

Schau Auf Jesus (6) (German)

by George Verwer

George Verwer's sermon emphasizes the centrality of worshiping Jesus, especially on the day of resurrection, highlighting His sovereignty and the fulfillment of God's promises.

Duration: 1:00:47

Scripture: Joshua 21:45, Matthew 6:33, Matthew 24:31, John 4:23, John 10:27, Revelation 18:1, Revelation 19:11

Topics: "German"

Description

In the sermon, the speaker describes a vision he had of Jesus riding on a white horse with a golden deck and crown, symbolizing his total lordship. The speaker also mentions hearing the voice of the Father, who spoke about gathering his people through his servants and angels. The sermon emphasizes the importance of worshiping God and praying together, regardless of denominational differences. The speaker shares his belief that all Christians, including Pentecostals, Charismatics, Evangelicals, Presbyterians, and Methodists, can come together to worship the Lord in spirit and truth.

Transcript

The day of resurrection, the day of worship. Hallelujah. I am so happy that we can worship together with our risen Lord.

This morning we want to turn our event into a worship service. It is not an ordinary congress in the morning, but worship. Who wants to worship? Who wants? Hallelujah, hallelujah, hallelujah.

I am so thankful for our brothers and sisters, our Scottish team. We have only one small handicap. That is the songs that they sing.

We can not sing along. So I would like to tell you in all humility, and I would like to ask the team from Hamburg to get ready in 10 minutes to come forward and to prepare some German songs for us. Hallelujah.

So that we can worship together. I was just saying to Brother Derek, I am so thankful to the Lord for your ministry, and it is doing so, so good to us. Only one small handicap, that is people can not sing with, but we are singing up here.

So we want to change a little bit. We will ask the Hamburg team to come forward, probably half an hour, and they shall then lead the congregation into German songs, and after that you continue. Praise the Lord,

hallelujah, hallelujah, hallelujah.

And we want to give this to the Lord individually and say, Father, I have brought this for you. I do not want to let this go down in this great crowd. I personally bring it to you.

Hallelujah, that is what we want to do now together. Everyone shall simply raise his voice, and he shall, she or he shall raise his voice and give it to the Lord. Do not be afraid, if you get louder, if someone could hear you, do not worry.

Let us simply offer our praise to the Lord. All together, hallelujah, hallelujah, hallelujah. Father, we praise you, hallelujah.

We thank you that we may come to you this morning as ambassadors. You are worthy, hallelujah. Oh, you are worthy to receive honor and praise and worship.

You are the Lord of Glory, and you are the Majesty of Heaven. You are the King over all kings, hallelujah, hallelujah. Oh, you are the Lord of Lords, hallelujah.

You live in a light that no one can come to, that no man has seen, but he can see. The Lord of Lords, King over all kings. You alone have immortality, hallelujah.

You live from eternity to eternity, you live from eternity to eternity. We praise you, dear Father in Heaven, hallelujah, hallelujah. Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah.

In Jesus' name, in Jesus' name, in Jesus' name, in Jesus' name, hallelujah, hallelujah, hallelujah. Oh, God of Spirits, I ask you, Lord, that you may come. Oh, thank you that you are here, Lord.

You live in me, you live in the life of my siblings, Lord. Thank you that you have taken residence in us, that you live in us, hallelujah. That you speak with us, that you go with us, that you comfort us, that you help us.

Oh, thank you that you lead us, thank you that we may be under your control, that we may be led and guided by you, hallelujah. Thank you, God of Spirits, that you want to help us, so that we may be able to visit the Father in spirit and in truth today. Thank you that we may be able to do this today from the heart, hallelujah.

Come and help us, hallelujah, help us. Help us in the service of God, for the honor of the Father, hallelujah, hallelujah. Hallelujah, hallelujah, hallelujah, hallelujah, amen.

Wir lieben und verheeren dich, Christus unser König. Wir lieben und verheeren dich, Christus unser König. Und wir folgen dir zusammen, wir folgen dir zusammen.

Und wir folgen dir zusammen, Christus unser König. Wir lieben und verheeren dich, Christus unser König. Wir lieben und verheeren dich, Christus unser König.

