

The Godly Family - Part 2

by Paul Washer

Paul Washer emphasizes the biblical roles of men and women in the family, advocating for mutual respect and love as foundational to a godly family.

Duration: 1:25:35

Scripture: Galatians 5:22

Topics: "Godly Family"

Description

In this sermon, the speaker discusses the cultural shift in society's view of refinement to grunge. He uses the example of a movie scene where a girl and a boy accidentally touch hands while reaching for a book, highlighting how innocence and purity have been lost. The speaker also mentions his wife's late-night activities and their willingness to help the poor. The sermon then transitions to discussing the role of godly women as mothers and grandparents, emphasizing the importance of valuing and cherishing children in a society that often disregards them.

Transcript

As camp director, I have the privilege and or responsibility choosing the topic for today and coming from yesterday's discussion, we need some discussion about the role of godly women as mothers. And I want to tap on their godly grandparenting as well. See how all that should fit together.

So we're going to start our discussion from that standpoint. I'll call Brother Washer. Okay, we'll talk about wives, grandmothers, and grandparents.

The first thing that we need to understand is if there's two things that we could say about our society, and here I think the United States and Canada are pretty much familiar, is we are a culture that hates children. 4,000 in my country a day are aborted. They're starting to build even restaurants that are child-free, resorts that are child-free, condominiums, child-free.

Don't want any of those children around. And we're also a society that hates women. Now you say, yeah, those male chauvinists, they hate women.

No, women hate women. The people who hate women more than anybody else on this planet are feminists. They hate women.

They want women to be men. They don't want them to be women. And any woman who says, I believe that it is my desire to be in my home, to raise godly children, to support my husband in the endeavors that he has to go through in order to provide for our family, any woman who does that is considered a failure in our society.

She's looked down upon. And I know that from personal experience. I know the things that my wife has suffered, the things that people have said because, you know, they say, why don't you help your husband? And she says, well, I do.

No, why don't you get a job? I mean, as a minister, he doesn't make that much money. You could provide other things. What? Now, we're going to look at a few things that are very, very important.

First of all, we go to Genesis chapter 2. Let's go to chapter 1, verse 27. God created man in his own image, in the image of God. He created him male and female.

He created him. So we see here that both man and woman were created in the image of God. And both of them have an equal standing before God.

The roles that they play in the marriage has nothing to do with a lack of equality. When we will get to the point where it says that a man is head of his home and a wife is to live in submission to her husband, it does not mean that the wife is less than her husband. It does not mean that.

If you think it does, then guess what? You've just destroyed the Trinity. Because did not the Son submit to His Father? So did that make the Son less than His Father? If you say yes, then you have just committed heresy. Within the Trinity itself, the Son submitted to His Father.

And yet the Bible says the Son and the Father are one and they are equal. So my wife and I, we are one and we are equal. We function in different roles.

Okay? Now today, everyone says, no, you've got to have the same role or you're not equal. That's why there's this push by feminists, and they've won the day, to be honest with you. They've won the day.

That women ought to be fighting on the front lines. That women ought to be doing what men do in everything. And if you deny women that, then you're not treating them as equal.

No, what you're doing is you're denying that men and women are different and that they were made different by a Creator God. We are different and we were created for different roles. But we are equal.

We're all made in the image of God. God blessed them in verse 28 and said to them, be fruitful and multiply and fill the earth and subdue it. That subdue the earth was also given to the woman.

But there is a different role in subduing the earth. Now, I want to just for a moment, I want you to think, before we get to the idea of a woman submitting to her husband, I want you to just think about something. And this, men, this is also for you.

Let's say that there is a woman who looks at the biblical command of a woman submitting to her husband. And then she looks over at her husband. He's a guy who works all the time, but he works all the time not necessarily to provide for his family.

He works all the time and then he's with his buddies and then he's getting all kinds of things for his hobbies and he's all about what he likes to do. And in doing all the things he likes to do with all his buddies, he's basically neglecting his wife and his children. And a woman looks over at that and says to herself, I've got to submit to that, to a selfish boy who basically lives for himself.

That can really make a woman bitter. Now, but if a woman looks over and sees a man and imprinted upon his face is, hallowed be thy name, thy kingdom come, thy will be done. She can look at him and she can still become embittered.

Why? Because he can say that and basically say the same thing. I've got to neglect you and our children because I'm all about the kingdom of heaven. How many pastors' wives have become embittered because the husband has sacrificed his family for Jesus' sake? Okay? And that's amazing because Romans 12.2 says that the will of God is perfect and what it means is this.

You don't have to disobey some of God's commands in order to obey the other ones. So you don't have to disobey what God commanded you to do with your wife and children in order to obey Him and what He commanded you to do in the ministry. But if a woman looks over and sees a man and the man is thy kingdom come, thy will be done, hallowed be thy name and he begins to live that out within his closest relationships, that he strives that the kingdom come in his wife in fullness of joy and he strives that the kingdom come into his children and the woman sees that he sacrifices friends, hobbies, everything else for the sake of blessing his family.

Then a woman looks at a man like that and goes with a twinkle in her eye and says, yeah, yeah, I can follow a guy like that who is selflessly giving himself away to his family. Sure. Do you see, men, again, the responsibility of leadership? You're saying, well, you're talking about us again.

We wanted you to yell at our wives for a while. But see, again, if you're going to be... You know this, some of you men are over other men. You have jobs that place you over other men.

If those men that are under you mess up, the boss doesn't go talk to them, does he? He talks to you. Your men messed up. They're under your authority.

You see? It's the same way. And so, you know, this is something that is extremely important. Now, we get to verse 23 of chapter two.

And he says, and man said, this is now bone of my bones and flesh of my flesh. She shall be called woman because she was taken out of man. Now, even though I believe that there is a way in which we can say our children are of our flesh.

If we want to be purest in the biblical language, we have to recognize man and woman, husband and wife, are one flesh in a deeper way than you could ever think about children. I am not of one flesh, as it says here, with my children. I am one flesh with my wife.

Now, someone can think that they've been a wonderful mother even though they've been a failure as a wife. And that's not true. If you've been a failure as a wife, you've been a failure as a mother.

Now, I have a friend in Peru who is very bold. And on Mother's Day, that's what he preached. He said he was bold.

I said he was crazy. But the greatest thing that my wife can do for her children is to love her husband and respect him. Why should children respect their father when they see him? Now, so we're one flesh.

