

# Jane Lead's Journal Entries: January - May, 1676

by Jane Lead

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*Jane Lead's journal entries explore the themes of divine love, spiritual union, and the journey towards purity and fulfillment in God.*

**Topics:** "Spiritual Purity", "Heavenly City"

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## Description

Jane Lead preaches about the spiritual journey towards New Jerusalem, symbolized by the foundation stones and walls made of precious stones and angelic beings. The vision emphasizes the importance of spiritual purity, strength, and victory in the face of opposition, guided by Wisdom's counsel and the eternal Spirit. The sermon encourages believers to seek the high calling of ascending to the heavenly city, overcoming trials and tribulations with faith and perseverance.

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## Transcript

January the 3d. 1676.

Upon whose Encouraging Aspects and Love-drawings, I made my Address in the behalf of my self, and that other distressed Lover, that allowed I might be to ask so great a Boon as her Royal Self to be ours unitedly. Oh dear Sophia, how would this repair our Loss, and recover Honour upon our Disgrace: Oh tell us where thy Walks are, that our Spirits may thee meet; engage we will no other into thy company to bring, but he, in us, who is thy beloved Emmanuel, to whom thou wilt thy Heart impart, and thy Secrets all disclose, he for us boldly will, Oh thou Fairest One, thee Woo and sollicitate, darting back those Love-quivers, that may for Languishing Lovers passage find into the deep Abyss of the Eternal Mind, where, as in a pleasant Grove or Bed of Roses, we may sit waiting for the Honey-Dews from thy Lips, which so sweetly drop, when with us thou dost talk: turn away we cannot that Eye, by which we have beheld thy Beautiful Perfection.

Oh Love so strongly thou dost move and work, that no Repellings taken notice of are; the Celestial Fire makes this Water of Life within us to boil, that Love runs over as a bubbling Spring into the Fountain, from whence it did begin; which makes our hopes that this mighty Stream and Tyde will fetch home our Virgin-Dove, that with us she may fix, and not out more from us depart, but abide within the most Holy Bodyfied Ark. Thus I was quickened into a sweet Sense of an Immutable Felicity enjoying, while nothing else was suffered to break in to disturb where the new seeking Lovers within the Paradise do walk; this

chaste Virgin never is to be seen or spoken with, but either here or in her Father's most Kingly Court, keeping up to her Princely State, and will confer with nothing which is below her self; it is in vain for any to make attempts her high Favour to obtain, without they can give proof that their descent is equal with the Lamb of God.

Oh great Mystery, Christ in us! the true and great Counsellor of this Spirit of Wisdom and vertuous Diadem of Glory; no Ray or Look of Love will she cast, but upon him who is declared to be the Son and Heir of all the Heavens visible, and invisible Glory; this is the Decree of the most single pure Dove, that none might her Descent expect, but such as are throughout sprinkled with the high and sacred Blood, which all clean and neat do make for the Holy Matron within us to cohabit, in free Conference.

My interiour Mind was was in great concern to prepare for this Crowning Power upon us, to come down, to effect what yet lay in the Birth of a Sealing Promise, which again was renewed, and spake on this wise to the Steward, which had the Charge of this great and weighty Matter, that is the Spirit of Faith, the true Eliezer, that only faithful Servant which is to be trusted to take a Wife for the Isaac of the Heavenly Country from among the Paradisiacal Inhabitants, which is of near akin to the Most High God, known and allotted according to the Determinate Knowledge of the Father of this blessed Seed, to whom the Heirship and all the Promises appertain: Therefore be strengthened in Hope through the Hand of Faith, which is put under the Thigh for an assured Confirmation, that this my trusty Steward will not fail to bring into thy Tent that choice and lovely Rebecca, which shall refresh and comfort ye after your days of Sorrow and Mourning, in which I have seen you both as one Spirit, in waiting for the Nuptial Day with this Damsel or Dove of chaste Purity.

Now then give proof of your ardent Desire and Love unto her, and dispatch and send away this Messenger of Faith which only will and can be successful in this matter, who having the Spirit of Prayer joined with Faith and Prudence, which maketh this Undertaking to be prosperous, so as not to return empty without this worthy and all precious Prize, which will answer to both, and all the Joys of your Spirits mutually to inherit her.

January the 5th. 1676.

From this Word of Instruction I was convinced of the expediency of having conjunction and mixture with the Female Virgin tincture, in which I was made to understand what Force, Might and Strength lieth couched therein, as the Womb which conceiveth and bringeth forth numberless Birth-Powers into a manifest Existence: therefore no sooner do's the Shiloh grow up, which signifies the grown state of Jesus, that for him is designed a Spouse & Bride, that so Male and Female in one pure Virgin-Body might meet together to quicken, and raise the dead Essences of the Life, which so long have been sunk into its central ground, and is not to be awakened but through the uniting Powers of Spiritual Sol and Venus, which is after an Hypostatical going into each other; mingling Powers, according to the Nature and Vertue of the precious Golden Seed which in the divine Matrix is sown, as the Materiality of that most pure Ghostly Body, which from hence is begotten and generated, as was expressly unfolded unto me, that we might know the way and manner of this wonderful propagation through the Spirit and Bride. From this opening the great necessity was shewn me, for the following close this conjugal Band of Marriage-Consummation for effectual operation, depending thereupon: for the God-Man cannot be without his Virgin-Female, which hath the tinctural Deity, which is the Glory of the Lamb, Wisdom's Bridegroom, which when grown up in us to Marriage-state, seeketh a Companion that is suitably accomplished with all Divine Perfections, for Joy, Delight, and Increase in Heavenly Gifts and Powers, after the Manner of a Divine Celestial co-operation,

from whence is the ingendering of all pure Births, that admission and right have to the Kingdom of Light, Joy and Glory. In this lieth the great Secret of the new model of Nature again formed, and quickened in a bodified Substance, far transcending that which is brought forth according to the outward Elements, which is for ever remote from the Father of Spirits, who hath given charge that no Wife shall be taken for his Isaac out from that strange Birth and Lineage: for all bringeth forth according to its Likeness; that which is born of Spirit, is Essential, Mighty and Powerful, as the similitude of God. Now then saith the Spirit, that hath all good will to you, which have made out for this high Match for your selves: Oh go forward and prosper, send forth all your Royal Train to meet your Rebecca at the Wells of Joy and Salvation; present her by the Hand of Faith, those strong scented Love-Bracelets and Chain for her Neck, that may give full Testimony of both your high floated Affections towards her.

February the 16th. 1676.

The going up from the Low Valley towards SION Hill.

BEING now cast upon the Crystalline Shore, and there ordered to set down and wait for what every Spring-Tide out from this Heavenly Ocean would voluntarily into our out-spread Net cast in; which in the Love, Fear, and Holy awfulness I obeyed; resolving to omit no known express of the High Powers in their Orders successively given forth; having their tendency for the bringing us through all the Plunges and Labyrinths of the Mortal Sensitive Life. Who like the King of Heshbon, would by no means permit the Circumcised Israel to pass through his Borders and land peaceably, without commencing War, to afflict and distress, while we are making towards our promised and prepared Mansion-Rest.

