

# A Revival of Sound Doctrine

by Keith Daniel

---

*This sermon emphasizes the importance of standing firm on sound doctrine and defending the fundamental truths of Christianity against heretical teachings and liberal views. It highlights the divinity of Christ, the Trinity, the eternal wrath of God, and the eternal punishment of souls. The speaker passionately urges listeners to uphold the truth of the Bible, warning against false teachings and the subtle erosion of foundational beliefs within the church.*

**Scripture:** 1 Timothy 1:10, 2 Timothy 4:3, John 1:1, John 14:9, Isaiah 7:14, 1 Timothy 3:16, John 10:30, 1 John 2:22, John 5:23, 1 John 5:7

**Topics:** "Defending Sound Doctrine", "Upholding Biblical Truth"

---

## Description

This sermon emphasizes the importance of standing firm on sound doctrine and defending the fundamental truths of Christianity against heretical teachings and liberal views. It highlights the divinity of Christ, the Trinity, the eternal wrath of God, and the eternal punishment of souls. The speaker passionately urges listeners to uphold the truth of the Bible, warning against false teachings and the subtle erosion of foundational beliefs within the church.

---

## Transcript

Father, we thank you so much, Lord, for your presence here. We thank you for putting your hand upon Keith, and we just ask you, Father, in the name of Jesus, to wash him afresh in your precious blood, Lord Jesus, to make him a clean channel through which your spirit can flow and your word can come forth with mighty power right here today. Glorify your name, Lord Jesus, we pray.

Amen. Thank you. Thank you.

I am grateful to God to be here today. I particularly want to thank Mr. Corvell for organizing me coming to the States so many times over many, many years, and the wonderful way he has the itinerary of the tours that I've been able to do over the years to speak to many multitudes of people across your land. I thank you, Don, and also very much to Greg Gordon.

I'm very honored, Mr. Gordon, that you have allowed me to speak in your conferences, which have somehow reached multitudes across the world. People just phone and send messages from across the whole world, and I thank you for being very much the instrument through which God allowed our ministry to reach so many in so many places through your wonderful achievement by the grace of God in the

websites that you do of Sermon Index and these lovely conferences that you've held back for a few years. But I'm grateful to God, and I think many across the world are grateful to God that you've begun now after five years, I think, of absence.

We trust that which lies ahead for your ministry, Brother Greg, will stagger the powers of hell across the whole earth in a wonderful way. Thank you for what you do for God, dear brother. A staggering, a staggering and fearful percentage, a staggering and fearful percentage of what is called fundamental evangelical Christianity throughout the world today is tragically in grave danger, in grave danger of accepting, advocating, and preaching things that are contrary to sound doctrine.

1 Timothy 1 verse 10. Things that are contrary to sound doctrine. The time will come when they will not endure sound doctrine.

2 Timothy 4 verse 3. The time will come when they will not endure sound doctrine. John 1 verse 1. In the beginning was the Word, and the Word was with God. The Word was with God, and the Word was God.

The Word was with God, and the Word was God. Verse 14. And the Word was made flesh.

The Word was made flesh and dwelt among us. God was made flesh. God was made flesh.

God, God was made flesh and dwelt among us. Great is the mystery of godliness. God was manifest in the flesh.

1 Timothy 3 verse 16. God was manifest in the flesh. Micah 5 verse 2. But thou, Bethlehem, Ephrath, out of thee shall he come forth.

Out of thee shall he come forth unto life, whose goings forth have been from of old, from everlasting, whose goings forth have been eternal. Eternal. Isaiah 7 verse 14.

Behold, a virgin, a virgin, a virgin shall conceive and bear a son, and shall call his name Emmanuel. Emmanuel, which being interpreted as God. God with us.

Matthew 1 verse 23. God with us. Isaiah 9 verse 6. For unto us a child is born, a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called, his name shall be called Wonderful, Counselor, the Mighty God, the Mighty God, the Everlasting Father, the Prince of Peace.

His name shall be called the Mighty God, the Everlasting Father. I and my Father are one. I and my Father are one.

John 10 verse 30. He that hath seen me hath seen the Father. He that hath seen me hath seen the Father also.

