

Keith Daniel 01

by Keith Daniel

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Duration: 1:49:27

Description

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Transcript

From every square and in town, The closer it's all come, The shorter it's been. Tis now revealing The message seen. There is a place Where dreams are shared.

They are the flowers On our land. The place where hope Resides. It is the land Of mercy Spoken.

There is a spot Where spirits blend. Where gentle tendrils shine. With gentle sound and love Thy faith in me Around my heart.

Mercy is here. The land where hope We've made to be. Where gentle hearts are stolen.

There's freedom of choice. How can it be Without these things The land of mercy. And I will testify No more than earth Goes down and hearts Start to break.

And glory comes When we sing Praise the Lord, I love that song. We'll do that someday. It's a song that just lifts up the mercy seat of God.

It's a blessing to be here again this evening. It's our desire that God be praised again today. It's our desire that God be glorified.

So if we could, we're going to stand and sing some songs. We're trying to find some songs that we do on both sides of the ocean. So let's all stand to our feet.

This one song is one of your songs, isn't it? We can turn to it here. We also have the... Guide me, O love great Jehovah Fill me through this barren land. I am weak, but Thou art mighty Hold me with Thy powerful hands.

Bread of heaven, bread of heaven Feed me now and evermore Feed me now and evermore Golden water is the fountain Where's the healing stream of hope Let the fiery fountain never Leave me on my journey Strong deliverer, strong deliverer He hath still my strength and shield He hath still my strength and shield When I tread the verge of Jordan Did my anxious fears subside For death of death and hell's destruction When he saved the king and sire Songs of praises, songs of praises I will ever give to Thee I will ever give to Thee Amen. Is that your prayer this evening? Amen. We've chosen some songs tonight.

You know, there's different ways we can praise the Lord in lots of different kinds of ways and in different times and in different feels, feelings, you know, and different moods. We'd like to lift up the holiness of God tonight. We'd like to lift up the splendor and the holiness of God and these are songs I think we all know and I just pray that you join in with the worship of God in all of his fullness.

Thank you. We'll appreciate this song. Let me turn to it here.

Holy, holy, holy Lord God Almighty Heav'nly in the morning Our song shall rise to Thee Holy, holy, holy Merciful and mighty God in three persons Blessed Trinity Holy, holy, holy All the saints adore Thee Casting down their golden crowns Around the glossy city Shepherds will not serve Thee Falling down before Thee Earth, air, and water Never more shall meet Thee Holy, holy, holy Lord God Almighty Though the eye of sin Clothed by glory may not see Only Thou art holy There is none beside Thee Perfect in power, in love, and purity Holy, holy, holy Lord God Almighty All Thy works shall praise Thy name In earth, and sky, and sea Holy, holy, holy Merciful and mighty God in three persons Blessed Trinity Amen I think many of you have had several hard things that have happened in your life. You all know the story of this person who lost their loved one in the ocean. They still say the peace with God.

What if you have tonight that you need to just bring to God? Let the peace of God take completely over. Hold on just a second. Here it is.

Let's just give it all to God and sing. When peace is like a river Attending my way When sorrows I see Whatever my lot Thou hast taught me to say For Satan should come For trials should come Let his blest assurance control That right hands be guided My helpless escape And has shed his own blood for my soul It is well with my soul It is well with my soul This next song, this next verse here. All these are important words.

In Jesus Christ he takes it all. Not just a part, but the whole. All when you sing it.

Sing it for what Jesus did. The mercy of the bliss of his glorious love My sin not in part, but the whole It is well to this cross And I bear it no more Bless the Lord, bless the Lord O my soul It is well with my soul It is well, it is well with my soul Praise God. Praise God.

Amen. Amen. This next song also sings of the majesty of God.

It talks about just being an awesome wonder of all that God has done. It's another familiar one. Let's just ponder what God has done for us today.

O Lord my God When I in awesome wonder Consider all the works thy hand hath made I see the stars I hear the lightning of earth Thy power throughout the universe displayed Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Then through the woods and forest plains I wander And hear the birds sing sweetly in the trees Where I look down from lofty mountain ranges And hear the brook and feel the gentle breeze Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art And when I think that all is gone I'm swearing Send him to die, I scarce can take it in And on the cross my burden proudly bearing He bled and died to take away my sin Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art When Christ shall come with shout of acclamation And take me home, what joy shall fill my heart Then shall I bow with humble adoration And then proclaim my God, how great Thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art Father, we thank you for the blessings that you have called upon us these three days. This has been such a precious time. And we have experienced such a touch from you and such a blessing from your hands.