Und wir geben dir die Ehren, wir geben dir die Ehren. Und wir geben dir die Ehren, Christus unser König. Während wir stehen, ihr Lieben, wir wollen in der Gegenwart des Herrn stehen.

Und ich möchte euch zeigen, wer Jesus ist. Es ist schön, am Sonntagmorgen Jesus zu sehen, an dem Platz. An dem Platz, wo er sein soll.

Ich möchte heute Morgen euch eine Passage vorlesen. Und während ich das vorlese, aus Respekt vor Gottes Wort, wir wollen nicht miteinander reden. Wir wollen nichts anderes tun, nur das zu hören, was hier steht.

Und bitte jegliche Aktivität, bitte lasst bitte das. Und wir wollen das Wort Gottes hören. Und lasst das Wort Gottes in unserem Herzen heute Morgen Platz einnehmen.

Und ich möchte folgende Weise machen. Ich lese euch vor von Deutsch. Und ich möchte einen Bruder oder eine Schwester wissen, dass du bereit hältst in Englisch das auch vorzulesen.

Jemand soll nach mir nach vorne kommen mit einer englischen Übersetzung und er soll das vorlesen. Am besten werde ich unser Bruder Bill Smith wissen, als Dienstältester, als Vater dieses Kongresses, als einer der Väter dieses Kongresses und als ein Bruder im Herrn auch ein Apostelamt empfangen hat. Er soll kommen und er soll uns eine englische Übersetzung das vorlesen.

Offenbarung Kapitel 5. Und ich nehme einfach die Freiheit euch zu wissen, dass wir alle dazu aufstehen. Bitte aus Respekt vor Gottes Wort. Auch diejenigen hier vorne liegen, bitte lasst uns alle aufstehen.

Halleluja. Der Geist Gottes ist ein Geist der Nüchternheit und es ist ein Geist der Liebe und der Kraft und der Besonnenheit. Amen.

Halleluja. Wenn ich sage und alle Geister, egal welcher Geist es sein mag, der Heilige Geist fließt mit in diesen Gottesdienst. Jeder Geist rebelliert, widerspenstig ist, es ist nicht der Heilige Geist.

Amen. Und ich möchte jeder Geist sich unterordnen und jeder Geist steht auf. Halleluja.

Und kooperiert. Amen. Und jetzt wollen wir das, was Gott ist, hören.

In Offenbarung Kapitel 5. Da sehen wir unseren Herrn Jesus. Wir sehen. Halleluja.

Ja. Br. Bill, would you come? We all want to stand up and we want to listen to the Word of God.

Also the people who don't understand German, I like to say, aus Respekt, out of respect for God's Word, we want to get up and we want to see where Jesus is. It's very good for us to see on Sunday morning, on the Day of Resurrection, to see where Jesus is. We have thanked just now, we honor you, our King Jesus.

So we want to read the Word of God and see where Jesus is. So I would ask Br. Bill to read out of Revelation, Chapter 5, and after that I would read in German.

I wanted to read first, but since Br. Bill came to the front, so I would request him to get up. Halleluja.

All right. Chapter 5. And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book and to loose the seals thereof? And no man in heaven nor in earth, neither under the earth, was able to open the book, neither to look thereon.

And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not. Behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book and to loose the seven seals thereof.

about the throne, Worthy is the Lamb that was slain, to receive power, and wisdom, And I beheld, I heard the voice of many angels round about the throne, Worthy is the Lamb that was slain, to receive power, and wisdom, And I beheld, I heard the voice of many angels round about the throne, Worthy is the Lamb that was slain, It is beautiful, Sunday morning, to see Jesus in the midst of the twenty-four elders.

It is beautiful, Jesus as the Lamb of God, Sunday morning, to see Him in the midst of the throne and four figures. He stands in the center. He stands in the center.

It says to us, He shall be the center of our life. No one else may take this place. He shall be the center of our life.

What is the reaction here? Twenty-four elders fell down. They prayed to the Lord. We want to kneel down to the Lord.

That's what we want to do. I want to hear that. And then we all want to kneel down together.

And we want to kneel down like the four elders. Our proud knees should also bow before God. Amen.

Our proud knees should also bow before God. Hallelujah. I feel the Lord had me share something with you that you can do at home.

I feel the Lord had me share something with you that you can do at home. This is prophecy concerning this day and this time. This is prophecy concerning this day and this time.

