

# Lecture Six--anthropology & Hamartiology: Man and Sin

by Greg Herrick

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*This sermon explores the biblical doctrine of anthropology and hamartiology, examining the creation of man, the fall of man, the origin of sin, and the punishment for sin.*

**Scripture:** Genesis 2:7

**Topics:** "Human Nature", "Original Sin"

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## Description

Greg Herrick delves into the study of man through Biblical anthropology, exploring the creation of man, man in the image of God, the constitutional nature of man, and the fall of man. He also discusses 'Hamartiology,' the biblical doctrine of sin, covering its origin, nature, transmission, effects, and judgment.

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## Transcript

The term "anthropology" comes from two Greek words, namely, anthro,,pos meaning "man" and logos meaning "word, matter, or thing." We use the word "anthropology" to refer to the study of man and a Biblical anthropology is the study of man as understood primarily from Scripture. Thus it often involves discussion of the particular creation of man, man in the "image of God," the constitutional nature of man, and man after the fall. "Hamartiology," on the other hand, comes from two Greek terms as well, namely, hamartia meaning "sin" and logos. Thus it concerns the biblical doctrine of sin including its origin, nature, transmission, effects, and judgment.

IA. The Creation of Man

1B. The Origin of Man--Genesis 1:26

2B. The Place of Man in Creation--The Imago Dei

3B. Man's Special Relationship to God

4B. Man's Special Role in Creation

5B. Man's Instantaneous Creation (Material/Immaterial)--Genesis 2:7

IIA. Man in the Image of God

1B. The "Image of God" and the "Likeness of God"

1C. The Image of God--Genesis 1:26

2C. The Likeness of God--Genesis 1:26

2B. Various Conceptions of the Image of God

1C. Substantive Views

2C. Functional Views

3B. Summary

IIIA. The Constitutional Nature of Man

1B. Definition and Importance

2B. The Monist View

1C. Statement and Support

2C. Critique

3B. The Dichotomous View

1C. Statement and Support

2C. Critique

4B. The Trichotomous View

1C. Statement and Support

2C. Critique

5B. Summary

1C. Composite Being

2C. Unified Being

IVA. The Fall of Man and the Image of God

1B. God's Command

1C. The Command Proper--Genesis 2:15-17a

2C. The Warning--Genesis 2:17b

2B. The First Couple's Disobedience--Genesis 3:1-6

1C. The Serpent's Deceitful Temptations

- 2C. The Woman's Reasonings and Disobedience
- 3C. The Man's Passivity and Disobedience
- 3B. The Immediate Result
- 1C. The Experience of Nakedness and Shame--Genesis 3:7
- 2C. The Desire to Hide from God--Genesis 3:8
- 4B. God Seeking and Judging
- 1C. God Seeks and Questions Man--Genesis 3:9-13
- 2C. God Judges the Serpent--Genesis 3:14-15
- 3C. God Judges the Woman--Genesis 3:16
- 4C. God Judges the Man--Genesis 3:17-20
- 5C. God Provides for Man's Nakedness--Genesis 3:21
- 6C. God Banishes Man from the Garden--Genesis 3:22-24
- 7C. The Relationship of Genesis 3 to 4 and 5
- 5B. The Persistence of the Image of God after the Fall
- 1C. Genesis 9:6-7
- 2C. James 3:9
- 6B. The Renewal of the Image of God after the Fall
- 1C. Romans 8:29
- 2C. 1 Corinthians 15:49
- 3C. 2 Corinthians 4:4
- 4C. Colossians 1:15
- 5C. Colossians 3:10
- VA. The Doctrine of Sin
- A brief review of the fall of man leads us naturally into a discussion of the essential nature of sin, as well as its origin, transmission, effects, and punishment.
- 1B. Defining Sin
- 1C. Inadequate Views of Sin
- 2C. The Heinous Nature of Sin

### 3C. Some Biblical Terms for Sin

1D. chata: "To Miss the Mark"--Exod 20:20; 522x

2D. ra: "Evil or Ruin"--Gen 38:7; 444x

3D. taah: "Going Astray"--Num 15:22

4D. hamartano: "To Miss the Mark"--Rom 5:12; more than 225x

5D. kakos: "disease" or "moral filth"

6D. ponerous: "moral evil"--Heb 3:12

7D. anomos: "lawlessness"--1 John 3:4

### 2B. The Origin of Sin

#### 1C. In the Angelic Realm

1D. Genesis 3; 2 Corinthians 11:3

2D. The Interpretation of Isa 14:12-15 and Ezek 28:12-19

#### 2C. In the Human Family: Through Adam

1D. Romans 5:12

2D. Acts 17:26

### 3B. The Transmission of Sin throughout the Entire Human Family

#### 1C. The Imputation of Adam's Guilt to the Race

1D. Specific Connection between Adam and the Race in Romans 5:12-21

1E. The Adam-Christ Typology of Romans 5:12-21

2E. The Seminal View and Hebrews 7:10

#### 3E. The Federal View

2D. Problems with the Doctrine

3D. Summary

#### 2C. Inheriting a Sinful Nature Because of Adam's Sin

1D. Psalm 51:5

2D. Ephesians 2:3

3D. The Meaning of "Total Depravity"

### 3C. Summary and Application

#### VIA. The Christian and Sin

##### 1B. The Nature of the Christian's Sin

##### 2B. The Christian's Sin and the Doctrine of Justification

##### 1C. Romans 4:7-8; Ephesians 4:32

##### 2C. Romans 5:1

##### 3B. The Christian's Sin and the Witness of the Church

##### 1C. 1 Corinthians 6:1-8

##### 2C. Titus 2:5, 8

##### 4B. The Christian's Sin and God's Chastening

##### 1C. Hebrews 12:1-13

##### 2C. 1 Corinthians 11:30

##### 3C. 1 John 1:9

##### 5B. The Christian's Sin and Church Discipline

##### 1C. Hebrews 3:12-13

##### 2C. Matthew 18:15-20

##### 3C. 1 Corinthians 5:1-8

#### VIIA. The Punishment for Sin

##### 1B. God's Primary Purpose in Punishing Sin

##### 1C. Romans 3:21-26

##### 2C. Romans 9:19-23

##### 2B. Punishments for Sin

##### 1C. Spiritual Death--Genesis 3

##### 2C. Physical Death--Hebrews 9:27

##### 3C. Eternal or Second Death--Matthew 25:41, 46; Revelation 20:14-15

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