

Keith Daniel 02

by Keith Daniel

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Duration: 39:31

Description

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Transcript

Join them with worldly entertainment. You can't tolerate it. The day they get back to sorting through this book, they will only allow this book to be the standard.

In your new life with God, you can't believe when you break the hand of God strikes the lid. Not before your life with God. Oh God, give me surgery.

I call upon every man in the pulpit of God worldwide who hears this message, and I have no doubt, the Holy Ghost will make you a heretic if you are hateful from the beginning to the end, and so their sanctimonious deed will be approved. I have no doubt multitudes of you are going to have to hear this by the Holy Ghost. Working.

I call upon every preacher who has won an odor of dignity toward God, that's truly saying, to dedicate themselves to preach like this book calls God wants just before it's your turn to wake up. And I want to cast the air as uncompromising preaching. Set aside all your books and your references and illustrations of worldly things, of worldly entertainments, that we use illustrations because that's where the gold is.

Not even. Oh, I call upon you for God's sake, I beg you, no matter what it costs you, use your pulpit by denomination of God's God. You hate God if you hate this book.

But if honestly, God will give you another pulpit, he's going to give you John Wesley, when he was a mocker in the pulpit of his head. You will still have a lot of chance. I call upon those of you who are preachers to count the cost and lay your life on the altar for God and the lots of moments you've got left of this wasted life that you've had wasted in the pulpit with rubbish, with trash, with garbage, with nonsense, no matter what it costs.

Get the world out. The worldly slaves. Get the world out.

The worldly detectives. Get the world out. The worldly elders.

Get the world out. And get back to this book. Carefree you go, free the people you want.

This book is a church full of people who are hypocrites. I want God to be successful. I want God to wipe out.

I want God to be faithful. Amen. Amen.

You are serving the devil. You sit and think about it before you challenge me, brother. I call upon young people in this building actively under the sun of this holy book.

Just a scripture. I call upon young men, young women. You go to the mission field with the world where no man would go for God's sake.

The men get the boogers. The women get the more sores. The men to go out and get diseased, ridden bodies in their forties going from hut to hut throughout Africa where no man would leave his beautiful car, his beautiful home, his pension.

So the women go. The leader of the largest missionary society in the world wants it to be that the majority of full-time workers are frontline workers across the world. For you wonderful preachers who stand up to defend doctrine, you have been told that if you want to defend God, you have to come with me.

You'll be the ones to say that two-thirds of these full-time workers on earth serve God as soldiers. They're grieving God for some women. The men, starting with you, if you could get them, wouldn't go where they go.

So, to men, and the Jesuit ministers, Amy Carmichael, and all of them, all of it, I call upon you, young men, women, who God is speaking to tonight, not through emotional music, but through this book. We shall all be a voice for the reach of God's. There's a voice reaching where no human voice, and you know you have to do with God, not with this weak, base, despised man standing here, trying in his weakness for God to still find the grace to reach.

No, somehow you know that deep down you have to do with the voice of God penetrating you now, God speaking. I call upon you with all your ambitions, your plans, at midnight. If God's speaking to you, if you know it's God's voice, you know you have to do with God like a liar, solemnly, conscious of the voice of God, something he never knew about God, never knew God was looking for.

What was that voice saying? Who shall I say? Oh God, who will go for us? As I was so staggered that God was seeking a way, crying those words where he could hear them, that was their heart. But he lay his life on the altar of God, cried for the depth of his soul, his mind, said, believe. I ask you to do that now, people.

I don't care what degree you're about to get. Your sensibility, you always have to stay intact with your sensibility, speaking to people again. You can't fall, Christ.

I call upon you to say to God tonight, with all your heart, God, if this is me, I do not have his courtesy in my life. Take my life, and let it be God's great gift to you. I know it's my day, it's my intellect, my focus, every faculty, my behalf, and all that's left in my life at this moment.

I've got my plan, I'm there, and I won't look back. Don't stoop to be a king. If God calls you to preach, will you carry it? I call upon you to hear the voice of God.

I must be meeting about forty years ago. Front row could not easily be disturbed by moving, performing. So I sit in the front row, bleed the blood, the diversions going on back there, I won't be disturbed by it.

