

# Passages in Which Each Name [Of Jesus] Occurs - Part 2

by John Nelson Darby

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*The sermon explores the significance of the names of Jesus, emphasizing His role in salvation, unity among believers, and the hope of His return.*

**Topics:** "Identity in Christ", "Living For Christ"

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## Description

John Nelson Darby emphasizes the significance of the names of Jesus throughout the New Testament, illustrating how each name reveals different aspects of His character and mission. He discusses the importance of living in accordance with Christ's teachings, highlighting the call to submit to one another in reverence for Christ and to serve as bondsmen of Christ, doing God's will from the heart. Darby also reflects on the joy and hope found in Christ, especially in the context of suffering and the anticipation of His return. The sermon encourages believers to recognize their identity in Christ and to live out their faith boldly, knowing that Christ is central to their lives.

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## Transcript

5:21. Submitting yourselves to one another in (the) fear of Christ.

82. This mystery is great, but I speak as to Christ and as to the assembly.

6:6. But as bondsmen of Christ, doing the will of God from the soul.

Philippians 1:10 .... That ye may judge of and approve the things that are more excellent, in order that ye may be pure and without offence for Christ's day.

13. So that my bonds have become manifest, (as being) in Christ in all the praetorium, and to all others.

18. What is it then? At any rate, in every way, whether in pretext or in truth, Christ is announced; and in this I rejoice.

20, 21. According to my earnest expectation and hope, that in nothing I shall be ashamed, but in all boldness. as always now also Christ shall be magnified in my body, whether by life or by death. For, for me to live (is) Christ, and to die gain.

23. But I am pressed by both, having the desire for departure, and being with Christ, for (it is) very much better.

29. Because to you has been given as regards Christ, not only the believing on Him, but the suffering for Him also.

2:1. If then there be any comfort in Christ, if any consolation of love, if any fellowship of (the) Spirit, if any bowels and compassions, &c.

16. Holding forth (the) word of life, so as to be a boast for me in Christ's day, that I have not run in vain nor laboured in vain.

3:7, 8, 9. But what things were gain to me, these I counted, on account of Christ, loss. But surely I count also all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all, and count them to be filth, that I may gain Christ, and that I may be found in Him, not having my righteousness, which (would be) on the principle of law, but that which is by faith of Christ, the righteousness (which is) of God through faith.

18. For many walk, of whom I have told you often, and now tell you even weeping, that they (are) the enemies of the cross of Christ.

Colossians 1:2. To the holy and faithful brethren in Christ which are in Colosse.

7. Even as ye learned from Epaphras, our beloved fellow-bondsman, who is a faithful minister of Christ for you.

24. Now, I rejoice in sufferings for you, and I fill up that which is behind of the tribulations of Christ in my flesh, for His body which is the assembly.

27, 28. To whom God would make known what are the riches of the glory of this mystery among the nations, which is Christ in you, the hope of glory, whom we announce, admonishing every man, and teaching every man, in all wisdom, to the end that we may present every man perfect in Christ.

2:5. For if indeed in the flesh I am absent, yet I am with you in spirit, rejoicing and seeing your order, and the firmness of your faith in Christ.

8. See that there be no one who shall lead you away as a prey through philosophy and vain deceit, according to the teaching of men, according to the elements of the

world, and not according to Christ.

17. Let none therefore judge you in meat or in drink, or in matter of feast or new moon, or sabbaths, which are a shadow of things to come, but the body (is) of Christ.

20. If ye have died with Christ from the elements of the world, why, as (if) alive in (the) world, do ye subject yourselves to ordinances?

3:1. If therefore ye be risen with Christ, seek the things (which are) above, where the Christ is sitting at the right hand of God

11. Wherein there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondsman, freeman; but Christ (is) everything, and in all.

15. And let the peace of Christ preside in your hearts, to which also ye have been called in one body, and be thankful.

4:3. Praying at the same time for us also, that God may open to us a door of the word, to speak the mystery of Christ, on account of which also I am bound.

1 Thessalonians 2:6. Nor seeking glory from men, neither from you nor from others, when we might have been a charge as Christ's apostles.

3:2. And sent Timotheus, our brother and fellow-workman under God, in the glad tidings of Christ to confirm you and encourage (you).

4:16. For the Lord Himself with an assembling shout, with archangel's voice, and with trump of God, shall descend from heaven, and the dead in Christ shall rise first.

1 Timothy 5:11. But younger widows decline, for when they grow wanton against Christ, they desire to marry.

Philemon 8. Wherefore having much boldness in Christ to enjoin thee what is fitting, &c.

20. Yea, brother, I would have profit of thee in (the) Lord; refresh my bowels in Christ.

Hebrews 9:11. But Christ being come an high priest of the good things to come, by the better and more perfect tabernacle not made with hands, &c.

1 Peter 1:11. Searching what or what manner of time, the Spirit of Christ which (was) in them pointed out, testifying before of the sufferings which (belonged) to Christ, and the glories after these.

19, 20. Knowing that ye have been redeemed by precious blood .... (the blood) of Christ foreknown indeed before (the) foundation of (the) world, but who has been manifested at the end of the times for your sakes.

2:21. For to this have ye been called; for Christ also has suffered for you, leaving you a model that you should follow in His steps.

3:16. Having a good conscience, that (as to that) in which they speak against you as evil doers, they may be ashamed who calumniate your good conversation in Christ.

18. For Christ indeed has once suffered for sins, (the) just for (the) unjust, that He might bring us to God, being put to death in flesh, but made alive in (the) Spirit.

4:1. Christ then having suffered for us, in (the) flesh, do ye also arm yourselves with the same mind.

13, 14. But as ye have shared in the sufferings of Christ, rejoice, that in the revelation of His glory also ye may rejoice with exultation. If ye are reproached in (the) name of Christ, blessed (are ye).

5:14. Peace be with you all who (are) in Christ.

THE CHRIST.

Romans 7:4. So that my brethren, ye also have been made dead to the law by the body of the Christ.

9:5. Whose (are) the fathers; and of whom, as according to the flesh, (is) the Christ, who is over all, God blessed for ever.

14:18. For he that in this serves the Christ (is) acceptable to god, and approved of men.

15:2. For the Christ also did not please Himself, but according as it is written, The reproaches of them that reproached thee, have fallen upon me.

7. Wherefore receive ye one another, according as the Christ also has received you to (the) glory of God.

19. I from Jerusalem, and in a circle round to Illyricum, have fully preached the glad tidings of the Christ.

1 Corinthians 1:6. According as the testimony of the Christ has been confirmed in you.

13. Is the Christ divided?

17. For Christ has not sent me to baptize but to preach glad tidings, not in wisdom of word, that the cross of the Christ may not be made vain.

6:15. Do ye know that your bodies are members of Christ? Shall I then, taking the members of the Christ, make (them) members of a harlot?

9:12. We bear all things that we may put no hindrance in the way of the glad tidings of the Christ.

10:4. For they drank of a spiritual Rock which followed (them): now the Rock was the Christ.

9. Neither let us tempt the Christ, as also some of them tempted, and perished by serpents.

16. The cup of blessing which we bless, is it not (the) communion of the blood of the Christ? The bread which we break, is it not (the) communion of the body of the Christ?

11:3. But I wish you to know that the Christ is the head of every man, but woman's head (is) the man, and the Christ's Head, God.

12:12. For even as the body is one, and has many members, but all the members of the body, being many, are one body, so also (is) the Christ.

15:15. And we are found also false witnesses of God, for we have witnessed concerning God, that He raised the Christ, whom He has not raised if indeed (those that are) dead are not raised.