This is Revelation 15. This is Revelation 15. They sang the song of Moses, the servant of God.

The song of Moses starts in the fourth, Moses 4, 33 and 34. We're not going to read them. We're not going to read them.

And then it starts up again in Psalm 90. And then it starts up again in Psalm 90. And it goes, many people think that it is 1990, 1991, 1992.

And we find the prophecy concerning end time in this song. They sang it so the prophecy would start. And we see it goes to 100.

Now, you read that at home and let the Lord speak to you about end time prophecy. Now, you read that at home and let the Lord speak to you about end time prophecy. And if it was important for them to sing it at the throne of God, And if it was important for them to sing it at the throne of God, then it's important for us to know because it's this day and time.

And then it's important for us to know because it's this day and time. Now we want to kneel down. We sing the song again.

We sing the song again. We love and glorify you. We love and glorify you.

Christ our King. We love and glorify you. Christ our King.

We love and glorify you. Christ our King. Christ our King.

We love and glorify you. Christ our King. We love and glorify you.

Christ our King. Now we want to worship the Lord with our own words. God wants to be, first of all, you to be a worshipper.

First of all, God wants you to be a worshipper. First of all, God wants you to be a worshipper. The service comes after that.

I want to lead you in worship this morning. And while I lead you in worship, you can worship the Lord with your own words. You may worship the Lord with your own words.

Worship is not prayer. Worship is not asking. Worship is not petition, making petition.

Worship is just accepting the Lordship and the sovereignty and knowing who God is. Worship is not prayer. da.

Wir besen dich an, du Heiliger, du dreimal heiliger Gott, der du von Ewigkeit zu Ewigkeit lebst. Wir besen dich an. O Herr Jesus, wir besen dich an.

Du bist das Lamm Gottes. Du hast die Sünde von uns weggenommen. Du hast die Sünde der Welt hinausgetragen.

Du hast uns erlöst durch dein Blut. Du hast uns Priestern und Königinnen, o Priesterinnen und Königinnen gemacht. Halleluja.

Wir freuen uns, dass wir heute Morgen mitten im Thron Gottes sehen dürfen. Dass wir dich sehen dürfen, Herr unter diese vier Gestalten. Dass wir dich sehen dürfen unter den vier 24 Ältesten.

O wir besen dich an. Wir besen dich an. Wir besen dich an, Heiliger Geist.

Ich danke dir, dass du uns Kraft gibst, damit wir den Jesus anbeten dürfen. Dass wir unseren Vater anbeten dürfen, wie wir gerade gesungen haben. Wir geben dir die Ehre.

Wir geben dir unser Leben. Und du sollst regieren. Du sollst herrschen.

Und du sollst herrschen über uns, Vater. Herr, nicht unsere Gedanken, nicht unsere Gefühle. Herr, nicht dies und jenes soll herrschen, sondern du sollst herrschen.

Du herrschest, Herr. Du bist der wahrhaftige Herrscher des Himmels und der Erde. Danke, dass wir dir wissen dürfen, dass du herrschst.

Halleluja. Halleluja. Halleluja.

Halleluja. Halleluja. Halleluja.

Halleluja. Halleluja. Wir preisen dich, Herr.

Der Herr ist Sonne und Schild. Der Herr ist Sonne und Schild. Er gibt Gnade und Ehre.

Nichts Gutes wird er mangeln lassen, den Frommen. Der Herr ist Sonne und Schild. Er gibt Gnade und Ehre.

Nichts Gutes wird er mangeln lassen, den Frommen. Halleluja. Er hat keine Freude an der Kraft des Schwertes und kein Gefallen an den Schenkel des Mannes.

Er hat Gefallen an denen, die ihn fürchten, die auf seine Güte hoffen. Halleluja. Halleluja.

Halleluja. Preise Jerusalem, deinen Herrn. Lobe Zion, deinen Gott, denn er macht fest die Riegel deiner Tore und segnet deine Kinder in deiner Mitte und speistet dich mit dem besten Weizen.

Halleluja. Halleluja. Vater, ich preise dich, Herr, dass du ein wohltuender Vater bist.

Du hast uns geliebt. Mit deiner ewigen Liebe hast du uns geliebt. Oh, wir preisen dich, Herr.