For me now it's the same. And suddenly I never thought in my life, I was never that precocious to think I would ever preach, I never had a tendency, me, never been precocious, but that night as that sermon was being preached, I shook. More than I'd ever shaken before was this fear.

I trembled, my body shook with fear, because I knew I had to deal with God in the sermon. I forgot about the preacher. I didn't know God, but in my life, as unworthy as I am of the preacher, the only device I wrote to God, I was defying God, the creator of the universe.

He told me to defy him, and I might as well have put my fist into his mortal flesh and asked him, God, if I had to say the next of kind, I might as well have done that, because I would have been able to live the rest of my life apart from the grace of God, simply based on emotion and grief, like some of those involved in the yelling of the preacher. Oh, the end of the sermon, the end of being a man of God. You know God, you say, what's the matter? You, like a child, say, what's the matter? No, no, no, it's over.

It's done. Well, I, the doctor, the gunman, said, it's done. God was not ready.

But I stood. I thought I was the only one. I was ready.

I was a champion. You know, I like chocolate, chocolate. I don't know how I'm doing there for a reason.

I stood, and I said with my soul, yes, to God. I didn't know, but five of us stood that night. Only five.

Every one of us went into God's house. One was dead, the other one was alive. Of those five, multitude across this world, what knowledge do you have? Multitude across this world came to Jesus Christ.

Of those five, that's it. That's it. It was God, wasn't it also? I would ask you once, if God's speaking to you, you know it's God, you have to do it with God.

You are saying, Lord, if this is my voice, I know the only good for you, because only the devil makes you run and guns. God just confirms, confirms what you say, yes. And in his confirmation, you have to go, if you have any doubt, don't go.

So, I would ask those of you who would say to God, I won't run, but if this is my voice, and I know deep down it is God, and I know that will confirm this, do I know that if I go, and I'm going, whether you are a lady or a man, if you say that to God, you can bury all your ambitions, forever, to serve Christ, to set aside your life, to obey, preparation. Do you know, I want you to stand right now and say to God, be careful, he will remind you in staggering ways, if he hasn't already done this, when he confirms it. Come, stand in

front of me, let's make something sacred.

Those who are sitting, you have to say amen from your souls, because if two or three of you agree, touching anything that's the will of the Father in my name, it shall be. Stop! God puts himself in a role of obligation when we all agree. So I'm asking you, to say, with others, agree with these people, pray.

Those in the front, remember this, God does not look at the words that proceed out of the wisdom of the life. God does not look at the words that proceed out of the life. He looks at the heart for which they come.

As best as you can, that's all God can expect of you, make whatever I pray, your prayer. Pray aloud with me, please. But please pray to God, not to someone next to you, because you stop the person next to you to be able to pray sincerely.

Any noise you make, so, when others are sitting all around you, is virtually sad. It's too loud. I want to touch.

Will you bow your heads, please, and pray only to Christ? I want to capture your heart, please. Allow your soul to be aligned with me. Oh, my God.

I lay my life on the altar of God. Take my life and let it be consecrated now to Thee. Every faculty of my being to use in the hands of God that I might be an instrument, nothing more but nothing less of God in this world through which His voice can be heard.

I ask Thee at this moment as I lay my life in absolute surrender on the altar of God to forgive me for all waste of God's in this moment called life that I could have been used by God. Wash me in the blood and from all failure where there's lack of prayer, lack of desire for the word, compromise, uncrushed madness. God, forgive me for every failure and wash me clean in the blood of Jesus Christ from all sin.

Let the blood go deeper and wash me through and through and through and through and through and through create in me a clean heart O God and renew a light spirit within me a steadfast consistent ability to live the standard of this book no matter how trying the circumstances by Thy Holy Spirit take control for I know that to be filled with the Spirit means to be controlled at absolute surrender of my life. Then shall I teach this transgression of Thy ways and so it shall be converted to a life that has a heart made clean by blood and filled with God controlled by God the Holy Ghost the evidence the fruit of God controlling my absolutely surrendered life is not the fruit of the Spirit it's Christ Christ my bless apart from which I will have no right to share this book to anyone beginning with those in my heart guide me to Thy perfect will I wait for Thy confirmation that I know without any doubt that I must go or breathe God and destroy that blueprint of God for my life my brief life guide me where to go for most sinners evangelical will destroy me in this terrible act of compromise protect me from going where I'll be destroyed and made useless and torn to the impact door and the commedia not to flee where everyone shall find me give me the grace to take with both hands everything God will teach me most especially about how to live this book because I can't do this but God is not enabling me to do that to anyone and from this time forth even while I'm preparing studying to show myself approved unto God the work in that need is not to be ashamed rightly dividing the word of truth as I'm preparing separation for preparation use me mightily to the students the lecturers and every soul I come near for I'm not in the right place let me be an instrument from the next minute I take to the last breath I breathe I long to be moved with God most especially to wake up this lovely church that it doesn't lack to the standard of this book in Jesus Christ's name Amen I'm going to ask two more questions briefly one, if you're not saved going to hell going to damnation and you know it right now stand up and