Such kind of Moabites out of their Quarters do arise over us to Monopolize: but the wise All-foreseeing Star doth yet go before, bidding us follow hard after, with flaming Banners out-flying, which shall strike Terrour into all contradicting Powers, that would us in this our way detain; great Offense we must expect to give, because we only design a clear Pass, and in no one Earthly Village in this low Orb to stay; because our New Jerusalem-Bride, hath to us cryed, haste, come, swiftly pass: burthen not your selves with any Earthly Trade or Stuff: for my pure bubbling burning Sea of Glass will bring in all valuable Store excessively.

Therefore a new Wisdom's Word did spring, saying, Abide quiet, and still under the infolding Rock of most antient and known Power, which now provided for your Covert is, while ye are here appointed to stay: bearing, and suffering the further cleansing of your Vessels, through the rising Springs which here out with mighty force will upon you break in; till thus they washed away have all Matter and Mould, which made you no whit to differ from those who in the outward Life's Form do walk, act, and live according to the dictate of the corrupt sensitive Nature.

Which that ye may be freed and separated from, you are ordered till times-Number shall be fulfilled, by this pure Golden Shore to dwell. Do not mistake to think all yet with you is so perfect, and compleat, as ye need not the burning Streams from this boiling Sea into you to pass. Know ye who are yet my Care and Charge, had I not hitherto you brought, all might have been lost, that hitherto hath been wrought. For what Conquest could ever have been gained, while two Seas permitted were to meet, and cast in upon one Ground?

Therefore a stop to the Earthly angry Sea, which foameth from the deep sense of a Quagmire-Center is determined into a restraint, and binding up; for care is taken for the prevention of this continued Strife and Mutiny, which made you in such bitter Conflicts and Soul-Agonyes, to be tiring out your days with endless

Debates from Reasons strong Assaults. If once for all you can give up to the force of this strong working Tide of that Spirit, whose proceeding is from your God and Jesus, and no more put forth your Hand to prop up what this Holy Fire's Breath comes down to burn up and consume: If to its Flames ye shall be casting; into your Hands shall come those pernicious Incendiaries that would Strife, War, and Debate within the Gates of that Holy Place of your Minds still promote and maintain.

Oh now then of fixed Will, all of one pure Goblet and Lump, without the mixture of any sort of lower Metalline Mass, let me see you sublimated and wrought into. For I would that ye might yet a Praise and a Crown to your Bride be found, beyond what the present Age hath sounded or brought forth. Great Wrestlings and Vauntings by his exalted Spirits out of an unsound Ground, and polluted Heavens, do put forth, as if the true Lily did blossom, as from out of a dry Shell and hollow Sands.

But the Kingdom of thy JESUS is more deep, weighty and substantial, as ye shall witness in the patient, passive Process, if you shall hold out according to my renewed Revelation, which shall attend the Tabernacle Waiters, and Inquirers, with the spotless Ephod upon you, as the separated Ones, to whom my Secrets shall first be made known, in and after another manner, than the Counterfeit Birth-Talkers make their boast of: for a difference I will put among the dry Rods which known shall be by their greening, and fresh flowering, and so shall cause to cease all murmuring and vain Pretendings to my Golden Altar ascending.

To which none right have to come, but such as can bring the blossoming Rods with the Name of JESUS thereon ingraven. Also a Golden Ball I do to thee bequeath; take it and swallow it down, and after a while thou shalt feel it dissolve, and out from thee flye: it is the Sovereign Composition-Oil, which will preserve that which is conceived and brought forth, for the donation and manifestation of that Great Day of JESUS: his return, with the last finishing Power that will put an end to all Travels and Labours, Fears and Sorrows. Which solid thing is already given: only wait for its breaking forth.

February the 20th. 1676.

Upon this Prophetical Opening and Instruction, I felt some of the effects working through all parts of the inward Raised Body, and sensibly witnessed by the pure boiling Streams, with force coming to make me all clear, and unclogged of what the Salt brinish Sea had troubled and cast in upon me. Which till I was thereof ridded, and again unladen, my Spirit was as in a plunge, and Dead Man's Tomb, wherefrom nothing but Horrour doth give forth, as a dead and unsavoury Gust: which so sooner doth the Flood-gate of sense open, from this lower Orb, but this Suffering upon me doth immediately come; for how can two Contraries in one House agree? no Peace or Security is till that only wise and potent Solomon upon the Throne over all do Reign, admitting none but his own Glorified Train.

Oh when any of a strange Lineage or Nation into this Kingdom, after its re-establishing do come; how strangely by this Heavenly King are they looked upon? Such are the slights and disdains with scattering Powers of terrible Majesty, that nothing belonging to the Spirit of this World, and its party will in this Holy Place care to stay, though they may, and still do present, and crowd in themselves for disturbance and annoy: as lately an offence and grievance of this kind I did meet withal from a high floating Tide of Sense, with which strange Nations landed upon my Coast from a contrary Sea, who came Balack-like with great Rewards in their Hands to tempt me to leave the Tabernacle of my God, and the Paradisiacal Land, to go along with them back again; where they told me great Possessions might be gained, and I no longer should expose my self to Poverty and Reproach, as upon this visible Stage at present appeared; such

provoking Arguments they hard upon me did plye, perswading me no longer to wait within the Ark and Sanctuary of a forelorn Hope, as these subtil Spirits termed it.

All which Floods upon we were pour'd; but Jesus my Rock all over covered me, so as these Waters of temptation could not sink into me. This try'd Stone shun'd not to espouse my Cause, and quarrel, and plainly told me, I should not always Married be with Beasts, which out of the Wild Forrest of Nature doth spring: the time was hastening, when they should chained up, and confined be in their own place of Black Darkness, as ashamed to come forth when the set-time is accomplished for the Bridegroom's appearance unto us; observing for my forewarning that upon or near the time of such invading and disquieting Spirits conspiracy, I am foreshewn it, in way of Vision.

As thus, being in the Night season impulsed to breathe out some Spiritual Ejaculations, falling into a slumber, after I found somewhat grasp in upon me, and struggle to take away my Life, having great Wrath and Indignation against me, so as I gave up, thinking they would have mastered me, and bereaved me of Life: but the Holy Watcher was with me, and prevented all Designs against me, setting at that time a Pavillion Guard of Angels to rescue me from the malicious Power, that was by the Spirit of Wisdom to me unfolded.

Who verified that many should be the evil Eyes that would watch us both, and rejoice if they might see our Chariot-Wheels stop, and our Hopes over-turned. Therefore the Cry out and from the Holy Place is, Hold out, be strong, give no place nor quarter to the Beast, nor to his Train: for your Jesus is coming to take his Kingdom, and then you shall over all, in like Personality, co-jointly with him Reign.

With these and such manner of initiating Supportations still I found us attended; that our Faith might hold out, and in our Earth be found, when the last Trumpet shall be given for to sound: which in our Day we may hear, if we can see that in our Ground and Field, the fruitful Ear is sprung up, and looketh all White and Ruddy; fit for to be taken and laid up, with that First Sheaf that is entered before us.