John 14 verse 9. 1 John 2 verse 22. Who is a liar? Who is a liar? But he that denieth that Jesus is the Christ. He is Antichrist.

That denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father, but he that acknowledgeth the Son hath the Father also. John 5 verse 23.

All men should honor the Son, even as they honor the Father. All men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father.

He that honoreth not the Son honoreth not the Father. In the beginning was the Word, and the Word was with God, and the Word was God. The Word was God.

The same was in the beginning with God. Isaiah 48 verse 16. From the beginning, from the time that it was, there am I. There am I. From the beginning, from the time that it was, there am I. And now the Lord God and his Spirit hath sent me.

And now the Lord God and his Spirit hath sent me. Thus saith the Lord thy Redeemer, the Holy One of Israel, I am the Lord thy God. I am the Lord thy God.

My Lord and my God. Thomas cried in John 20 verse 28. Thus saith the Lord thy Redeemer, the Holy One of Israel, I know thee, who thou art, the Holy One of God.

Mark 1 verse 24. Here demons, demons, fallen angels recognized and acknowledged him to be the Holy One of Israel. But ye denied the Holy One.

Acts 3 verse 14. Ye denied the Holy One. Thus saith the Lord thy Redeemer, the Holy One of Israel, I am the Lord thy God.

From the beginning, from the time that it was, there am I. And now the Lord God and his Spirit hath sent me. The Trinity. The triune God.

God the Father, God the Son, and God the Holy Ghost. A triune God. For there are three.

There are three. There are three that bear record in heaven. The Father, the Word, and the Holy Ghost.

And these three are one. There are three that bear record in heaven. The Father, the Word, and the Holy Ghost.

And these three are one. 1 John 5 verse 7. Textus Receptus. The majority text.

The majority of ancient manuscripts which were preserved from the time of the early church through the ages. But this, the pivotal verse in the entire Bible defending the doctrine of the Trinity. This, the pivotal verse in the entire Bible defending the doctrine of the Trinity, is either omitted or discredited.

In the footnotes or margins of most of the new translations of the Bible, as not accurate, as it is not found in the oldest known manuscript, which is of course Westcott and Hort's Textus Vaticanus, which was discovered in Alexandria in the mid-1800s. Upon which most of the new translations of our Bible are based and have been translated from. 1 John 5 verse 7. For there are three that bear record in heaven.

The Father, the Word, and the Holy Ghost. And these three are one. These three are one.

In him dwelleth all the fullness of the Godhead bodily. Colossians 2 verse 9. In him dwelleth all the fullness of the Godhead bodily. Colossians 2 verse 9. Revelations 1 verse 1. The revelation of Jesus Christ.

Verse 8. I am Alpha and Omega. The beginning and the ending which is and which was and which is to come. The Almighty.

I am the Almighty. I am the Almighty. In the beginning.

God. Elohim. Hebrew.

Plural. Not singular noun. More than one.

In the beginning. God. God.

God created the heaven and the earth. God created the heaven and the earth. Genesis 1 verse 1. John 1 verse 1. In the beginning was the Word and the Word was with God and the Word was God.

All things were made by him and without him was not anything made that was made. Jesus the Christ was God the creator. Jesus the Christ was God the creator.

All. And secondly he was God the savior. He was God the creator.

By whom also he made the worlds. Hebrews 1 verse 2. He was God the creator. And secondly he was God the savior.

He is God our savior. 1 Timothy 2 verse 3. He is God our savior. 1 Timothy 2 verse 3. Verse 6. Who gave himself.

Who gave himself a ransom. For all. For all.

Daniel 9. Daniel 9 verse 26. The Messiah shall be cut off. But not for himself.

Not for himself. The Messiah that is the savior shall be cut off. Will suffer the death penalty.

But not for himself. Not for himself. He was cut off out of the land of the living.

For the transgression of my people. Isaiah 53 verse 8. Verse 5. He was wounded for our transgressions. He was wounded for our transgressions.

Jesus the Christ was God the creator. But secondly he is God the savior. He is God our savior.

Who gave himself a ransom. A ransom for all. Who will have all men to be saved.

Who will have all men to be saved. Who will have all men. All men.

All men. All men to be saved. And to come unto the knowledge of the truth.

