

Mormonism 04

by Gordon Fraser

The sermon explores the doctrines of salvation in Mormonism, emphasizing the pivotal role of Joseph Smith and the controversies surrounding key beliefs.

Duration: 43:53

Topics: "Mormonism", "Evangelism"

Description

In this sermon, the speaker discusses various topics related to the preaching of the word of God. He mentions individuals like Mr. Ed Decker and Mr. Mrs. Cameron who have been evangelizing Mormons in their area. The speaker also talks about a book written by an old lady in Southern Arizona that is important to read. The sermon touches on the concept of the celestial world and the belief in resurrection. The speaker emphasizes the importance of the Bible as the truth and encourages the audience to seek understanding and follow God's word.

Transcript

In day-to-day, we are called to bring much love to the Lord. I pray unto you, my favorite brothers and sisters, so and so. All this is through the salvation of Jesus.

Now, here is the doctrine of salvation, as I call it, from the doctrines of the covenant, from William Young's statement, and Joseph Fielding Smith's doctrine of salvation. These are our official writings. Here is one.

If thou would be good and hold our faithful to the end, I shall be saved in the kingdom of God. There is no greater gift than the gift of salvation. Obviously, it wasn't a covenant, it was Joseph.

And if you keep my commandments and endure to the end, you shall have eternal life, which is the greatest gift of all, just as that. In other words, repent and be baptized every one for the remission of your sins. Yea, be baptized with your water, and then come up to baptize in baptism of fire under the Holy Ghost.

Now, this is Young's text. I want to tell them, and tell all the great men of the earth, that the line of their sins are to do their redeeming. Believe in God, believe in Jesus, and also in Joseph his prophet, and in Joseph his successor.

And I add, if you would believe in your heart and confess with your mouth Jesus is the Christ, and Joseph is the prophet, and believe in his successor, you will be saved in the kingdom of God. Now, Young. This is

David Young speaking again.

No man or woman in this presentation will ever enter into the celestial kingdom of God without the consent of Joseph Smith. Every man and woman must have the certificate of Joseph Smith, Jr. as a passport to their entrance into the mountains of God and prophesy. I cannot go there myself without his consent.

He will ensure a supreme degree in his field, capacity, and power as God does in this. And then Joseph Smith must realize that there is no salvation without accepting Joseph Smith. If Joseph Smith is holy, a prophet, and is enjoyed at peace, then this man is of most vital importance to the whole world.

No man can reject that testimony without informing the most dreadful consequences for his final entry into the kingdom of God. That is their expression of salvation. If you find this, you write the Book of Mormon.

If you find it in a draftsman's pipe, it's already been cut. Same thing. And, of course, we know there are two types.

Same thing as this, the Sidney Rigdon, Joseph Smith's two husbands, who were portals and women. And the draftsman was cut. Incidentally, this man, Sidney Rigdon, was tossed out of the Church's pipe by Alexander Campbell in the early days because he refused to acknowledge that there was any such thing as a conversion experience.

Now, he himself, in order to be baptized, he was asked if he'd had an experience. He said, no. He said, well, you can't baptize.

This was in the early days, around about 1818, somewhere along there. So he got away, and back a few weeks later, with a great story of this wonderful experience that he'd had that was so exaggerated and overwhelming, it turned out impossibly corny, and the idea of this really was. So he baptized him.

After that, he made this statement that there is no such thing as a religious experience. There's nothing more that can be revealed unless it will be evangelized. That's all there is to convert.

So much for that. We were talking about the multiplicity of wives last night. We mentioned this, and I found one little item here from one of my friends in Stalwart City.

This is a letter from President Edith Kimball, who was the great granddaddy of the present president of the church, or rather, the grandfather. This must have been the grandfather of the present president of the church. In the appeal for Miss Mary's handbook, it says, which is a great statement at the present time.

President Edith Kimball reported that Joseph Smith will tell LDS men in the next night, here are thousands of wives. Have all you want. And here are the discourses.

Book 4, page 201. William Young said, I shall have wives and children by the millions. Here are the discourses.

Book 8, page 178. That's the concept. And then we have the 6th commandment.

Edith Kimball referred to 49 wives that he had. That's all they thought of the remittance. Now, right now, I'm going to call attention again to the book that is out there.

We don't have time, do we? There's one book there, on the front line, Witnessing to Mormon. My associates and I have taken on the distribution of this book. It's the finest thing I have ever read or seen.