Not omitting an other forerunning Discovery of the continued War; like to be still held against, the resolved Pilgrim to its Jerusalem pursuing: Three Nights after this last Combat, I saw a Lamb come up, where I was setting in my Chamber, and run under my Bed: and there followed two Dogs which chased it, and would no where let it be quiet. So it came out to me, as for pity and shelter; then I bestirr'd my self to take these two Molesters, and at last I conquered and made them cease hunting this innocent Lamb, shutting them up. Then this chased meek one came and put its Head into my Bosom for Rest, after its weariness. Much from this was shewed me, and I well know is to have its daily Accomplishment: and therefore in this way is it manifested for Advertisement unto us, who are thus far in the process of Jesus engaged, that we should not by any of these things be terrified or amazed, while we see the Trophy of Victory concludes the Hellish Tragedy very comfortably.

March the 5th. 1676.

THIS Ghostly Ministration in the Prepared Tabernacle, being all now in my Eye, knowing nothing else would glorifie Jesus his Ministry; The following Manifestation hereof was after this manner presented unto me: A large Fowl which had hatched two Birds I did in that Figure behold, till they were grown to be somewhat fledged, and able to look out for Food, but not able to encounter the cold Blasts, nor the Northern Winds, blowing very contrary, and sharp upon them: which made them shrink for want of fresh shelter, while now they were thus driven to and fro, the Birds of Prey watched narrowly them to devour. But away with speed was sent a fluttering Dove with out-spreading Wings over these to hover to deliver

them from the Kites Claws which was just fastening upon the one who was not so strong to run as the other who had got it self immediately under the Dove's Wing for shelter. Then saw I a Hand snatched up the other Bird, and put it under the Wing of the Dove, who with a swift Flight vanished with them into the Invisible Orb of Light.

March the 6th. 1676.

This Vision was a plain demonstration of the third and last fixed State of the Holy Ghost, who for our succour and relief will come to safe guard and carry us up to our prepared Kingdom, as it was revealed to me, that all former Ministrations would decrease, and unto us cease. Though Wisdom did conceive us in her Womb, and did bring us forth, and so passed us over in our Minority to our Jesus; we by him having attained to a more grown State, he doth transmit us over to the care and charge of the Holy Ghost, where only we shall find winged Power and Shelter, and who will be a glorious Banner over us.

Till which we cannot expect to act impregnantly in the Wonders of the high Eternity, who hath therefore given us a new charge, that we may press hard, and most vehemently pursue this day of Pentecost. Which will bring in Omnipotency to concur, and go along with the pure begotten Will. Oh then we shall take scattering Coals of Fire from this Holy Altar-Power, which shall introduce a mighty Flaming Breath from the Golden Stone Within that will dissolve, melt down and bring forth the clear Temple-Form; wherein sits the pure Dove with her Virgin Bride: who will soon make back to drive from us the strong force of all violent Tydes, that so we may upon all Seas float God-like, and ride God-like upon the Wing of the Dove, out of Visible Nature's Eye.

Where with Joy we solemnly do each other greet, being invited by the Governour of this Holy Feast, to set down as joint-Conquerors with him to partake, of what shall be brought forth, in the great Day of the Lamb, and Bride meeting together. When the New Wine out of the Fountain-Grape shall run down the New Jerusalem Streets: when all the Store and Treasure Chambers shall stand open, and nothing shall be sealed up more from us; Who under the covert Wing, of this swift mounting Dove are brought.

For the which the Spirit of Jesus hath most truly brought us thus far, as cause we have to hope, in that already I do feel something in me to move, with a Cry still running through me, The Lord your Bridegroom is coming. Which Word as a Cordial-draught is given, to renew both Strength and Spirit. Again, as we were waiting together in and upon our Temple-Service, this Word came unto me, Behold the effect of every Vision is at hand, spare not to strengthen your Tabernacle-stakes, and to fix your Temple-Pillars: for it shall be said from this place, Blessed is the high Throne-Glory, who must prepare a Seat for this Holy One: and strictly watch ye that no unhallowed thing enter in, into this separated place.

For you know not how suddenly the transmuting Ghostly Powers will spring out of its own Eternal Ground. Who soon will scent and smell, if any of the old leavened and putrified lump there be remaining. Therefore the cry so often in thy inward Land doth sound, that so no unclean thing may there be found, and that all Earthly stuff may be thrown out of it. For the Holy Ghost is appointed in this new raised Temple to officiate; and all perfect Service to be performed at a higher rate, more Seraphick, and Purer, than in all former Ministrations whatever.

Oh now then to my Call and Cry within you, take special Recognizance: it is my Elijah's Voice, that the Way of the Holy Ghost might be made plain and strait. Take heed no Lyon or Wolf so much as once set their Foot on it. Make your Watch still strong, for slimy muddy Pits are on each hand, the great Leviathan, there doth under Water lie, waiting to see if here you do set your Feet awry. For this subtil Serpent doth

well know, hereby all former and present Prophecies will be prolonged, if not cut off.

So that if, by any means, he could engulf you within this noisome Pit, where all devouring Fish of Prey do lie, which still would be eating out your Belief and Confidence, in what do's lie beyond the Border of the Senses, he will not fail to do so. Because it is not for the gross, but for the pure and immaculate Eye only to espy those Celestial Glories. Whereof not only to the Sight, I do here you, (my beloved Lambs) invite; but come, I say, and taste, what in my upper Banqueting-House is to be found, to which ye yet so high never ascended, where the Ghostly Body upon the Crystalline Sea is set.

But stay yet ye must, and ye must it not touch with unwashen Hands; with strong scented Oil your Finger must drop, while in this Dish ye them dip, to give proof ye are a prepared Guest, who have put on the Bridegroom your Robe: this will be your Tickets Testimony, that right you have to eat of this choice Mess, which only for the Bride and Bridegroom are set forth. Though with many sweet and pleasant Fruits, I have out of my Paradisiacal Garden, you fed, and with the Spirit of the Vine, I have your Thirsts often satisfied, yet none like, or to be compared to this.

Therefore it is reserved as the strong Meat, which only those that are come to ripe and perfect Age, can bear thereof to eat. Therefore go thy way, and be comforted, that ye are entered into Love's Eternal Calendar, and may assuredly of this last and great Gift partake, as ye shall in the bright Temple grow, reaching to the full Stature of your Jesus. To which Coming, fear not, but your Father will equally dispense the Holy Ghost, as his free Benevolence. Grow, grow, get up to this high Maturity with all speed: The Most High hath great need of such worthy high Disciplined Spirits to go forth, bearing the Heavenly Trophy, and Banner of Glory, which may take away fallen Nature's reproach.

How much will it be the joy of Wisdom your Mother, to see you come up through all Tribulations to inherit the Antient and Royal Seat, near unto that Great King, your Prince, and personal Saviour; through the introducing of his pure Spirit and Nature: without which ye never had been capable, of so high a Calling, as to have fellowship with him, not only in the Knowledge, but in the joint Possession, without any defraud: as ye shall see impartially, when this ghostly Dove with her Cherubim-Wing, doth with all Power upon you rest, so as no more from you ever to flye, or withdraw. O run hard, still cry, knock and call: I will assure thee from the Word of a God, it shall abundantly answer to all.

A Memorandum.

March the 13th. 1676.