22, 23. For as in the Adam all die, thus also in the Christ shall all be made alive. But each in his own rank; (the) first-fruits, Christ; then those that (are) the Christ's at His coming.

2 Corinthians 1:5. Because even as the sufferings of the Christ abound towards us, so through the Christ does our encouragement also abound.

2:12. Now when I came to Troas for the (publication of the) glad tidings of the Christ, a door also being opened to me in (the) Lord, &c.

14. But thanks (be) to God, who always leads in triumph in the Christ, and makes manifest the odour of

His knowledge through us in every place.

3:4. And such confidence have we through the

Christ towards God.

5:10. For we must all be manifested before the judgment-seat of the Christ, that each may receive the things (done) in the body, &c.

14. For the love of the Christ constrains us, having judged this, that if one died for all, then all have died.

9:13. .... They glorifying God through the proof of this ministration, by reason of your subjection, by profession, to the glad tidings of the Christ, and your free-hearted liberality in communicating, towards them, and towards all.

10:1. But I myself, Paul, entreat you by the meekness and gentleness of the Christ, who, as to appearance, (when present) (am) mean among you, but absent am bold towards you.

5. Overthrowing reasonings, and every high thing that lifts itself up against the knowledge of God, and leading captive every thought into the obedience of the Christ.

14 . . . . For we have come to you also in the glad tidings of the Christ.

11:3. But I fear, lest by any means, as the serpent deceived Eve by his craft, so your thoughts should be corrupted from simplicity as to the Christ.

12:9. Most gladly therefore will I rather boast in my weaknesses, that the power of the Christ may dwell upon me.

Galatians 1:7. But there are some that trouble you, and desire to pervert the glad tidings of the Christ.

5:4. Ye are deprived of all profit from the Christ, as separated (from Him), as many as are justified by law.

24. But they that are of the Christ have crucified the flesh with the passions and the lusts.

6:2. Bear one another's burdens, and thus, fulfil the law of the Christ.

Eph. 1:10-12. Having made known to us the mystery of His will .... to head up all things in the Christ, the things in the heavens, and the things upon the earth; in Him, in whom we have also obtained an inheritance, being marked out beforehand, according to the purpose of Him who works all things according to the counsel of His own will, that we should (be) to the praise of His glory, who have pre-trusted in the Christ.

20. . . . And what the surpassing greatness of His power towards us who believe, according to the working of the might of His strength, (in) which He wrought in the Christ, (in) raising Him up from among (the) dead, and set Him down at His right hand in the heavenlies.

2:5. But God .... has quickened us with the Christ.

13. But now in Christ Jesus ye who once were afar off, are become nigh by the blood of the Christ.

3:4. According as I have written before briefly, by which in reading it, ye can understand my intelligence in the mystery of the Christ.

8. To me, less than the least of all saints, has this grace been given, to announce among the nations the glad tidings, of the unsearchable riches of the Christ.

17-19. That the Christ may dwell through faith, in your hearts, being rooted and founded in love, in order that ye may be fully able to apprehend with all the saints, what (is) the breadth, and length, and depth, and height, and to know the love of the Christ which surpasses knowledge, that ye may be filled (even) to all the fulness of God.

4:8. But to each one of us has been given grace, according to the measure of the gift of the Christ.

12. Until we all arrive at the unity of the faith and of the knowledge of the Son of God, at (the) full-grown man, at (the) measure of the stature of the fulness of the Christ.

20. But ye have not thus learned the Christ, if ye have heard Him, and been instructed in Him, according as (the) truth is in Jesus.

5:2. Walk in love, even as the Christ loved us and delivered Himself up for us, an offering and sacrifice to God, for a sweet-smelling savour.

5. For this ye are (well-)informed of, knowing that no fornicator, &c., has inheritance in the kingdom of the Christ and God.

14. Wherefore He says, Wake up (thou) that sleepest, and arise up from among the dead, and the Christ shall shine upon thee.

23-25. For a husband is head of the wife, as also the Christ is Head of the assembly. He (is) the Saviour of the body. But even as the assembly is subjected to the Christ, so also wives to their own husbands in everything. Husbands love your own wives, even as the Christ also has loved the assembly and delivered Himself up for it.

29. For no one has ever hated his own flesh, but nourishes and cherishes it, even as also the Christ, the assembly.

6:5. Bondsmen obey masters according to flesh, with fear and trembling, in simplicity of your heart as to the Christ.

Philippians 1:15-17. Some indeed also for envy and strife, but some also for goodwill, preach the Christ. These indeed out of love, knowing that I am set for the defence of the glad-tidings; but those out of contention, announce the Christ, not purely, supposing to arouse tribulation for my bonds.

27. Only conduct yourselves worthily of the glad tidings of the Christ, &c.

Colossians 2:11. In whom also ye have been circumcised with circumcision not done by hand, in the putting off of the body of the flesh in the circumcision of the Christ.

3:1. If therefore ye be risen with Christ, seek the things (which are) above, where the Christ is sitting at (the) right hand of God.

3, 4. For ye have died, and your life is hid with the Christ in God. When the Christ appears who is our life, then shall ye also appear with (Him) in glory.

13 Forbearing one another, and forgiving one another, if any should have a complaint against any, even as the Christ has forgiven you, so also (do) ye.

16. Let the word of the Christ dwell in you richly, &c.

2 Thessalonians 3:5. But the Lord direct your hearts into the love of God, and into the patience of the Christ.

Hebrews 3:14. For we are become companions of the Christ, if indeed we hold the beginning of the assurance firm to the end.

5:5. Thus the Christ also has not glorified Himself to be made a High Priest, but He who had said to Him, Thou art my Son, I have to-day begotten Thee.

6:1. Wherefore leaving the word of the beginning of the Christ let us go on to (what belongs) to full growth.

9:14. How much rather shall the blood of the Christ, who by the eternal Spirit offered Himself spotless to God, purify your conscience from dead works to worship (the) living God.

24. For the Christ is not entered into Holy places made with hands, figures of the true, but into heaven itself, now to appear before the face of God for us.

28. Thus the Christ also having been once offered to bear the sins of many, shall appear to those that look for Him the second time without sin for salvation.

11:26. Esteeming the reproach of the Christ greater riches than the treasures of Egypt.

1 Peter 5:1. The elders which (are) among you I exhort, who (am their) fellow-elder and witness, of the sufferings of the Christ, who also (am) partaker of the glory about to be revealed.

1 John 2:22. Who is the liar but he who denies that Jesus is the Christ?

5:1. Every one that believes that Jesus is the Christ is begotten of God.

2 John 9. Whosoever goes forward and abides not in the doctrine of the Christ has not God.

Revelations 20:4. They lived and reigned with the Christ a thousand years.

6. They shall be priests of God and of the Christ, and shall reign with him a thousand years.

THE LORD CHRIST.

Colossians 3:25. Knowing that of (the) Lord ye shall receive the recompense of the inheritance, ye serve the Lord Christ.

1 Peter 3:15. But sanctify the Lord Christ in your hearts.

OUR LORD CHRIST.

Romans 16:18. For such serve not our Lord Christ, but their own belly.

CHRIST CRUCIFIED.

1 Corinthians 1:23. But we preach Christ crucified, to Jews an offence and to nations foolishness.

CHRIST, THE POWER OF GOD AND WISDOM

OF GOD.

1 Corinthians 1:24. But to those that (are) called, both Jews and Greeks, Christ, God's power, and God's wisdom.

1 Corinthians 5:7. For also our passover Christ has been sacrificed.

(THE) FIRST-FRUITS CHRIST.