I wrote a manual myself, and we sold many thousands of them, and I'm letting this go by the board, because this is really good. This ought to spend his entire time, Witnessing to Mormon, all over the world. He's been very successful.

He has won many of them for the Lord. Now, in this book, he goes over all the processes of being a Mormon. There's a testimony that he gives, that there are times concerning the Book of Mormon, all the instructions of Zerubbabel, all the problems that you will run into.

He even has letters in here from Mormon bishops to the missionaries, telling them how to react when people don't seem to be accepting their message. What to do about it. That's in here.

Zerubbabel's prophecy. The gospel is gone. The gospel is a term.

The gospel should be aided. All of these points that we've only been able to touch on very lightly. And we have practically every problem that comes up, that's what's in this book.

Entirely statements from the different priests in the church, to contradict each other, for instance. The changes made in the general book process, and in the Book of Mormon, and they had no hesitancy in changing anything that seems to be objectionable, as these objections come up there, that means that I can change their own scriptures, delete or add to what they have done, thousands of times. There is even proof in the history of Joseph Smith that he wrote himself, and after his death they have amended his letters and put words in his mouth that he never said, without asking his permission, or without even making footnotes.

I can't get away with that. I have to have my footnotes correct, or I'll be called up long distance, late sitting, and told that I have a comma in the wrong place. Joseph, I had one man who persisted in saying for many months that this man prays evil laws.

He doesn't make proper documentation. His quotations are not good, and so forth. And I finally called him back into my home, much to his embarrassment, and I said, Now, while you're here, I want you to point out, in this book, all of the lies that I've told.

And he tied his head to his shoulder, and I said, You have said this, and I have heard it from different sources, now show me where I have made an escape in my documentation. Finally, he came to the paragraph, and I had omitted a comma. So, I'm a profound liar, because I believe in divided sense.

They came to the whole paragraph, and told me to take a footnote. Which I always do. Well, so much for this.

You want a journal, this is the sort of thing that could be in the library of any state, for the guidance of anyone who happens to be in a position to deal with Mormonism. Tell me this. You'll have a big foundation for doing what you think of.

I'm speaking of those lies, I say. The Mormonism Church is the one that has been circulated for 25 years now. It's on 300,000 copies all over the world.

Incidentally, this is now in polio, it's in Spanish, the government is German, the government will be Chinese, and the rest, fortunately, will change in the near future. We detect the real knowledge of Paul. And this is a book of Jay.

There's a little trap, he's out knocking at my door. I'll cut this option on the road. Check that.

Joseph and the Golden Plate. It deals entirely with the veracity of the Golden Plate story in the Book of Mormon. And we prove with abundant proof that there were no Golden Plates.

That's the story why we make that statement. This book was supposed to have been written, the Book of Mormon, in Egyptian language between 600 B.C. and 421 A.D. Gold was not known in ancient America until the 8th century A.D. Metallurgy, as a mark, was not known until the 10th century, and all of the gold artifacts that were found by the Spanish were either in the hands of the Aztecs and the Egyptians, neither of which tribes were in existence at the time of the Mormon existence. So there was no gold to make plates out of.

As far as Egyptian language is concerned, there's only one tribe in all of that land that was literate to the extent that they had a literature and put down their notes. These were the Maya people in Yucatan, Guatemala, and British Honduras. They didn't write on golden plates because there was no gold, even if they had the idea of doing that.

They wrote on stone. And we have their records, and we know that it wasn't Egyptian that they wrote. So we know that the story of the golden plates is absolutely false.

And one of the fellows up in Tijuana the other day said to me, well, he said, that's all right. You seem to have a lot of information. But he said, I still believe that George Smith is the prophet of the Book of Mormon, the word of God.

As a result of George Smith's view, this is the fact. My mind is made up. Well, he finally went away.

Go to the golden plates. Complete recitation of the Book of Mormon story, from the golden plate story. What's going on in here? The Temple of Israel.

Now, this is a valuable book for you to have in possession. And the church should have two or three in possession, because if you hear it, anybody who's going into Mormonism, who's giving this to you, they'll never go in. And those who have gone through the rituals in the temple, we know of several cases that as soon as they got through with the temple ritual and got outside, they never went back to the Mormon church.

One woman said, I have my fingers crossed after I've gone through, which is about the first 20 minutes of the ritual, she said, I've got my fingers crossed the rest of the time. And she, of course, she sat there immediately. What's the value of this book? It is the report that the man who collaborated with me on this was a temple worker in the Mormon church for 17 years in Napa, Arizona.

