

Our Need for a New Heart - Part 1

by Joshua Daniel

This sermon emphasizes the need for a new heart, free from sin and guilt, and the importance of repentance and forgiveness in confronting our flaws and failures.

Duration: 9:31

Scripture: 2 Samuel 12:13, Proverbs 28:13, Matthew 5:23-24, Ephesians 4:32

Topics: "Repentance And Forgiveness", "Personal Humility"

Description

This sermon by Joshua Daniel focuses on the importance of acknowledging personal blame, guilt, and responsibility, using the story of King David's sin as an example. It emphasizes the need for genuine repentance and humility before God, highlighting the consequences of unforgiveness and the perversion of justice in society.

Transcript

Welcome to the Lord's Challenge with Joshua Daniel. The Layman's Evangelical Fellowship International is a ministry reaching people from all walks of life since 1935. After a life-changing encounter with Jesus Christ at the age of 16, Joshua Daniel has been declaring the marvelous deliverance from sin which is freely given to all those who turn to the loving Savior.

From small villages to large cities, in many parts of the globe, through revival meetings, literature, radio, internet, and television, Joshua Daniel has been tirelessly laboring, trusting God to supply all that is needed. Wherever this message has gone out, broken relationships have been restored, sickness healed, ill-gotten money returned, and thieves turn into givers. We now invite you to watch and receive the invaluable blessing that God has for you.

Now, dear friends, here is something which we all love to escape. We love to sidestep and bypass personal blame or guilt or responsibility. When you are not ready to admit what is blatantly a failure or a flaw, my dear friends, that cultivates in your mind a crookedness, a perversion.

Now, here was a king, King David. He was ruling a nation. He was leading them in battle.

He was also their judge. Now, one day when he saw, as he walked up on his terrace, his neighbor's wife, a beautiful woman, and as he looked on her, he said, I must get her. And by a stratagem, seeing that her husband was out on the front fighting for the king, he made sure that that man would be put in the forefront

of the battle where he would be killed.

He took the woman, and the prophet Nathan came to him and said, O king, there is a wealthy man in your kingdom. And besides him was a poor man who had a ewe lamb which lay in his bosom like a daughter. Now, the wealthy man had an abundance of lucks and hurts.

But when he had a guest, he went and plucked that ewe lamb out of his neighbor's bosom and dressed it and fed his guest. Oh, the king was outraged. His sense of right and wrong was so roused that he said, that man shall surely die.

What was the answer of Nathan? Nathan said, you are that man. You precisely did what that man in my parable did. And moreover, you were one who conspired to see her husband dead.

By a stratagem, you made sure that he would not come back alive. Well, my dear friends, and the king said, I have sinned. I have sinned against the Lord.

You'll find that in the book of 2nd Samuel, 12th chapter and the 13th verse. And Nathan said unto David, the Lord also has put away your sin. Thou shalt not die.

The Lord has given you a reprieve, a pardon. But mark you, if you read Psalm 51, you will read how David humbled himself. He repented and he cried, deliver me from blood guiltiness, O Lord.

Why don't we see more people crying that way today? Blood, blood flowing everywhere. Today, I had an email from an area where tribes are called headhunters, certain tribes, and they vowed to kill a man, dispossess him of his lands, and they will carry out that threat. Some 70 houses, homes were set on fire, as one of my assistants wrote me.

Out of an old enmity, born through the years. You know, an unforgiving spirit is everywhere. Some years ago, someone with whom I was driving said to me, look at that city and its skyscrapers.

You can buy a woman in that city for five dollars. I was shocked. Yes.

For a market share, people will wine and dine and lead their buyers into far worse sins of all sorts. OK. And they think this is for the market share.

We've got to do it. Well, my dear friends, you can justify murder like so many are doing today. Can you think of a religious preacher employing his prayer meeting or worship or whatever you call it? To rouse people, to recruit people, to be murderers.

So that is the God whom you preach. Oh, my dear friends. Come, let us face this.

This is perversion of the.

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