It's the highest and most important relationship. And I am not a good father if I jump over the mother and dedicate myself to the children, which is very easy to do. Now, men, one of the things that, again, is very important is oftentimes, as men, we're usually a bit more independent.

And so, and some of us very independent. So we think, you know, I'm handling my spiritual life. I'm an adult.

My wife ought to handle her spiritual life, too. Well, even though your wife may be very godless, she was not created for that. She is a woman who can grow before the Lord in her own right without us.

That is true. But she was also made to grow with us and under our guidance and under our example. And when we neglect that, we are neglecting something that's very, very important.

The fact that men and women were made by God to be different. Now, why did he make us this way? Because marriage is not ultimately about marriage. Marriage is ultimately about us representing the relationship between Christ and the church.

Can the church grow independently of Christ? No. Women were created to grow with their husband, with the help of their husband, under the tutelage of their husband. That does not mean he lords it over her or he knows more than her.

But she was just made for that reason. You leave her alone or think that she's strong and can make it on her own, which is oftentimes my sin. And you're going to mess up the whole thing of what God is wanting to do.

OK, now we go on and let's go ahead now and go to Ephesians 5 in verse 22. Well, let's go to verse 21 and be subject to one another in the fear of Christ. Believers are to be subject to one another in the fear of Christ.

Wives be subject to your own husbands as to the Lord. Now, a lot of people will look at this and say, oh, what he's really talking about because of verse 21 is that there ought to be a mutual submission. And by saying that they cancel out submission altogether.

If there's mutual submission, then what do you do when there's a disagreement? And how can there be headship and leadership in mutual submission? What you need to understand is that Paul is laying out something for us that's very important. In verse 21, he's talking about believers, that there should be a sense of mutual submission. For example, if I come to you and show you with the Scripture something that's wrong in your life, you need to submit to it.

And if three weeks later you come to me and show me something that's wrong in my life, what should I do? Should I say, well, I'm an elder and I don't have to submit to you? Absolutely not. You can show me in Scripture there is mutual submission. Do you see that? Iron sharpening iron, brother sharpening brother, sister sister.

That's very important. So in the church, there's mutual submission. Then he comes to marriage and he says, wives, be subject to your own husbands.

Then he comes to children in 6.1 and he says, children, obey your parents. And then he's going to go on and he's going to talk about slaves, which in our terminology would be employees. And he says, please submit to your employer.

And so he's telling us something of the way we should function in society. That in the body, we should submit to one another. When we go to Peter, though, we also learn that we ought to submit to our elders when they're functioning according to the Scriptures and can show us with the Scriptures.

We learn from from Romans 13 that we ought to submit to the government. We ought to pay taxes and things like that. Well, here we're learning that in the context of the family, wives be subject to your own husbands as to the Lord.

You do it for the sake of the Lord. Now, let me just show you a practical way in which this works. Let's say that a big decision has to be made in our family.

And I look at that big decision. I don't just make the decision. Say, well, I'm the boss.

No, what I do is my most trusted counselor with decisions regarding my family should be my wife. So we have to make this big decision. I go and talk to my wife.

I want to hear what she has to say. And if we're in agreement, bam. OK, let's make the decision.

If we're not in agreement, it doesn't mean well, if we're not in agreement, it doesn't mean that. Well, my wife's not in agreement, so I'm not going to make the decision. But what it does mean is this.

If she's not in agreement, that's a real red flag for me. She's my most trusted counselor in the family. So if we're not in agreement, a red flag goes up for me.

And what I'm going to do is I'm going to postpone that decision if I can. So that she and I can pray together, talk about it more until we come to unity. And when we come to unity, I'll make that decision.

But now, if the decision has to be made and we can wait no longer as the head of my family, it's my job to make that decision. And if I am right and my wife is wrong, I do not gloat over her. And if she is right and I'm wrong, she does not gloat over me, ladies.

Dear sisters, there's something that you need to recognize. Your husband is going to be judged more severely than you. When he's wrong, you should not gloat over him.

You should be broken hearted because he's going to be called to account for the wrong decision he has made. You need to be praying for him. His is a fearful, fearful job.

Even though he may not know it. Even though your husband may just make decisions nonchalantly because he really hasn't learned the fear of the Lord. You need to pray that he does.

And when he makes a wrong decision, you really need to be a blessing to him. It's a hard thing. It's a very hard thing.

It's a dangerous thing. To whom much is given, much is required. Now, I want you to notice something here.

It says, wives be subject to your own husbands. And then in the end, in verse 33, it says, nevertheless, each individual among you also is to love his own wife, even as as himself. And the wife must see to it that she respects her husband.

Now, it's interesting here that it doesn't say that wives are supposed to love their husbands. It says they're supposed to submit to them and respect them. And it's interesting that here it doesn't say that husbands are to submit to and respect their wives, but they are to love their wives.

Now, that does not mean that husbands are not to respect their wives or that women aren't to love their husbands. That's not what it means. But it does tell us something that's very interesting.

I do not need my wife to call me three times a day. And say, honey, I love you. I don't need her to send me flowers that says I love you.

I mean, I'm sorry. I just don't need that. I don't.

What do I need? I need my wife to respect me. That's what I need as a man. I'm made different than a woman.

I need my wife to respect me. The whole world. I can wake up one morning and sometimes with the Internet, I feel like I do.

And every person in the world standing outside my yard with down with Paul signs. Paul should die. Paul's a false prophet.

Paul's this. I mean, I get everything you can imagine. That really doesn't affect me.

What does affect me is when my wife, when I feel as though she does not respect me, that kills me. It takes all the strength out of me. You want your husband to be strong? Respect him.

Honor him. Now, here's an interesting thing. But it does say that the husband should love his wife.

What does the wife need? Constant reminders. That she's loved. She needs constant reminders that she's loved.

You say, well, you know, I'm just not the kind of guy that says that stuff. I know you're not. Repent.

But here's our problem. Here's my problem. We get to thinking that our wives are like us.

Well, I don't need someone telling me they love me all the time. I don't need affirmation in that area. And so we don't give it.

Not because necessarily we're just terrible husbands. We, I'm telling you, we've been raised in a culture where we've been led to believe that we're just like men and women. And we're not.

We're not just alike. Now, my wife needs respect. Your wife needs respect.

But primarily what they need is an affirmation that they are loved, especially today. I mean, a woman's not even worthy of love in today's culture. Unless she's five foot ten and weighs seven kilos or something.