FROM the 6th. of this present, to the 13th. I have been exercised in great Conflicts, upon and through a sudden surprize upon the mortal part of my Companion and Fellow-Labourer in that Paradisiacal Husbandry; he being smote and struck as with a Leviathan Dart upon his Animal and Vital Spirit; the first time was on the Monday, being abroad, upon his returning home; which went over again. The next Day about the same time a Fever took him, and in great Violence seized on his Heart, and so he wrestled a good space of time, in great Anguish; which so affected me, that I drew in, and awakened a great Travel for his escape from these Sorrows of Death, which had so seized upon him: I having had some warning of an imminent Danger and Peril, which I saw the Night before he was first afflicted, and came down to advertise him hereof, before he went from home: As thus, there was a deep Pit with great Swelling Waters, under which the subtil Leviathan, with his outstretched Jaws, did lie, to grasp in such as near there did walk. Now the Doctor with my self being that way to pass, I heard a word uttered, Beware, come not too near: it is a dangerous place. Upon which I watchful was, and took good heed, and avoided it, that

the Doctor might not therein be ingulphed; but draw off with all speed. Which did predict there was some Danger nigh; this being the Pit of Death, as by the effect thereof soon did shew it self: But the mighty Jehovah hereunto a Counter-check did give, to reverse what the destroying Angel was upon executing. For this second assault was very grievous, being upon Tuesday; which did abide on his vital Spirits from 4 in the Afternoon, till 10 at Night. In which interim a Daniel's Spirit did come down, which in us did Pray with mighty fervency, winged up by Faith; as knowing that in this ascending Power stood our help. For after I had ceased, and the Doctor began to Pray, I saw a bright Star glance about his Bed, and a Word came with it unto me, I have heard, and I will deliver, for my own Name sake, out of the present Jaws of Death. This was a signal Evidence that Saving Health was near, and that in this Hour of Exercise Jesus with his Healing Vertue would appear; which soon after was witnessed. So the Pains for that time were asswaged; and he slept that Night, and the next Day had respite: So as we did hope this Storm was gone over. But on Wednesday Night he found himself ill again. So together we did seek the Lord for his Counsel, whether or no he might venture upon some outward means, to help to remove that violent Humour, which by that strong Leviathan, would have grasped away his Life. For without permission from the Court and College of our Spiritual Physicians, we dared not to adventure; because we had committed the whole Cure of this deadly Wound, to those All-healing Sovereign Powers.

While then we were supplicating and soliciting to know the Mind of Wisdom herein, this Word came; It is suffered in condescension to the instability of your Faith: however by Grace the corruptible Drugs shall be changed in their Constitution, and Quality: for else they in this case could not be available. For know, that my secret Medicine must be the Preparative. Then after this the Doctor was free to take a Powder, which gave him two or three Vomits, and Purgations. On Thursday Morning after which he was very cheerful, and thought himself to be eased of his weight, and talon which had so terrified him: but after he had Dined, it beset him again, more fiercely and violently than at any time before; the extremity being so great, as he desired to be released by Death, as the greatest kindness, which he could in this hour of Extremity of his Heavenly Father seek and request for.

At this sudden onset upon him I was somewhat staggered: for the Black Cloud of Death seemed all over to cover him, which seemed to make void and frustrate those Words and Tokens I had received for his Restoration on the Tuesday Night before. But in this juncture of time I felt a Power upon me to descend, that made me Pray as in an all-Bloody-Agony: and a mighty Strife betwixt Fear and Faith was in me. But the strong Angel of Faith prevailed, and I felt something move, that was all aiery, mighty, and swift, to overcome and conquer: and which would not permit to give him up to what he himself desired.

Then had I a sight of all the dark afflicting Powers to be put under his Feet, and that they should no longer over his mortal part have power. The Relation of which I did declare: but such was his anguish, that at that time he could nothing from me hear. So this Day and Night was passed away in this terrible Conflict. All Night I retired from him, wrestling with my God on his behalf; waiting and watching what the issue of this trial would be. For I do not know that I ever was in any one thing more proved; because of the Word that came, that he should be saved from Death.

Towards the Morning this Word came to me, God is not a Man, that he should repent, or reverse what he hath spoken, as to him for whom thou hast prayed. Then coming to him, I found him yet ill. Then had I another Word all that Day followed me, saying, I am come to give him Life, and that more abundantly: therefore let thy mind hereupon be stayed. So I saw the good Hand of our God was Near, and did the whole Cure; and after this Bleeding he found a great alteration, although before that, his Extremity was much mitigated, but not so sensibly taking it away, as he now in himself did see.

So that by the Counsel of Wisdom, he was hereunto directed most expressly; to whose sight the Malady was only conspicuous: all outward Physicians in their sight would have been too short, and their power too weak; and had been befooled and frustrated, if any expectation had been thence. For the Word for immediate Healing still followed close one upon another, as matter of doubt arose. Again the Word thus spake, O faithless and unbelieving, have I not said I will make him perfectly whole?

Which was the last Confirmation, that I had on his behalf, as to his outward Recovery. Upon which I fully rested, and was quieted as to him, who from this time recruited his Natural Force and Strength, which was abated more than he himself was sensible of. But gradually he shall grow to his former strength again, as a Monument of Praise to him, who had renewed his Life and Being: which the Princess of this World did War against, with all the poysonable Influences of the lower Elements, concurring, and triumphing that their Mortal Robe was wrought out in him.

For the Dragon did see he would much more be a professed Enemy than ever, to all his strong Holds and Territories. But Wisdom's Antidote of such an high extracted Composition was made up, that it expelled all his poysonable Influences; she coming in with her Adjuring Power and irresistible Spell, saying, O Death, I will be thy Death: Thus the Victory was obtained through the Life-Blood, sprouting fresh from the Fountain-Godhead.

Praise, Praise; Glory, Glory, all in us, all round about us, go forth with Acclamations, and Thanksgiving-Offerings for such a signal Deliverance, as we have been made Witnesses of, which for our future Encouragement Jehovah hath wrought.

March the 15th. 1676.

After all this, coming into my solitary composure of Spirit, waiting upon my Temple-Office and Service, where I met with a bright encompassing Cloud, the Tabernacle-Witness rose, and spake thus in me, I have now answered to thee the desire of thy Heart, who pressed me hard to give thee a Sign to effect somewhat through the operating force of Faith, that it might work to a Deed and Wonder. Behold, and see this in the reviving, and restoring thy Friend's dead Body: which is to be great and marvellous to each Spiritual Eye. For know all this restoration was managed by my Omnipotency, that ye might not doubt the Root of this all sprouting Power will yet further work out, and that your Prince and Saviour may yet live again that hath been so long slain. Expect him: he is at hand, to take now for himself in you a Kingdom, wherein the peaceable Reign shall be by this Solomon. And the Holy Temple must be Built by Wisdom's Hand, that the most Holy Dove hereupon may descend most swiftly to rouse, and raise up the dead Seed which asleep is yet in Jesus; therefore know as a Type of this, was this late raised man, who through great Strife hath obtained his Life. Now the same strong Angelical Powers that here did move in thee, on his behalf, must doubled be upon you both, for the drawing down the Riding Power, and Triumphant Birth of this more excellent Life of the Holy Ghost.

March the 16th. 1676.