Wir danken dir für das Vorrecht, dass wir dich lieben dürfen. Wir lieben dich, Herr. Halleluja.

Halleluja. Halleluja. Halleluja.

Halleluja. Halleluja. Amen.

Amen. Wir wollen jetzt weitergehen mit Anbetung. Ein oder zwei Lieder wollen wir singen in Deutsch.

Du darfst auf Knien bleiben, du kannst aufstehen, sitzen bleiben, fühlst dich frei. Wir singen zwei Anbetungslieder. Halleluja.

Ihr Lieben, nach dieser Anbetung lasst uns Platz nehmen. Bitten im Platz. Ihr Lieben, heute morgen werden wir drei Brüder uns dienen.

This morning, three of our brothers will be serving us. Brother George Weber will be the first person and after that we will be here, the important information which we should be hearing. And after that, Brother David Hattewee will be ministering and also Brother Satination.

So, ihr habt uns unter Bruder George Weber dienen und danach kommt Bruder Hattewee und auch Bruder Satination. Nun, ich möchte euch heute morgen ermutigen. Unser Gott ist ein lebender Vater.

Könnt ihr den Namen sagen? Amen. Halleluja. Halleluja.

Maybe I would translate, let this one translated so that others also can hear. Bruder Klaus, bitte komm. Halleluja.

Darf ich euch sagen, diejenigen den Bruder Klaus nicht kennt, er ist Professor Klaus Blecken und er hat einen Lehrstuhl an der Universität und er ist ein ein demütiger Diener. Lassen sie ihm einen Applaus geben. Er ist ein Diener des Herrn.

Halleluja. Halleluja. Halleluja.

Treu immer dabei, wenn wir ihn brauchen. Er ist ein Bruder, der uns viel ermutigend beisteht und vieles tut. Now, I want to read a verse this morning and like to encourage your heart.

That is out of Joshua chapter 21 verse 45. I would like to read that one and then go further. Ich lese einfach in deutsch vor.

Es war nicht dahin gefallen von all dem guten Wort, das der Herr dem Hause Israel verkündigt hatte. Es war alles gekommen. Diese gleiche Verse wird wiederholt in Vers 23.

Same verse is repeated in Joshua chapter 23 verse 14. Da lesen wir, Siehe, ich gehe heute dahin wie alle Welt, und ihr sollt wissen von ganzem Herzen und von ganzer Seele, dass nichts dahin gefallen ist von all

den guten Worten, die der Herr, euer Gott euch verkündigt hat. Und es ist alles gekommen und nichts dahin gefallen.

So, wir, wie Sie hier, God is a God of faithfulness. Ja, wir sehen hier, Gott ist ein Gott der Treue. Und das, was Gott uns als Gemeinde oder auch Einzeln sagt, das wird er erfüllen.

God has been faithful in all these centuries to his word. And I want to tell you, if God has given you a personal prophecy, please believe me, that will go in the fulfillment if God has spoken. Und ich möchte sagen, wenn Gott dir eine Verheißung gegeben hat, dann, glaube mir, wird er auch dahinter stehen und es wird sich erfüllen.

Joshua said, that nothing, nothing of all what God has spoken gone unfulfilled. Gott, Joshua hat gesagt, dass nichts, aber auch gar nichts von dem, was Gott geredet hat, nicht eingetroffen wäre. So, God is faithful and believe the promises which God has given you.

Gott ist treu und glaube den Verheißungen, die Gott dir gegeben hat. God can speak to you through his word. God can speak to you through an inspiration of the Holy Spirit to you personally.

Gott kann zu dir reden durch eine Eingebung durch den Heiligen Geist, dir ganz persönlich. To your own spirit he can speak to you. Gott can speak to you through a prophecy or through a word of knowledge through someone else.

Gott kann zu dir reden durch eine Weissagung oder durch ein Wort der Erkenntnis, ganz persönlich. And God can speak to you through visions or through dreams. Gott kann zu dir sprechen durch Visionen oder durch Träume.

God can speak to you through preaching and ministry of the word of God through other men and women of God. In all humility I tell you, there is no limitation that how God should be speaking to you. Maybe God would find a way to speak to you which we don't know.

