

God's Remedy for Today's Barrenness

by Peter Brandon

The sermon emphasizes the importance of consecration and being filled with the Spirit as the remedy for today's barrenness in the church, highlighting the deity, objectivity, and personhood of the Holy Spirit, and the need for spiritual growth and leadership.

Duration: 52:26

Scripture: Ephesians 5:8

Topics: "Holy Spirit Empowerment", "Spiritual Barrenness"

Description

Peter Brandon addresses the issue of spiritual barrenness in today's assemblies, emphasizing the need for believers to walk in the light and be filled with the Holy Spirit. He reflects on the historical growth of the church and the decline in spiritual fervor, urging congregations to return to the basics of preaching the Word of God and being consecrated. Brandon highlights that true remedy lies in being filled with the Spirit, which leads to maturity, unity, and the manifestation of Christ in the church. He encourages believers to cultivate a hunger for God, expose their hearts to Him, and submit to His will for a vibrant spiritual life. Ultimately, he calls for a revival of the Holy Spirit's work among God's people to restore joy and effectiveness in ministry.

Transcript

The reading today is from Ephesians chapter 5 and we're going to commence reading from verse 8. For ye were sometimes darkness but now are ye light in the Lord. Walk as children of light for the fruit of the spirit is in all goodness and righteousness and truth proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness but rather reprove or expose them.

For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest and arise from the dead or literally the dead ones and Christ shall give thee light and the word there is radiancy.

See then that ye walk circumspectly not as fools but as wise redeeming the time because the days are evil. Wherefore be not unwise but understanding what the will of the Lord is. And be not drunk with wine wherein is excess but be filled with the spirit.

Speaking to yourselves in psalms and hymns and spiritual songs singing and making melody in your heart to the Lord giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ. Submit yourselves one to another in the fear of God and the Lord will bless to us the reading of his word. I think everyone in this room this afternoon will agree that there has come over the assemblies in the western world great baroness.

For instance in the year 1925 there was an evangelist in Britain whose name was Fred Elliot and he went and preached in Aberdeen for a month and the assembly was only about 68 in fellowship then and 300 were saved, 300 were baptised and 300 were added to that local church. So within a month their numbers increased from about 67 to almost 367. In the same year he went to London and preached the gospel at Folkestone Road Hall and 120 were saved, 120 were baptised and 120 were added to the church and it took them a week to baptise all the convicts.

Then he went from there to a place called Merion Hall in Dublin and that hall held over 3000 people and he preached and there were so many people receiving the Lord Jesus that they couldn't deal with them at night. And so every day there was a queue from 12 to 2 queuing up to be converted and that assembly arose to over a thousand members until they had to hive off. And this went on right until the year 1938 and I remember tent missions outside my own assembly where hundreds assembled and every night people were saved.

Prayer meetings that were packed to capacity and sometimes went on for an hour and a half. But after the war a new generation arose and they went in for the material things more than the spiritual things. Therefore we lack spiritual leadership and we lack gifts.

And then we had in London assemblies and the average assembly would be roughly about 100 to 120 and there were about 125 to 130 assemblies. And unfortunately carnality came in and we had that awful thing Sunday morning only worshippers. That meant that more than half the assembly was not in fellowship.

This continued until gradually the Lord took away lampstands. And in places where we have seen mighty blessing you will see the halls turned into factories, one into a theatre. The lampstand has gone.

Now people have been asking the question how can we remedy this barrenness? Well my dear friends I'm not going to speak on the barrenness anymore because if I did I think it would bring depression. I want to speak now on God's remedy and that's the main thing. Now if you go through the book of the Acts you will find that they had a very few evangelical gimmicks although they were flexible.

And you will find that they had two absolutes. One, they preached the word of God. Two, they preached the word of God in the power of the spirit.

Now it's hard for us to believe this but within 40 years the whole of the Roman world was shaken by the preaching of the gospel. And they were moving as fast as Noah in the boat and certainly no faster than Adam on a horse. And yet within 40 years the Roman world was hearing the gospel.

Now we must all agree we have moved into a period of materialism. We must face up to it. We do have carnality in the assembly but we're not going to major on that.

And therefore what is the remedy for today's problem? First of all it is that we should be consecrated. And that's why I dealt with the subject this morning. Wherever we find a group of consecrated people, and can I go further than that, whenever God finds a group of consecrated people who love the scripture and who

are clear on the doctrines of Christ, irrespective what they call themselves, he'll bless them.