say it's legal it is my life it is my life in case I die before I get home I can face it it's my life now if you stand up a lady will be the lady a man will be the man always and only the godly will be allowed near you to pray if you don't stand up be careful it might be God's last call and that's happened to me so I ask you once stand and say it's legal I'll save myself you know what who is going to make a choice one more time I know it's negative the truth is it's negative in any way you think I don't think if you're saved there will be one sitting here that will run in those streets to witness to sorrow if you knew how late it is I'm asking you the church of Jesus Christ the basest weakest and most despised preacher on earth trust me that's not the church I'm asking the church because my sin here my Lord if you know you have to do God and you have been so affected by this compromising generation to such a degree it's disgusting if you know it and I'm going to say God change my life for the compromising of this church even a religion from this light God give me that grace to live instead in this book and to preach nothingness to speak nothingness and I'm not a preacher I preach nothing I say to you the church you need to say that desperately to God to stand right now please yes you are a preacher it costs it would cost you if you couldn't stand up to God you won't stand up to anything listen God take these men women children standing and don't listen we're standing across this world wash through the blood as they seek thee from their souls from their hearts for the cleaning of the blood for all the grief they need of God as a man by being compromising these last days these last ones and God as they come for cleansing give them an odor to be washed through and through the blood as Andrew Murray said through and through and through the blood in an absolutely surrender love for God kindness thank you get them to do it now let their own to be not their bodies but their own being humbled broken before God wherever they're doing this doing God as their own words cry out their own hearts cry out for God to deal with them that they will leave this place amazed you lose props all your friends who carry bibles don't breathe nothing but they at least would have had the opportunity to see one Christian who they know to turn from sad and sorrows to truth and holiness for nothing no matter what the cost I know there will be repercussions from this world coming it's impossible but the revenge will come especially if you just put Christ to others God to others revenge more than anything on earth it's not only two-edged sword gives you the devil's piece of truth in spite of what's coming God let the devil bury the sin or the fruit God wants to eat in Jesus and Christ's name Amen I want to ask our brother who leads the meeting come stand here please I would ask you please if you would honor Greg Gordon by asking him up here I know he doesn't want this but I ask you please I know he doesn't I saw him in the background struggling to find him but even though there he's young and fresh through wisdom and sacrifice and integrity he gets really unheard of even like me to have a really wide wide audience with his new media and old men like Peter and Alice showing all of this man the bravery and protection of his blood his loyalty his discernment his braveness showing the integrity of his body showing that he can die sleeping his death in the compassion of his family Mr. Gordon is here and I would love all of you preachers if you would be up here right now to preach to him so if you can't do that don't you judge me for preaching I'm sorry don't you judge me for what I preach God will judge me stop it now God will judge me stop it God will judge for what I preach I'm going to take a few minutes to give me some physical injuries in the leg if I'm going to set up he's going to he's gone he's gone God, we ask, Lord, this night, God, that you would raise up, Lord, an army of young men and women to preach your truth, God. Lord, in mercy we ask, in grace, for your namesake, Lord, we ask that you would raise up these men and women for yourself, God.

Lord, this is not our battle, Lord, this is not our desire, God, this is your desire that you've given us, God. We are not here for us, Lord, we are not here for our namesake, Lord, we are here for the holy name of God, for your dear son, Jesus Christ. We ask, God, that you would raise us up, God, let us not faint or grow weary, give us strength, God, in these last days, God, give us true urgency, Lord, and desperation, Lord, for these last hours of your day.