In all humility I tell you, there is no limitation that how God should be speaking to you. Maybe God would find a way to speak to you which we don't know. But one thing is for sure, if God has spoken to you and you have the inner conviction and God will also fulfill what he has promised.

But I know that if God has spoken to you and you have the inner conviction, then it will come. God will fulfill it. Now the Bible tells us, our knowledge is the Stückwerk and it is our prophecy and prophecy and our knowledge is all our Stückwerk.

My English is a little bit, it suffers a little bit. But it is not perfect. That's why we need to get all this speaking, so called speaking of the Lord must be confirmed to three, two or three witnesses.

It is not just enough that you believe God has spoken to you, it is very necessary independent persons are coming and they are confirming what you feel in your heart. But of course there are exceptions. There are fathers and mothers in Christ and God speak to them maybe in different way.

So I want to reaffirm, please hold on to the promises which the Lord has given you. I have much joy this morning to tell you something. God promised me something and it is going to be fulfilled.

Do you know, the goal of these congresses are basically three. God put in my heart to get to the brothers and sisters from all kinds of churches and denominations together, so that we are learning to worship God

first of all. I believe it is possible the brethren and the Pentecostals, the Charismatics, the Evangelicals and the Presbyterians and the Midori's and all these people could meet in one place and they can worship the Lord in the spirit and in the truth.

I believe it is possible the brethren and the Pentecostals, the Charismatics, the Midori's and the Presbyterians and the Evangelicals and all these people could meet in one place and they can worship the Lord in the spirit and in the truth. The second goal of this congress, God told me that we must try to get all these brothers and sisters from different denominations. We must learn to work together in love and in unity.

God told me that we must try to get all these brothers and sisters from different denominations. We must learn to work together in love and in unity. Years long many people said it is never possible.

But I tell you it is possible. In the last congress in India we were able to mobilize 400 churches from all kinds of people and all kinds of denominations. We were able to work together in that congress.

Years long many people said it is possible. But I tell you it is possible. In the last congress in India we were able to mobilize 400 churches from all kinds of people and all kinds of denominations.

We were able to work together in that congress. And in the next congress in India there are going to be 600 churches working together. Do you know one church always rejected every other group in India.

I wrote a personal letter to them. Do you know what has happened? The main leaders of this congregation even though he was sick he asked his people to carry him to our congress ground and he was sitting inside his car and listening to the message which I was speaking. Do you know what has happened? The main leaders of this congregation even though he was sick he asked his people to carry him to our congress ground and he was sitting inside his car and listening to the message which I was speaking.

That means it is possible. It is possible to work together. It is possible.

And the third and the last thing what we want to do achieve through this congress. We want to get all the brothers and sisters together and we want to evangelize the non-believers, bring the people to Christ. And I believe from the bottom of my heart it is possible.

Do you know there is a man of God called Oswald J. Smith whom our brother George Weber yesterday mentioned and he is the man who said all the believers of the world could join together for one thing, they could evangelize the world. Do you know there is a man of God called Oswald J. Smith whom our brother George Weber yesterday mentioned and he is the man who said all the believers of the world could join together for one thing, they could evangelize the world. And I believe there is much potential in the church of Christ.

It is not realized. Now I tell you what the Lord promised me. And he said some of my servants wanted to serve me.

They asked me trucks and cars. I gave them. And I gave them ships.

And I gave them ships. And God told me I'm going to give you an airplane. And God told me I'm going to give you an airplane.

And God is going to give me an aircraft so that I could take anyone who says he is afraid to go out in the other countries. I will take you in the aircraft, the Lord is giving me, to take you from Germany out in the other nations. And it will be happening, hallelujah.

The coming of the Lord is very near, my brothers and sisters. That which we are doing, we must do it quick. That's why God wants to give me an aircraft.

And so that we are quickly in different countries. Not 5 people, 5 man team is going, not 10 man team is going, not 50, I like to go with the 500 persons. I'm telling you, God has given us a pilot.

The brother who is that here, he is the captain of Lufthansa. And no problem of having the captain, he is not here this morning, he went home yesterday. And I tell you, I am asking Lord, I don't want to have an old aircraft, and I want to have a modern one.