Now we must be prepared to accept that. And in our research in assembly fellowship where we find a group of people really consecrated, God blesses. Now the twin brother to consecration is this subject of being filled with the spirit.

Unfortunately some of our brothers and sisters in the school of God have exaggerated this teaching. But we must not allow exaggeration to hinder the great truth of being spirit filled. Now before we go right into the subject we must look at the Holy Spirit.

And there are actually 16 titles given to him in the New Testament, more in the Old Testament. And I think it's true to say that the major titles are as follows. He is called the Spirit of God, this shows to us his deity.

He is called the Spirit of Christ, this shows to us his objectivity. And he is called the Holy Spirit, this shows to us his unique identity, now his deity. When we think of the Holy Spirit, and I want to say this slowly because this is very important, we must never think of him as an active force.

We must never think of him as merely an active power. We must never think of him even as an influence. Always think of the Holy Spirit as a divine person, because he is a divine person.

Furthermore, he is as divine as God, and I will use now another expression, he is co-equal with God in every single detail. We call him the third person of the Trinity, the Bible never does. In fact if we look at the Scripture carefully, the first divine person to be introduced to us as a person is the Spirit of God in Scripture.

In Genesis chapter 1 we read, In the beginning God created the heaven and the earth, and the word God there is Elohim, and that word refers to the Trinity. The first person that is spoken of in the Godhead is the Spirit of God moved upon the face of the deity. Now the question comes, what basically makes God, God? Well God is first of all omnipresent, that means God fills the whole universe.

He is outside of time and space and looks upon it as a small thing, and therefore we say he is transcendent. Then we say that God is imminent, that means he projects his glory in everything that he makes, from the smallest to the greatest being. So is the Holy Spirit.

When the Psalmist was writing about him he said, Whither shall I flee from thy spirit? Whither shall I flee from thy presence? If I make my bed in hell, thou art there. If I ascend into heaven, thou art there, and so on. Secondly we find in Scripture that God is omnipotent, that means he has all power.

The same applies to the Holy Spirit. In fact if you go through the Old Testament all the miracles that were wrought in the Old Testament were wrought in the power of the Spirit and for the glory of God. If you go through the New Testament you will find even the incarnation was the work of the Holy Ghost.

And when you go through especially John's Gospel and Luke's Gospel you will find the Lord Jesus saying, Of my own self I can do nothing. Every single miracle that he performed was performed in the power of the Holy Spirit. When we come to the atonement according to Hebrews it was the eternal Spirit aiding him through the pains of that atoning death.

And when we come to the resurrection according to Romans 8 it was the Spirit of God who raised him from the dead. And so you can see that the Holy Spirit is omnipotent, he has all power, there is nothing

impossible with him. Now just see those two things, number one he is omnipresent, number two he is omnipotent, all power.

And then lastly he is omniscient, God never thinks. Now you are raising your eyebrows, God never thinks, he knows, he is the Alpha and Omega, the beginning and the end, we think God knows. The same applies to the Holy Spirit.

In 1 Corinthians 2 Paul says the Spirit searches the deep, deep things of God. Think of the wisdom in the Holy Spirit. Now brothers and sisters let's relax, isn't it wonderful that such a divine person dwells in us, the miracle of it.

That is why when you grasp the dignity and the majesty of the Holy Spirit you will see that there is power in you to overcome every besetting sin. Then the Holy Spirit is called the Spirit of Christ. Now what does this mean? The main purpose of the Holy Spirit as far as the church is concerned is to reveal the Lord Jesus.

Now there are two ways in which we can learn of the Lord Jesus. If you have a good mind you can study Christology and you can study all the types and the offerings of the Old Testament and you can feed into your cranium a great stock of knowledge about Christ. Now that's good and I would advise every one of you to search the scripture in order to find Christ but that doesn't mean to say that you know him.

You know all the facts and figures about him but there's one thing in knowing the facts and figures about a person and knowing the person intimately. Now it's only the Holy Spirit that can make Jesus Christ real to you as a living person. Therefore when you read the Hebrews we find that the Lord Jesus has gone through the heavens, he is seated above the heavens on the throne of God and he's there in triumphant power and he is our great high priest.

Now the work of the Holy Spirit is to take you to him who is our great high priest so that you know him as a person intimately. Then secondly he wants to reveal Christ to you subjectively. Now what does that mean? You have a body that the body calls, that the scripture calls the body of humiliation.