The Doctor being much recover'd, and the Mountain, and heavy Talon of Death removed, he was very sweetly Spirited on the Lord's Day, and carried out in Prayer, speaking & singing. A few of us meeting together, did own that day his Signal Deliverance. The next day, being Monday, in the Forenoon waiting together, I had this Word put into my Mouth immediately and unexpectedly. As verily as ye have been Witnesses of my Power in plucking him out of the Pit of Death, and guarding him from the violent Executioner thereof; so this shall be a sign that ye shall ascend up into the House of the Lord, even the

Holy Mountain of that God, who hath in this hour of distress appeared, and ye shall surely inherit the precious things, that your Eyes shall there see: Which have been long laid up in store, to be given to such, as can ascend with their bright Temple-Bodies, which are now to be your Change of Rayment, that ye may in this Holy Place both meet and know; I am, and will be unto you what yet cannot be conceived or believed.

Therefore to the charge of Wisdom expressly keep, and ye shall see what the issue of being obedient to the Law of her Mouth shall be: who would not that ye should have less Purity, Power, and Dignity than your Jesus who is exalted, and hath the Command to give, and take, whatever doth lie in the Father's vast Treasury. Know then no less freedom, ye shall have with Wisdom, in her secret Stores, who nothing will or can deny to conquering Spirits, who through all Throngs do push, and through all Armies do pass, and will not be fearful, or so unbelieving as to be terrified, although ye should like Elisha be encompassed with Legions of contradicting Spirits.

Which may happen to prove what Magnanimity, and Spirit of Faith ye have, to trust unto: And whether or no ye will resort to this Treasure, that lately hath been broken up for you, that ye might know where still to retire, and on all occasions go to seek out what Power and Armory of Strength, ye shall need for your present Succour and Fortitude. Oh towards this let your Eyes be most absolutely fixed: for it is your Father's pleasure, out of this Temple, and Treasure-House to bless you.

Covet nothing here below, but wait ye upon that liberal Hand, which doth all out here command. If ye can arrive to believe it without doubting, then ye shall see what weighty Draughts out of Wisdom's Deep you will be able to draw up at pleasure; so as ye will no more need, or regard to go down to this World's enchanted Sorceries for aid. All and enough you will have in your own Power. Search and see what in this City-Treasury is: as you are by Wisdom brought up hereunto. Take boldness and freedom to ask, and take what may make for your Preferment, in all proportionableness to Christ your Head.

Who is the great Prince and Commander here, and would have you dispatch, and clear off all Earthly Scores, and come after him with all your ascending Might, where there is depth of Glory to drown ye, out of all transitory Sight. Remember ye that Word which he said, and do now in Spirit aver it again to thee, that all whatever the Immense Deity hath to the utmost, and full extent of that fulness in all Riches, Power, and Greatness to an Everlasting Dominion is now possessed by this Jesus, as his own in common, with the high Throne-Majesty.

And hath power to entail the same where, and upon whom he will. By which Will, ye are elected and chosen by this great and high Apostle, to the same Profession, and Participation of Power, and Dignity, as joint-Heirs with him. Therefore take heed, that ye derogate not from this your high Calling, but bear up to the Witness hereof, and to the acknowledgment of the Father, the Word, and the Spirit of Wisdom, all agreeing to empress the Mark, and living Seal upon you, that so right to all those wonderful, and rich Goods, that have been shewn you, in the House of your God, ye may jointly enter upon, as your own Inheritance.

Hitherto ye have stood off in the mistrust, and dispute, whether or no ye might make challenge hereunto, as being anxious of Sin, and inaffected, which indeed might well clip the Wing of your ascending Power, and dash your confidence. For no boldness indeed here could be, till Jesus by Water, Blood and Spirit, did come to cleanse you fully and throughly from all Sin and Unrighteousness, and thereby he himself became your Temple-Body, as now ye may witness indeed. Therefore Stowage is made for taking in of these

precious things.

Open wide henceforth, and let all in, which shall drop from the Everlasting Oily Mountains, and heavenly Hills, upon the pure Gardens of your pure Minds, and whatever shall distill, as upon my choice Lillies on the smooth Waters of Shiloh.

March the 19th.

Upon this Day is a large Transcript by Dr. P. of some Divine Opening, which he thought good to conceal under a secret Cypher; and may possibly relate to some Oppositions against this Temple-Work.

March the 23d. 1676.

On the Morning Watch, as I was spreading the present distress of things, this Word came to me pointing to the Doctor's Salvation, Salvation, and Victory! The oppressed at last shall go free; If zealous as Phineas, he shall be for me; His Eye is not to pity or spare, but he is to rise up in his Priestly Power to kill and destroy, that which hath his Nazarite Purity defiled and annoyed. Then no more Curse nor Plague, but all shall be stopt and staid. I have attempted this Bloody Offering, nothing more precious is to my Sight: nothing like this could make way, for the high ascending of my beloved Pilgrim, who so long with Weights and Fetters from me hath been kept down, and evermore by one or other, was still bound. Oh the free, and undefiled Virgin-Spirit is for me, who makes but one Heart with me. This Word came very emphatically and powerfully, and hath a weight speaking in them; which my Spirit did breathe out for their effect, upon this beloved Nazarite, that so all Plummets might be cut off, and the Tomb-stone removed, which did keep down his rising Body, that is no more to be touched with mortal Senses; being elected for a high and unparalleled Work, which will admit of no hanging upon by any thing that is ponderous.

March the 24th. 1676.

A Breviate of the late Perils we were in.

HAVING for some space of time, encountered with high Storms & great Blusterings, one swelling Wave following another, threatening to tear and to make a wrack, and split our Ship, in which we were embarked, through the good Hand of the most high Wisdom: Being now come within the sight of our Land-mark, which so near was to be anchored upon; such were the contrary Winds from the Troubler, as to put us back again in this our Spiritual Voyage. But the Good Pilot, whom the Seas and Winds must still obey, was for, and with us, sending forth the Words of Power and Authority, for this raging foaming Sea, which cast up Miery Mountains, to be still and quiet: which otherwise would have sunk the Ark of our Faith, which, to the Praise of Jehovah, was mightily in all these violent fumations born up, and secured, we being charged not to fear, nor to move out here, but still to hoist up that mighty Sail, and to wait for that holy Breath and Wind; Which none know, but they that are in it, from whence it comes, and whither it will carry such, as wholly confide in it; as may be spoken by the Experienced.

For being in great Conflict, upon the Doctor's account, whom the evil ones Malice was chiefly set against, to keep him down from rising in his work: having put such an Iron-Yoke upon his Neck, and Burthen upon his Shoulder, as grew more heavy and oppressing, as his Sight was grown clear, and Judgment sound, having been a long time in great Sufferings under it, which for the working Wheel sake, which jointly we were engaged in, I was often and much in private with my God, for a total release and acquitment, that whatever pestered, and hung upon him now undesirable, might be cut off.

For to me it was said again and again, An untouched and free Nazarite from all Dalilah's, thy Yoke-fellow must be, or else under the Curb of this grievous Iron-Yoke, which will crush and stop his Vital-Breath Powers, so as to hinder the free passage and play of Wisdom's bright Star, which alone will lie as a bundle of Myrrh in the Bosom of his pure Heart. Single Chastity is all, and the chief Dowry which she makes Inquisition for, and therefore of all low amorous entangling Loves, we had need to be well aware: to one only Mate we must for ever cleave, and so bear his Name, and so we shall wear all his Royal state.