1 Timothy 2 verse 4. Verse 6. Who gave himself a ransom. For all. Hallelujah.

For all. Jesus the Christ was firstly God the creator. God the creator.

But secondly he was God the savior. God the savior. But thirdly he is God the coming judge.

He is God the coming judge. For the father judgeth no man. The father judgeth no man but has committed all judgment unto the son.

John 5 verse 22. Jude verse 14. Behold the lord cometh with 10,000 of his saints to execute judgment upon all.

To execute judgment upon all and to convince all that are ungodly among them. To convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed. And of all their ungodly speeches.

All their hard speeches which ungodly sinners have spoken against him. Behold the lord cometh. The lord cometh with 10,000 of his saints to execute judgment upon all.

2 Thessalonians 1 verse 7. The lord Jesus shall be revealed from heaven with his mighty angels in flaming fire taking vengeance on them that know not God. Taking vengeance on them that know not God and that obey not the gospel of our lord Jesus Christ who shall be punished. Who shall be punished with everlasting destruction.

Who shall be punished with everlasting destruction. John 5 verse 27. The father had given him authority to execute judgment.

The father had given him authority to execute judgment and all that are in the graves. All that are in the graves shall hear his voice and shall come forth. All that are in the graves shall hear his voice and shall come forth.

They that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation. They that have done good. All that are in the graves shall hear his voice and shall come forth.

Firstly they that have done good unto the resurrection of life. 1 Thessalonians 4 verse 16. The lord himself shall descend from heaven with a shout with the voice of the archangel and with the trump of God and the dead the dead in Christ shall rise first.

Then we which are alive and remain shall be caught up together with them in the clouds to meet the lord in the air and so shall we ever be so shall we ever be so shall we ever be with the lord. All that are in the graves shall hear his voice and shall come forth. Firstly they that have done good unto the resurrection of life but secondly they that have done evil unto the resurrection of damnation.

Revelation 20 verse 12. I saw the dead I saw the dead I saw the dead small children and great grown-ups stand I saw the dead small and great stand before God and the books were open and another book was open which is the book of life and the dead were judged out of those things which were written in the books and the sea gave up the dead which were in it and death and hell delivered up the dead which were in them and they were judged every man every man every man every man every man according to his works and death and hell were cast into the lake of fire this is the second death this is the second death and whosoever was not found whosoever was not found written in the book of life was cast cast into the lake of fire it is a fearful thing to fall into the hands of a living God. Hebrews 10 verse 31.

If you have not prepared thyself to meet with thy God before you die Amos 4 verse 12. It is a fearful thing to fall into the hands of a living God. Hebrews 10 verse 31.

If you have not prepared thyself to meet with thy God before you die Amos 4 verse 12. Jesus the Christ Jesus the Christ was firstly God the creator God the creator but secondly he was God the savior but thirdly he is God the coming judge he is God the coming judge the judge of all the earth. Genesis 18 verse 25.

The judge of all the earth who shall give account who shall give account to him that is ready to judge the quick the living and the dead who shall give account to him that is ready to judge the quick the living and

the dead. 1 Peter 4 verse 5. Behold the judge standeth before the door. James 5 verse 9. He hath prepared his throne for judgment.

Psalms 9 verse 7. He hath prepared his throne for judgment. I saw a great white throne and him that sat on it from whose face the earth and the heaven fled away from whose face the earth and the heaven fled away and there was found no place for them. Revelation 20 verse 11.

And they cried to the mountains and rocks fall on us fall on us and hide us from the face of him that sits on the throne hide us from the face of him that sits on the throne and from the wrath of the land the wrath of the great day of his wrath is comes. Revelation 6 verse 16. The great day of his wrath has come.

