

Thou Art Mine

by James K. Boswell

The sermon emphasizes the believer's identity in Christ and the transformative power of redemption.

Duration: 43:35

Scripture: Psalm 103:13, Isaiah 9:6, Isaiah 43:1, Matthew 1:23, Romans 6:14, 2 Corinthians 1:10, 1 Peter 1:18-19

Topics: "Covenant Relationship", "Israel Preservation"

Description

In this sermon, the speaker begins by expressing gratitude for the music and hymns that were sung, which he believes will touch the hearts of the listeners. He then recommends two books, 'Hudson Taylor's Spiritual Secrets' and 'Ending' by Ruth Paxson, as sources of spiritual guidance. The speaker shares his personal experience of finding a friend in Jesus and emphasizes the responsibility that comes with being in a covenant relationship with Him. He also highlights the future blessings and preservation of Israel as mentioned in the Bible.

Transcript

Your singing fits me well tonight, we appreciate so much the John and Lillian singing, dear ones playing the instruments, a real joy to have such a wonderful harmony. May we trust that the hymns that we are singing will reach your heart and bring forth that wonderful melody, the glory of God. Tonight I have three books here from the bookstore, three will be a real blessing in my own life and I want to suggest them to you.

First of all, Hudson Taylor's Spiritual Secrets. Hudson Taylor of the Channel Inland Mission, man whom God greatly loves and I think all should read this particular book. Spiritual Secrets by Hudson Taylor will be a real definite blessing.

Here's another one, Anything by Ruth Baxton is a real death asset too. The Work of God, Holy Spirit. Now Anything by Ruth Baxton has been a real blessing.

Her book on the highest plane I think is one of the best books I've read. And also her other little book called, they went Iron Gate Shield. Jeffrey and I were a bit of cursing, some of the line here, I want them all in every way.

In this, I'm probably going to say, I'm going to leave, I'm going to leave here, obviously advise there, with a very wonderful in connection, he's a mighty God, he's fitting in his feet. Now you got those five wonderful

deeds, didn't you? Remember he's wonderful, he's a counselor in his precepts, he's a mighty God, he's omnipotent, he's a mighty God. Then he's the everlasting father, he's reminding us that fear him.

Then lastly here, he's the prince of peace, in his peace. Sweet peace, a third chapter of Isaiah, that created thee O Jesus, fear not, I'm thinking of this wonderful thing, redemption. We are redeemed not with corruption, one redeemed is redeemed at a price to be paid.

Remember those wonderful, there was none other, free though it seems to me, in the market, not for sale, happened to you and happened to me, we were bound. You had Mr. Pierre and Miss Wilson, Mr. Wilson, when he was in Angola, in this particular illustrated line here, in this particular day, he saw what it took to be a slave trader. He went his way back during interval, and sure enough, the slave is standing up here, his body shaking with emotion, he's a slave trader.

Mr. Wilson was a slave trader, which was accepted, they took the slave back with them to the mission state. Now a few days after that, he's saying to the dear slave, he wants you to set you free. He says you have your liberty, you can go back to the jungle, stay with your people, set you free.

He prostrated himself before you, I'll serve you forever. Beloved, he bothers, he bothers and bothers us in the market. He bothers and set us free, that we may never again put up for sale.

Maybe tonight prostrate yourself before him and cry, oh Jesus Lord, just give thyself to me. For there is one God, this one is God, the very God. This one became himself, that he might be redeemed.

Himself, redemption means emancipation, we have been emancipated, we have been set free of the great fright. Romans 6, 20, 18, and also it's free, set free. Then he reminds me that angels are complete, so he didn't know how to approach.

Now, if God's done, yes, are you saved? Do you mean being saved? Or I will yet be saved? Girls, true, now he can't understand what I'm talking. He said, my dear, I know exactly what you're saying, and he was screaming, being saved. Then the dear bishop took out his little newspaper and explained to that dear salvation, he has a really great deal of these, we hear a lot.

Redemption. Then remember what? He didn't mark. What is the mark? When my all adventured on Christ entered, we have not the spirit of Christ.

We are none of his. Yet, greatest of all, there's numbers for the physical life. Created thee, oh Jacob.

Physical life. We are depending upon the Adamic nature that we have of Israel. Again, in you.

You've got the job, this life. Remember there are two. In the first Adam, those two Adams.

Oh, tonight we are in the last. In the first Adam. In the first Adam.

In death. In the first Adam. In the first Adam.

In hatred. Love. The first Adam, we are separated from God.

We're accepted in the. Where are you? In the first Adam. He sees me no longer.

He's getting closer. You're not your own. You've been bought.

The slave in the. See for his head. His head is big.

I'm small. Love. That's it.

Love. I was here with you last year. Quite a number of you, dear people, told me you have yielded your life.

You have surrendered your. Oh, fatigue. You come in the first and last.

And you cry from your. Take my. They come.

To them. Is the worst. One boy said, look.

Who buys my. Please. Yes, a little boy.

I tell you what Christ means to me. The best of all. You see, Jim.

He's mine. You can see all your life. Good on the best.

Number two in the world. I want to. Because we are.

We are hate. Fire. Redemption.

They seem not. That seem not. To go with the.

Hamden ears. There they are. Hamden.

The experience. I did not. You just.

You actually. Hamden. You can turn.

Right there. Now, listen. Those who say.

Samson. The Egyptians whom you see. They see the body.

And they were. Number twelve. They.

They say. And. In the Red Sea.

Let it come over. Your special. Mark.

Of judgment. In the days. They call them.

It says. When. Here's a picture.

We are. Here's a baby. Free young Hebrews.

She's like me. She's the face. Of the burning.

To clean. She's like me. Checking the bed.

To go. And those three young. Fellows said.

We are not careful. About that. We are not.

Over there. Taking cash. In the burning.

Fire. Your phone is. He's.

Sometimes. More. Came.

Could not. Sleep. That night.

He goes down. He asked. For the door.

The heap. Was so intense. Standing by.

They were. Burnt. Came looking in.

Saw. Not three. But four.

And they came. For. The only thing.

Burnt. Was a bed. Not even.

A smell of. Cindy. Not even.

A hair. Stings. My friend.

This is all. We've come to know. Maybe tonight.

Mr. Group. I don't. I don't know.

Your spiritual. Experience. They said.

You were burned. You're not. You can't make it.

You had. Life. A physical beginning.

The thing. In their whole. Life.

Won't. The thing is going. Maybe someday speaker here.

Maybe sent to my rent. 15 years of age, look up and say, verse number 3, verse number 4 now says, because I believe in preserving Israel, preserving Israel, that's a wonderful verse 4, fear not for I am with thee, I will bring thee, I will say to the north, give up unto the south, keep not back, bring my side, let it come over you, first of all relationships, then responsibility, and you're precious to me, is there your own, no, just because I love you, somebody said to me the other day, only a mother could, the Lord says, we love him because, think of that, when we receive the divine light, do you ever think of that, do you ever think how precious you are to the Lord Jesus, you know you're so precious, he left the heights of heavenly glory, you're so precious, he also gave him the dead

for you, and you're so precious, and he says, you're precious to me, it's enough that we just only recognize how precious we are to him, I sometimes think of that wonderful expression, which he wrote in the fly leaf, and be the God thou art, is darkness to my intellect, did you get that, may I repeat it, thou shalt find me in the sea of truth, won't you think of the wonderful relationship, all the dignity, resting upon you, you're a child of God, now think of his responsibility, it is to preserve you, and think of the only reason for it, we

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