You know what I mean? You know that, right? You say she's not even worthy of this kind of stuff. That's only for very special women. And that's the kind of, you know, your women, your wives constantly are looking at women in magazines who aren't even real.

And they're going, I don't look like this. You know, Cindy Crawford, the famous supermodel, she said something one time that was really wise and true. They were interviewing her and she said, what you need to understand is Cindy Crawford doesn't look like Cindy Crawford.

And they said, what do you mean? She goes, do you really think my legs are that long? You know, they can do great things with a computer. And when I'm bent over like this with a beach ball, yeah, I've got a little roll of fat here, too, but they can move that away. They can take that off.

And so what happens is just normal women are being compared and they compare themselves to these pictures that aren't even real. Not even the supermodel looks like that. And they walk around going, how could my husband love me? And then if they walk in the living room and the husband is watching a television show where the women do look like that.

Don't think, man, that that doesn't impact your wife negatively. That it doesn't make her think again, am I even loved? So, so we need different things. We need different things.

Now, there's a whole what's amazing about this passage is it only really tells the woman. Just be submissive to your husband and respect him. And the whole chapter is about men and how they're supposed to die to themselves and love their wives as Christ loved the church.

So, again, we see that the greater responsibility is where it's upon. It's upon the woman. I mean, upon the man.

It's upon the man. Now, I want us to look over. Like I said, this is so full of truth, it's unbelievable, but but we just don't have time to catch everything.

I want us to go over for a second to First Timothy chapter two, verse nine. Likewise, in verse eight, Paul says, therefore, I want men in every place to pray, lifting up holy hands without wrath and dissension. All right.

Now, notice men are prone towards wrath, impatience, anger, fighting, dissension, this type of thing. Then he goes on, he says, I don't want that out of you. I want you lifting up holy hands.

I want you living a life of prayer. I want you to be in unity in your prayer. But now he goes to nine.

He says, likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments. Whoa. Well, hold on there.

And this is something I'm going to be very honest with you, that my wife and I have been we've really been struggling with this. Not that we don't want to obey it, we want to make sure we know what it means, because does it I mean, what does it mean? Because we've been given some terms here and I mean, they're not you know, we almost look at this and say, why didn't you give us more? I mean, give us a rule, give us, you know, something that we can just follow. But I want you to look at some things.

I want you to see, first of all. Likewise, I want women to adorn themselves now. He wants women to adorn themselves.

OK, so adornment's not bad, but that adornment we're going to see is in verse 11. In verse 10, it's good works, godliness. A quiet and submissive spirit now, but let's go on, he says, I want women to adorn themselves with proper clothing.

That tells me that there is clothing that's improper for a Christian woman. All right. I mean, that's just logic.

There is clothing that is improper for a Christian woman. And now he says the clothing must be modest, modest. This is a very important.

It's literally proper clothing with modesty is the way it goes in the original text. So with modesty, my wife has a really good thing that she says and. She goes, if your clothing is a frame for your face from which the glory of God is to shine, it's it's proper.

If it draws attention to your face, if your clothing draws attention to your body. To outline it, to make it noticed. Then it's sensual, it's sensual.

What you're doing is wrong. Now, I want to step off for just a second. Women, you need to understand something.

Men are not as dumb as you think they are. My wife and I have a friend in Illinois and she's a very pretty lady, very pretty. And if she walked in that door right now.

Every man in this room, if he turned and saw her, this is what they would say. Well, that's a very pretty lady. That's a very eloquent lady, elegant lady.

That's a beautiful lady. And that's that's what they would think. But ladies, there are also women that aren't half as attractive as that lady I just described to you, either in their face or in their body.

And they could walk in that door in the moment every man heard the door open and he looked over there. If he was a godly man, he would have to go like this. Because it's not beauty.

It's sensuality. And even though you can't exactly write down the rules and put it all on paper, when you see it, you know it. There is a difference between beauty and sensuality.

And God is not against beauty. He is against sensuality. In Philippians, we are told to think on things that are excellent, that are noble, that are just, that are right, that are true.

The way a woman carries herself and the way she dresses ought to promote the following types of words. Modesty. Discretion.

Wisdom. Beauty. Elegance.

Refinement. But not sensuality. Luxury.

Extravagance. You know, extravagance, ladies, is when your husband wants you to take off your earrings so he can make them into lures to catch northern pike. Now, ladies, this is, you know, I've been giving your husbands a lot of tasks.

Let me give you one. Seek to find out what this means and go wherever the Lord shows you. There is nothing more attractive than a woman who has this look of wisdom and discretion and nobility and simplicity.

Simplicity. It's just a simple beauty about her. I was teaching in Romania, I guess it's about two years ago, and I was at a university.

I think it was Brasov University of Brasov, I think, or something. And it was Europeans, you know, just European techno punk kind of stuff. You know, all these teenagers.

I mean, all these college students come in there and everything is a whole room full of them. And there was a bunch of girls there at the bottom of the auditorium in the first rows. Purple hair, you know, nails through their nose, just stuff like that, you know.

And I looked at them and I didn't get angry. It just really broke my heart. You know, you just look at these little girls.

You think, oh, Lord, you know, where is their father? What, you know, what's happened? And this is what I did. I looked at him and I said, how many of you have seen the movie *Pride and Prejudice*, BBC or the one, the recent one with Akira Knightley? Or how many have ever seen that or seen *Sense and Sensibility*? You know, those two movies. And most of them went, you know, I have.

And I said, after you saw that movie, those movies, did you feel sad? Kind of. And a lot of them went, well, yeah, I did. Come to think of it, when I saw those movies, I felt sad.

And I said, do you want me to tell you why? And they said, sure. I said, because much of what you saw in that movie has been killed in you. It's been killed.

There was a time for the sake of beauty. Now it's for the sake of the sake of lust. It used to be refinement.

Now it's grunge. And I said, isn't it amazing that even though this really didn't happen in the movie, this was kind of the thing the movie gave you. Like if a girl was standing there and she reached for a book, let's say a 19 year old girl and she reaches for a book.

And the moment she reaches for the book, a boy also reaches for the same book. And his hand crosses her hand like this just by accident. And guess what happens the moment that happens? She almost loses her breath.

She flushes and has to leave the room. Look what they've done to you. Look how they've robbed you.