And then he converted. He said that it was time that the church of Christ should know what goes on in the Mormon temple. And so he shut down all the findings.

He said, I guarantee it's 100%. He said 95% as far as the language is concerned, because you might use a little bit of an expression in Los Angeles or in Napa, Arizona. But he said that it's correct.

Now, since that time, he's gotten more and more interested in the nation. They were getting out a new victim sometime last year, which will have full-color pictures of the rituals in progress. But how in the world did he get that? Well, it so happens that one of these temple workers in the Los Angeles temple left Los Angeles and moved north.

And as he did, he found the Lord and he saved him. He was a favorite priest down there in Los Angeles. He said, Tom, you've got to let us.

And they come to visit down there saying, how about you come down just as the old times say, come and work in the temple for a day. Well, he thought, okay. So he took his camera with him.

And now, if I'm free for a moment, I think we can take a picture of the things we're going to have in our next book. If they find my credit card, it's rolling down the Jordan River out in Utah sometime, you'll know who did it. I'm number three on the hit list in numbers.

One, two, Mr. Ed Becker in Seattle, who also was a defecting Mormon and has been evangelizing the Mormons in that area tremendously with great success. Second one, Mr. and Mrs. Palmer in Salt Lake City, who do research for us right there on the home grounds. And they teach human materials here all the time.

They're number two and I'm number three. This is a book, Mormonism, Mama and Me. It would be a good one for you to read.

It's the story of an old lady down in southern Arizona. And she has written a book out of her own spirit. Good book for you to have.

The text of the latter, they think, is this little book. Part one, the Reorganized Church of Jesus Christ of Latter-day Saints, the headquarter of Independence, Missouri, and have approximately 250,000 members, largely in the Middle West. They sponsor off a Mississippi Valley church.

But the Reorganized Church has churches in practically every town. And then also part two of the polygamous sect, the one that's in the 50s or about 20s, mostly in the mountain states and in California, and sects, probably 100,000 of them who appear to be sects. And this also gives the history of the various churches that detected from the main church down from the time of Joseph Smith's death to the present.

And there are more coming all the time. There have been at least 64 that have been documented by one of the great historians of the pioneer women in Utah who has enumerated 64 denominations of Mormons since the period of Joseph Smith's death. Now, this is history.

Hard to have you look at those. Now, I agreed to have a time of questions, and I've recovered most of the material that I've discovered. Oh, incidentally, this is a book, The Gentile Names of God, which is a recital of the names of gods that have been perpetuated down through the ages in the Gentile world.

The true god, the most high god, and his name in its various forms, of which there are some 35 in the American Indian languages, is corresponded with the names of deities in the Gentile world from the time of Abraham or the flood on down. We have this name, which is a rather ponderous subject, but it's very informative if you want to do it. Now, we're talking about this little book, the text of the Latter-day Saints.

Mormons will tell you that their church in Salt Lake City is the only true church of Christ on the Earth today. And they are rather surprised sometimes when we show them the documentation of the 64 different denominations of Mormons. Joseph Smith made this statement, Volume 6, page 408 of the History of the Church.

Joseph Smith said, I am the only man that has been aided to keep the whole church together. Neither Paul, John, Peter, nor Jesus ever did it. I boast that no man ever did such a work as I. Christus had departed before the murder of Joseph Smith on June 26, 1844.

Joseph Smith issued note of the fact that, before this time, several of his followers had visions of their own and left the church with their followers. Immediately after the murder, the church was fragmented in several important subdivisions of Christ's results. This trend continued throughout the history of Mormonism.

In one of their own histories, Dr. Kate Potter, in her book *Our Pioneer Heritage*, the Utah printing company, Salt Lake City, 1962, wrote 64 denominations that based their beliefs on the teachings of Joseph Smith. Several newer texts have been found since 1962, as an example of new texts calling the thought that two churches of Jesus Christ restored, the Petchwater and Independence Mutual, have made this emergence. It has a document of more than 20,000.

It passages the Hebrew texts and worships in Calvary. It recalls the war synagogues, the place where the swords of Ossetians and the Strangites fought, which emerged at the time of Smith's death. The original Strangites passed it forever.

Now, this man, James J. Strang, was one of the several. If the death of Joseph Smith had been said that he had foregone, there would be no successor. And this man, James Strang, was in possession of a letter from Joseph Smith saying that he should be his successor.