1 Corinthians 15:23. But each in his own rank (the) first-fruits Christ, then those that (are) the Christ's at His coming.

THE CHRIST, THE IMAGE OF GOD.

2 Corinthians 4:4. In whom the God of this world has blinded the thoughts of the unbelieving, so that the radiancy of the glad tidings of the glory of the Christ, who is (the) image of God should not shine forth (for them).

THE HEAD THE CHRIST.

Ephesians 4:15. But holding the truth in love, we may grow up to Him in all things, who is the Head the Christ.

CHRIST AS SON OVER HIS HOUSE.

Hebrews 3:6. But Christ as Son over His house, whose house are we.

HIS CHRIST

Revelation 11:15. The kingdom of the world of our Lord and of His Christ is come, and He shall reign to the ages of ages.

12:10. I heard a great voice in the heavens, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of His Christ.

THE LORD, OR (THE) LORD.

Romans 10:13. For every one whosoever who shall call on the name of the Lord shall be saved.

12:11. As to diligent zealousness not slothful, in spirit fervent, serving the Lord.

14:4. Who art thou that judgest the servant of another? To his own master he stands or falls. And he shall be made to stand; for the Lord is able to make him stand.

6. He that regards the day regards it to (the) Lord, (and he that regards not the day, to (the) Lord he does not regard it,) and he that eats eats to the Lord, for he gives God thanks (and he that does not eat (it is) to (the) Lord he does not eat) and gives God thanks.

8. For both if we should live, (it is) to (the) Lord we live; and if we should die (it is) to the Lord we die; both if we should live then, and if we should die, we are the Lord's.

16:2. That ye may receive her in (the) Lord, worthily of saints.

8. Salute Amplias, my beloved in the Lord.

11. Salute those who belong to Narcissus, who are in (the) Lord.

12. Salute Tryphena and Tryphosa who labour in (the) Lord. Salute Persis the beloved, who has laboured much in (the) Lord.

13. Salute Rufus the elect in (the) Lord.

22. I Tertius who have written this epistle, salute you in (the) Lord.

1 Corinthians 3:5. Who then is Apollos, and who Paul? ministering servants, through whom ye have believed, and as the Lord has given to each.

4:4. For I am conscious of nothing in myself, but I am not justified by this: but He that examines me is the Lord.

5. So that do not judge anything before (the) time, until the Lord shall come, who shall also both bring to light the hidden things of darkness, and shall make manifest the counsels of hearts; and then shall each have (his) praise from God.

17. For this reason I have sent to you Timotheus, who is my beloved and faithful child in (the) Lord.

19. .... but I will come quickly to you, if the Lord will.

6:13. .... but the body (is) not for fornication, but for the Lord, and the Lord for the body.

14. And God has both raised up the Lord, and will raise us up from among (the dead) by His power.

17. But he that (is) joined to the Lord is one spirit.

7:10. But to the married I enjoin, not I, but the Lord, let not wife be separated from husband.

12. But as to the rest I say, not the Lord.

17. However, as the Lord has divided to each, as God has called each so let him walk.

22. For the bondsman that is called in the Lord is the Lord's freeman.

25. But concerning virgins, I have no commandment of the Lord; but I give my opinion, as having received mercy of (the) Lord to be faithful.

32. The unmarried cares for the things of the Lord, how he shall please the Lord.

34. The unmarried cares for the things of the Lord, that she may be holy both in body and spirit.
35. .... waiting on the Lord without distraction.
39. A wife is bound for whatever time her husband lives; but if the husband be fallen asleep, she is free to be married to whom she will, only in (the) Lord.
- 9:1. Are not ye my work in (the) Lord?
2. For the seal of mine apostleship are ye in (the) Lord.
- 9:5. .... As also the other apostles, and the brethren of the Lord, and Cephas?
14. So also the Lord has ordained to those that announce the glad tidings to live of the glad tidings.
- 10:21 Ye cannot drink (the) Lord's cup, and (the) cup of demons: ye cannot partake of (the) Lord's table, and of (the) table of demons.
22. Do we provoke the Lord to jealousy are we stronger than He?
26. For the earth (is) the Lord's and its fulness.
- 11:11. However, neither (is) woman without man, nor man without woman, in (the) Lord.
20. When ye come therefore together unto one place, it is not to eat (the) Lord's supper
23. For I received from the Lord, that which I also delivered to you.
26. For as often as ye shall eat this bread, and drink the cup, ye announce the death of the Lord, until He come.
27. So that whosoever shall eat the bread, or drink the cup of the Lord, unworthily, shall be guilty in respect of the body and Of the blood of the Lord.
- 11:32. But being judged, we are disciplined of (the) Lord that we may not be condemned with the world.
- 14:37. If any one thinks himself to be a prophet or spiritual, let him recognise the things that I write to you, that it is the commandment of (the) Lord.
- 15:58. .... Abounding always in the work of the Lord, knowing that your toil is not vain in (the) Lord.
- 16:7. I hope to remain a certain time with you, if the Lord permit.
10. Now if Timotheus come, see that he be with you without fear; for he works the work of (the) Lord even as I.
19. Aquila and Priscilla with the assembly in their house, salute you much in (the) Lord.
- 2 Corinthians 2:12. ... . A door also being opened to me in (the) Lord.
- 3:16. But when it shall turn to (the) Lord the veil is taken away.
17. Now the Lord is the Spirit, but where the Spirit of (the) Lord is there is liberty.

18. But we all, looking on the glory of the Lord with unveiled face, are transformed according to the same image from glory to glory, even as by (the) Lord (the) Spirit.

5:6. Therefore (we are) always confident, and know that while present in the body we are absent from the Lord.

8. We are confident, I say, and pleased rather to be absent from the body and present with the Lord.

11. Knowing therefore the terror of the Lord we persuade men.

8:5. They gave themselves first to the Lord, and to us by God's will.

19. Ministered by us to the glory of the Lord Himself.

21. For we provide for things honest, not-only before (the) Lord, but also before men.

10:8. For and if I should boast even somewhat more abundantly of our own authority, which the Lord has given to us for building up and not for your over-throwing, I shall not be put to shame.

17. But he that boasts let him boast in the Lord.

18. For not he that commends himself is approved, but whom the Lord commends.

11:17. What I speak I do not speak according to (the) Lord, but as in folly, in this confidence of boasting.

12:1. I will come to visions and revelations of (the) Lord.

8. For this I thrice besought the Lord, that it might depart from me.

13:10. .... That being present I may not use severity according to the authority which the Lord has given me for building up, and not for overthrowing.

Galatians 1:19. But I saw none other of the apostles, unless James, the brother of the Lord.

5:10. I have confidence as to you in (the) Lord, that ye will have no other mind; and he that is troubling you shall bear the guilt (of it), whosoever he may be.

Ephesians 4:17. This I say, therefore, and testify in (the) Lord, that ye should no longer walk as the rest of the nations walk, in (the) vanity of their mind, &c.

5:8. For ye were once darkness, but now light in (the) Lord; walk as children of light.

10. Proving what is agreeable to the Lord.

17. For this reason be not foolish, but understanding what (is) the will of the Lord.

19. Singing and chanting with your heart to the Lord.

22, 23. Wives (submit yourselves) to your own husbands, as to the Lord. for a husband is head of the wife, as also the Christ (is) head of the assembly.

6:1. Children, obey your parents in (the) Lord, for this is just.