And you've allowed yourself to be robbed. The young man, his heart's beating and he doesn't even know what to do, just jumps out of a window. The young girl is all flush and she's just feeling all of these emotions that are just about to explode in her heart.

And tenderness and innocence and all these things that have been killed in you, young lady. They've been killed. Sin causes death all the time.

It kills everything. It kills beauty. It kills poetry.

It kills refinement. I would challenge you to get into the scriptures. And it is a difficult task because you start asking yourself a question.

Well, what is it? What is masculine? I mean, does it mean I can never wear pants? Does it mean this or that? Those are very hard questions. And you know what? You need to have a lot of grace because when

the scriptures do not say something specifically, you better not be putting your specific rules upon people. Be very careful here.

And as you know, I mean, my wife's here. She's, you know, she doesn't dress like a Puritan or something. But at the same time, I can tell you that she and I are in a transition because we've honestly, you know, you get around to trying to look at different aspects of your life.

And one of the things is what is it supposed to look like to be a feminine, beautiful woman with discretion and wisdom and nobility? And, you know, you could dress a woman in a skirt that went all the way down to her heels and she could still be sensual and ungodly. I mean, nothing's going to cover up a wicked heart. But how should the daughters of God dress themselves? And, you know, some people have gone really, you know, I think the other side and they just wear, you know, you know, denim skirts and white tennis shoes and, you know, put their hair a certain way and everybody's a homeschooling mom.

I don't think that's what the scriptures had intended either. But I will tell you this. Take simplicity.

Take modesty. Take discretion. Put within that beauty and elegance.

Throw away from it all sensuality and luxury and extravagance and try to find where does the Lord want you to be. And I'll tell you this just as a man. A woman who most people would say is not that attractive in her face or in her body.

If you see the way if you see nobility in her. If you see discretion and wisdom in her clothing, in her in her way of being, it is attractive. It is pleasant.

It is. It is a noble, virtuous woman who just doesn't have it on the inside, but it affects the way she dresses. It affects the way she holds herself.

And young ladies that are here. Boys don't play with you. They don't wrestle with you.

They don't come up and grab you around the neck. You don't do all these kinds of things. You are very special.

Very proper. Not in that wrong sort of way. There's a dignity to you.

So don't allow the world to tell you how to dress because they just want to make you sensual. Don't let people tell you how boys are supposed to treat you. Let God tell you.

And you demand that. Now fathers, here's something else. If you treat their mother very poorly.

Then don't expect your daughter to rise above you in the mate she chooses. She needs to be able to look at you and then look at all these 20 year old boys that haven't got, you know, the brain God gave a goose. She needs to be able to look at them and go, you do what? When that boy says, I love you.

What? Love me. You can't even spell the word love. Go look at my dad.

Follow him around for two years. He'll show you what love is all about. You see, guys, we do such a disservice to our daughters.

We all do when we neglect their mothers or treat their mothers common. So don't be angry one day when some guy comes along and treats your daughter is common. Now, look what it says here.

It says not with braided hair or gold or pearls or costly garments. Now, does this mean, as some has interpreted, a woman can never braid her hair? Well, if you go into the Greek world, you will see some braiding that went on that literally it was frightening. The woman looked like Medusa.

I am not kidding. They braided hair. I mean, they would spend days braiding this hair up and it was going all over the place.

It looked like snakes coming out of her head. That's what Satan will always do to a culture. What he's talking about here is not that you can't braid your hair.

He's talking about just the simplicity of it, not extravagance. And then there's gold and pearls are costly garments. Now, what does this mean? Well, I see that the servants of Abraham gave Isaac's bride some costly bracelets.

Some rings for her nose, you know, go go figure. So that wasn't treated as an ungodly thing. I think it goes back again to extravagance, extravagance and costly garments.

No, women should not be preoccupied with spending a lot of money on clothing. But you know what? A wise woman, a noble woman can take a little bit of something and make it look pretty amazing. Remember the Proverbs 31 woman? She didn't just dress her household.

She herself dressed in purple. But it was a frugality. Like one time when Charo and I were on our honeymoon, you know, I wanted to really like I'm going to buy her something.

So we go in this clothing store and there's this dress or skirt. I don't know the difference between a dress and a skirt. What was it? Was it a skirt or a dress? Skirt.

OK, I just I just don't know. I just can't figure that out. I was a skirt and it was really pretty and it just kind of went down long.

It's really pretty. I said, well, we get it. She looked at the price tag.

She says eighty five dollars. We're not buying this. Good.

I didn't know they cost that much. But guess what? A few weeks later, she found the same skirt, different color, exact same skirt with the price tag still on it in a Goodwill. I think it was for five dollars.

And I was like, praise the Lord. You know, I'm like here, honey, here's ten dollars. Don't spend it all in one place.

But it's amazing what a wise woman can do with almost nothing. And it's also amazing what a woman with no wisdom cannot do with everything. It's just amazing.

And so, you know, and it comes down, you know, people always ask me, is it a sin for women to wear makeup? And I say, brother, it's a sin if some women don't wear makeup. An old preacher said one time, it never hurts to put a little paint on an old barn. But now here's the point again.

You can see when a woman uses makeup and there's there's discretion and you can see another woman. It looks like she just lost the paint gun war, you know, and that's just what it comes down to. And then there needs to be a lot of grace when you make your decision.

I remember one time I preached in Romania and God had really moved and saved a bunch of people. And the meetings were all extended. And then the next year I came back and I brought my wife.

My wife had some little earrings in and things like that. And this Romanian woman walked up and she goes, brother, Paul, you preach power of God in your life. How could you be married to a woman like this? And I was like, I'm stepping back because there's going to be a fight.

And my wife was so wise. She got her in a headlock and pounded. No, I'm just kidding.

This lady who said this was about twenty five, thirty years old, twenty five, and she looked just haggard. But I mean, in her face, you could see she she was an attractive lady. But she was just haggard.

I mean, just morose. And my wife goes, do you have a picture of yourself? Lady goes, yeah. Before I was converted.

Can I see it? Lady said, yeah. Try to look at the picture and it was a vibrant young lady smiling, happy. Try to look at it.

She gave her back the picture and she said, you know, I liked you better when you were lost. And then she came back to her and said, is this what Jesus does to a person? Kills their joy, makes them mean spirited. OK, you don't have any makeup and you don't have any earrings on.

But you look. She didn't say this, but I know she was thinking that you look like a zombie from the Dawn of the Dead movie. You know, the fact of the matter is this woman was in bondage.