These Counsels still daily followed me, since his deliverance out of the Snare and Pit of Death, so did I believe to see all Cords would be broken; for that Word came to me the 20th. instant, I will arise, saith thy God, as in Mount Perazim, that he may do his Work, his strange Work, and bring to pass his strange Act. This Scripture was brought to me, and opened thus, being much stated and presented, as our Cause was parallel with David, whom God highly approved for, that being newly settled in his Kingdom, after great Wars, was again invaded by the Philistines, and having brought up the Ark of God, enquiring, had a resolve, that his Enemies should be subdued before him; as he acknowledged, saying, That God had broken in upon them, like the breaking forth of Waters, therefore they call the Name of that place, 1Chron. 14.11.

Baal Perazim. Now this by the Prophet Isaiah, is called over and made mention of, Prophecying for such a Manifestation of his Rising Power yet to come, when again he will set his Hand, as in our Day, to recover us out of the hand of the Spoiler. Being much distressed for the Work, lest these Inundations should stop the Life-Wheel, either in them, or in my self going forward, this sweet Word was opened to me; I will arise as in Mount Perazim, your Enemies shall know ye do not go out in Battle without a God's Armory: Your Ark which is rising, will, and shall make all, in you, and all without you to reel, stagger, and fall before you: for I have yet greater and more mighty Deeds, and strange Acts to appear in, for my own renown, in, by, and through, those, in whom I find a David's Spirit and Heart according to my own: with such shall not only go forth my rushing Sounds, but strong Powers, to effect and bring to pass, strange and mighty Acts; whereby it shall be known in whom my Temple-Glory resteth.

I will now arise to give my signal Mark of Honour to my deified and contemned ones, my Spirit shall begin to move even now at times, as ye shall look and wait for it, within the Tent of Nature, as the forerunning Scatterings of that promised all Ghostly Dominion and Power, that is very ready, and near to be revealed to the pure Jerusalem-Worshippers and constant Waiters: upon whom my Eye will be, to confer upon them this great Dowry which will not be entrusted but with most constant Attenders in the pure Temple-Body of Jesus; waiting and offering upon that Altar within, being determinated into a stable, fixed, unchangeable Mind and Spirit.

This is that which is expected from you both; whom Wisdom hath with her Love-guile caught in, with her Golden Cords, that ye may to this great state of glorious dominion reach, though it doth cost you so high as the death and breach to all other Lives, wherein the vain empty solacements of this visible State stood: in the despising of which no Repentance shall ever be, but Reward upon Reward after all Tribulations out of your Mother Wisdom's Treasury shall you fetch out whatever good and profitable things you shall thereby espy, to use and spend, to the account and way of my Glory.

March the 25th. 1676.

This Morning I felt mighty strong Gusts, and Powers come into me, which ascended out in Prayers, that the Sign might follow to give the demonstration of our particular Election, and Calling: as it did upon the

first Gospel Professors; that we might have Power to cast out unclean Spirits: So to co-work and mingle with the Meek and Eternal Life-Essences of the Lamb, as that we may be able to send forth such vertual Rays of Powers, and Sweetnesses, for our own and others Safety, Guard, and Relief. For I heard this Word: Go not out without your Shepherd's Bag and his Staff; for out of an Invisible Store ye must spend, and bring out from your own Heavenly Country and Father's House; as unknown and Strangers in this Land, where your outward Feet do stand; who will not trust, or credit further to you give, than they shall see that ye have got with you Great Caesar's Decree, and Superscription upon your Coyn, written round about with that Name, I am the Alpha and Omega: This will, O my Dove Spirits, with you every where pass: and all your Enemies, and all that are alienated, and Strangers to you, now shall seek to make a Covenant, League and Peace; for why? they will cry the Name of God, wherein all the blessing doth lie; upon the Foreheads of these is written most visibly. This is the Strange Work, that I am for you bringing to pass, if ye still will guided be, by Wisdom's Counsel, and her bright Eye, ye shall to this most high Degree arise: and thereby Honour your Spiritual Parentage. Henceforth forbear to sort your selves with what is not of the same most inward Fold, with whom your great Shepherd doth walk, and can only with new risen Spirits talk, and be open and free, as lodging in one Heart of Purity; together for mutual Joys and Embracings highly Magical, whereby you will draw out most mighty Force and Strength, to aid and back whatever in my Work and Service ye are intent upon; as thou hast witnessed already a good Confession of me, so still maintain Truth's liberty: stand up in the Christ-like Might, and in him thou will tread down strength: and nothing shall be too hard for thee. Thy defence and security shall be from the flowing Oyl, running through the Unicorn, that mighty is to push and batter down all exalted Towers, which now will be raised against those, who my appointed Standard-bearers are, to proclaim my Flag of defiance, in the view and sight of such as live in great despight, decrying down my Paradisiacal Laws, Liberties, and Kingly Rights.

March the 26th. 1676.

The Lord's Day we met together by our selves, a Word was spoken for the Measuring-Line, to compare and measure our selves by the perfect Love which casteth out all other Fears and Loves but that which is Above, and of the Virgin-Purity, where the danger was shewn of Treachery, to forestall this chaste Love from our Love for our Jesus. Much in power was sounded forth to this purpose, and whom it did hit, it was good Word to such.

March the 27th. 1676.

This Morning great Emanations flowed in upon me, from out of the Vital Center, as the springing Flowers from the Rivers of Joy. Out of the Sanctuary this Word of Comfort opened, that though Balack had called out Balaam to curse you, that are my choice Seed; yet I, Wisdom, as your good Guardian-Angel, have stood to resist him, and have frustrated all the Tokens of the Diviners. The depths of Satan began mystically to work, calling the furious Might, as the Prophet to be the furious Avenger. Here hath been attempt upon attempt against the Election, cry upon cry for Fire to consume. But be of good cheer, and do ye fear nothing more hereof, for your God hath Justified: and the Prayer of the Humble and Penitent hath been heard, and hath shut out the Accuser with all their complaints, whose Mouths are stopped. Balaam doth now well see, that he is under restraint and limitation, finding no Might to effect what in his Eye did seem just and right. Therefore he subjected is not willingly, but forced by an uncontrollable Sovereignty and divine Spell, as nothing from the dark Magick could nullifie. Henceforth love and magnifie him that hath without shadow of change thus appeared to save, secure, and to deliver from all Plots and Charms, whereby weaker and faint all Powers of this kind will grow, because all Attempts shall still be frustrated;

while in the single Purity ye my Dove-Mates shall keep to your allotted One; who is the fore-ordained Bridegroom, who is worthy, and will draw you into no Premunire: ye may safely venture all the Stock of your Spirit, to the utmost height of all Loves, Joys, Assistances, and sow all these without fear, into the Ground-Heart of the Immanuel; and ye shall see what a fruitful Crop this will bring in.

March the 28th. 1676.