And Lord, now we want to give back from ourselves something of the blessings we have in material possessions so that it would supply the needs of the people here in the Lord Almighty of Heaven. And so Father, bless this offering, I take it, and use it for the glory of your name, here in the name of Jesus. Thank you.

Amen. Thank you for that. This next song is actually new to me.

Many brothers here have been telling me about it, especially the Wiltz Brothers. It's a blessed song, and it's been a joy in my heart just to learn it. And I've been told by you, the Wiltz Brothers, that this was sung there at the Wiltz Revival in 1904.

It was sung in the same place that was told it. Early in Henry Hawkins' time, he was unable to even look at the cross. And then the love of God, the love that was pouring out to him, it changed his life.

Actually, this was a young lady that stood late in the night at 1130 on a Wednesday night one night. And just started singing this song. It became, as I've been told, the love song of the Wiltz Revival.

It's been a blessing to learn it. Sing it with me. Let's all stand.

Sing it. Who can cease to sing His praise? He can never be forgotten. Through our hands He can erase.

On the mount of crucifixion, Mountain tall and deep and wide, Through the prophets of God's mercy, Lord of hosts and gracious child, Grace and love like mighty rivers, Born incessant from above, And at peace and perfect justice, Kiss the guilty one in love. Sing that first verse again. Here is love as at the ocean, Loving kindness and love, When the Prince of life, our ransom, Shed for us His precious blood.

Who is loved will not remember, Who can cease to sing His praise? He can never be forgotten. Through our hands He can erase. Amen.

I like it. Praise the Lord. Amen.

This last little chorus is just a song made to quiet our hearts. To be still before God, and to be silent there, in the holy place of God. It's not... In America, I don't know how it is here, we don't like silence very much in America.

And this song just encourages us to let all that busyness be put aside. Just be still before God. Just voices.

And lest, you know, we can't create revival, but we can sure get into the atmosphere where we can experience it, and let God work in our hearts, I want to say a word of thanks to Brother Al. Are you here somewhere? Maybe you have to leave. Up there.

Okay, I see you, Brother. Thank you. Al's been after me today.

He's basically saying my spirit's true. So this afternoon, my co-in was sharing, I was just talking to the Lord and he's blessing here. I hear that God was his blessing all over this afternoon.

But I was listening to God, and I began to get very tired. And I said, Lord, what's wrong? Al's been after me. And so I began to look, okay, we've been traveling for two months.

This is our third major conference. We've been in 22 revival meetings of sorts in three states, and over here, and this has been going on since the end of September. That's why I'm tired.

And the kids that come around, the women, most of that, say, no, that's not why you're tired. Well, Lord, I was up late and got up early. No, that's not why you're tired.

Okay, I get it. I'm not praying enough. That's it.

Even if you take five-minute breaks, you can get more prayer. And I don't get my four-mile walk. They that wait upon the Lord shall renew their strength.

And I was beginning to wear down. And Al was after me. Appreciate that, brethren.

You can just come after me all you want. But it was a revelation this afternoon sitting here, and I had revival. I'm confessing my sin, and I'm praying enough.

It's very busy. But that's no excuse. That's no excuse.

And then I can operate in the flesh. And Al was picking up on that. Thank you, thank you, thank you.

We need each other. This is what we were talking about this morning. We need each other.

We have revival. We are tuning up each other all through these things. We are tuning up each other back behind the scenes, and sometimes we get up and make confession changes, like we're not above you.

And so I will confess that to you. And I want to ask you to forgive me for exhibiting probably just being here and not being prayed up as much as I should. And this is the way revival works, just doing this.

I'm supposed to give you an official welcome, so you're officially welcomed. How's that? How's that, Gary? Did I do a good job? Okay. We want to welcome the Holy Spirit to come and minister to us this evening.

The Lord Jesus Christ is the head of the church, and those of you on the webcast, we welcome you with us, hundreds of you, and we're glad that you're with us. I get to do this favorite thing. Turn off your cell phones, please, if you haven't done it already.

Thank you. Now I'm going to make just a couple of comments. Brother Colin's going to come in a minute and introduce Keith Daniel.

And I'm going to make a comment that Brother Keith is a personal friend of mine and my family. He's been in our home many times. He's come to the United States for many, many years, volunteers, and I coordinate his traveling around America.

And so we've become very close friends. And Brother Keith, I've seen him minister to us. He was 22 people.