Please, Father, we beg thee, God, let us not be sleeping, Lord, or slumbering in these last days, God, give us urgency, Lord, let us hold thy truth high above our heads, Lord. Please, Father, lead us into thy truth, and give the glory, God, and the praise and the honor, in the name of your son, the Lord Jesus Christ, amen. God is good.

God is good. Just a few comments. Thank you so much for allowing us to come to Scotland, to come to Greenock.

Some of us may have had to look it up on the map to see where it was. But we believe that God has given you an opportunity here. As it says in Mark, he would have passed him by, he would have walked among the water.

It's up to you now to do what God has told you to do. Thank you for letting us come and minister. And thank you for the kindness that you've extended to us, feeding us meals, the hospitality has been very warm from all of the team that's come in here and the speakers.

We've just been really impressed with the graciousness that's been given to us. I'll say a thank you to my children. They do a lot of stuff, setting up restoration, hauling stuff from America, the instruments and everything, and I just want to say thank you.

Without them, there's a lot of things that I wouldn't do. And they do a lot for Keith Daniel. For those of you in America, if you're still watching, if you're interested in Keith Daniel, you can get on Sermon at Vex or contact me as I'm putting a schedule together after the first of the year.

There was something said this afternoon. This is the first time in, what, 13 months we've had three of these conferences, and the panel came to say something about money. And it was sort of a little bit shocking, because if God tells us to come, we come.

In customs, we don't know if we're getting paid. Nobody's got paid anything. It's up to you if you want to give one of the speakers a gift or something like that.

But for me, it's cost for us four of us to come over here. God provided. God provided.

And it was a little bit shocking to get that thrown out to us, that we would get paid or something like that. Nothing at all. We pay.

It's a privilege. Keith Daniel is from South Africa. It's our privilege to pay to come and minister to you.

It's an honor for us to do that. And God's provided for us. And it was a little bit shocking.

I don't get a salary from my church. God told me 33 years ago or whatever, don't take a salary. A bit hard on them.

They could give me a housing allowance or gifts or whatever. But it's a wonderful thing to get your money from God, your income. One other thing.

This morning we had a confession. Keep that up. And as Al said, look at the root of what produced that fruit.

And I was talking with one of the speakers. We're amazed at how much praise we could give to God last night but have so much junk in our heart in the morning. That wasn't there last night while you were praising, was it? What was that? It can get a little bit rough in revival.

Turn your tax in when you go back out. These cost quite a bit of money. So appreciate that.

And pick up any trash on the floor. And pray for the team, Greg and Garrett, to be going back to London and flying out. And I think my family were ministering Sunday morning at a Presbyterian church here somewhere.

Pastor Francis, I've lost my little car here in town. Are you back there at the seat? It wasn't in your church, brother? Okay. And pray for us as we go there.

For those of you that are trying to get our family over to Ireland, we appreciate that so much. But I think we're just sort of tired. We need to rest for a few days.

And then Monday we'll go to London. And I don't know what's going to happen there except we'll fly out Thursday and go home. We're that close so we'll go there about two and a half days there in London.

It's been a blessing. Let's stand. And it's very humbling.

God to meet with us. And if God does really come on the scene, we all go in our graves. We're blessed.

Thank the Father for just the wonderful opportunity to be here. And to let you speak to our hearts and draw us up to the surface is very shocking sometimes. But you've given us a word, and that's preparation.

You want the church prepared for what's coming ahead. And Father, I know our nation, you're judging it. And we're in serious trouble in America.

And I ask you to have mercy. We are crying out for more than a revival. We need an awakening all over the world.

We pray for the persecuted brethren around the world that die daily, that starve, that don't have enough. And are persecuted for their faith. And we have so much, and we're so soft.

So work your work in our lives. And in this area, again, we pray for Greenock, for Scotland, and the nations that are represented here. We pray for your blessing.

Bless the mayor here, the provost, and the council that invited us in for the meal. Wonderful blessing they gave to us and honor. So bless this town.

Visit Scotland again. Visit Ireland again. Visit this great nation.

Visit our nation's father. And dismiss us now under the blood and with the protection of the spirit of God as we go our ways. Thank you for the new friends we've made.

Thank you, Jesus. In your name we pray. Amen.

God bless you.

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