Now most of the major heretical sects and heretical movements most of the major heretical sects and heretical movements which claim which claim to have received the full truth of Christianity from sources and revelations outside of the pages of this holy book which claim to have received the full truth of Christianity from sources and revelations outside of the pages of this holy book, all vehemently and aggressively, all vehemently and aggressively reject the divinity of Christ, the Trinity and the eternal wrath of God upon the souls of men after death. All vehemently and aggressively reject the deity and divinity of Christ, the Trinity, that is that God is a triune God and the eternal wrath of God upon the souls of men after their death if they have not prepared to meet with God. They argue that this word, hell, the word hell, which was translated from four different words in the original languages of the scripture, firstly, the Old Testament Hebrew word Tsiol, secondly, the New Testament Greek word Hades, thirdly, the New Testament Greek word Gehenna, and fourthly, the New Testament Greek word Arteris, which occurs only once in the entire Bible concerning God's judgment upon the fallen angels, that is the desperate demons who at war, on this battlefield of souls, only once, Arteris, in the entire Bible occurs, translated into the word hell, concerning God's judgment upon the fallen angels, that is the desperate demons.

In 2 Peter 2 verse 4, for if God spared not the angels that sinned, if God spared not the angels that sinned, but cast them down to hell, that is Tartarus, and delivered them into chains of darkness to be reserved unto judgment, they argue that these four words do not necessarily suggest any form of judgment or punishment or suffering upon the souls of men after death, and therefore they must be viewed carefully, contextually, and only in the light of the original Hebrew or Greek meaning of the words. So today, let us look carefully, firstly, at the Old Testament Hebrew word Tsiol, which was translated 31 times as meaning the grave, the grave, three times as the pit, that is a hole dug into the ground, the pit, Tsiol, and 30 times into the word hell, hell, Tsiol, which was translated 31 times as meaning the grave, three times as the pit, hole dug into the ground, and 30 times into the word hell, my life draws nigh unto the grave, Tsiol, translated here as the grave, my life draws nigh unto the grave, Psalm 88 verse 3, but God, God will redeem my soul from the power of the grave, God will redeem my soul from the power of Tsiol, of the grave, Psalm 49 verse 15, 31 times Tsiol is translated as meaning the grave, three times as the pit, I shall bring thee down with them that descend into the pit, Tsiol, again, the same word translated now into the English word, pit, Tsiol, I shall bring thee down with them that descend into the pit, and shall set thee in the low parts of the earth, and shall set thee in the low parts of the earth, Ezekiel 26 verse 20, 31 times as meaning the grave, three times as the pit, a hole dug into the ground, and 30 times into the word hell, the way of life is above to the wise that he may depart from hell beneath, the way of life is above to the wise that he may depart from hell beneath, Proverbs 15 verse 24, the dead are there, the dead are there in the depths of hell, of Tsiol, the dead are there, Proverbs 4 verse 18, in the depths of hell. Now, although this word Tsiol has caused much conflict and controversy, although this word Tsiol has caused much conflict and controversy among Old Testament Hebrew scholars, the majority, most conservative, fundamental

evangelical scholars, most, most, vastly into the 90%, most conservative, fundamental evangelical scholars agree that the word Tsiol does not speak of a place where the souls of men go, but where their bodies go, that is into the grave, into a pit, a hole dug into the ground, into the low parts of the earth.

It does not speak a place where the souls of men go, they say, where their bodies go, into the grave. It does not speak of the destination of men's souls, but of the destruction of their bodies. It does not speak of the destination of men's souls, but of the destruction of their bodies for all the souls of men do not go to the same place, which Tsiol clearly says again and again, all, all, and all the souls of men do not go to the same place, but their bodies do, into the grave.

Let's look, secondly, at the New Testament Greek word, Hades, Hades. In Luke 16, from verse 19, in the parable of the rich man and Lazarus, we read in verse 22, that the rich man also died and was buried. And in hell, in hell, in Hades, he lift up his eyes.

He said, I am tormented. I am tormented in this flame. I am tormented in Hades, tormented in this flame.

Thirdly, let us look at the New Testament Greek word, Gehenna, Gehenna, which occurs 10 times in the Gospels, where Jesus spoke of those who were in danger, those who were in danger of hell fire, hell fire, who will be cast into hell fire, who will be cast into the furnace of fire, who will be cast into everlasting fire, who will suffer the damnation of hell. That is of Gehenna, Gehenna. Those who are in danger of hell fire, Matthew 5, verse 22, who will be cast into hell fire, Jesus says, not just Gehenna, but hell fire, Gehenna fire.

Matthew 18, verse 9, who will be cast into the furnace of fire. Matthew 13, verse 42, will be cast into everlasting fire. Oh, God lied.