And if it is possible, a Jumbo. Do you believe that the Lord can give me a Jumbo? And I tell you, the name of this aircraft will be, look at Jesus. And the name of the aircraft will be, look at Jesus.

When we are flying from Germany to Bulgaria, for example, or to Russia. There will be many hours up in the air. Do you know what we are going to be doing? We will be having nonstop worship up in the air.

And second thing God put in my heart, in whichever nation we are coming in, we should be bringing the most modernist instrument in the medicine department. And that we want to give that country as a gift. And God will give us the grace so that we will be able to take the modernist instrument with and we give them as a gift for these nations.

And we will then ask the president or the top man in the country to receive that gift from our hands. And we will then ask the president or the top man in the country to receive that gift from our hands. Imagine, this look at Jesus aircraft is coming down.

And I tell you, when the forces of darkness hear that look at Jesus is coming, and the new age will be then born in that country, if it was not born yet. Now I tell you, brother Nelson, probably something is wrong with your head, but something is not right with you. But I tell you, in my head everything is normal.

But I tell you, in my head everything is normal. God told me, open your mouth wide, I will fill it. And brothers and sisters, it is time for evangelism.

All the people who say, I cannot, I cannot, I'm telling you, I'm going to carry you out and I will show you that you can. Hallelujah. God told me, God is going to use three group of people to let us have this aircraft.

Two persons will be giving each one quarter of the money which we need for this plane. A third part will be coming from small gifts. And after we are getting the aircraft, once in a month we want to send this aircraft from Germany to Israel with goods for Israel.

Hallelujah. So we will be having a warehouse here in Germany to collect all the goods to send to Israel. So when our aircrafts are coming to Israel, they must be looking, oh, look at Jesus.

All the Jews also must be speaking the word Jesus. Only the Jews. Do you know, over two thousand years, Jews, they don't want to mention the name Jesus in their mouth.

Brothers and sisters, so be encouraged and God is going to fulfill his promises. So God has promised something to you, keep on to that and God is going to fulfill. And if the Lord is telling you, brother Nelson, I want to be in that team.

And believe me, we will be men of God from all six continents going with us to minister in this evangelistic effort. Brothers and sisters, keep on to the promises that God has given you. And believe me, men and women of God from all six continents will be in this team.

If you have the impression, I want to be in this team, pray for it and the Lord will show it to you. Amen. Hallelujah.

Let's give the Lord an applause. Hallelujah. Hallelujah.

Brother Dieter had a vision and he takes two minutes to share it with us. Then comes brother Dieter and brother George Weber. During the time of worship, when brother Nelson said and read, when we were all gathered before the throne of God, and I learned never to close my eyes, but to look with open eyes.

And there the Lord showed me a great vision here in this tent. During the time while we worship the Lord, God has given me a big vision. I like to mention that.

I saw the Lord Jesus on a white horse. And this horse had a golden cover. He had a crown.

He had a scepter also in his hand. That has expressed the majesty of Jesus. The total lordship.

And I heard the voice of the Father. The Father said to me, like you are reading in Revelation chapter seventeen and nineteen, like Jesus is coming on a white horse, and behind him was the heavenly army, like on earth now, through my servants, through my angels, I will gather my people. Then I saw how the angels went into different houses where the believers were.

They were sleeping, and they were eating, and they were working. I heard a big trumpet sound, and these angels went into different places and said, Be ready. And they said, please follow Jesus on the horse.

Then I saw innumerable persons, people were dressed white. They were all born again Christians. They are hearing now the voice of the Lord.

God will call them in this eleventh hour, and they will follow Jesus. And I saw Jesus going through the earth to bring this good news to the people. And he will do that through his people.

Hallelujah. Amen. Hallelujah.

He will do that. Amen. Blessings.

Audio: <https://sermonindex1.b-cdn.net/29/SID29393.mp3>

Source: <https://sermonindex.net/speakers/george-verwer/schau-auf-jesus-6-german/>

Grow in Your Walk with Christ

Listen and read messages that will stir your heart for Christ and point you to deeper repentance and devotion.

- 50,000+ Sermons from speakers past and present
- 3,900+ Classic Christian Books freely readable online
- 1,200+ Bible Translations and Commentaries
- Over 450k forum posts — Join our vibrant online Christian forum

www.sermonindex.net