She had decided that she should wear longer dresses. And I think that's wonderful. And she had decided that you need to be very careful.

I think that's wonderful. But look what she didn't have. She didn't have the good works as is proper for women making a claim to godliness.

She didn't have a quote. She didn't receive instruction well. She wasn't submissive and she didn't have a quiet.

I mean, there was just no joy. There was no fruit of the Holy Spirit. So see, you can go through your wardrobe and decide what's decent and what's not.

But if inside your heart is not right, you can't cover up your sin. You can't. Now, I want us to look over at First Peter.

Chapter three, verse one, in the same way, you wives be submissive to your own husband, so that even if any of them are disobedient to the word, they may be one without a word by the behavior of their wives. I want to tell you something. This makes me laugh.

You think you think God is an all wise God? Look what he says. He says, if any of them are disobedient to the word, he said, wives, they may be one with out a word. How do women seek to change their husbands? With their tongue, with their words, isn't it? I've even seen women.

Husband, I'm telling you, you are going to be the leader of this home. Now get up and leave. And I'm going to tell you how.

I mean, just just just fighting with their husbands constantly. You are not going to change your husband with your tongue. You're going to change him with your behavior.

Let me give you an example. I come home from work. It's been a bad day and I'm thinking about only one thing.

Me. All right. And I deserve it.

I have suffered all day working in the mission. Things have gone bad. I've had to fight the devil, hell and everything else.

And I'm coming home and things need to be right. And I come home and they're not right. Now, usually my house is clean and usually there is food on ready and everything else.

But I come home this particular day and it looks like Godzilla came through my house. And I say, honey, what's the deal? And I'm out there fighting the devil all day and I'm supposed to come home to an orderly house. And she spins around and looks at me with a fire in her eyes that would make a grown man run back to his mom.

And she starts. What do you mean coming in here? You don't know what I've got to deal with. And you out there all day doing this.

And yeah, you went to lunch. Yeah, and you did this. But I'm stuck here and I'm homeschooling.

And the moment she does that, it's the fight is on. Now, I know none of you ever deal with anything like this. But the fight is on.

And guess what? Both parties are justified in their own mind. They are totally justified. And no one is ashamed for their ignorant, foolish, ungodly actions.

But now, let's replay it. And I come home and I'm still all about me. King me.

And I come home. House is messed up and there's no food. And Rowan is crying and all these things are going on.

And I say, look, I mean, I'm out there all day preaching the gospel, doing things. At least I could come home and have a little peace. I'm making this up because I never do things like this.

And my wife turns around and she goes, Paul, I am so sorry. Some sisters at one sister has I've been on the phone almost all day trying to figure out a problem with a sister in the church and Rowan is sick. And I've just had to let things go.

And I'm sorry. Just give me time and I'll get things in order when she does that. This is what I do.

I go outside, go into my workshop, find oak is usually the preferable wood that you want. But hickory also is a good wood to use. And you take it with both hands like this and then you go, wham, wham, wham, wham.

And then you crawl back into the house and you ask for forgiveness. Look what she's done. She couldn't beat me with her words, but she beat me with her behavior.

She heat burning hot coals on my head with her godliness. Do you see that? Now, man, it's the same way. Man, if we could ever get a brother to come up here.

He teaches on marriage and Norm Wakefield and he was teaching me one day and he said, Paul, when I'm preaching and I really God's really moved or something's happened and I drive home. He said, I'm preparing myself because I know when I open that door, I know I am hoping my wife will realize I've just come from a tremendous week of battle and that she'll meet me at the door. And just be a blessing.

He said, Paul, I know it's usually not going to happen. I know some things are going to be going on now. You can say it's the devil, but the devil's got my whole house upset.

My wife's going to open the door and she's going to be immediately telling me problems. She's going to ignore my needs and everything else. And he said, but it's not the devil so much as it is God.

And what God is doing is he's allowing the devil to work to stir up my house so that when my wife opens that door and she does not receive me with pleasantness and she doesn't appreciate the battles I've been through, God is giving me at that point an opportunity to be like Jesus, to love like Jesus. You see that? So see, it goes both ways. Now, let me give you an illustration.

If you go to Europe, one of the things that you always got to see are castles. I mean, they're just they're just unbelievable. There's something unusual about castles.

The first the front door of a castle is like really big on the first floor. I mean, it's huge. I mean, twenty five guys walking abreast can go through that door.

It's a big door. What's amazing? You go up to the second floor and the stairways about this big. And the door at the top is like this tall, like this big.

You're like, man, if that wasn't an architectural oversight, why did they do that? Well, here's the way. Here's the reason. Let's say that there's a bunch of people in the castle and they're in there locked up because there's an army, a gigantic army outside the castle.

Well, that gigantic army, it storms that door, the first door, and it twenty five men leaning against that door and they push it in. And here comes the whole army floods into that into that first floor. And let's say there's only 10 people in that castle.

But the army's 300 men and they just busted through the door. All the people in the castle, the 10 people, they run up that narrow stairway. And here's what you need to understand.

That stairwell is so narrow that it just takes one man with a lance at the top of that thing to hold off an army of 300 men because all 300 of them can't get up there only one at a time. I just described your marriage. Women, your husband is sitting in his castle and he's just having a good old time.

He's sitting in his lazy boy chair. He's watching football or a hunting program. And you have had enough.

All right, so you storm the castle door. And what does he do? He does what every man ought to do. He runs.

He runs straight up those stairs. I like what one man said one time. I mean, there's these three men and they're all talking about my wife.

You know, she submits to me and my wife submits to me. And this other guy goes, you guys are a bunch of wimps. When my wife talks to me, she gets down on her hands and knees.

I said, really? Yeah, she gets down on her hands and knees and she looks under the bed where I'm hiding. And she says, are you going to come out and fight like a man or stay here all day? But here's the thing. Why? Your husband sees you, sees that that double edged sword coming out of your mouth.

And he runs up and he's got his lance and you coming up that stairwell and you're coming up that stairwell fighting with him. That tongue of yours is moving like a weed eater. And the whole time you're giving him the rights.

You're just telling him the way it ought to be. The whole time you're doing that, you're also praying. God, why don't you help me with this man? God, why don't you help me with this man? God, why don't you do what you need to do? Why don't you change this man? God, I can't understand.