Now, that, of course, has been refuted a number of times, but this text did develop in southern Wisconsin. Eventually, they moved to the Buda Islands in Lake Michigan, and James Strang was established there and enthroned King James I of the Buda Islands. Well, he had quite a following.

He had quite a following of scholars, but he was more or less a very odd effect. And he would come out and he would bite that, and so he came to this end by being caught by a far-off shotgun from behind a wooden house, and this ended King James I of the Buda Islands. The search continued on for several generations, and in fact, there were none of them left until they discovered this.

I got this great package of literature from this man, an elder, Robb. Robb is the head of this new church, the Church of Christ Resurrected, and he's following the Stronghardt doctrine. They were polygamists, and I suppose this group is as well.

But, you can recall it's a preface to Jesus Christ Resurrected. They have a book that Strang wrote, *The Law of the Lost*, which he translated from text that we find in the letters by Joseph Smith during his preface. You don't have time to go to that element of it tonight, except to say that this is one of the several texts.

There's another one in Independence, Missouri. There's a Church of Christ with no name added to it, Temple Lost. They actually own the lot that Joseph Smith set aside for the building of the temple.

It's about seven acres east of River State, Cheyenne River State. It's off from the headquarters of the Reorganized Church, and they have in possession the cornerstone of Joseph Smith's tribe in 1832, when he set that portion aside. And this little group doesn't number more than 3 or 4,000.

It's fascinating. But this is their claim to the successors. They say, We are the only ones that have the faith that the temple is to be built.

Of course, they have been offered fabulous prices for that piece of River State, but they say they're not so. I used to have been there one day, and had quite a source in open acts and concessions about things regarding the history of the church, and got quite a revelation from them of material that was used to destroy it. But this is a sample of it.

There's one in Central Virginia that follows a certain religion, and he was ousted from the church. He went and joined some of the original Mormons in Pennsylvania, and that church continues on to this day. I found one of their epitaphs.

Oh, I've got a missionary. I'm going to get this, too. Under the pastor's order, there was a pastor's regulation in Arizona a few years ago when I was visiting there.

And they admitted it. They said, They say I was a key servant, as you suspect. So, this is part of the picture.

And now, we're going to, for the next 15 minutes at least, we're going to have questions. Jeff. Thank you, Mark.

You're always a great deal. But, I was reading about the blood assignment doctrine. The blood assignment doctrine.

That was something that grew out of the polygamy situation. If you go hand-in-hand, polygamy always goes along with violence. In history, this has always been the case.

The blood assignment doctrine, which Mormons deny today. They say he never taught it. As a matter of fact, we have many sections in the journal of discourses where he speaks things on this very point.

Now, the whole theory is this. There are certain sins that a person can commit that cannot be atoned for by the blood of Christ. Among them is murder and adultery, and heart disease and others.

Those three can only be atoned for by accepting the blood of the sinner. Which, of course, doesn't atone for anybody's sins. Just mysterious, I don't know.

But, this was the doctrine. They say it never was practiced. You'll see no difference.

History is a very solid thing. And, actually, the Mount and Meadows Massacre in southern Utah was involved in this matter of blood atonement. These were Gentiles, and the five districts of southern Utah got together, and they were told, don't let these Gentiles escape.

This was a wagon train composed of folks from Missouri and Arkansas, a very rich train, one of the richest ones that ever came through. And they came through, unfortunately, when General Johnston's army was in occupation in Utah to suppress polygamy. This is totally a matter of history.

We're not going to discuss it. But, Billy Young didn't want these folks to escape. But, they chose to go down to Utah and out to California by the Southern Route.

They got us by southern Utah in the branch of a Mormon bishop by the name of Jason Hamlin, who is supposed to have been a Mormon missionary to the Indians in that area. Jason Hamlin ran this on their record mark in the Mount and Meadows place. It was a good place for them to recoup their resources before they started over the desert of southern Nevada and California.

That's their area. That was the direction they were heading. Well, the Mormon bishops got together, and they decided that they would allow the Indians to do the massacre.

So, they told the Indians that they could get rid of it by cashing the train. They did, and of course, the wagon train resisted, and they shot a few of the Indians. The Indians said, well, we don't want any part of that.

We're going to get shot at. So, in the next episode, the bishops, John B. Lee, a man by the name of Clay Smith, and a man by the name of Smith, one of the Christian relatives of the Prophet, they found the whole thing. You'll find this in Mormon history as well as in secular history.

