

(Sermon Clip) Christ Was Manifest In The Flesh

by Keith Daniel

This sermon emphasizes the danger of straying from sound doctrine within evangelical Christianity, warning against accepting teachings contrary to the truth. It highlights the profound mystery of God manifesting in the flesh through Jesus Christ, emphasizing His eternal nature and the significance of His birth as prophesied in the Old Testament. The sermon underscores the oneness of Jesus with the Father, the importance of acknowledging Jesus as the Son of God, and the consequences of denying His divinity.

Scripture: 1 Timothy 1:10, 2 Timothy 4:3, John 1:1, 1 Timothy 3:16, Isaiah 7:14, John 10:30, 1 John 2:22, John 5:23

Topics: "Sound Doctrine", "The Divinity of Christ"

Description

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Transcript

A staggering, a staggering fearful percentage, a staggering and fearful percentage of what is called fundamental evangelical Christianity throughout the world today is tragically in grave danger, in grave danger of accepting, advocating and preaching things that are contrary to sound doctrine. 1 Timothy 1 verse 10, things that are contrary to sound doctrine, the time will come when they will not endure sound doctrine. 2 Timothy 4 verse 3, the time will come when they will not endure sound doctrine.

John 1 verse 1, in the beginning was the Word and the Word was with God. The Word was with God and the Word was God. The Word was with God and the Word was God.

Verse 14, and the Word was made flesh, the Word was made flesh and dwelt among us. God was made flesh, God was made flesh, God, God was made flesh and dwelt among us. Great is the mystery of godliness, God was manifest in the flesh.

1 Timothy 3 verse 16, God was manifest in the flesh. Micah 5 verse 2, but thou Bethlehem, Ephratah, out of thee shall he come forth, out of thee shall he come forth unto life, whose goings forth have been from of

old, from everlasting, whose goings forth have been eternal, eternal. Isaiah 7 verse 14, behold, a virgin, a virgin, a virgin shall conceive and bear a son and shall call his name Immanuel, Immanuel, which being interpreted as God, God with us.

Matthew 1 verse 23, God with us. Isaiah 9 verse 6, for unto us a child is born, a child is born, unto us a son is given and the government shall be upon his shoulder and his name shall be called, his name shall be called Wonderful, Counselor, the Mighty God, the Mighty God, the Everlasting Father, the Prince of Peace. His name shall be called the Mighty God, the Everlasting Father, I and my Father are one.

I and my Father are one, John 10 verse 30, he that hath seen me hath seen the Father, he that hath seen me hath seen the Father also, John 14 verse 9, 1 John 2 verse 22, who is a liar, who is a liar, but he that denieth that Jesus is the Christ, he is antichrist, that denieth the Father and the Son, whosoever denieth the Son, the same hath not the Father, but he that acknowledgeth the Son hath the Father also. John 5 verse 23, all men should honor the Son even as they honor the Father.

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