And every time you say, God, why don't you help me with this man? God's going to get out of the way. And you're like, oh, I'm not getting out of the way. And you just keep fighting.

God, why don't you get up here and help? God goes, there's room for only one. Get out of the way and you won't get out of the way because you'd rather just wag that big, dangerous tongue of yours than you would get out of the way. I thought about writing a book.

I'm still thinking about writing a book to wives on how to act in such a way so that God will kill your husband. I'm just afraid it'll be a bestseller and we'll have a lot of men dying. But remember what God says in Romans? Well, in Romans 12, give place to the wrath of God.

Get out of the way, says, don't deal with your enemies, don't fight fire with fire. If someone does evil to you, don't do evil back. Just get out of the way.

And what God is telling a woman is this. Continue in your godliness, continue in your quiet spirit. Seek to honor him as much as you can and call out to me.

And I will be your help in the day of trouble. God changes people. And this works the same way with husbands, except more so.

Husbands, you are called. The wife is never really called to be an example to her husband. But the man is called to be an example to his wife.

You want your wife to change? Be an example. Be an example. And brothers, you know, I hate teaching this because it just points out my own errors.

But I'm not teaching it because I live it perfectly. I'm teaching it because it's true and I need to hear it every day. And so do you.

And ladies, it's the same thing. So do you. You need to hear this.

He says without a word by the behavior of their wives as they observe your chase and respectful behavior. Again, look at this, your adornment must not be merely external in the word merely in Greek is not there. But he's saying your adornment must not be external.

Braiding the hair and wearing gold jewelry or putting on dresses. You know, this comes out of in a sense of Proverbs, a woman without discretion. Even the most beautiful woman without discretion is like a gold ring and a pig snout.

And young guys, listen to me, do not. If you are led into marriage because of the sensuality of the girl, you will hate yourself in the end. You will hate yourself.

But if you're led into it by her virtue, her intelligence. Her godliness. You will find a mate for life now.

He says, but let it be the hidden person of the heart with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. Women, I've seen women. I mean, act like street brawlers.

Come on, you want to fight. Is that all you got? No, that's not the way it is supposed to be. A gentle and a quiet spirit is the thing that will most disarm your husband.

Now, again, let me say this. I'm talking in regard to just a normal marriage with its normal problems. I'm not saying that a woman who has a violent husband is putting her life in jeopardy ought to just stay there and be a punching bag.

Not at all. And the pastors and elders should not just stand there and say, you need to go back to your husband. They need to protect this woman.

She's a daughter of God. They need to treat her as their own daughter. And those pastors, if they have a there's a sister in the church being abused by her husband, they need to stand in even if it means they get punched.

It's what pastors do. It's what they're supposed to do anyway. Just find it amazing how many pastors will send women back to a horrible, abusive relationship and tell them to do the will of God and do nothing to protect them.

Jesus never called us to that kind of absurdity. But in a normal relationship with our normal problems, you know, just getting mad over nothing like most of us do now, there's so much to say here. Let me let me say it just it hurts me because this is like seven days.

We could be talking just about this women thing. And let's go to the song of Solomon. I want to talk to the young ladies, but this applies to everyone.

Men, it would do you well to read the song of Solomon. It would do me well because of all the beautiful things that is said here that to us seem just too goofy. But it's just because as men, we're just so hardened.

You know, look at the things that are found in the song of Solomon. You know, verse one of chapter four, how beautiful you are, my darling, how beautiful you are. Verse seven, you are altogether beautiful, my darling, and there is no blemish in you.

I mean, all these types of things that are said that I fail to say. Because again, I think my wife is like me now. I want you to just look at something from the song of Solomon again, look at verse nine.

You have made my heart beat faster, my sister, my bride. You have made my heart beat faster with a single glance of your eyes. There was a time when that was true.

There was a time, guys, when you acted like peacocks strutting around just to get your wife to look at you. You saw that she looked at you and you almost fell over backwards. It's just like with the Lord, isn't it? When we first met the Lord, and if he showed us anything in his word, we were so excited we didn't even know what to do.

And now he shows us things we don't even want to hear. There's something terrible about being in a relationship when it turns common. Now, another thing I want you to look at here in verse nine.

He says, you have made my heart beat faster with a single glance of your eyes, with a single strand of your necklace. Now you say, Brother Paul, what does that mean? Well, first of all, let's look at it as with Christ and the believer. He says, you're altogether beautiful, my darling.

Why? Because he shed his blood for her and cleansed her. Notice that he did not die for a perfect bride. He died for a soiled one and he made her perfect.

Husbands, that's a good thing, isn't it? It's a very good thing. Also, husbands, you think your wife doesn't love you like she should? Guess what? It's your fault. You say, why is it my fault? Listen to what the Bible says.

It says, we love him because he loved us. It's not that we loved him, but that he loved us. And because he loved us, we now love him.

That's the relationship between a man and his wife. A husband and a bride. The church loves Jesus.

Well, the church loves Jesus because Jesus loved her first. And the church was won by that love. It's not amazing.

And he says, you have made my heart beat faster with a single glance of your eyes, with a single strand of your necklace. Here's the problem. She's a shepherd girl.

Shepherd girls don't have necklaces. So look at what's going on here. Jesus looks down at his bride and says, you're beautiful.

The necklace you have is beautiful. What you're clothed in is beautiful. And guess what? Everything she wears and everything she is clothed in came from him.

So he gave her her beauty. Now, same way we give our wives their beauty. That's why he talks about washing your wife in the word in Ephesians 5. And that Jesus is washing his bride in the word in order to present her before him as spotless.

If a husband is not satisfied with his wife, it's his fault. Because it's his job to wash her in the word so that she becomes more spotless and more pleasing to him. It's just like when a dad is so disappointed in his son.

And then I ask him, how much time did you invest in your son? And he says, basically nothing. I say, well, what did you expect? We invest little in our wives. We shouldn't demand much from them.

You ever heard the story about the eight cow wife? I love this story. This man in Africa, you know, if you want to get a wife, you've got to kind of pay for her. You know, you got to give her dad a bunch of cows or chickens or whatever.

Well, this this one man, he had this daughter and she wasn't very pretty. And he's like, I'm not even going to get a chicken for this daughter of mine. She's not pretty at all.

And one day this guy shows up and he goes, I want to marry your wife, marry your daughter. I want to marry your daughter. And he goes, what? He says, I want to marry your daughter.