He went out into western Montana on a pioneer adventure. And 22 people came out to this little town that we worked. And he preaches just as hard and will shake the walls just as hard there as what I've seen him do 18 or 20,000.

But he will bring a message to us from God. Whatever God's laid on his heart. I consider him a prophet.

A prophet for our country over there, and we need prophets. I was talking to Brother Vinny. The prophets are the conscience, and he said this this morning, of the church, the body of Christ.

And what they do in the Old Testament, they would stone them, they would throw them out, but they were the conscience God was speaking to them. And so they would walk out. Jesus was a prophet.

And when we get rid of our prophets, when we don't listen, sometimes they can shake the walls, but they are soft, and they are broken, and they have a message from God. And if we don't receive the message from God's prophets, then we're in trouble. We're in trouble.

And they leave the churches. I'm going to ask you to do a special favor for me and Brother Keith this evening. If we have babies and we have children that might make noise, we have a place back in the back.

And I'm doing that because Brother Keith, I've seen him quote Scripture for an hour and a half. About 99% of that Scripture is message. And it takes a lot of concentration.

And so I just appreciate if you have a baby or a little one that would be making noise that he wouldn't lose his concentration on this, just to take him back to the back room to help out on that. Well, we have Ms. Peckin to come and sing to us now. And then after that, Brother Paul is going to come up and introduce Keith officially.

He's known him a lot longer than I have. Ms. Peckin. God bless you.

There's a call Ringing in the fields of the storm That is sweeping the lost to their doom Tis the calling of the Lord Tis the call of the Lord Of the harvest of men By your hands Has that call reached you When the last call is given God's harvest has ended And darkness sweeps over the land When the saints of all ages At last have ascended And you before Jesus stand When you're safe on eternity's shore When you wish you could live your life o'er When he asks for the fruit of your labors Will you offer him idle hands Idle hands in the marketplace Jesus once said Idle hands while the time costs away Someone twilling me forth Others

never once heard Idle hands till the close of day When the last call is given God's harvest has ended And darkness sweeps over the land When the saints of all ages At last have ascended And you before Jesus stand When you're safe on eternity's shore When you wish you could live your life o'er When he asks for the fruit of your labors Will you offer him idle hands Idle hands but the master is falling for thee Art thou willing that call to receive Are you idling while life's hours away Will you go that they might be near When the last call is given God's harvest has ended And darkness sweeps over the land When the saints of all ages At last have ascended And you before Jesus stand When you're safe on eternity's shore When you wish you could live your life o'er When he asks for the fruit of your labors Will you offer him idle hands Let's bow in prayer shall we? Dear Lord, there's a message to our hearts And we pray that you might respond to it There are in Africa that our hands will not be idle But they will be employed in the King's service When we go from this place Continue to be with us this night For Jesus' sake, Amen Our brother's already given a brief introduction I don't know how much more he needs He came to us, I was the principal of the college In Cape Town And Keith and his brother, and his wife Keith wasn't married, his brother wasn't married And they came to us for training in their town I think he'd been touched by his wife's ministry as well In the particular place where he came from, in Johannesburg Before he came in And well, God bless We had a system of The soul and his Bible memory system And that was given to the students They all had to say Quite a lot of verses One after the other with their references From the old And this caught on in Keith's heart And his great strength was Realization of the Scripture I remember on one occasion he was asked to speak At the big convention in Cape Town It was an afternoon meeting And he got up and nobody knew about his Quoting Scripture And at that time he got up and he just quoted James And he sort of preached Preached the word As he quoted it And then sat down And the shock of that I mean, the man's quoted the whole book of James When he's done much more than that He's quoted all sorts of passages from Scripture And just praised the Lord for his ministry He's been, for the last 20 years Going to America for 10 weeks at a time And so he's ministering in South Africa As well as America And we praise the Lord for him And pray that we'll continue to do this In the future, I think Keith Daniel Thank you Father in heaven, please Father in mercy Of all of us Let us have the blood of Jesus The Christ Protect us from our only enemy Satan And his demons Who follow him Fallen angels A third caste As he was cast from heaven to this earth Who were at war against the slaves Who wear out the slaves Who attack everyone It doesn't end when they get slaved It normally just begins Of all the abuse And the onslaughts In this world we shall have tribulation And 99% of what we Don't even know is Coming against us Is by the devil Demons And so God protect us Under the Holy Blood Of God The Son We praise you for Jesus Above all things Our Saviour Who redeemed us by the blood How we bless you for our Saviour Oh, how we thank thee That we are brought to the grave To Christ That God so loved us We are so precious That he died That he shed his blood In patient death For every man Not just the fact of death But the ultimate penalty Of eternal death Somehow God plunged on Jesus That he satisfied God the Father Totally That whoever will come If any man comes If they come through Christ He will no wise turn away anyone Who comes to him through Christ With Christ's blood Nothing in my hands I bring Simply to the cross By claiming God cannot Turn away a sinner We bless thee For the holy obligation of God To his promises We bless thee that faith comes From the consciousness Of a God of integrity Who cannot deny himself We bless thee above everything For the promises related to Jesus the Christ We bless thee that he rose from the dead Ascended to heaven That in his glory Goes beyond our comprehension He cries out That as many as would receive him By faith By all the grace of God In one moment Oh to them gave he the power To become the sons of God Born of the Spirit Born again Born into the family of God Born of God through the Word Born again through the Word of God By grace through faith And nothing but the promises of God Related to his son Jesus Christ How we bless thee As thy children That we can bow