Dear Lord, let's go on here. The Lord Jesus taught that after death, after death, a person's soul will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be purified. He will be purified.

He will be purified. He will be weakened. The person's soul will either enter into the kingdom of God.

A person's soul will either enter into the kingdom of God or be cast into hell, that is, into Gehenna. Cast into hell, that is, into Gehenna. There shall be weeping, Jesus said, and gnashing of teeth.

There shall be weeping and gnashing of teeth when ye shall see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrust out. There shall be weeping and gnashing of teeth when ye shall see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, in the kingdom of God, and you yourselves thrust out. Luke 13, verse 28.

Fear not, fear not them which kill the body, but are not able to kill the soul. Fear, but rather fear him which is able to destroy both soul and body in hell, in Gehenna. Fear not them which kill the body, but are not able to kill the soul, but rather fear him which is able to destroy.

Greek, Apollumi, destroy both soul and body in hell. Matthew 10, verse 38. Now, there are those that suggest that this particular verse clarifies that God will not send the soul into a state of eternal suffering and punishment and judgment, but rather immediate or eventual annihilation, rather immediate or eventual annihilation, and therefore cease to exist.

Cease to exist. They argue that a God of love, a God of love would never be able to send a soul that he created. A God of love would never send a soul into a state of eternal suffering and damnation.

But, beloved, this God of love, this God of love in love has clearly warned us of the eternal duration of hell's punishment, the eternal duration of hell's punishment. Matthew 25, verse 46. And these shall go away into everlasting punishment.

These shall go away into everlasting punishment, who will be cast, who will be cast into hell, into Ghana, who will be cast into hell, into the fire that shall never be quenched, where their worm, where their worm shall not die. Neither shall the fire be quenched, where their worm shall not die. Neither shall the fire be quenched.

Mark 9, verse 45. Here, Christ is quoting Isaiah 66 from verse 23. And it shall come to pass that from one new moon to another and from one Sabbath to another shall all flesh come to worship before me.

And they shall go forth and look upon the carcasses of the men that have transgressed against me, for their worm shall not die, neither shall their fire be quenched. Their worm shall not die, and neither shall their fire be quenched. And none shall pass through forever and ever.

None shall pass through forever and ever. Isaiah 34, verse 10. Between us and you, there is a great gulf fixed, so that they which would pass from hence to you cannot.

Neither can they pass to us that we come from them. Luke 16, verse 26. Between us and you, there is a great gulf fixed, so that they which would pass from hence to you cannot.

Neither can they pass to us that we come from them. There is the irreversible nature of hell's punishment. Firstly, the eternal duration of hell's punishment.

Secondly, the irreversible nature of hell's punishment, clearly taught in the holy scriptures. By God, a puny man stands up against God and fights in one brief moment of holy scorn. The irreversible nature of hell's punishment.

Thus, the eternal duration of hell's punishment. Secondly, the irreversible nature of hell's punishment. Staggering words.

Now, although I stand firmly with Martin Luther against the gravely erroneous doctrines and teachings of Rome, although I stand firmly with Luther against the gravely erroneous doctrines and teachings of Rome, it is interesting, it is interesting, even staggering to note that the Catechism of the Roman Catholic Church says the teachings of the church, the teachings of the church affirm the existence of hell and its eternity. Immediately after death, the souls of those who die in a state of mortal sin descend into hell, where they will suffer the punishments of hell, as stated in the holy scriptures, and that is eternal fire. Rome, oh, please be careful that you say I defended Rome, but you add that I also stand firmly with Luther, otherwise I would be excommunicated, I suppose.

You don't want to do that now, do you? It's as though the articles I've got of Rome in the front pages of the newspapers of the world affirming what the paper, she agrees, is definitely the doctrines of Rome, but I'm not Roman, okay? In case some of you want to get me into real trouble saying something positive about that movement that murdered more of the two born-again Christians than any other movement in history, for want of truth. There are also those who argue that only Satan, the beast, the false prophet, and the fallen angels, that's demons, will face eternal suffering in the lake that burneth with fire and brimstone. For Revelation 20, verse 10 says, the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever.