The details are so recent that you can't escape them regardless of which side you breed. One tries to mitigate it. The other puts it in all of its glory.

Anyway, these men, after sending the nurse in prayer, with their elbows touching each other in prayer over the situation, went out the next morning, and under a flag of peace, went out to the wagon train, slipped their men, and told the people that they would see and see the dangerous part of the Indian war, that they would just let them, and they would see. So, they told them to put all of their arms in a certain wagon, and to get the babies in another wagon, and so forth. And then they marched along, each Mormon by a Gentile, and at a given signal, the Mormons stopped the man who was walking beside, and the entire group of 126 were massacred that day.

The worst massacre of fight by fight in the history of America. They tried to blame it on the Indians, but the facts came out, and John B. Lee eventually was executed for perpetrating this massacre. He was a stakeholder for the rest of them.

Incidentally, the lady who wrote this book gave a great-granddaughter of this man, John B. Lee. So, she writes on her own experience as a Mormon. That was because they said, well, there were Gentiles.

The only way we can spare their lives is to shed their blood. Now, that is how far the doctrine has driven young men in this matter of bloodshed. Now, the church in Salt Lake City does not practice this doctrine anymore, and they deny that it was ever practiced, that we have too much history containing it.

And, of course, we know it is still carried on by the Pelagic Mormons in Utah and other places. We've had three cases in the last three or four years. There was a young man, Larry Gilmore, that demanded to be executed.

Of course, in Utah, the means of execution is by shooting. He was told he was free of the crime, and demanded to be stopped. Much against the wishes of the people who wanted to stop capital punishment and so forth, he demanded that he be executed.

And, of course, he was executed. Then, at the judgment, there are three edges to my case, into what they call the celestial world. This is a noun word, a sound coined by, probably, some religion.

That's a storied place for those who haven't accomplished enough to be in the next one. The next one is the celestial, and then, finally, the celestial world. So, one advances, before this is around, he did what he said in the central issue of the David Commandments, and he is in one of those.

And the point is that, after the resurrection, and there will all be resurrections, then those who didn't make it the first time go around again. So, he became to a reprobation, and so forth. Now, as far as the spirit pit, which I've seen on some of the literature, this is the place where incorrigibles go.

But, they say, we don't believe in hell as a place of burning fire and brimstone. So, this is the concept of the next life. Everyone has a chance to go.

They didn't make it the first time. That's why they have the doctrine of the baptism of the dead. This isn't that these folks are going to be full-fledged saints and become saints in the fields of celestialism, but they are resurrected as a result of that, to go around again.

And, this time, it's around the purpose of it. They're going to live the doctrine. So, that's about the extent of their references to hell as a place of retribution or punishment.

They don't believe in it sincerely, and they apply the record to deception of it. Yes? What is the second coming of Christ? The second coming of Christ. They believe in the second coming of Christ.

They say he will come to set up his kingdom. And, they have no concept of the wrath, they thought, or the tribulation. But, it's the kingdom that is to come.

Jesus Christ, his son, personally, rules over the earth. And, depending on which group of the latter-day saints he belongs to, he will willingly do their independence and glory as far as they should. And, the kingdom will be settled, the temple will be built, and he will rule it.

Now, the wish for the millennials is that of baptizing for the dead all of the human population of the past. Now, this ties in with their present occupation of storing names in the depository up in the Montas Mountains, funneled through the granite rocks that are bomb-proof, where they have millions, as might be claimed, of genealogies listed, names that have been submitted that the mountains needn't have made. I asked one of the men that fought Lake City, one of the victors at the information center in Central Drums, he said, why are you storing all of those names up there in the Montas Mountains? He said, well, when Jesus returns, you'll want to know who to call out.

I told him that was the silliest answer I've ever heard. The millennials, then, is the real thing, and they will be baptizing for the dead in all the temples around the world. This is what the summit, as far as the millennium period, is tied to do.

You had a question? I just have a lot of questions. Yeah, I have a lot of questions, and I apologize. There's no excuse.

There's no value. I just want to make sure that you understand. It was early mornings at that site, or was it 12 o'clock? It must have been kind of late in the morning.

It wasn't that late in the morning. In which time was it appropriate for the members of the morning service? Was that left up in the middle of the day or something? That is left up more or less to the person who is immediately involved. They have an exhaustion statement.