4. Do not provoke your children to anger, but bring them Up in (the) discipline and admonition of (the) Lord.

7. Serving with good will as to the Lord, and not to men.

8. Knowing that whatever good each shall do, this he shall receive of (the) Lord, whether bond or free.

10. Be strong in (the) Lord, and in the might of His strength.

21. Tychicus, the beloved brother and faithful minister in the Lord, shall make all things known to you.

Philippians 1:14. Trusting in the Lord through my bonds, dare more abundantly to speak the word fearlessly.

2:24. But I trust in (the) Lord that I myself also shall soon come.

29. Receive him therefore in (the) Lord with all joy.

3:1. For the rest, my brethren, rejoice in (the) Lord.

4:1. So that, my brethren, beloved and longed for, my joy and crown thus stand fast in (the) Lord, beloved.

2. I exhort Euodia, and exhort Syntyche, to be of the same mind in (the) Lord.

4. Rejoice in (the) Lord always; again, I will say, Rejoice.

6. The Lord is near. Be careful about nothing.

10. But I rejoiced in (the) Lord greatly, that now however at length ye have revived your thinking of me, though surely ye did also think (of me) but lacked opportunity.

Colossians 1:10. (So as) to walk worthily of the Lord unto all well-pleasing, bearing fruit in every good work, and growing by the true knowledge of God.

3:18. Wives, be subject to (your) husbands, as is fitting in (the) Lord.

20. Children, obey your parents in all things, for this is well-pleasing in (the) Lord.

22. Bondsmen, obey in all things your masters according to flesh, not with eye services, as men pleasers, but in simplicity of heart, fearing the Lord.

23. Whatsoever ye do, labour at it heartily, as (doing it) to the Lord, and not to men.

24. Knowing that of (the) Lord ye shall receive the recompense of the inheritance, ye serve the Lord Christ.

4:7. Tychicus, the beloved brother and faithful minister and fellow-bondsman in (the) Lord, will make known to you all that concerns me.

17. Take heed to the ministry which thou hast received in (the) Lord, to the end that thou fulfil it.

1 Thessalonians 1:6. And ye became our imitators, and of the Lord, having accepted the word in much tribulation with joy of (the) Holy Ghost.

8. For the word of the Lord sounded out from you.

3:8. Because now we live if ye stand firm in (the) Lord.

12. But you may the Lord make to exceed and abound in love toward one another, and toward all, even as we also toward you.

4:6. The Lord (is) the avenger of all these things.

15. For this we say to you in (the) word of (the) Lord, that we, the living, who remain to the coming of the Lord, are in no way to anticipate those who have fallen asleep.

17. For the Lord Himself, with an assembling shout, with archangel's voice and with trump of God, shall descend from heaven, and the dead in Christ shall rise first.

17. Then we, the living who remain, shall be caught up together with them in (the) clouds, to meet the Lord in (the) air; and thus we shall be always with (the) Lord.

5:2. The day of (the) Lord so comes as a thief by the night.

12. But we beg you, brethren, to know those who labour among you, and take the lead among you in (the) Lord, and admonish you, and to regard them exceedingly in love on account of their work.

27. I adjure you by the Lord that the letter be read to all the holy brethren.

2 Thessalonians 1:9. Who shall pay the penalty (of) everlasting destruction from the presence of the Lord.

2:2. That ye be not soon shaken in mind, nor troubled, neither by spirit, nor by word, nor by letter as (if it were) by us, as that the day of the Lord is present.

13. But we ought to give thanks to God always for you, brethren beloved of (the) Lord.

3:1. That the word of the Lord may run and be glorified.

3. But the Lord is faithful, who shall establish you and keep (you) from evil.

4. But we trust in the Lord as to you, that the things which we enjoin, ye both do and will do.

5. But the Lord direct your hearts into the love of God, and into the patience of the Christ.

16. The Lord (be) with you all.

2 Timothy 1:16. The Lord grant mercy to the house of Onesiphorus, for he has often refreshed me.

1:18. The Lord grant to him to find mercy from (the) Lord in that day.

2:7. For the Lord shall give thee understanding in all things.

14. Of these things put in remembrance, testifying earnestly before the Lord not to have disputes of words, profitable for nothing.

19. (The) Lord knows those that are His; and, Let everyone who names the name of (the) Lord withdraw from iniquity.

22. With those that call upon the Lord out of a pure heart.

24. A bondsman of (the) Lord ought not to contend.

3:11. And the Lord delivered me out of all.

4:14. The Lord render to him according to his works.

17. But the Lord stood with (me).

18. The Lord shall deliver me from every wicked work.

Philemon 16. Both in (the) flesh and in (the) Lord?

20. I would have profit of thee in (the) Lord.

Hebrews 2:3. How shall we escape if we have been negligent of so great salvation, which, having had its commencement in being spoken (of) by the Lord, has been confirmed to us by those who have heard.

12:14. Pursue peace with all, and sanctification, without which no one shall see the Lord.

13:6. The Lord (is) my helper, and I will not be afraid: what will man do unto me?

James 1:7. Let not that man think that he shall receive anything from the Lord.

3:9. Therewith bless we the Lord and Father.

4:10. Humble yourselves before the Lord and He shall exalt you.

15. Instead of your saying, If the Lord should (so) will and we should live, we will also do this or that.

5:7. Have patience, therefore, brethren, till the coming of the Lord.

8. Stablish your hearts, for the coming of the Lord is drawn nigh.

10. The prophets, who have spoken in the name of (the) Lord.

14. Let them pray over him, anointing him with oil in the name of (the) Lord.

15. And the prayer of faith shall heal the sick, and the Lord shall raise him up.

1 Peter 2:3. If indeed ye have tasted that the Lord (is) good.

13. Be in subjection therefore to every human institution for the Lord's sake.

2 Peter 3:9. The Lord does not delay His promise, &c.

10. The day of the Lord will come as a thief.

Jude 14, 15. Behold, (the) Lord has come amidst His holy myriads, to execute judgment against all.

Revelation 1:10. I became in (the) Spirit on the Lord's day.

14:13. Write, Blessed the dead who die in (the) Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; for their works follow with them.

LORD.

Hebrews 1:10. And, Thou in the beginning, Lord, hast founded the earth, and works of Thy hands are the heavens.

THE SAME LORD OF ALL.

Romans 10:12. For there is no difference of Jew and Greek; for the same Lord of all (is) rich towards all that call upon Him.

THE LORD OF GLORY.

1 Corinthians 2:8. Which none of the princes of this age knew, (for had they known they would not have crucified the Lord of glory), &c.

THE SAME LORD.

1 Corinthians 12:5. And there are distinctions of services, and the same Lord.

THE LORD OF PEACE.

2 Thessalonians 3:16. But the Lord of peace Himself give you peace continually in every way.

THE LORD, THE RIGHTEOUS JUDGE.

2 Timothy 4:8. Henceforth the crown of righteousness is laid up for me, which the Lord, the righteous Judge, will render to me in that day; but not only to me, but also to all who love His appearing.

THE LORD AND SAVIOUR.

2 Peter 3:2. To be mindful of the words spoken before by the holy prophets, and of the commandment of the Lord and Saviour by your apostles.

OUR LORD.

1 Timothy 1:14. But the grace of our Lord surpassingly over-bounded with faith and love, which (is) in Christ Jesus.

2 Timothy 1:8. But not therefore ashamed of the testimony of our Lord, nor of me His prisoner; but suffer evil along with the glad tidings, according to (the) power of God.

Hebrews 7:14. For it is clear that our Lord has sprung out of Juda, as to which tribe Moses spake nothing as to priests.