But, beloved, it also states that whosoever was not found written in the book of life was cast into the lake of fire, verse 15, the angels shall cast him into the furnace of fire. There shall be wailing and gnashing of teeth. Matthew 13, 49 says, Jesus said, God manifests in the flesh, said, oh, God lied.

We must be careful here. We must be careful here to note that Isaiah 34, from which the book of Revelation is quoting concerning the lake that burneth with fire and brimstone. We must be careful here to note that Isaiah 34, from which the book of Revelation, oh, by the way, the vast majority of the New Testament is merely quoting the Old Testament.

Did you know that? This side of Calvary, hallelujah, makes a great difference. So, there's very little in a lot of the New Testament that isn't word perfect. The Old Testament.

We must be careful here to note that Isaiah 34, which is from which the book of Revelation is quoting concerning the lake that burneth with fire and brimstone states in verse 10 that, it shall not be quenched night and day. The smoke thereof shall go up forever. For none shall pass through it forever and ever.

Verse 17, they shall possess it forever and generation to generation shall live therein. Chapter 33, verse 14 solemnly asks, who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burn? Who among us? I think there's theologians that argue about that too. It's not literal, but we won't go into them like that.

Now, all today's heretical sects and movements, all of today's heretical sects and movements argue that Jesus was not God. Jesus was not God for no man has seen God at any time. One John 4 verse 12 states, for God is a spirit, he cannot be seen, they argue.

No man has seen God at any time. Oh, beloved, Jesus, God manifests in the flesh unless he lied and the Bible is full of lies. You choose, you theologians, believe the heretics.

Jesus said, he that has seen me has seen the father also. Was he lying in the express image of his person? He was one verse two. Has God's word lied in the express image of his person? He that has seen me has seen the father also.

John 10 verse 30, for I and my father are one. John 14 verse nine, John four verse 18, the only begotten son, which is the bosom of the father, he hath declared him being the express image of his person. Hebrews one verse two, and who did Jacob see? In Genesis 32 verse 30, Jacob called the name of the place Peniel, for I have seen God, I have seen God, I have seen God face to face.

My life is reserved, listen carefully. Some argue, no, you go a bit further than the Bible, two books, and you find that he messes with an angel, but no, there's no theologian, including Luther and Calvin. And Wesley, of course, don't agree explicitly that it's the pre-incarnate appearances of Christ.

And I've got good company there. They don't argue with me. There you are, Luther, even Calvin.

Well, Jacob called the name of the place Peniel, for I have seen God face to face, and my life is preserved. God didn't say, wait a minute, it's an angel. No, it is God, and God would have rarely confronted him, as he does in each time, where it's not God.

No, Jacob called the name of the place Peniel, for I have seen God face to face. Thou shalt see my back parts, but my face shalt thou not see. Exodus 33, verse 23, he said to Moses, who did the elders and Moses see? In Exodus 24, verse 10, they saw the God of Israel, and there was under his feet, as it were, paved with sapphire stone, and as it were, a body of heaven in his clearance.

Verse 11, they saw God. Abraham, Genesis 18, the Lord appeared to him, to Abraham, in the plains of Mamre. Verse two, he bowed himself toward the ground, and said, my Lord, verse 13, and the Lord said to Abraham, verse 14, is anything too hard for the Lord? Tell not the judge of all the earth, do right.

And the Lord went his way. Now, beloved, amazingly, Jehovah witnesses believe that Jesus was actually Michael, the archangel, so that Jesus existed as Michael, the archangel, prior to coming to earth, and became Michael again at his resurrection. They claim that Jesus was only a man when he was on earth, and when he died, the man Jesus ceased to exist.

He was raised a spirit creature, that is, as the archangel Michael. In essence, they believe that Jesus was Michael, the archangel, that is, the chief angel, Jude, verse four, fallen to the earth, reconstructed in human form, and was only a son of God, not the son of God, for Job 1, verse six, they say, refers to the angels as the sons of God. But, beloved, Hebrew 1, verse four, declares that he was far greater than the angels.

Verse five, unto which of the angels said he at any time, thou art my son. This day have I begotten thee, quoting Psalm 2, verse seven, and verse six, let all the angels of God worship Him, including Michael, trust me. Let all the angels of God worship Him, verse eight, but unto the Son, He saith, thy throne, O God, is forever and ever, quoting Psalm 45, verse six.