Now, here it is. He believed the Bible to be the word of God as far as it was translated correctly. He also believed the Book of Mormon to be the word of God.

He believed all that God has revealed, all that he does now reveal, and he believed that he will yet reveal many great and important things pertaining to the kingdom of God. So that is their statement with regard to the Bible. Now, with regard to the Book of Mormon, they accept it as being absolutely true, the word of God.

The Bible, they say, may not have been translated correctly. It has passed through so many hands that so many errors have been kept in by the scribes and so forth before it could be true. It's been translated once out of the original language, and we have that today in the King James Version.

Incidentally, the King James Version is the one that they read, and for that matter, they don't care to use anything else, because the writings of the Book of Mormon are taken from the King James Version of the Bible, from 3,900 portions, including 22 chapters. This is the version taken out of the King James Version as early as 400 B.C. The King James Version wasn't written or wasn't translated until 1611 A.D., so they have a problem there. Twenty-two chapters of it, most of them from Isaiah, including the 53rd chapter of Isaiah and many other portions.

And a lot of reading, a constantly, a constant reclining session, was only in the King James So, the Book of Mormon does not do anything in the way of supplying information that is not in our Bibles. This is just, we have a lot of precepts in here that were as valuable as the King James Version. We hold it up, we've got it under use.

The Book of Mormon doesn't add anything. In fact, it's confused with many portions of Scripture that are misapplied, where there's no precepts even at all. Yes? Question inaudible I'll say that again.

Question inaudible Well, they don't explain it. You can't explain it. After you read the Bible, and then you get into the Book of Mormon, you realize that you need some totally different source.

It doesn't have any of the earmarks of inspiration. And, for that matter, as we develop the stories, as they are in here, never happened in ancient America. The cultures that they described never existed.

The kingdoms and so forth, the battles and all of this, never existed in ancient America. I know this because I've spent too much time down there figuring this thing out, and all of the references they have pictures, which, of course, you can't say are inspired, but they have totally been used, right? Pictures of these ancient ruins in ancient America. They have been the information centers, and that led to great murals of these things, and they have been a succession for some of the things like the coming of Christ to America in 33 A.D. They show this as happening in Chichen Itza, one of the great Roman sites that exists in the law of Mexico, of Merida, Merida in Yucatan.

This is there, and it's one of all of these, and I've identified them in their presence. These buildings weren't built until 400 years after the Book of Mormon was supposed to have been finished. The earliest of them were built in about 700 A.D. The Book of Mormon was supposedly finished in 421 A.D. So, all of these happenings in ancient America are totally fiction.

They never happened. They don't describe the culture, certainly not the culture of the native people, and the language. For instance, supposedly, a book was written, the Book of Mormon, written in the Egyptian language.

Well, with more time, the Egyptians entered the writings of ancient America, and especially since the only people that were literate and had a language and had a written font were the Naira of Yucatan, and they didn't start inscribing on stone until 227 A.D. Whereas most of this was written before then, it's obvious that there is no Egyptian language present in ancient America. The Naira have their own language, and they were the only ones that were literate in that whole country. And as far as this migration from the ancient world is concerned to America, the entire area that they claim as the area of the Book of Mormon is already occupied by tribes, from able-noun tribes, most often related linguistically, at least, to the Naira.

So, the country was totally occupied at the time they hoped and believed in supposedly arriving. So, the whole story will not hold water. It's totally untrue.

It's not even science fiction. It's totally fiction. There's no science to it.

The thing is that, surely, an imagined story is certainly not fiction. You find nothing in there except what was reported to have been taken out of the Bible, but a good reading. As it was said in the Book of Mormon, there are 19 different versions.

That's because it's in the same book. How they managed to do it, found a thousand years before it was written, is part of the proposition. It will come.

Now, I went over time last night. I'm not going to do it tonight, but it's gone over a few minutes. So, I feel forgiveness for that.

If you want to ask questions afterwards, fine. Go ahead and take a look at the book. And thank you again for being with me tonight, Audrey.

And if you didn't mind, let's try it one more step. Father, we thank you for the truth of thy word. We know that thy word is truth in the beginning.

We know that it is translated correctly. We know that it is contained by mind for us. We pray that we may be attentive to the words of God, and that we may seek to follow it in our lives.

We need it as a guide to our lives. The truth is now with us, and we pray that it will be answered in our three days' time. Amen.

Amen. Amen.

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