before thee And worship our Saviour Not as crying out glory But thank you For his blood For his death And in humility In brokenness In unworthiness We bow before God And worship him In holiness Worship the name of beauty Of holiness And we come before thee Lord, weak, base But by God's grace And the blood of Christ Able to worship thee The beauty of holiness Come thou, our God A minister to thy people A needy people Cleanse the atmosphere Of the blood of Christ Pour thy Holy Spirit Upon us Take the scales of our eyes And speak to the depth Of every soul That we may clearly recover No man can do that No least of all This weak, base, despised man So every one of us Beginning with me From the depth of our soul Utter integrity Take our eyes of man Take our eyes of ourselves Without thee We can do nothing We tried We failed But we look to thee And thee only Our expectation is in thee And thee only Or we walk from this place The same as we walked in And same as we looked over our effort No man can change us May the most mere hindrance in the pulpit Have mercy on this man In spite of my weakness Baseless Unworthiness Because of the shame of the blood of Christ Worship thee Lord, fill me with the Holy Spirit And let me embrace you And live for the master's use Apart from the blood of Christ There's nothing in me That can hope for God's grace To take such an unworthy name Keep our mouths still In case we stop Those around us Listening to God And listening to us Come now and visit us In the holy silence For Christ's sake And in Jesus Christ's name Amen Matthew 24, verse 1 And Jesus went out And departed From the temple That was not the first time God departed From his temple The first time Jehovah was risen so drastically So devastatingly across that building That men wept openly At the shock of God and God God and God And cannot Abide With men In that building Who wanted him because of their lives No one knew this time It was God manifesting the flesh And it was more devastating More grievous By a billion times more Than the Old Testament If the Lord with Christ Walked out grieved With men Who wanted him Dead from their home The God they thought they were serving They hated The religious leaders It always starts with the religious leaders To this day the Pharisees Are alive and well on planet earth No doubt that If hurt comes It comes through the religious leaders Of the organized religion of God To this day Jesus went out And departed From the temple And his disciples Came to him His disciples came to him For to show him The buildings of the temple And Jesus said unto them See not All these things Verily I say unto you There shall not be left here One stone upon another None shall not be thrown down And as he sat Upon the mount of olives The disciples came unto him Proudly saying Tell us When shall these things be And what shall be The sign The sign of thy coming And of the end The end of the world And Jesus answered He said unto them Take heed That no man deceive you For many Many shall come in my name In my name Say I am Christ I am Christ And shall deceive Many Ye Ye shall hear Of wars Ye shall hear of wars And rumors of wars See that ye be not troubled For all these things Must come to pass But the end The end is not yet For nation Shall rise against nation Nation shall rise against nation And kingdom against kingdom And there shall be Famines And pestilences And earthquakes In diverse places There shall be famines And pestilences And earthquakes In diverse places All these Are the beginning All these Are the beginning Of sorrows Of sorrows Then Shall they deliver you up To be afflicted And shall kill you And ye shall be hated Of all nations For my name's sake Ye shall be Hated Of all nations For my name's sake And then Shall many be offended And shall betray one another And shall hate one another And Many False prophets Shall rise And shall deceive Many And Because Iniquity shall bow The love of many Shall wretch all But he That shall endure Unto the end The same Shall be saved He That shall endure Unto the end The same shall be saved And this gospel Of the kingdom Shall be preached In all the world For a witness Unto all nations This gospel Of the kingdom Shall be preached In all the world For a witness Unto all nations And then Shall the end Come Then Shall the end Come Now in this Unique passage Of eschatology That is the order of events Leading up to Christ's return For his church In this Unique passage Of eschatology Jesus reveals to us That in the last days In the last days There will be a