The Case of a Laban and Jacob was brought to me, as having a special reference to the Doctor. That as Jacob grew very weary of living in a strange Land, and under servitude and Bonds, now longed to be a free Spirit, and to return to his Father's House; with that Spiritual Stock, and Riches of Life, that Wisdom had blessed him withal, and to provide for the sustainment of his own Family, within himself, of which the outward was but a shadow and type of. So it was shewn me in like manner this was the time, & the full Experiment of the Doctor's long and weary servitude, in a strange Land and Country, who was now called to separate, and come away to his Father's House, and to draw in all his Substance and Stock of Vital Spirit, whenceforth the pure Virgin-Essences do spring, that nothing thereof might be scattered, or left behind: for all will be little enough to supply and maintain that which is of pure Generation in him; wherein will consist his true Joy and Pleasure to him, to see his Sons and Daughter, his Men-Servants and Maid-Servants, to grow up to Stature fat and flourishing in his own House.

In this saith the Spirit shall be his Blessing; but while these things are upon the prosecution, great Tribulations from the Laban Spirit must be expected, for he will never consent to let Jacob go. Therefore Wisdom did put it into his Heart, to make the breach by stealing away: for Laban with his subtle Entreaties, would have plyed him as formerly. Which to avoid, he resolved to make his own way, sore longing after his Father's House, which made him run the hazard of all Laban's displeasure.

This wise understanding Spirit was now given to the Doctor, to be courageous, and so to resolve to take his Flight and Journey on; having with him, and for him Jacob's Angel, that will not leave him, till safe conducted into the inward Court of the Love, and Joy-presence of the Father. Now in the process thereto, Laban raiseth an Army, that are of the same Evil Eye with himself, and these pursue hard to overtake, but God disappoints the Evil intended, and gives warning, saying, I warn and charge, that ye let my First-Born go free, touch not mine Anointed, for he must now Ascend to me; no Bonds or Cords shall evermore be upon him, but as a free Denison in my Holy City, is he to wait upon all my Commands.

For my Work is so great, that all must be taken up in them. Ye who hasten up your selves thereunto, must be found in one entire Act, working with the Spirit of my Might, without sloth. For which end I have now set you free, that ye may stand obligatory to no other Commands, but wait to receive Laws and Injunctions as Wisdom shall renew to you. The Oyl will not cease to run, empty your Vessels as fast as you can, it will become in you a rising Bubbling Life, till it hath made you pure without Sin.

By which you will give proof, that you are the first Redeemed out of the Earth. Go on to this Work, my elected Ones, the high Powers of Eternity are with you, to effect what the Spirit of Wisdom doth direct unto you.

April the 4th. 1676.

FROM the Love-circling of a mighty Seraphim-flame which I felt burn up in my Heart-Altar, a soft sweet Breath moved as a Mist, or white Cloud: It all over-covered and filled the Sacred Tabernacle of the Mind, as with a still silent Glory, which included and comprehended its own Ideal Being in me coming to drink

and suck up, what of its own, it could find scatter'd among the Ruins of Time, and bundle of Mortality. The head-Principality then calleth for all in, to make up the Perfect man, Bone to its Bone, and Sinew to its Sinew, all jointed and set in lovely order, which while divided, and in piece-meals, could be of no force, but lieth as dead and useless, till the forming Hand gathers, and unites them each in order to the Jerusalem's Glory.

It was here shewed to me, that many Births have come forth dismembered; some have wanted Eyes, others have wanted a Hand, another Feet, another an Ear. And while any one of these have been wanting, as to the inward spiritual Man, no degrees of Ascending could be: none could be taken into the Courts of the Lord, nor be a work-man for the Lord, without the use of all these Spiritual Members, wherein the full force of a Spirit doth consist. This word of Advice and Caution came with a full gust to try and examine whether we, who were set out appointed to be Labourers in God's Harvest, and Priests to officiate, and Ministers in the most Holy Place, were no way deficient; but sound, perfect, and without blemish, having all parts entire, making up a compleat Spiritual Body, each one in our selves.

As also nourished up to a strong full-grown Man. Otherwise saith the Anointing, which knoweth all things, ye cannot go forward to dig and undermine twelve Foundations deep; upon which my Holy City stands, that doth command all Worlds with their Kingdoms: Which ye are to do, and search into, as strong and mighty for this Service of the Lord; who saith, Come forth and stand before me, that I may see whether or no ye be clear, single, pure, and sound in every part, and to no one Creature or thing pre-ingaged, but aloof off in alienation from all dry, earthly succours do stand.

Then will I link and fix you in and among my Royal Band, who allotted are to be Foundation Stones of the Great City, where my Name is writ upon. This is the highest, and last Service, which I have for you to do, and hitherto would not hereunto put you; till Wisdom's Spirit in highest measure be grown up, for the management and carrying on of so high and mystical a part, which excels, and transcends all Buildings whatever, that have gone before your Temple and Sanctuary Purity; all inferiour is to this.

That which was lacking in them, must be perfected here in this; by this descending and all-compounding Glory, which meets all in one here, where now are descried the Lamé, the Blind, and the Halt; none of whom are so much as to look within this high Mountain of Holiness, upon which the Glory resteth. Neither can any come hither, who bring not their twelve tried Foundation-Stones along with them.

To which end the Spirit, which revealeth all secret deep things, doth give for the manifestation hereof unto thee: That thou mayst know what maketh thee further meet, to inherit this City, which hath such transparent Foundations. For so unvariable is Wisdom's Heart of Love, that hath moved the Chariot-Wheels of thy Spirit, and brought thee thus far, even to the Gate, and entrance of this magnificent place, as by no means here to be shut out, where ye are designed for Marriage. If ye can, all over conquering first ascend to the Rock; where these wonderful Precious Stones are to be found, both for Foundation and Garnishing. See then here, whither the flight of thy Spirit must be, namely to Wisdom's Treasure-House, from whom all must be fetched down, for the City building. Here carried up thou must be in thy Spirit, not only to see in Vision, or in bare Ideas these Stones of Glory, but to have them put upon thee, as thy Breast-plate, row upon row; with the engraving of that new Name, which giveth sound Judgment, and perfect Sight and Understanding into all Visibles and Invisibles. This is a great estate, which I am now setting before you, and also bringing into you, as ye shall be able to bear the Glory of it, which will be all Consuming to the existency of your present Heavens and Earth. Which can no longer abide; but they must fall away, and flee at the bright rising of this Sion-Beauty in Crystalline Appearance,

and Celestial Cloathing. Rejoyce ye, O my Dove Spirits, in what I am about to create and to lay in you anew, such Foundations as shall make my Name the Praise in these New Heavens and Earth; upon which my beloved City shall be placed. In order to this, ye must suffer the Plummet-Line, in the Guardian Angels Hand to measure the height, length, and breadth of this walled City, each one within your own New Earth. The Dung of which must be all fanned, through that Sieve of immaculateness, which will let no mixture or old Earth pass through. The Heavens that now must be in your circling Clarification, continually must be pure, bright, and without mixture. For consider for whom this City is prepared and builded, is it not for one, who is terrible in Holiness and Purity, and that only can dwell, with what is like himself? Behold now, and hear that Word again, saying, I decree all things in ye New, as chosen Testators of this my Will, and as my front Battelers, and primary Builders, working according to the Law-giver, and Rule-setter; whose Eye and Hand shall prove it self great, and mighty, as ye shall thereupon rest immediately, for all counsel and aid, and shall thereto still flye for Wisdom.