We were seeing last night within that body there is a priceless faculty that makes you a complete mystery called the soul, the eternal part of you. Now the Holy Spirit wants to come right into your body, right into your soul, right into the seat of your soul which is the spirit and then he wants to do something that's exquisitely beautiful. He wants to invade your soul with the beauty and the loveliness of Christ so that year by year you are conforming to that image.

And that's the thrilling thing about Christianity. You may see five Christians and you look at one and you can see he's like the Lord Jesus. Why? Because he has received more Holy Spirit than the others oh no, but he has allowed the Holy Spirit to so invade his personality that the beauty of the Lord is seen in him.

Now my dear friends that is basic Christianity. You cannot get higher than that. To know that living exalted saviour intimately and for that saviour to be formed in you so that you can say for me living means Christ, not only the objective but the subject and to die is gain but more.

When you are in assembly fellowship you are actually in body life. I hope the Lord revives that truth. And that means you're all dependent one on another and then Paul says another very beautiful thing he says the body is Christ.

That means it belongs to him he is the head of that body but it means that the body should reflect Christ so that the Holy Spirit wants to come and reveal Christ in the body. So that would mean if you had a visitor who came to see you on this Sunday he would look around and he should be able to see Christ in the body and then if he came back four years time he should see more of Christ in the body. All the members moving up to the head but there's something more than that.

When God's people are gathered together in real body life by the power of the Spirit the Lord Jesus is not only forming himself in the body collectively but his presence is known and that means in a very special way the presence of the risen Lord is among his people. Beloved if we had a manifestation of that Spirit in power unsaved people would recognize that God is among us. Now that's the work of the Holy Spirit.

Note the work of the Holy Spirit is not to give you an it but to give you a him the Lord Jesus and then he is called the Spirit or the Spirit of Holiness and that means there is a glorious Trinity comprised of Father, Son and Holy Ghost a wonderful Godhead that we adore and magnify but God is a personality the Lord Jesus is a personality and so is the Holy Spirit making that glorious Godhead. Now the first question is this what is the fullness of the Spirit? What does it mean to be filled with the Spirit? Does it mean just as you fill up a glass you can fill it up to the full and you've got water in the glass and so the Lord fills you with the Spirit like that? No. You see we must now look very carefully especially through Ephesians to see what Paul means by this fullness.

Shall we turn to the first chapter? For the sake of time we can only read from verse 22 and have put all things under his feet and gave him to be head over all things to the church which is his body the fullness of him that filleth all in all. Now we shall look at that word filleth in a moment but you will see that the word filleth there is linked with headship and headship is linked with sovereignty therefore when a person is filled with the Spirit note this he comes under the total sovereignty of the Lord now that's the first thing. Now when you come to the third chapter you will find that there is another expression the third chapter verse 18 may be able to comprehend with all saints what is the breadth and length and depth and height and to know the love of Christ which path of knowledge that she might be filled with all the fullness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us. Now can you see there that the word fullness and filled is linked with the word power. So the second meaning is this when a person is filled with the Spirit he comes under the Lordship of Christ.

Secondly when a person is filled with the Spirit he has the authority of Christ the power of Christ. Now if you come with me to the fourth chapter you will see that Paul uses it again in another way. Verse 12 of chapter 4 for the perfecting of the saints for the work of the ministry for the edifying of the body of Christ till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fullness of Christ.

Now can you see that the word fullness there is linked with the perfect man and the word perfect man means the matured man and this basically is the main meaning of fullness it's the idea of being filled out to maturity. Let me illustrate so we get to the point. I was staying in Vancouver with two sons belonging to a lovely Christian mum and dad and one of these boys weighed 18 stone.

Now you won't believe this he was only about 20 21 but there wasn't an ounce of fat on him he was massive sometimes frightening to look at the type of man you wouldn't like to meet in the dark.