2 Peter 3:15. .... And account the long-suffering of our Lord (to be) salvation; according as our beloved brother Paul also has written to you according to the wisdom given to him.

ONE LORD.

Ephesians 4:5. One Lord, one faith, one baptism.

THEIR LORD, (OF THE WITNESSES.)

Revelation 11:8. And their body (shall be) on the street of the great city, which is called spiritually Sodom and Egypt, where also their Lord was crucified.

LORD OF LORDS.

Revelation 17:14. These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords and King of kings: and they (that are) with Him called, and chosen, and faithful.

1 16. And He has upon His garments, and upon His thigh, the name written, King of kings, and Lord of lords.

SON OF GOD, OR GOD'S SON, OR THE SON, OR HIS SON, OR MY SON, OR SON.

Romans 1:3. Concerning His Son come of David's seed according to flesh.

4. Marked out Son of God in power, according to (the) spirit of holiness, by resurrection of (the) dead, Jesus Christ our Lord.

9. For God is my witness, whom I serve in my spirit in the glad tidings of His Son, how unceasingly I make mention of you, &c.

5:10. For if, being enemies, we have been reconciled to God through the death of His Son, much rather, having been reconciled, we shall be saved by (the power of) His life.

8:29. Because whom He has foreknown, He has also predestinated (to be) conformed to the image of His Son, so that He should be (the) first-born among many brethren.

1 Corinthians 15:28. But when all things shall have been brought into subjection to Him, then the Son also Himself shall be placed in subjection to Him who put all things in subjection to Him, that God may be all in all.

Galatians 1:16. .... Was pleased to reveal His Son in me, that I may announce Him as the glad tidings among the nations, immediately I did not take counsel with flesh and blood.

2:20. I am crucified with Christ, and no longer live, I, but Christ lives in me; but (in) that I now live in flesh, I live by faith, (the faith) of the Son of God, who has loved me and given Himself for me.

4:4. But when the fulness of the time was come, God sent forth His Son, come of woman, &c.

6. But because ye are sons, God has sent out the Spirit of His Son into our hearts, crying, Abba, Father.

Ephesians 4:13. Until we all arrive at the unity of the faith and of the knowledge of the Son of God at (the) full-grown man, at (the) measure of the stature of the fulness of the Christ.

1 Thessalonians 1:10. And to await His Son from the heavens, whom He raised from among the dead, Jesus, our deliverer from the coming wrath.

Hebrews 1:2. At the end of these days has spoken to us in (the person of the) Son, whom He has established heir of all things, by whom also He made the worlds.

5. For to which of the angels said He ever, Thou art my son, I have to-day begotten thee? And again, I will be to him for father and he shall be to me for Son

7. And as to the angels He says, Who makes His angels spirits and His ministers a flame of fire; but as to the Son, Thy throne, O God, (is) to the age of the age, and a sceptre of uprightness (is) the sceptre of Thy kingdom.

5:5. Thus the Christ also has not glorified Himself to be made a high priest; but He who had said to him, Thou art my Son, I have to-day begotten thee.

8. Though He were Son, he learned obedience from the things which He suffered.

6:6. .... And have fallen away, crucifying for themselves (as they do) the Son of God, and making a show of (Him).

7:3. .... Without father, without mother, without genealogy; having neither beginning of days nor end of life, but assimilated to the Son of God, abides a priest continually.

10:29. .... Of how much worse punishment, think ye, shall he be judged worthy who has trodden underfoot the Son of God, and esteemed the blood of the covenant, whereby He has been sanctified, common, and has insulted the Spirit of grace?

1 John 2:22. He is the Antichrist who denies the Father and the Son.

33. Whoever denies the Son has not the Father either; he who confesses the Son has the Father also.

24. If what ye heard from the beginning abides in you, ye also shall abide in the Son and in the Father.

3:8. He that practises sin is of the devil; for from (the) beginning the devil sins. To this end the Son of God has been manifested that He might undo the works of the devil.

4:10. Herein is love, not that we loved God, but that He loved us, and sent His Son a propitiation for our sins.

14. And we have seen, and testify, that the Father has sent the Son (as) Saviour of the world.

15. Whosoever shall confess that Jesus is the Son of God, God abides in him, and he in God.

5:5. Who is he that gets the victory over the world, but he that believes that Jesus is the Son of God?

9. If we receive the witness of men, the witness of God is greater. For this is the witness of God which He has witnessed concerning His Son.

10. He that believes on the Son of God has the witness in himself; he that does not believe God has made Him a liar, because he has not believed in the witness which God has witnessed concerning His Son.

11. And this is the witness, that God has given to us eternal life, and this life is in His Son.

12. He that has the Son has life; he that has not the Son of God has not life.

13. These things have I written to you that ye may know that ye have eternal life who believe on the name of the Son of God.

20. And we know that the Son of God has come, and has given us an understanding that we should know Him that (is) true; and we are in Him that (is) true, in His Son Jesus Christ.

2 John 9. He that abides in the doctrine, he has both the Father and the Son.

HIS OWN SON.

Romans 8:3. .... God, having sent His own Son, in likeness of flesh of sin, and for sin, has condemned sin in the flesh, &c.

32. He who, yea, has not spared His own Son, but delivered Him up for us all, how shall He not also with Him grant us all things?

THE SON OF HIS LOVE.

Colossians 1:13. Who has delivered us from the authority of darkness, and translated (us) into the kingdom of the Son of His love.

A SON PERFECTED FOR EVER.

Hebrews 7:28. For the law constitutes men high priests, having infirmity; but the word of the swearing of the oath which (is) after the law, a Son perfected for ever.

SON OF MAN.

Hebrews 2:6. What is man, that thou rememberest him, or Son of Man, that thou visitest Him?

ONE LIKE THE SON OF MAN.

Revelation 1:13. And I saw seven golden lamps, and in the midst of the seven lamps (one) like (the) Son of Man, clothed in a garment reaching to the feet, and girt about at the breast with a golden girdle.

14:14. And I saw, and behold, a white cloud, and on the cloud one sitting like the Son of Man, having upon His head a golden crown and in His hand 8 sharp sickle.

MY BELOVED SON.

2 Peter 1:17. For He received from God the Father honour and glory, such a voice being uttered to Him by the excellent glory: This is My beloved Son, in whom I have found my delight.

HIS ONLY-BEGOTTEN SON.

1 John 4:9. Herein as to us has been manifested the love of God, that God has sent His only-begotten Son into the world, that we might live through Him.

THE SON OF THE FATHER.

2 John 3. Grace shall be with you, mercy, peace from God (the) Father, and from (the) Lord Jesus Christ, the Son of the Father, in truth and love.

THE SON OF GOD, HE THAT HAS HIS EYES AS A FLAME OF FIRE, AND HIS FEET ARE LIKE FINE BRASS.

Revelation 2:18. And to the angel of the assembly in Thyatira write: These things says the Son of God, He that has eyes as a flame of fire, and His feet (are) like fine brass.

THE SAVIOUR OF THE BODY.

Ephesians 5:23. He (is) Saviour of the body.

OUR SAVIOUR GOD

Titus 1:3. But has manifested in its own due season His word in (the) proclamation with which I have been entrusted according to (the) commandment of our Saviour God.

2:10. Not robbing (their masters) but shewing all good fidelity, that they may adorn the teaching which is) of our Saviour God in all things.

3:4. But when the kindness and love to man of our Saviour God appeared, &c.

SAVIOUR OF THE WORLD.

1 John 4:14. And we have seen, and testify, that the Father has sent the Son (as) Saviour of the world.

GOD.

