

# Nature of the Imputation - Mediate and Immediate Imputation

by John Murray

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*John Murray explores the concepts of immediate and mediate imputation in relation to original sin and its implications for humanity.*

**Duration:** 30:27

**Scripture:** Romans 5:12-19

**Topics:** "Imputation"

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## Description

In this sermon, the speaker discusses the question of why sin, condemnation, and death have come upon all of humanity. They emphasize the importance of examining biblical evidence and exegesis to understand this issue. The speaker references passages from the New Testament, particularly Genesis 3, which provide inspired commentary on the topic. They also address the misconception that John of the Networks diverged from the doctrine of mediated education, explaining that this is a misunderstanding of his thoughts on the character of sin.

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## Transcript

Come to the fourth means of division, of unsteady the entertainment of that sin, of that ethical deed, the nature of the entertainment, the nature of execution. We have, as we're telling, felt the sin of Adam by what mold, by what method, in the divine constitution. We haven't done anything so far.

And by which the sin of Adam is the sin of all. Therefore, if we start to mediate, we mediate into that. Now, the name associates this, and of course, in the depravity, condemn that position, and propounded the doctrine.

Original sin consists, inherently, of propounding both elements to what the doctrine. But, in this, we made the distinction between immediate and immediate imputation. That is, the immediate imputation, the mediation, and the distinction.

Immediate imputation. The sin of Adam is imputed because of the root, and is therefore not mediated. Immediate imputation.

Means, is mediated through hereditary depression. Immediate imputation. Immediate imputation.

Supposes that Adam's first sin precedes the court's involvement, precedes. Involvement in that is mediated through corruption. Follows upon, in a way, according to immediate imputation.

The imputation took, mediated through the corruption of nature. Whereas, on immediate, you call immediately. Now, it's very easy to understand.

Now, it's immediate imputation. Hereditary.

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