Dad goes, you're kidding, right? No, I want to marry your daughter. And he's like thinking, I wonder how much I'm going to have to pay this guy so he'll marry my daughter. And he goes, well, what will you give for my daughter? And the highest price you could give was eight cows.

That was the highest price. Eight cows. And so this young guy goes, eight cows.

Dad goes, what? Have you seen my daughter? I mean, what do you mean eight cows? He said, no, I want to pay eight cows for your daughter. And so he did. And it was the talk of the town and talk to everybody.

I mean, that's unheard of, an eight cow wife. Guess what? She came to be known throughout all the land as the eight cow wife. And guess what? She became also the most respected woman in all the tribes.

Someone valued her and she lived up to that value. And they asked the guy, why did you pay eight cows? Oh, he said, oh, that's simple. I always wanted an eight cow wife.

Look at that. Isn't that so special? He valued her. You know, sometimes if we look at our wives and we've all done this and they seem there's a word in Spanish.

That's my spirituality right there. That's what I've given her. She's withered.

It's me, it's my fault. She blooms. That's what we were given.

That's why we were given a wife so that she would bloom. Now, my wife is to be submissive, but that does not mean that she's an extension of me. She's to be my helper, but she's not an extension of me.

One day, the Bible says she will receive a white stone from Jesus Christ with a name written on it that only Jesus and she knows. That means she's an individual in her own right. Her spirituality doesn't come from me, but.

These this is our responsibility now. Now, I want to close with just go to Proverbs real quick. Notice in verse one of chapter 31 of Proverbs, the words of King Lemuel, the Oracle, which his mother taught him.

So look at this. The Proverbs 31 passage was not written primarily to women. It was written to young men so that they would see what kind of woman they should marry.

Now, how many of you ladies have read Proverbs 31? Raise your hand. OK, some of you now be honest. How many of you hate the Proverbs 31 woman? Raise your hand.

I mean, you read this and you go, what is this? I mean, this is this is crazy. Nobody can do this. One day I was studying this passage because I had to teach on it.

And I was like, what? How do you do this? And my wife comes up. She says, what do you study? Proverbs 31, man, I'm having trouble with this. I mean, how does this woman do all this? And my wife goes, you know so little about the Bible.

I will tell you. She goes where everyone misunderstands this book is that they think that this is a day in the life of this woman. This is not a day in her life.

This is a description of her life, of different periods in her life, different stages and injunctions of her life. She didn't do this. She wasn't trading with merchants while she was breastfeeding a baby.

These are different things that were going on, and we can see this in the lives of many, many godly women. You know, first of all, verse 10, an excellent wife who can find for her jewel. Her worth is far above jewels.

If you don't believe this, just go ask a man who has a terrible wife. A wife with no virtue. And you'll see a man suffering.

Oh, gosh, there's nothing worse. I know men that if they're not watching the credit card every every second, their wife will literally bankrupt them. Just all sorts of things.

The children are neglected. Everything you can imagine. I mean, the man lives in a living hell.

I know a man who would have to come home, fix dinner for his family. He would have to do the wash. He would do.

I mean, the woman was impossible. She eventually left him for another man. But I mean, you don't think a good woman is to be prized above everything.

And I hope you have a dream of being married to a really bad one. And you'll see now the heart of her husband trusts in her. He didn't have to worry about anything and he will have no lack of gain.

Now, guys, we talk about home economics. People have an idea and women listen, girls, if you're going to get married, you better become experts in home economics. I do a lot of traveling.

I do a lot of things. I know very little about our finances. I do.

My wife manages our finances. Because I am gone so much. And she surprises me after a while.

I'll look maybe at something and I'll go, what on earth? I mean, we're we're living on a budget. Skin of our teeth. What is this? She said, oh, I didn't tell you.

Over the last two years, I saved five thousand dollars and put it in this right here so that we could have it. You know. I'm going, wow, home run.

I mean, I literally don't I don't have to think about. That. Her ability, I mean, it's just done.

I know my children are homeschooled. I know that. She prepares meals most of the time from scratch.

I know that the kids are eating good food. I know I have no care. People say, how do you minister so much and write and do all these things and administrate? Because I have so few worries about my home.

So I want you to look at this. All right. Just I preach all over the world.

We have missionaries in twenty five countries doing things constantly. The only reason all that can be done is because my home is managed by an expert manager. You don't think that's a blessing? You don't

think that requires intelligence? You see, I mean, guys, it's just it's just beyond.

She does him good and not evil all the days of her life. She looks for wool and flax and works with her hands and delight. She's not lazy.

She's productive. She wants to do things. She is like a merchant, like merchant ships.

She brings her food from afar. It's a difficult task. But in her mind, it's a task that has to be done.

It's going to be done. Her family needs food, needs good food, doesn't need to be at McDonald's. He's good food.

He's healthy food. She arises also while it is still night and gives food to her household and portions to her maidens. She considers the field and buys it.

I mean, Jonathan Edwards, if you've ever read the book Marriage to a Difficult Man, Jonathan Edwards, one of the greatest theologians ever lived. And one of the reasons for any of the blessing in our country was the teachings he gave during the colonial period. How Mary comes to his wife one day and says, honey, isn't it about getting ready for the harvest? Isn't it? Shouldn't we be hard? She goes, honey, we brought in the harvest two weeks ago.

I mean, she's an intelligent woman. She considers the field and buys it from her earnings. She plants a vineyard.

Look, she's not spending it on herself. She's reinvesting this thing. Gosh, I am so blessed.

She girds herself with strength and makes her arm strong. One time someone asked me, you know, Paul, you go down into this village, the Aguarunas, and you leave your wife in this village. What if, you know, somebody attacks her? I go, well, I guess I'll pay for their hospital bill.

I pity the fool. But I mean, I like one of the things that my wife always says. She goes, you know, we don't have the luxury to be tired.

We have children. We don't have the luxury to be afraid and we don't have the luxury to want that luxury. We got things to do.

I come home and I say, honey, man, everybody, I mean, everybody at that church, they hate my guts. They kicked me out. They canceled the meetings.

They're writing bad things about me. Man, people are hating me. Sometimes I just don't want to.

I don't want to preach. She looks at me and goes, they're supposed to hate you. Now get back out there and preach again.

You see, sometimes I would like a little more compassion, maybe a rub on the head or something. Give me a doggy biscuit. Good boy.

She stretches out her hand or she senses that her gain is good. Her lamp does not go out at night. Now we're having problems.