1 Timothy 3:16. God has been manifested in flesh, has been justified in (the) Spirit, has appeared to angels, has been preached among (the) nations, has been believed on in (the) world, has been received up in glory.

Hebrews 1:8. Thy throne, O God, (is) to the age of the age, and a sceptre of uprightness is the sceptre of Thy kingdom.

OVER ALL, GOD BLESSED FOR EVER.

Romans 9:5. Whose (are) the fathers; and of whom, as according to flesh, (is) the Christ, who is over all, God blessed for ever, amen.

THE TRUE GOD.

1 John 5:20. And we know that the Son of God has come, and has given us an understanding that we should know Him that (is) true; and we are in Him that (is) true, in His Son Jesus Christ. He is the true God, and eternal life.

THE HEAD.

1 Corinthians 12:21. The eye cannot say to the hand, I have no need of thee, or again, the head to the feet, I have not need of you.

Colossians 2:19. .... And not holding fast the head, from whom all the body, ministered to and united together by the joints and bands, increases with the increase of God.

#### THE HEAD OF EVERY MAN.

1 Corinthians 11:3. But I wish you to know that the Christ is the head of every man, but woman's head (is) the man, and the Christ's head God.

#### HEAD OVER ALL THINGS TO THE ASSEMBLY.

Ephesians 11:22. And has put all things under His feet, and gave Him (to be) head over all things to the assembly.

#### HEAD OF THE ASSEMBLY.

Ephesians 5:23. For a husband is head of the wife, as also the Christ (is) head of the assembly. He (is) Saviour of the body.

#### THE HEAD OF THE BODY, THE ASSEMBLY.

Colossians 1:18. And He is the head of the body, the assembly; who (is) the beginning, the first-born from among the dead, that He might have the first place in all things.

#### THE HEAD OF ALL PRINCIPALITY AND AUTHORITY.

Colossians 2:10. And ye are complete in Him, who is the head of all principality and authority.

#### HEAD OF THE CORNER.

1 Peter 2:7. To you therefore who believe (is) the preciousness; but to the disobedient, the stone which the builders cast away as worthless, this is become head of (the) corner.

#### THE MASTER.

2 Timothy 2:21. If therefore one shall have purified himself from these, in separating himself from them he shall be a vessel to honour, sanctified, serviceable to the Master, prepared for every good work.

2 Peter 2:1. But there were false prophets also among the people, as there shall be also among you false teachers, who shall bring in by-the-by destructive heresies, and deny the Master that bought them, bringing upon themselves swift destruction.

#### THE FIRST-BORN AMONG MANY BRETHREN.

Romans 8:29. Because whom He has foreknown, He has also predestinated (to be) conformed to the image of His Son, so that he should be (the) first-born among many brethren.

#### FIRST-BORN OF ALL CREATION.

Colossians 1:15. Who is image of the invisible God, first-born of all creation.

#### THE FIRST-BORN FROM AMONG THE DEAD.

Colossians 1:18. And He is the head of the body, the assembly, who is (the) beginning, first-born from among the dead, that He might have the first place in all things.

Revelation 1:5. And from Jesus Christ, the faithful witness the first-born from among the dead, and the prince of the kings of the earth. To Him who loves us, and has washed us from our sins in His blood.

#### THE FIRST-BORN.

Hebrews 1:6. And again, when He brings in the first-born into the world, He says, And let all God's angels worship Him.

#### THIS FOUNDATION.

1 Corinthians 3:18. Now if any one build upon this foundation gold, silver, precious stones, wood, grass, straw, the work of each shall be made manifest.

#### THE FOUNDATION.

1 Corinthians 3:10. According to the grace of God which has been given to me, as a wise architect, I have laid the foundation.

14. If the work of any one which he has built upon (the foundation) shall abide, he shall receive a reward.

#### FIRST-FRUIT.

Romans 11:16. Now if the first-fruit (be) holy, the lump also; and if the root (be) holy, the branches also.

#### FIRST-FRUITS OF THOSE FALLEN ASLEEP.

1 Corinthians 15:20. But now Christ is raised from among (the) dead, first-fruits of those fallen asleep.

#### ONE MAN.

Romans 5:15. But (shall) not the act of favour (be) as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace, which (is) by one man Jesus Christ, abounded unto the many.

#### MAN.

1 Corinthians 15:21. For since by man (came) death, by man also resurrection of (those that are) dead.

Hebrews 2:6. But one has testified somewhere, saying, What is man, that thou rememberest him, or son of man that thou visitest him?

#### THE SECOND MAN.

1 Corinthians 15:47. The first man out of (the) earth, made of dust; the second man, out of heaven.

#### THE WORD OF GOD.

Hebrews 4:12. For the word of God (is) living and operative, and sharper than any two-edged sword, and penetrating to (the) division of soul and spirit, both of joints and marrow, and a discerner of the thoughts and intents of (the) heart.

Revelation 19:13. And clothed with a garment dipped in blood; and his name is called, The word of God

## THE WORD OF LIFE.

1 John 1:1. That which was from (the) beginning, that which we have heard, which we have seen with our eyes; that which we contemplated, and our hands handled, concerning the word of life.

## A MERCY-SEAT.

Romans 3:25. Whom God has set forth a mercy-seat, through faith in His blood, for (the) shewing forth of His righteousness, in respect of the passing by the sins that had taken place before, through the forbearance of God.

## A SPIRITUAL ROCK.

1 Corinthians 10:4. And all ate the same spiritual food, and all drank the same spiritual drink; (for they drank of a spiritual rock which followed [them]: now the rock was the Christ).

## THE ROCK

1 Corinthians 10:4. Now the rock was the Christ.

## THE STUMBLING STONE.

Romans 9:32. For they have stumbled at the stumbling stone.

## A STONE OF STUMBLING.

Romans 9:33. According as it is written, Behold I place in Sion a stone of stumbling and rock of offence.

1 Peter 2:7, 8. To the disobedient, the stone which the builders cast away as worthless, this is become Head of (the) corner, and a stone of stumbling and rock of offence.

## SEED OF ABRAHAM.

Galatians 3:16. But to Abraham were the promises addressed, and to his seed: he does not say, And to seeds, as of many, but as of one, and to thy seed, which is Christ.

## THE SEED.

Galatians 3:19. Why then the law? It was added for the sake of transgressions, until the seed came, to whom the promise was made, ordained through angels in (the) hand of a mediator.

## THE CORNER-STONE.

Ephesians 2:20. Being built upon the foundation of the apostles and prophets, Jesus Christ Himself being the cornerstone.

## A LIVING STONE.

1 Peter 2:4. To whom coming, a living stone, cast away indeed as worthless by men, but with God chosen, precious.

## A CORNER-STONE ELECT, PRECIOUS.

1 Peter 2:6. Behold, I lay in Zion a cornerstone, elect, precious; and he that believes on Him shall not be put to shame.

#### THE STONE WHICH THE BUILDERS CAST AWAY AS WORTHLESS.

1 Peter 2:7. To you therefore who believe (is) the preciousness: but to the disobedient, the stone which the builders cast away as worthless, this is become head of (the) corner.

#### ROCK OF OFFENCE.

Romans 9:32. According as it is written, Behold, I place in Sion a stone of stumbling and rock of offence.

1 Peter 2:8. . . . And a stone of stumbling and rock of offence; (who) stumble at the word, being disobedient, to which also they have been appointed.

#### THE BEGINNING.

Colossians 1:18. And he is the head of the body, the assembly, who is (the) beginning, first-born from among the dead, that he might have the first place in all things.