His brother was 12 and forgive me being a little crude but he was a weed thin and delicate and one day I went down into this gym and this fellow was picking up these weights and you know it was almost unbelievable that a man could have such a beautiful built body and I must have been looking at him and looking at this brother and the mother came in and she weighed up my thoughts and she says I know what you're thinking of Peter I said what's that how did they come from the same stock well I was and then she got a little annoyed with me and she said when he fills out he'll be as big as him and I said some hopes well he filled out and they sent me a photograph they were at a wedding and would you believe it this boy that was just the weed he was massive but he had filled out he had come to

maturity would you mind if I used a little bit of good old-fashioned cockney there are many weeds among us and they've never been filled out and that's why the meetings are not functioning correctly but when we are filled with the spirit all the difference we come to maturity we begin to grow and we grow from one degree to another and there's no stopping of that growth because the idea of being filled with the spirit is being constantly filled with the Holy Spirit of God now can you see now what he means by this fullness now we must ask ourselves some questions is every Christian entwined with the Holy Spirit if we went through the book of the acts that gives us history we would find ourselves in deep water but when we come to the epistles it's all settled and clear in Ephesians Paul says

since you believed you were sealed with the Holy Spirit of promise chapter 1 can't turn you to these otherwise we never get through this address again we find in Romans chapter 8 if we have not the spirit of Christ we're none of this that means we're not a Christian when we come to Galatians 3 he argues out did you receive the Holy Spirit by the hearing of faith or through the works of the law and obviously we received the Holy Spirit when we heard the gospel and believed so can you see in the New Testament it is clear as daylight that every single born again believer has the Holy Spirit but I must say this in passing we must make sure before we lead a person to Christ that God has worked in them there are four people that are coming that we believe may be in the kingdom or near the

kingdom and we must pray now that there might be no hands forcing them to make a profession that it may be the real work of the Spirit of God that's so important but the next question is a little more tantalizing are all Christians aware of the Holy Spirit and the answer is no when the apostle went to Ephesus he found a group of people who were being influenced by Apollos and they were following probably the teaching of John the Baptist and he couldn't decipher whether they were Christians or not now what was his answer have you got a letter of commendation have you been baptized by immersion no are you in assembly fellowship no what did he say now listen have you received the Holy Ghost since you believed and when he heard that they had not received the Holy Spirit nor did they know

anything about the Holy Spirit he knew they were not complete in the faith but when he writes to the Corinthians and many of them he had led to the Lord Jesus and one or two of them or perhaps a few more had become very carnal what did he say to them have you received the Holy Ghost since you believed no now notice the difference what know ye not that your body is the temple of the Holy Ghost in other words hasn't it dawned upon you by divine revelation that your body is sacred how can you give your body that sacred to the act of lust therefore every Christian has the Holy Spirit but not every Christian is fully aware of the Holy Spirit we need our inner eyes open to see that he's there let me illustrate because this is a very very fine point I went to the petrol station to get some

diesel that's a paradox but my car's a diesel and I filled it right up to the brim and then I went to look for my money and I forgot my wallet and he knew I was a preacher I went round the car twice wondering what to

do then I had an idea take my watch off and give it to him and I was just going to take my watch off when you know I felt in my back pocket and I felt some paper what could that be and I brought out the paper and it was a 20 pound note forgive me saying it I said hallelujah no an angel didn't put it at the back it was there all the time but I had discovered it now my dear friends when you discover that the Holy Spirit is within you don't call it by a special name he was there the moment you were saved but now you've got your eyes open and you have discovered that your body is

the temple of the Holy Spirit and he is within you now is that fullness no not quite you're moving there what then is fullness the scripture that I read to you this morning gives us the sacred when a group of Christians or an individual Christian can say sincerely from the heart sovereign Lord God and that means you're laid on the altar that means you become a living sacrifice for God be sure of this you're filled with the spirit because immediately they finish that prayer and they didn't even ask to be filled with the Holy Spirit they asked that they might heal in the name of that servant Jesus and that they may have boldness to preach the word the scripture says the place was shaken and they were all filled with the Holy Ghost now I have been challenged and I'm so glad someone has

challenged me and this is what the person has said you teach about the fullness of the spirit and you show us all the doctrine yes and we agree with it good but how do we get from a carnal state into a state where we're filled the person was being honest he says quite frankly and I'm moving with many many young people we are in a carnal condition so he was honest now how do we get from that position of being carnal to that position where we are spiritual well I'm going to give you three or four stages first of all there must be hunger psalm 42 says as the heart pence after the water brooks so pence my soul after the oh God when we come to Matthew chapter 5 the sermon on the mount the Lord Jesus said blessed are they that hunger and thirst after righteousness for they shall be filled when