I'm having a little bit of a problem there with my wife on this one, because, honey, you're coming in at two in the morning. You're waking me up and then I don't go back to sleep. But I know that she's doing things.

She's working. She stretches out her hands to the disc staff and her hands grasp the spindle. She extends her hands to the poor.

She's managed her household so well that she can take a little bit and say, OK, we're going to give it to this poor family. And that's happened. Missionary come in.

I go, honey, do we have anything? She goes, yeah, we can give this. Let's give it. OK, wow, didn't even know that was there.

She's not afraid of the snow for her household, for all her household are clothed with scarlet. Now, she's not a person who spends all kinds of money, but her children are clothed in scarlet. She's a frugal person.

She knows how to do what she needs to do. And she has that bring it on attitude with regard to her home. She's not sitting there going, oh, you know, what if the economy does this or that? She's like, bring it on.

I've worked. I've I've I'm prepared. We'll get through it.

Bring it on. She makes coverings for herself. Her clothing is fine linen and purple.

Her husband is known in the gates when he sits among the elders of the land. I'm known in my office when I sit among the other leaders at Hartford because of my wife. Now, see.

I'm going to let me close by saying this. I was with Votie Bauckham a couple of years ago. And if you don't know Votie Bauckham, go on the Internet.

He's a wonderful preacher and he's a wonderful teacher of the family, apologist and things. And we were doing this big thing at this university group and we were sitting there doing questions and answers. And Votie was there and I was here.

And these three girls stood up and they said they were listening to things Votie was saying and they were kind of offended. I assume it was Votie because I can't possibly imagine why they'd be offended at me. But they stood up and they went, well, we just want you to know that we are going to be mothers and we are two of us are headed for med school.

We've been accepted. The other one is headed for law school. So we're going to be professionals and we're going to be mothers.

And Votie said some things and then I said, no, you're not. No, you're not. And they said, how dare you say we're not? I said, well, because you're not.

I said, do you know how much an average doctor has to work minimum? What is it like around 85 hours a week? Now, you can be a doctor if you want. You can be a lawyer if you want. Go ahead.

Be a doctor. Be a lawyer. But you're not going to be a doctor and a lawyer and a mother.

Now, you may give birth and biologically that sibling, that child may be of your body. But you're going to have to make a decision. See, we live in a world that wants its cake and wants to eat it, too.

You got to make a decision because what most women do is this. They'll have a child, go back to work, make money in order to pay another woman to raise their child. Do you see that? Here's another thing.

A woman will come out from under the biblical authority of her husband and go to work and put herself under the authority of another man who's not her husband, who tells her when she's going to show up, when she's going to leave and what she's going to do during the day. And then she will make money to pay someone else to mother her children. My dear friend, that's not biblical.

That's why I will tell people, I say, young lady, if you want to be a doctor, you go ahead. Don't marry. There are certain decisions that you have to make.

And I don't care. I mean, I'll argue with you tooth and nail. I'll go down to the wire on this.

I'm not backing up. You can't do both. Now, I can say this, though.

We see in the Proverbs woman. We see what? I believe that there's a stage there where she's raising her children. And maybe after a while, even her children are growing and maturing and can help her.

And she seems to start an enterprise in which she's still not. She's not under another man's authority, but she starts something and she may be dealing even with merchants. But it's within the context of her home.

Her children are at a certain stage where they're already growing into maturity. They can be her helpers. You see, you've got to be very careful.

The world will tell you you must work. Even your husband may tell you you must work. I'm telling you, be very, very careful.

Listen, if my wife worked, she could probably make more money than I make now. And I guess I could buy a new car instead of a used one. But I really don't care about a new car.

We have been convinced that if women are mothers and wives, they are failures. They are failures. And that is why our countries are so messed up.

That is why young girls are married and they don't even know how to cook. They don't even know how to manage a home. They wouldn't know what to do with themselves, to sit at home.

They have to learn everything again like reinventing the wheel because no one's putting anything into them. It's the same way with young men. Fathers, are you teaching your sons even now to pray for their future wives? Are you teaching them things that they're going to have to know and do? See, what makes me love the Puritans? People always say, Brother Paul, when I mention new preachers and stuff, you don't even know what I'm talking about.

I go, yeah, I really don't. They said, why? I said, I just read old dead guys. Why? I love the Puritans.

I don't agree with them on everything, but I love them. Why? Because as far as I can see, above every other group of Christians that walked on this planet, they were the only people who said the scriptures apply to every aspect of life. And we must find out what the scriptures say to us in every aspect of life.

And so they ordered their homes according to the scriptures. The men catechized their children. The men.

What you have been told about the Puritans is such a lie. You were told that they were against, you know, romance and all these things. I can't even read some of the Puritan poetry that they wrote to their wives.

It's so. Wow. There were men who said this is the way.

OK, if I'm going to romance, what's it supposed to look like? They went the Song of Solomon. How are we supposed to dress? How am I supposed to raise boys? How are daughters to be raised? They asked all these questions and they got the answers with the Bible. We are a people who say, Jesus, believe in him.

OK, I'm safe. And then live just like the world, except a little bit cleaner. And that's not.

That's not biblical. Do you know that Calvin and Luther, you know how much they were hated by the Catholic Church? Because of the in the Reformation, Calvin and Luther, I mean, they were hated. You think probably that Calvin and Luther were hated because of the doctrine of sola fide, of only faith or faith alone.

One of the tenets of the Reformation and the Catholic Church hated them because they said justification by faith, not by works. But they were also hated because of their views of marriage. They were also hated because of their views of children.

Because up until then, it was men are supposed to marry to populate the earth. Calvin and Luther came back and said, absolutely not. Although we are to have children and children are a gift from God, men are to marry and to love their wives in such a way that they demonstrate by their love and graciousness to their wives.

They demonstrate the love and graciousness of Christ to the church changed everything. Women were no longer cattle. And then they said children were an inheritance of the Lord to be trained up in the fear and admonition of the Lord by their father, not by the priest.

But we've turned it all back around. You'd be surprising how Catholic you are because you sent your children back to the priest or to the Sunday school teacher or some youth leader that's 18 years old with moose in his hair and doesn't have a clue what it means to be a man. You see, I'm really not this mean.

It's just my wife makes me say these things. All right, let's pray. Father, thank you for your word.

Thank you for your help. In Jesus name. Amen.

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