Staggered Escalation Of wars Across the world Nations Shall rise against nations Who kinged against kingdoms In the last days there will be A staggering Escalation of wars Across the world In the last days There will be a staggering Escalation Of natural disasters And widespread Devastating diseases There will be famines And pestilences And earthquakes In diverse Places and places Of the place Of the place In the last days There will be A staggering Escalation of natural disasters And widespread Devastating diseases In the last days There will be A staggering Escalation Of hatred Against Christians Worldwide Ye shall be Hated Of all Nations For my Name In the last days There will be A staggering Escalation of hatred Against Christians Worldwide In the last days There will be A staggering Escalation Of error Against Christians Heretical Preachers There will be False Prophets Shabbatites In the last days There will be a staggering Escalation A staggering escalation Of error Heretical Yet Dynamic Preachers Whose pride In popularity Many false Prophets arise And shall deceive Many Now that Greek word is fearful The most The masses Will gather Under the banner of Christianity In the name of Christianity Worldwide In the last days There will be a Staggering Escalation of errors Heretical Yet Dynamic Preachers Whose pride In popularity Under the banner Of Christianity Worldwide In the last days There will be a staggering Escalation of moral decadence Across the world Iniquity Shall abound Now that word In the Greek Is a unique word It applies rarely In the Greek word It applies In context And meaningfully To an outburst That gains Momentum Every moment Leaving you Without hope Yet does it ever stop Wiping away every restriction With nothing That stands in the way Instead It gains momentum In a devastating Way As you know In the last days There will be a staggering Escalation of moral decadence Across the world Resulting in a massive Falling away A massive Falling away Because of Iniquity shall abound The love Of many Shall wax Common The most The most Worldwide Under the banner of Christianity In the last days There will be A staggering Escalation of moral decadence Worldwide Resulting in a massive Falling away A departure from the truth Of this book And yet In spite of all this In the last days There will be a staggering Escalation of world Mission enterprise Attempted by the faithful In the last days There will be a staggering Escalation of world mission enterprise Attempted by the faithful This gospel of the kingdom Shall be preached in all the world For a witness unto all Nations And yet Shall the end Come But tonight I want to Single out Only one of these Staggering statements That Jesus made in this Passage Tonight I want to single out Only one of these Staggering statements That Jesus made in this passage Which we find in Persia there Many men Force Prophets To rise And shall deceive Many The most Massive Many force Prophets To rise And shall deceive The masses The most Across the world In the last days Now the tragic Result of such widespread Erroneous preaching The tragic result Of such widespread Erroneous preaching In the last days I believe Is revealed to us in the next chapter That is chapter 25 Where Jesus said in verse 1 Then Shall the kingdom of heaven Be likened unto ten virgins Ten virgins Which took their laps And went forth To meet the five And five Of them Were one And five Were foolish They That were foolish Took their laps And took No oil With them But wives Took Oil in their vessels With their laps While the bridegroom Died They all All Slumbered And slept And At midnight At midnight There was A cry made Behold The bridegroom Cometh The bridegroom Cometh Go ye out To meet him For all those virgins arose And took their laps For the foolish And said unto the wives Give us Of your oil For our lamps O God But the wives Must say Not so Be not Enough for us And you But go ye Rather to them that sell And buy For yourselves That die They were to buy The bridegroom Cometh And they that were ready They that were ready Went in With him To the marriage And the door Was Shut Afterward Afterward Came also One of the virgins Saying No No Open to us Open to us But He answered And said Verily I say unto you I know you Not I know you Not Now The fire The foolish Virgins Believed that they Were true Christians And that what they Heard and embraced From preachers and churches Was the truth But they were tragically deceived In what they heard They were tragically deceived In what they heard But from these many False

