

# 1 Peter 1:10

by John Gill

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*The prophets inquired about and prophesied of the salvation that would come through Christ, including various blessings of grace.*

**Scripture:** 1 Peter 1:10

**Topics:** "Grace and Salvation", "Prophetic Inquiry"

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## Description

John Gill expounds on 1 Peter 1:10, emphasizing the deep longing of the prophets for the coming of the Savior and the salvation He would bring. They diligently searched the Scriptures and prayed for understanding of the grace that would be revealed through Christ, who embodies God's free grace and offers redemption, justification, and eternal life. Gill highlights that the prophets foretold not only the coming of Christ but also the blessings of grace available to both Jews and Gentiles, including adoption and sanctification. Their inquiries reflect a profound desire to comprehend the spiritual and eternal salvation that would be fulfilled in Jesus.

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## Transcript

Ver. 10. Of which salvation the prophets have inquired,... They greatly desired the coming of the Saviour, and to see him; they longed after the salvation to be accomplished by him, and expressed their wishes for him, and that; and inquired into the nature of it, and gave an account thereof, according to the measure of light and knowledge communicated to them; they pointed out Christ as a Redeemer of his people, and his salvation as spiritual and eternal:

and searched diligently; in the use of means; by prayer and supplication; by reading the prophecies that went before; by observing the types, shadows, and sacrifices of the law; and by waiting upon the Lord for the inspiration of his Spirit. This last clause is omitted in the Syriac version, but rightly retained in all others:

who prophesied of the grace; [that should] come unto you; Jews, and also the Gentiles. They prophesied both of Christ, who is the unspeakable gift of God's free grace, who is full of grace, and by whom it comes; and also of the several blessings of grace through Christ, as of redeeming grace from sin, Satan, death, and the grave; of justifying grace, through his righteousness, he being the Lord our righteousness, in whom all the seed of Israel shall be justified, and glory; for though his righteousness is revealed without the law, yet it is witnessed to by law and prophets; of pardoning grace, as with God, and as a blessing of the new covenant, and as received through faith in Christ, to which give all the prophets witness; of

adopting grace, both to Jews and Gentiles, signifying, that where they were not called the people of God, they should be called the sons of God; of regenerating and sanctifying grace, in giving a new heart and Spirit, in sprinkling with clean water, in writing the laws of God in the inward parts, and pouring out the Spirit in a plenteous manner on all sorts of men; of persevering grace, intimating that they that fear the Lord shall not depart from him, and that his loving kindness shall never depart from them; and of eternal life and glory, as God's free gift, which is that everlasting salvation, they say, Israel shall be saved in the Lord with.

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Source: <https://sermonindex.net/speakers/john-gill/1-peter-110/>

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