

The Acid Test

by K.P. Yohannan

The acid test of our commitment to Christ is our involvement in world evangelization, and we must have a world vision that reaches to our own 'Jerusalem' as well as the 'uttermost parts of the earth'.

Scripture: Matthew 28:19, Mark 16:15

Topics: "Commitment to Christ", "World Evangelization"

Description

K.P. Yohannan emphasizes that the true measure of our commitment to Christ is our active participation in world evangelization, which reflects His deepest desire. He challenges believers to expand their vision beyond their immediate surroundings and to embrace the call to reach all nations, as commanded by Jesus in Mark 16:15. Yohannan addresses common excuses that hinder involvement, urging listeners to prioritize eternal realities over worldly concerns. He encourages a personal inventory of one's life to assess whether it is centered on God's mission or personal gain. Ultimately, he calls for a willingness to respond to God's call with a heart ready to serve.

Transcript

The acid test of our commitment to Christ is the depth of our involvement in what concerns Him the most--world evangelization. How can we say He is Lord unless we are seeking to fulfill the greatest longing of His life--to carry out His orders and finish the task He began on the shores of Galilee? Jesus said in Mark 16:15 that we are to go to the "whole world" with the Gospel. It would appear some people think this means just to people of their race who live on the right side of town.

Others with a really "big vision" seem to think it means the country they live in. But Jesus gave a clear command. We must have a world vision that reaches to our own "Jerusalem" as well as our "Judea, Samaria and unto the uttermost parts of the earth." The benchmark of your love of God is your burden and committed action for the whole world--not just for your small corner of it. What clever, spiritual-sounding excuses I've heard in my travels. One of the most interesting excuses blames God for our problems.

It usually begins with, "But, Brother K.P., you don't know my . . ." and ends with a sob story about some old defeat, hurt, sin or temptation. I call this the "wounded soldier" excuse. With love in my heart, the only thing I can say to this excuse-maker is, "I understand. But no matter how badly you've been hurt, you're in a million times better shape than any lost sinner walking down the road to hell. Another excuse that has a nice ring to it goes something like this: "Brother K.P., what about my _____?"

You can fill in the blank yourself: career, children, church, education, health, insurance, family, retirement. This excuse is based on the idea that God does not love us and will not provide for us if we serve Him. There are as many other excuses as there are people, but one of these days, each of us will have to stand alone before God and repeat them if we dare. Why not stop this minute and take a spiritual inventory of your life? Are you living for eternal realities, or is your life centered around getting more of the things of this world or protecting what you already have? When was the last time you laid aside your shopping list, your problems, your needs, your family and said, "Here am I, Lord; send me!"

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