prophets That Christ born Would rise and collide In the last days of the sea The last The last But wait Wait Let George know carefully Consider the five Wise pretenders Those From which you will be saved For there is something Also tragic Tragic Revealed here about them In the last days While in the right room Tallied They all Come With dagger In respect So I Believe that this Tells us of the Spiritual step of the True church Worldwide I believe this tells us of the Spiritual step of the true church Worldwide In the last days Which In the light of the rest of the scriptures Which in the light of the rest of the Scriptures will be The result The tragic result Of the dearth and scarcity Of uncompromising truth That preached in the evangelical Purpose generally worldwide I believe this Tells us of the spiritual Step of the true church Generally worldwide Which in the light of the rest of the Scriptures Will be The tragic result Of the dearth and scarcity Of uncompromising truth That preached In the evangelical purpose Generally worldwide It is clear In the last days Behold The days come Sayeth the Lord God That I will send a Pharaoh In the land Not a pharaoh of bread Nor of purse for water But of hearing the words of the Lord And there shall one day Proceed To seek in the north Into the east To run to and fro To seek the one Lord And shall not find it In that day Shall the fair Virgins In that day Shall the fair Virgins And young men faint For first They were faint In that day Shall the fair virgins And young men faint For first That day is now That day is now Christians worldwide Faint for first In their search for uncompromising Preaching and safe Spiritual fellowship That day is now That day is now Christians worldwide Faint for first in their search For uncompromising Preaching and safe Spiritual fellowship But wait now For there is also A third group of people Spoken of in this parable That are overlooked By most of us There is also A third group of people Spoken of in this parable That are overlooked By most of us Those Who must herald The coming of the Lord The coming of the Lord In great urgency Whose time must wake up The slumbering sleep Come Come And it is to this group That I wish us to be placed tonight It is to this group To this group I urge you to keep a cry The words of Paul In 2 Timothy 4 verse 1 I charge thee Therefore by God And the Lord Jesus Christ Who shall charge the weak And the dead The living and the dead And his appearing And his kingdom Preach The word I charge thee Therefore by God Preach the word Preach the word Be instant Be instant Be ready Be ready always Be instant Be instant in season Out of season Reprove Rebuke Rebuke Reprove Rebuke Exhort Of all longsuffering For the time will come When they will not endure Sound doctors The time will come When they will not endure Sound doctors But after their own lusts After their own lusts Will they heed unto themselves Teachers having itchy ears And they shall turn away their ears From the truth They shall turn away Their ears from the truth And to be told And to be told And to fail The time Will come When they will not endure Sound doctors But after their own lusts Shall they heed To themselves Teeth have been itching ears, and they shall turn away their ears from the truth, and shall be turned as a pagans. This is what is happening right now across the world. Jesus warned us that in the last days many false prophets and rioters will see the masses who gather in the name of Christ.

This is happening right now worldwide, and the most of those who gather in the name of Christ They shall turn away their ears from the truth, and be turned into pagans. Here's false prophets and rioters speaking about some other religion in their context in every single verse and speaking about them together. Until the last moment, and especially the last moment.

I charge thee, therefore by God, to preach the word. Preach the word. Be ready, be prepared.

Here I believe there is an urgent cry from God's heart to those whom he would separate to preach in these tragic, fearful last days. Here I believe there is an urgent cry from God's heart to those whom he would separate to preach. To prepare themselves to preach uncompromising truth, fearlessly, no matter what the cost.

And it will cost you, preacher, from the first sermon you turn back to the staff. Here I believe there is an urgent cry from God's heart to those whom he would separate to preach in these last days. To prepare themselves to preach uncompromising truth, fearlessly, against the tide, no matter what the cost.

Here I believe there is an urgent cry from God's heart to those whom he would separate to preach in these last days. I charge thee, therefore by God, to preach the word. Be instant.

Be ready. We should stop here for a moment to carefully consider, in the light of the rest of the scriptures, what God will say when he calls upon those whom he separates to preach in these last days. To be ready.

Now, in the light of the rest of the scriptures, what God is saying when he calls upon those whom he has separated to preach in these fearful last days. To prepare themselves. To be ready.

I charge thee, therefore by God, to preach the word. Be instant. Be ready.

Be ready. Instant. Be ready.

Always. Be ready. Always.

To give an answer to every man that asketh you a reason for hope that is in you with meekness and fear. Be ready. Always.

To give an answer to every man that asketh you a reason for hope that is in you with meekness and fear. One, two, three verse repeat. Be ready.

Always. To give an answer. The heart of the righteous studyeth to answer.

The heart of the righteous studyeth to answer. Study. Study.

Study. To show thyself approved unto God. A word that needeth not to be said.

Rightly dividing the word of truth. Study. To show thyself approved unto God.

A word that needeth not to be said. Rightly dividing the word of truth. To Timothy, to Christine.

I charge thee, therefore, by God, Be ready. Be instant. Be prepared.

Be instant. Be ready. In the Old Testament, a man called Ezra was ready for God to take up and use mightily in his generation.

For Ezra had prepared his heart to seek the Lord. The Lord. And to do it.