#### THE BEGINNING AND THE END.

Revelation 21:6. And He said to me, It is done. I am the A and the omega, the beginning and the end.

Revelation 22:13. I (am) the A and the omega, (the) first and (the) last, the beginning and the end.

#### HIM (THAT IS) FROM THE BEGINNING.

1 John 2:13. I write to you, fathers, because ye have known him (that is) from the beginning.

14. I have written to you, fathers, because ye have known him (that is) from the beginning.

#### THE BEGINNING OF THE CREATION OF GOD.

Revelation 3:14. And to the angel of the assembly in Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of God.

#### A MINISTER OF THE CIRCUMCISION.

Romans 15:8. For I say that Jesus Christ became a minister of (the) circumcision for the truth of God, to confirm the promises of the fathers.

#### MINISTER OF THE HOLY PLACES AND OF

#### THE TRUE TABERNACLE.

Hebrews 8:2. Minister of the holy places and of the true tabernacle, which the Lord has pitched, not man.

#### MEDIATOR OF A BETTER COVENANT.

Hebrews 8:6. But now he has got a more excellent ministry, by so much as he is Mediator of a better covenant, which is established on the footing of better promises.

## A MEDIATOR OF A NEW COVENANT.

Hebrews 9:15. And for this reason he is Mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, the called might receive the promise of the eternal inheritance.

## THE BELOVED.

Ephesians 1:6. To (the) praise of (the) glory of his grace, wherein he has taken us into favour in the beloved.

## "THE DELIVERER."

Romans 11:26. And so all Israel shall be saved. According as it is written, the Deliverer shall come out of Sion; he shall turn away ungodliness from Jacob.

## THE ONE.

Romans 5:19. For as indeed by the disobedience of the one man, the many have been constituted sinners; so also by the obedience of the One, the many will be constituted righteous.

## ONE THAT ARISES TO RULE OVER THE NATIONS.

Romans 15:12. And again, Esaias says, There shall be the root of Jesse, and One that arises to rule over (the) nations: in him shall (the) nations hope.

## ROOT OF JESSE.

Romans 15:12. There shall be the root of Jesse, &c.

## THE ROOT OF DAVID.

Revelation 5:5. Behold, the lion which (is) of the tribe of Juda, the root of David, has overcome (so as) to open the book, and its seven seals.

22:16. I am the Root and the offspring of David, the bright and morning star.

## THE OFFSPRING OF DAVID.

Revelation 22:16. I am the root and the offspring of David, the bright and morning star.

## THE JUDGE

James 5:9. Complain not one against another, brethren, that ye be not judged. Behold, the Judge stands before the door.

## THE JUST.

1 Peter 3:18. For Christ indeed has once suffered for sins, (the) just for (the) unjust, that he might bring us to God.

## THE SAME.

Hebrews 1:2. But thou art the same, and thy years shall not fail.

#### THE LIFE.

1 John 1:2. (And the life has been manifested, and we have seen, and bear witness, and report to you the eternal life, which was with the Father, and has been manifested to us.)

#### THE ETERNAL LIFE.

1 John 1:2. And report to you the Eternal Life, which was with the Father, and has been manifested to us.

#### ETERNAL LIFE.

1 John 5:20. He is the true God and Eternal Life.

#### THE SHEPHERD OF YOUR SOULS.

1 Peter 2:25. For ye were as straying sheep, but have now returned to the Shepherd and Overseer of your souls.

#### THE CHIEF SHEPHERD.

1 Peter 5:4. And when the chief Shepherd is manifested ye shall receive the unfading crown of glory.

#### A PATRON WITH THE FATHER.

1 John 2:1. If any one sin, we have a patron with the Father, Jesus Christ (the) righteous.

#### THE PROPITIATION FOR OUR SINS.

1 John 2:2. He is the propitiation for our sins; but not for ours alone, but also for the whole world.

#### A PROPITIATION FOR OUR SINS.

1 John 4:10. Herein is love, not that we loved God, but that he loved us, and sent his Son a propitiation for our sins.

#### THE HEAVENLY ONE.

1 Corinthians 15:48. Such as he made of dust, such also those made of dust; and such as the heavenly (one), such also the heavenly (ones).

49. And as we have borne the image of the (one) made of dust, we shall bear also the image of the heavenly (one).

#### FORERUNNER.

Hebrews 6:20. Where Jesus is entered as Forerunner for us, become for ever a High Priest according to the order of Melchisedec.

#### A QUICKENING SPIRIT.

1 Corinthians 15:45. Thus also it is written, the first man Adam became a living soul; the last Adam a quickening Spirit.

#### THE LAST ADAM.

1 Corinthians 15:45. The first man Adam became a living soul, the last Adam a quickening Spirit.

#### HEIR OF ALL THINGS.

Hebrews 1:2. At the end of these days has spoken to us in (the person of the) Son, whom he has established heir of all things, by whom also he made the worlds.

#### THE LEADER OF THEIR SALVATION.

Hebrews 2:10. For it became him, for whom (are) all things, and by whom (are) all things, bringing many sons to glory, to make perfect the leader of their salvation through sufferings.

#### A HIGH PRIEST.

Hebrews 7:26. For such a High Priest became us, holy, harmless, undefiled, separated from sinners, and become higher than the heavens.

#### A ONE HIGH PRIEST.

Hebrews 8:1. We have such a one High Priest who has sat down on (the) right hand of the throne of the greatness in the heavens.

#### A GREAT HIGH PRIEST.

Hebrews 4:14. Having therefore a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast the confession.

#### A MERCIFUL AND FAITHFUL HIGH PRIEST.

Hebrews 2:17. Wherefore it behoved him in all things to be made like to (his) brethren, that he might be a merciful and faithful High Priest in things relating to God, to make propitiation for the sins of the people.

#### THE APOSTLE AND HIGH PRIEST OF OUR CONFESSION.

Hebrews 3:1. Wherefore, holy brethren, partakers of (the) heavenly calling, consider the Apostle and High Priest of our confession, Jesus.

#### A HIGH PRIEST ACCORDING TO THE ORDER OF MELCHISEDEC.

Hebrews 5:10. Addressed by God (as) High Priest according to the order of Melchisedec.

6:20. Where Jesus is entered as forerunner for us, become for ever a High Priest according to the order of Melchisedec.

#### A PRIEST FOR EVER ACCORDING TO THE ORDER OF MELCHISEDEC.

Hebrews 5:6. Even as also in another (place) he says, Thou (art) a Priest for ever according to the order of Melchisedec.

7:17. For it is borne witness, Thou art a Priest for ever (according to the order of Melchisedec).

21. But he with the swearing of an oath, by him who said, as to him, the Lord has sworn, and will not repent (of it), Thou (art) Priest (for ever according to the order of Melchisedec).

#### A DIFFERENT PRIEST ACCORDING TO THE SIMILITUDE OF MELCHISEDEC.

Hebrews 7:15. And it is yet more abundantly evident, since a different priest arises according to the similitude of Melchisedec.

#### HIGH PRIEST OF GOOD THINGS TO COME.

Hebrews 9:11. But Christ being come High Priest of good things to come, by the better and more perfect tabernacle not made with hand, (that is, not of this creation.)

#### A GREAT PRIEST OVER THE HOUSE OF GOD

Hebrews 10:21. And (having) a great Priest over the house of God, let us approach with a true heart in full assurance of faith.

#### THE EFFULGENCE OF HIS GLORY.

Hebrews 1:3. Who being (the) effulgence of his glory and (the) exact expression of his substance, and upholding all things by the word of his power, having made by himself the purification of sins, set himself down on the right hand of the greatness on high.