Now, there are, of course, many other arguments of today's heretical sects that have made, that have been made against the vital, fundamental truths of Christianity. The Jehovah Witnesses, the Jehovah Witnesses, for instance, also vehemently challenged Christ's equality with God the Father, pointing out that Jesus said in John 14, verse 28, my Father is greater than I. But John five, verse 18, tells us that the Jews sought the Lord to kill Him because He not only had broken the Sabbath, but said also that God was

His Father, making Himself equal with God. Philippians two, verse six, who being in the form of God, thought it not robbery to be equal with God, but made Himself of no reputation and took upon Him the form of a servant.

And was made in the likeness of man. Jesus was equal with God the Father, beloved, but in His human state, He claimed dependence on God the Father. John five, verse 19, the Son can do nothing of Himself.

Verse 30, I can do of mine own self nothing. The Father, beloved, was in heaven with complete power and glory while He, as God incarnate, that is human form, would soon return to His former original glorified state of total equality with God the Father. That is to His full power and glory.

John 17, verse five, and now, O Father, glorify Thou me with Thine own self, that is alongside, literally in the Greek, with the glory which I had with Thee before the world was. He was in subordination, not in equality. John five, verse 19 to 21, teaches the clarity of equality with God in power.

John five, verse 22 to 35, equality with God the Father in authority. John five, verse 19 to 47, Christ's divinity and equality with God the Father, complete equality as a part of the Trinity, the triune God. Equality with God the Father.

Now, of course, there are many other arguments. There are many other arguments against the vital fundamental teachings of our faith today from the staggering amount of heretical sects that have emerged under the banner of Christianity and from the literal army of liberal theologians and sacrilegiously, who sacrilegiously and blasphemously war, war against and undermine the vital truths of this sacred book. But you only have one moment, sir.

It's so brief you ought to tremble before you face the God you fight either in your hand. Shame on the staggering amount of heretical sects that have emerged under the banner of Christianity and from the literal army of liberal theologians who sacrilegiously and blasphemously war against and undermine the vital truths of the sacred book and war against those who still dare to preach that. Unapologetically, unfaithfully, but I am more shaken and concerned at the subtle, fearful, softening toward many of these gravely heretical and liberal views of preachers from within the fundamental evangelical church across the entire world today.

You want a list of their names? I've got more to them. Just in case, in one speech. That's the 13th.

The time will come when they will not endure the sound doctrine, God warned. That time has obviously and tragically come, beloved. Don't doubt it.

Satan cried in Genesis three, verse one, hath God said? And Christ turned to the deeply religious Pharisees who were the most influential theologians of their time, and he said to them, ye are of your father, the devil, for he was a liar from the beginning. John eight, verse 44, a true witness delivereth, but a deceitful witness speaketh lies. Proverbs 14, verse 25, and even worse, believeth a lie.

You want to not receive truth? Watch what God gives you over to believe a lie. Second Thessalonians two, verse 11. They bend their tongues like their bow for lies, but they are not valiant for the truth.

They are not valiant for the truth upon the earth. Jeremiah nine, verse three, truth faileth, yea, truth has fallen. Isaiah 59, verse 14, and if the foundations be destroyed, what can the righteous do? Even with some of our bibles in their hands, what's left to do? He that hath my word, let him speak my word faithfully.

Let him speak my word faithfully. Jeremiah 23, verse 28, in doctrine, in doctrine showing uncorruptness. Titus two, verse seven, not handling the word of God deceitfully.

That means you can. Not handling the word of God deceitfully. Second Corinthians four, verse two, rightly dividing the word of truth.

That's in honesty and correctly with a clear conscience. Rightly dividing the word of truth. Two Timothy two, verse 15, holding fast the faithful word.

Titus one, verse nine, speak thou the things which become sound doctrine. That's a warning. You think it was there for nothing? We'd all just be sound in doctrine to the end? Remember what God said? Speak thou, those who have any conscience left.

In the purpose of God I'm speaking of, you judge me for preaching like this? Oh, sir, you judge me if I don't. Someone has to. Even in our most popular, the originally greatest theological institutes.