April the 5th. 1676.

In the Night-Vision, I with another Person were to make a new remove to some place, which we had no knowledge of, being under a strict limitation thereto to hasten. The way, which we were to pass, I saw as a fiery Oven, which when we came at, put us to a stop: then waiting and looking on it a while, the Flames died, and soon were vanished. Then the guiding Word said, Pass on, fear not, the place is not now too hot to set your Feet upon; which after some debate with our selves, we ventured through. Then was presented to our view, a Knot of all Precious Stones, as if they had been taken out of a Rock: truly they were for Colours, and Brightness, and Sparkling, so excelling, so wonderful Transparent, as all, and the highest of what can be illustrated out from this Creation, is but a gloomy shadow hereunto. The glance was sudden and soon passed out of my view, only pointing and leaving a great Impression, as to the late Manifestation, and the moving forward to the Jerusalem-Work. Which yet required a higher, and more Seraphick ascending up of our Spirits, then hitherto hath been: which I was in great Jeopardy about, both for that others, and also for my own sufficiency, and spiritual ability to go forward, and through paved Spirits to follow on. For the Vision shewed me, we should meet with hot work, but that it would be allayed and overcome for us. After which I saw our way made to pass through Waters, before we could come to this City: That Word still saying, Only believe, and I will pass on before you, proclaiming my Name, and opening to you the Foundation of it; from whence your strength shall arise, and your pregnant Power shall be known. Who now then must be your Master-Builder, to instruct you in this Foundation Work, but that Wisdom, which was with Jehovah from everlasting, who gave Being and Existency, according to the Spiration of the Eternal Will? Even so in like manner, must this moving Will-power again go forth, for the removing and undoing, what the dark Fire enkindled Properties have done; racing and pulling down that Babylonish Building to the Ground that its place may be found no more, nor yet its turbulent Sea. For I am making a Way for you, out of all these first desolate part of things: your Hands with me, I require you to put, and so you shall stop, and prevent the Flood-Gates of the Beast, and of the Serpent's fury. Come now, and I will shew you where all these Foundation Stones do lie: look, see within the compass of your new Earth, and of the burning Glassy Sea, treasure-matter, for this Foundation-Building here ye may espy. Therefore the Golden Plummet of my Spirit shall be given to you, that so ye may be able not only to sound, but also to bring up what lieth couched here beneath.

The first Stone which the Spirit drew up to view, was a bright Sapphire, upon which was engraven the great name Jehovah Shammah. The second was an Onyx-stone, with Everlasting Wisdom written upon it. The third was a Beryl, presenting the Flaming and Ghostly Breath, issuing forth in sparkling power. The

Second Row, the first is the Jasper, which is all Light sparkling, like to the Diamond; upon this is engraven the Express Word, or Image, of God. The second Stone of this second Row is a Sardius, it is a Sardine-stone, which represents the Virgin-Purity, as meet to unite to the Jasper. The third Stone of this Row is an Amethyst, upon which is engraven the highest degree of Seraphick Love, that cements all in one. The third Row, the first of which is an Emerald, upon which is engraven rich Knowledge, or sound Judgment, to the understanding of all Spiritual Arts and Sciences whatever. The second in this Row is a Chrysolite, a Stone for all clear Revelation; engraven upon it are the seven Eyes, for its All-seeing: nothing is unsearchable to it. The third is an Adamant; in this Stone lieth Almighty Strength, great fortitude and power to resist all Batteries and Assaults whatever; it is so impregnated with virtual Power. The fourth Row, the first Stone of it a Jacynth, this sparkling Stone can live, and subsist in all Fire, and can endure the Touch from all these Fire-Stones; the engravement upon this is, all precious Faith, that is the conquerour through the long Patience. The second of this row is a Chalcedony, this Stone beareth the engraving of high Joy, Peace, and Righteousness upon it, representing the true Jerusalem-state, and the real Reign of Great Solomon. The third and last of this Row is the great Top-Stone, which is a Chrysoprasus, upon which is engraven the shout of a King; for here is Salvation and Victory. For the Lord great and mighty hath laid all the Foundation here for a sure Defence.

ERRATA for above :

Col.1, line 3 should read Exod.28.17

Col 2, line 5 should read Rev.20.v.19,20

Col.3, line 8 should read A Topaz and a Carbuncle

The Jasper Stone, the nature of it, it is clear as Crystal, mentioned Rev. 21.11 and Chap.4.3. He that sat was to look upon like Jasper.

The Sapphire, a transparent Stone, mentioned in Ezek. 1.26. and Chap.10.1. A Throne as the appearance of a Sapphire Stone. Also Tob. 13.16. Jerusalem shall be built with Sapphires.

Stone, a Chalcedony, I find to be like the Carbuncle.

An Emrauld Stone, mentioned in Rev. 4.3. In sight like unto an Emrauld. Also Tob. 13.16.

A Sardonyx Stone, it is almost one with a Sardius or Sardine Stone.

A Sardius, or a Sardine Stone, it is a transparent Ruby: It is mentioned Rev. 4.3. He that sat was like a Sardine Stone.

A Chrysolite, is a Gem full of Majesty, shining throughout with a Golden Lustre.

A Beryl, mentioned Dan. 10.6. His Body like to Beryl. Tob. 13.17. The Streets of Jerusalem shall be paved with Beryl.

A Topaz or Carbuncle, mentioned Isa. 54.12. Thy Gates of Carbuncles. Ezek. 28.13. mentioned also in the Pavement of Jerusalem, Tob. 13.17.

A Chrysoprasus, or an Agate, mentioned Isa. 54.12. Thy Windows of Agates. Mentioned Ezek .27.16. there Chrysoprasus and Agate seem to be all one. It may well be called the Stone of Ophir, in the

Prophecy of Old Tobias, Chap. 13.17.

A Jacynth, or Hyacinth, It is of the Royal Purple Colour.

An Amethyst.

The Diamond is mentioned, Ezek. 28.18. and Chap. 39.11. and 28.13.

The Onyx-Stone is mentioned, Ezek. 28.20. and Chap. 39.13.

J.P.

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After this follows Wisdoms Call out of this City; whence she also with much Majesty descended, and gave Rules for the Carrying on of the Great Work, and for the bringing down of the said Jerusalem from God: which are not to be found either among the Authors Papers, or in Dr. P's Copy; But may in part be supplied, from what was afterward opened in the Treatise of the Eight Worlds.

April the 6th. 1676.

A Call to this Searching from out of New-Jerusalem.

O Thou inquisitive Spirit, what is it thou hast seen in my Glass; A City which is founded upon a Rock of all Precious Stones? The measuring Line is still in the Hand of thy Angel-guide, to shew thee further hereinto: And now to present the Walls, that must be raised upon these twelve Foundations. The Line of my Eternal Spirit is squaring all according to Wisdom's Counsel. What now thinkest thou are to be the Materials of these Walls but all flaming Seraphims, holding Palms of Victory, and light glittering Shields in their Hands? These are the Walls, which shall ever be before me garnished, with the bright sparkling Powers of Cherub-

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Source: <https://sermonindex.net/speakers/jane-lead/jane-leads-journal-entries-january-may-1676/>

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