#### (THE) EXACT EXPRESSION OF HIS SUBSTANCE.

Hebrews 1:3. Who being (the) effulgence of His glory, and (the) exact expression of his substance, &c. &c.

#### AUTHOR OF ETERNAL SALVATION.

Hebrews 5:9. And having been perfected, became to all them that obey him, author of eternal salvation.

#### A SURETY OF A BETTER COVENANT.

Hebrews 7:22. By so much Jesus became surety of a better covenant.

#### THE OVERSEER OF YOUR SOULS.

1 Peter 2:25. For ye were as straying sheep, but have now returned to the shepherd and overseer of your souls.

#### IMAGE OF THE INVISIBLE GOD.

Colossians 1:15. Who is the image of the invisible God, firstborn of all creation.

#### THE FIRST AND THE LAST.

Revelation 1:17. And when I saw him I fell at his feet as dead: and he laid his right hand upon me saying, Fear not; I am the First and the Last, and the Living One.

2:8. And to the angel of the assembly in Smyrna write: These things says the First and the Last, who became dead, and lived.

22:13. I (am) the A and the omega, (the) First and the Last, the beginning and the end.

#### THE LIVING ONE.

Revelation 1:17. And when I saw him I fell at his feet as dead: And he laid his right hand upon me, saying, Fear not, I am the First and the Last, and the Living One.

#### KING OF KINGS.

Revelation 17:14. These shall make war with the Lamb, and the Lamb shall overcome them, for he is Lord of lords and King of kings, and they (that are) with him called, and chosen, and faithful.

19:16. And he has upon his garment, and upon his thigh, the name written, King of kings, and Lord of lords.

#### THE PRINCE OF THE KINGS OF THE EARTH.

Revelation 1:5. And from Jesus Christ, the faithful witness, the firstborn from among the dead, and the Prince of the kings of the earth.

#### A MALE SON WHO SHALL SHEPHERD ALL THE NATIONS WITH AN IRON ROD.

Revelation 12:5. And she brought forth a male Son who shall shepherd all the nations with an iron rod: and her child was caught up to God and to his throne.

#### THE MALE.

Revelation 12:13. And when the dragon saw that he had been cast out into the earth, he persecuted the woman which bore the male (child).

#### THE LION WHICH IS OF THE TRIBE OF JUDA.

Revelation 5:5. And one of the elders says to me, Do not weep. Behold, the lion which (is) of the tribe of Juda, the root of David, has overcome (60 as) to open the book, and its seven seals.

#### HIM OR HE THAT SAT ON THE CLOUD.

Revelation 14:15. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Send thy sickle and reap; for the hour of reaping is come, for the harvest of the earth is dried.

16. And He that sat on the cloud put his sickle on the earth, and the earth was reaped.

#### THE MORNING STAR.

Revelation 2:28. And I will give to him the morning star.

THE BRIGHT AND THE MORNING STAR.

Revelation 22:16. I Jesus have sent mine angel to testify these things to you in the assemblies. I am the root and the offspring of David, the bright and the morning star.

HE THAT HOLDS THE SEVEN STARS IN HIS RIGHT HAND, WHO WALKS IN THE MIDST OF THE SEVEN GOLDEN LAMPS.

Revelation 2:1. To the angel of the assembly in Ephesus write: These things says he that holds the seven stars in his right hand, who walks in the midst of the seven golden lamps.

HE THAT HAS THE SEVEN SPIRITS OF GOD AND THE SEVEN STARS.

Revelation 3:1. And to the angel of the assembly in Sardis write: These things saith he that has the seven Spirits of God and the seven stars. I know thy works, that thou hast a name that thou livest, and art dead.

HE THAT HAS THE SHARP TWO-EDGED SWORD.

Revelation 2:12. And to the angel of the assembly in Pergamos write: These things says he that has the sharp two-edged sword.

HIM THAT (IS) TRUE.

1 John 5:20. And we know that the Son of God has come, and has given us an understanding that we should know him that (is) true; and we are in him that (is) true, in his Son Jesus Christ. He is the true God and eternal life.

HE THAT SAT ON THE THRONE.

Revelation 21:3. And he that sat on the throne said, Behold, I make all things new.

THE FAITHFUL WITNESS.

Revelation 1:6. And from Jesus Christ, the faithful witness, the firstborn from among the dead, and the prince of the kings of the earth.

THE FAITHFUL AND TRUE WITNESS.

Revelation 3:14. And to the angel of the assembly in Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of God.

FAITHFUL AND TRUE.

Revelation 19:11. And I saw the heaven opened and behold, a white horse, and one sitting on it, called Faithful and true, and he judges and makes war in righteousness.

THE HOLY, THE TRUE, HE THAT HAS THE KEY OF DAVID, WHO OPENS AND NO ONE SHALL SHUT, AND SHUTS AND NO ONE SHALL OPEN.

Revelation 3:7. And to the angel of the assembly in Philadelphia write: These things saith the holy, the true; he that has the key of David, who opens and no one shall shut, and shuts and no one shall open.

## A LAMB WITHOUT BLEMISH AND WITHOUT SPOT.

1 Peter 1:19. Precious blood as of a Lamb without blemish and without spot.

## A LAMB.

Revelation 5:6. And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as slain, having seven horns and seven eyes, which are the seven Spirits of God which are sent into all the earth.

## THE LAMB.

Revelation 5:8. And when it took the book, the four living creatures and the four and twenty elders fell before the Lamb, having each a harp and golden bowls full of incenses, which are the prayers of the saints.

12. Worthy is the Lamb that has been slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13. To him that sits upon the throne, and to the Lamb, blessing, and honour, and glory, and might, to the ages of ages.

6:1. And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as a voice of thunder, Come (and see).

16. And they say to the mountains and to the rocks, Fall on us, and have us hidden from (the) face of Him that sits upon the throne, and from the wrath of the Lamb.

7:9. After these things I saw and lo a great crowd, which no man could number, out of every nation and tribes and peoples and tongues, standing before the throne and before the Lamb, clothed with white robes, and palm branches in their hands.

10. And they cry with a loud voice, saying, Salvation to our God who sits upon the throne, and to the Lamb.

14. These are they who come out of the great tribulation, and have washed their robes, and have made them white in the blood of the Lamb.

17. The Lamb which is in the midst of the throne shall shepherd them, and shall lead them to fountains of waters of life, and God shall wipe away every tear from their eyes.

12:11. And they have overcome him by reason of the blood of the Lamb, and by reason of the word of their testimony, and have not loved their life even unto death.

14:1. And I saw, and behold, the Lamb standing upon mount Zion, and with him a hundred (and) forty four thousand, having his name and the name of his Father written upon their foreheads.

4. These are they who have not been defiled with women, for they are virgins: these are they who follow the Lamb wheresoever it goes. These have been redeemed from men (as) first-fruits to God and the Lamb.

10. He also shall drink of the wine of the fury of God prepared unmixed in the cup of his wrath, and he shall be tormented in fire and brimstone before the holy angels and before the Lamb.

15:3. And they sing the song of Moses, bondsman of God, and the song of the Lamb, saying great and wonderful (are) thy works, Lord God Almighty; righteous and true (are) thy ways, O King of nations.

17:14. These shall make war with the Lamb, and the Lamb shall overcome them: for He is Lord of lords and King of kings: and they (that are) with Him called, and chosen, and faithful.

19:7. Let us rejoice and exult, and give him glory; for the marriage of the Lamb is come, and his wife

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