors.

Even in these communist countries, I wish John could speak about that. And for those that are not healthy enough, those that have other problems and those who have a special calling, because I think you need a special calling. believe that through prayer, as we begin to move by faith, as we get into God's training program, we can see resources, we can see the money.

Money is not the biggest problem. It's a problem, but not the biggest problem. The biggest problem is the coldness of our hearts, our love for ease and Zion, our unwillingness to be the kind of committed disciple the Bible talks about in hundreds of different verses.

And then number six, you know, God can easily stop us. God stopped me from my India vision, God's providence. I had to leave India.

Then I was living in Nepal, then I was living on the other side of India. And again, the providence of God put me back in London. I believe very much in the providence of God.

And in the providence of God, many of you, even if tonight you make a decision to start moving toward the ends of the earth, many of you, God will stop by divine providence. There are so many ways. I know that Peter Maiden would like to go.

I'd like him to take over my job as area leader for the subcontinent that someone just suggested. But he has many, complications to be able to move his family. What's the last count on your family? Three children and just one wife.

I believe the answer in the light of so many complicated family situations, the enormous expense of sending out these families, and also the situation so many churches are in, generally unwilling for this kind of thing, at least to any great degree. There are beautiful exceptions. One of God's not bypasses but parallel roads is young men and women giving two years of their lives in these countries.

Believe me, there are many ways God can stop you in terms of a long-term missionary career. So many after a time come back and go to school. some who return, but the number who return after further education is unbelievably small.

We cannot build on that. We cannot put all our eggs in one basket. We must have various strategies because the need is so great, the time is so short.

I believe many of you should start moving in the directions of the regions beyond. Seventhly, I believe many of you should go, because as you begin to go, even if you don't make it, illness or some other problem, other people will follow you. You want to be a leader? Just obey God.

Let him fill your heart with vision. And you know the reason some of this seems so unreal? We don't have a vision. Ask the Lord tonight, oh God, give me a vision, a vision of the lost people and of what can be done and how God can use you.

I will tell you, these things will begin to become like a piece of cake. If you think the life of being a soldier, the life of discipleship, of denying self and following Christ, taking up the cross is some kind of purgatory, you're wrong. It's the most satisfying, joy-filled experience you could ever have.

Twenty-nine years ago I was saved. On almost that same night I began to move in this direction. Within a few months I sensed God was leading me to be an overseas missionary.

And I've never had a day in twenty-nine years when the joy bell of God hasn't rung. I will tell you, it's not only joy bells, sometimes it's unbelievable. It's almost hilarious.

The joy of the Lord is our strength. This is not some kind of Christian purgatory. This isn't some plan in which God forgets the real you and destroys your personality.

No, He will make your personality more beautiful for His glory. I wish I could talk to you on this whole thing of personality and how God works through people, all kinds of people. And lastly, I believe many of you need to think of going because He uses weak people.

Don't feel inhibited by powerful, overwhelming books, powerful, tapes, or powerful, preachers. At least until I can send you my cassette, Nine Confessions of a Weak, Struggling, Bungling Missionary. Why did God bring O.M. into being? Probably because I would have been rejected if I applied to any mission society.

I don't know. I'm not sure he's that merciful to any one character. You know the testimony of this feeble work.

God uses weak people. I believe O.M. is a training program, a missionary training program for ordinary people. If you're already mature, you're in the scriptures, you're growing in the knowledge of God and theology, you've got a disciplined life, of course we'd be happy to have you.

Oh boy, I tell you we could use a few like this. But I tell you, maybe you should just join one of the mission society who is desperate for such personnel. But if you're a weak struggling person, you're not sure whether you've got a calling or not, you're not sure whether you can ever eat hot food or not, you don't like smoke coming out of your ears, or you've got other hang-ups, then I believe you're in the right building at the right time and O.M. might be the right movement, at least for a couple of years.

God uses weak ordinary people, even characters like me who find it totally impossible to stick to their time when they're told to finish at 9.30.

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