And to teach in Israel statutes and judgments. Ezra had prepared his heart to seek the law of the Lord. And to do it.

And to teach in Israel statutes and judgments. Ezra had prepared his heart to seek the law of the Lord. Literally, Ezra had devoted himself to the study of the law of the Lord.

To enable him to preach God's word with authority in Israel. He separated himself to study. To show himself approved unto God.

A word that needeth not to be said. A right to divide up the word. The word.

The word. The word. The word.

The truth. When Daniel separated himself. When Daniel separated himself to seek God first.

To give him revelation and understanding of the scriptures. A heavenly message appeared to him that said. Fear not Daniel.

For from the first day that thou didst seek thy heart to understand. And didst chasten thyself before thy God. Thy words were heard.

And I am come for thy words. But I will show thee that which is noted in scripture of truth. I will show thee that which is noted.

That which is vital in scripture of truth. I am now come forth to give thee skill and understanding. I am now come forth to give thee skill and understanding.

That the life is written to thee. For I will give you a mouth and wisdom. Which all your adversaries shall not be able to gain.

So know this truth. Look. Look to me my brethren.

I will give you a mouth. And wisdom. Which all your adversaries.

Shall not be able to gain. Say Lord. This is it.

There is a reason for it. Note that in my mercy to you. When the religious leaders of Israel disputed.

When the religious leaders of Israel contested. And disputed. Stephen said in the scriptures we read.

That they were not able to resist. The wisdom. And the spirit by which he spake.

They were not able to resist. The wisdom. And the spirit by which he spake.

Exodus 10. For all the preaching of God to Solomon. You must share with yourself.

As Israel. As Daniel. As young Timothy.

To study. To show thyself approved unto God. A woman that needs not to be saved.

Likely by you to do so. For us. Young Timothy.

In 1 Timothy 4 verse 13. Until I come. Give attendance.

To reading. To exhortation. To doctrine.

Until I come. Give attendance to reading. To exhortation.

To exhortation. To doctrine. Neglect not.

Neglect not the gift that is in thee. Neglect not the gift that is in thee. Which was given thee by prophecy.

In the name of the hands of the present. Meditate upon these things. Give thyself wholly to them.

Give thyself wholly to them. That thy property may appear to all. Take heed.

And take a seat. And unto the doctrines. Continue in them.

For in doing this. Thou shalt both save thyself. And then the deed.

Take heed. Unto thyself. And unto the doctrines.

Continue in them. Continue. Continue in them.

Continue in them. For in doing this. Thou shalt both save thyself.

And then the deed. Don't neglect the diligent study of scriptures. For your own spiritual protection.

And the spiritual protection of those who will be influenced by your preaching. Don't neglect the diligent study of scriptures. For your own spiritual protection.

And the spiritual protection of those who will be influenced by your preaching. In the life of every preacher there must be a separation. Or preparation.

In the life of every preacher. There must be a separation. If you're called by God to preach you don't love to preach.

That's blasphemy. You live to preach. For you're not called by God.

Don't stop. In the life of every preacher to be called by God. There must be a separation.

Or preparation. As Christ himself cried. Was he not that I must be about my father's business.

Luke 2 verse 49. My need. Is to do the will of him that sent me.

John 4 verse 34. I am strengthened. I am strengthened.

As I pursue and am consumed in fulfilling the will and purpose and plan of God for my life and ministry. I am strengthened as I pursue and become consumed in fulfilling the purpose and plan of God for my life and ministry. At midnight.

Don't answer other people. Once you go. If you only read letters.

In a meeting. In the open. You will not find them.

I'm sorry about that. At midnight. How far do you think this will go? Also God will be on you.

Even if you're a child. In the light of this technology. Just what we've read tonight.

Before Christ too. At midnight. There was a cry made.

An urgent cry. A fearful cry. From preachers.

Who separated themselves in obedience to God's call. To prepare themselves. To preach uncompromising truth.

The theorists knew they were at the crossroads. To start to sow themselves a prune. Not of God.

But of God. Together. The workmen that needed not to be ashamed.

Rightly able. Rightly divining. The word.

Preaching as if it is God's servant. Every time he preaches. Because it probably could be.

Preaches this. Man. Who made this cry.

Of valiant virtue. By the word of God. Men who.

Who hasn't their lives for the gospel sake. As men of old. What can you say that the new preachers know a little bit about that.

And what you can consider it. It's a change of profession. The day that was required.

Is by what you preach. Oh God. Such men must rise up swiftly.

This cry will wake up. This compromising. Worldly entertainment.