Speak thou the things which become sound doctrine. Titus two, verse one. And earnestly contend for the faith.

I'm trying. You're judging me for it? The way I say it, how do you think Christ would say it? If he stood here with a smile? Wake up! Wake up! Church of Christ, earnestly contend for the faith. Jude, verse three.

For as we were allowed of God to be put in trust with the gospel, brother, brother, brother, you know what God trusted you with? It's to fight against the saints. You've crept into our theological seminaries that used to produce godly men, but now they dispense of nearly 90% of the Bible in dispensationalism. I believe in dispensationalism.

Of course there's the dispensation of this and the dispensationalism. Brother, I do not believe in dispensing nearly 90% of the Bible as not relevant and not to be preached, not to be adhered to. Rubbish! And how more clear do you want me to say it? Well, I don't care what you do to me.

Only they've done enough. As we were allowed of God to be put in trust with the gospel, even so we speak not as pleasing men. But God have mercy on you, preacher, if you try and preach men.

You do not. You cannot preach God. Want this longing to withhold? For there are certain men crept in unawares, turning the grace of our Lord Jesus Christ into lasciviousness and denying the only Lord God, denying the only Lord God in our Lord Jesus Christ.

Jude verse four. Also of your own selves shall men arise, speaking perverse things to draw away disciples after them. Acts 20, verse 30.

Verse 31, therefore watch and remember that we are into them. And be not carried about with diverse and strange doctrines. Hebrews 13, verse nine.

The one who just knew what's the thing to do with it. He would have come to know that he was nothing by any sane person. Try, let us test the spirits, whether they are of God, because many, that word in the Greek is the most.

That word many again and again. Matthew 24. The most, the majority under the banner of Christianity.

You can see many, the most, the masses. It's a fearful word. Many false prophets have gone out into the world.

One's unfocused one. The many walk of whom I have told you often and now tell you even weeping that they are the enemies of the cross of Christ. You think if it happened, and then it come up a mouth, brother.

Then I wept with the shoulders. I tell you, you're now weeping. And I mean it.

They're the enemies of the cross of Christ. And you don't know them. There's something wrong with you.

You can't be hid. Today, we turn from this book as it stands. It's a day you expose yourself.

It's doing the devil's work in God's presence. We are the enemies now of the cross of Christ. Philippians 3 verse 18.

That would pervert the gospel of Christ. That's of course talking about the legalism of the law, but there's every aspect that would pervert the gospel. Galatians 1 verse 7. The things that thou has heard of me, commit thou to faithful men who shall be able to teach others also, Timothy 2 Timothy 2 verse 2. But add thou not unto his words.

Proverbs 30 verse 6. For if any man shall add unto these things, God shall add unto him the plagues that are written in this book. That is the book of Revelation, which we must remember is also viewed and must be viewed as the last book, but essentially one with the entire canonized scriptures. Don't you separate anything, child.

Contextually, you wouldn't have a leg to stand on anything. That's vital. If you say that about Revelation, which is the last, do you think God lost control when the men canonized the scripture and put in Revelation as the last book of the Bible? Do you think God has no control over this? They pick up old manuscripts now, the oldest.

Goodness me, why did the early church bury it? Have you ever asked yourself that? Of course, there were wrong doctrines. Of course, there were incorrect, perverted writings. Now you find the gospel of what? Judas.

You find the gospel. But Judas must be added to the Bible. The Bible, no.

What on earth are you about, man? God have mercy on your souls. Don't touch this. Don't tell me God lost control back then.

And now at the end, men are finding things that contradict this book. We want to.

---

Video: <https://sermonindex2.b-cdn.net/CoU3Qs6uqGs.mp4>

Source: <https://sermonindex.net/speakers/keith-daniel/a-revival-of-sound-doctrine/>

# *Grow in Your Walk with Christ*

---

Listen and read messages that will stir your heart for Christ and point you to deeper repentance and devotion.

- 50,000+ Sermons from speakers past and present
- 3,900+ Classic Christian Books freely readable online
- 1,200+ Bible Translations and Commentaries
- Over 450k forum posts — Join our vibrant online Christian forum

**[www.sermonindex.net](http://www.sermonindex.net)**