Of giving their people to the sinners. To the youth groups. Worldly.

Entertainers. Oh God give us such men. Who will wake up with such a cry.

That men again. Will fear God. If any preacher truly preaches this book.

If you want to undo his ministry. You become conscious of one thing. It is truth.

And it is not God. And it is anointing. It is anointing to the degrees.

Life is consumed in this book. And prayer. Men.

To become conscious. They have to do with God. The first word he says.

He is playing the form. As an actor. A performer.

The word hypocrite is a Greek word. Within Christ's generation it means. Actor.

Performer. A stage. Are you that preacher? Are you that singer? Are you that singer? You may as well be in the theatre.

All you want is the applause of men. The world is comfortable with the world. So you got to look like the world.

You got to sing like the world. You got to do what they want. What the groups and the theatres want.

Applause. For God to give us men. That would be to separate their lives.

From every invisible. Every plug. Every single thing they live for.

In one moment. To bury it. To burn it.

Never ever to look back again. That would be sacrilegious. No matter what they face to live.

As they face death. Never to look back at every plug. Every emission.

God give us men. Who in the last days will rise up. And men will rise.

Under agony. Of sin. How can you pray for the world to come to Christ.

When the dirt is in the world. Pray for the church. If we are right with God.

Most of us find it hard to pray for the lost. When we realize what the lost have to contend with. They look at our preachers.

They look at our sinners. They look at us. We are like them.

Oh we have to be groaning and weeping more. For the church and the lost. If we are right with God.

How can you be weeping for the lost. When the lost don't see the difference. We are good for nothing.

But they cast out and turn on us. We are lost. And I have to be right with them.

The Christ for all of the generations. That goes up in the name of the name of Christ. We have lost.

Their effectiveness. Because this book. Is the only means by which they will ever.

Walk with God. By any means. To bring servant.

Or to the degree they devour the scriptures. In their most sacred. Sanctified.

Hallowed. God and treasure. That's a moment in life.

Daily. Nothing will run them away from it. They run with God.

Instead. What did you think about God. You love God as much as you love this book brother.

You love God as much as you think this is a book brother. Let's go. Oh God give us strength.

To wake up. In such an urgent. Fearful.

Time. To search. To wake up.

In fear. And the realization. As with.

When Josiah. Had the word preached. They were free.

They were far. They had God. My goodness.

My goodness. You can't believe. What will happen to the church.

In this. It's just a little. Stupid.

Story to be told. And it shows. Show.

Show. God give us such a name, God wake up this church that God has defined such a name, who belated at a constant to burn their plans and to seek God to separate their minds, to prepare themselves to the gift of God fearlessly. Any gift that gives you the right to spare even one dollar to take up a woman's book is of the devil.

Read 1 Corinthians 13. 12, 13, 14. Nothing must ever divert us from this religion, the authority of this religion.

Most especially, gifts that divert us from this can have been God's ideal invitation. Thank you. A new gift.

Tragically, it seems that the masses, the masses who are deceived will be unable, unable to embrace my naked faith which is the first step and the last step of this religion. What God promises if we take that step of faith. Unable to function by faith.

They're so geared in your mindset of emotionalism, so geared that nothing can hold them or draw their attention or want them to even attend the meeting unless they're some sensual actor that looks like one, that dresses like one, that speaks like one. They're so geared, they're so drunk in their addiction to worldly entertainment, they couldn't tolerate a God in their very heaven. In my esteem, though you might say I'm not, pray to me, make a few inquiries if you watch news, whether God or earthly alteration.

Where can purpose or truth be? Oh, it seems the masses will be unable, they're so addicted, they're so engraved in their mindset of conditioning to be drawn to only where there's a worldly charismatic sensual actor. They couldn't be held by a man that just breaks open the world, exhorts, reproves, rebukes. No! Adultery! Death! No! Tragically, though they might be bewildered, they might be staggered at such preachers that God will raise up in the last days.

But church has to be organized. But church has to be ready for Christ. Church isn't.

God needs men. I see it when these men come and they cry, the masses will be unable to get out of their drunken stupor of entertainers. They're so addicted they couldn't put one gear of light into knowing what it is to function by faith.

It has to be emotion. It has to be manifestations. But listen, God needs sinners.

If they dare to stand up to the Pope, then life gives them the right to pray. And if the Godless below earth are uncomfortable with sin, then sin should never get up again. Tragically, it seems the most unable to get up, though they are anchored, fearful, aware of such preachers suddenly rising up and saying, it's coming, it's coming.

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