we come to John chapter 7 the Lord Jesus said in the last day the great day of the feast if any man thirst let him come unto me and drink and out of his innermost being shall flow rivers of living water this he spake of the Holy Ghost for the Holy Ghost had not been given because Christ had not been glorified now can you see it's hungering and thirsting now sometimes we go among a group of people in my own country and we cannot speak to them about the Holy Spirit do you know why there's no hunger it's gone and then sometimes we go among a group of people and we can almost feel the hunger as though in the atmosphere there was an inarticulate groaning for the deeper things of God one group of sisters said this to me and I was deeply moved we have just been studying the Ephesians and quite

frankly what's in that book we do not know by experience but all we want to know that's it a hunger if you're the type of person that has no real hunger for the deeper things of God then my dear friends I must say this to you lovingly God will never meet you but the moment there is this hunger that's this desire for those deeper things then God will meet you he loves hungry people secondly there must be exposure would you turn to Ephesians 4 this is such an important scripture I must turn you to it Ephesians 4 verse 29 let no corrupt communication proceed out of your mouth but that which is good to the use of edifying that it may minister grace unto the hearers and grieve not the Holy Spirit of God whereby you sealed unto the day of redemption that all bitterness and wrath and anger and

clamor and evil speaking be put away from you with all malice and be kind one to another tender-hearted forgiving one another even as God for Christ's sake has forgiven you now that word grieve the scholars tell me it's one of the strongest words for sadness in the scripture do you remember when the Lord Jesus saw the people weeping at the grave side of Lazarus he wept and groaned in his spirit it has something to do

with that kind of grave sometimes when someone dies in a family and they're greatly loved you see bereavement and deep sorrow now that basically is the meaning of the grief a deep deep grief now first of all think of the grace of God that's given to us the Holy Spirit I'm going to forget my congregation and I'm going to think of myself just now just imagine the Holy Spirit

indwelling my life why should he bother it would be a wonderful thing if God forgave and that he has done but forgive me that extra blessing the Spirit of God coming into my body making it a temple and yet this is the tragedy although the grace of God has given to us the Holy Spirit we can hurt him and grieve him and therefore when a person is going to be filled with the Spirit he gets alone with his God and he prays with the Psalmist search me O God and know my heart and all those things that are mentioned here we bring to the notice of God sometimes this exposure will go on for a day sometimes it will go on for two days sometimes it could go on for a week but let me be careful we don't want morbid introspection that will give you a mental breakdown we want healthy spiritual

introspection so that our lives are cleansed through the word of God now when we have been through that process we are almost there hunger exposure and then consecration you see there comes a time in your experience when you get alone with the Lord and you heed the great challenge that God has given to us in Romans 12 I beseech you therefore brethren by the tender mercies of God that he presents your bodies a living sacrifice now when you yield up your body as a living sacrifice don't yield up the flesh crucify that realize now that you are a new man in Christ and yield up the new members how should we do it take your mind and yield it up to God for him to think through it take your eyes be careful about this now this is very important and say Lord I'm going to make a covenant with my

eyes in the power of the spirit that you might see through them take your ears and say Lord these ears belong to you I must no longer listen to gossip or criticism these ears must be for your voice take your lips and yield your lips up to God so upon your lips there is the fruit of praise take those hands all those hands of service and yield them up to the Lord and take your feet and say Lord I want to walk now in the narrow way and if your feet's in the narrow way your heart and head will be in the wide way that's the glory of heaven and then last of all take your heart your affections and yield them up to God now you don't do that casually it's something we are told to distinctly do and we must do it you see there came a moment when the priests were consecrated and there comes a moment

in a believers life when he consecrates himself to the Lord now I'm going to ask you a question have you done that well go over that process and God will bless you and then having consecrated yourself to the Lord then realize this that God loves faith he that comes to God must believe that he is and that he is the rewarder of them that diligently seek him without faith it's impossible to please God therefore now you've trusted Christ to save you now you've got to trust the Lord to fill you and therefore you come to a moment where you say now Lord fill this life with your Holy Spirit and trust him to do it and then what ah you say that's what I'm afraid of brother Peter I might roll on the floor you would do if you were drunk I might start dancing down below you would do if you were drunk

oh but then I might start frothing at the mouth you would do if you were drunk ah but you say I might start barking like a dog and roaring like a lion listen you were made in the image and in the likeness of God and don't go back to animal creation just imagine people made in his image roaring like lions barking like dogs how foolish it's nothing like that at all the moment you are filled with the Spirit forgive me raising my voice but this is so important you are under self-control and that means divine control never out of control so when you are filled with the Spirit you won't be swinging on these vans oh no so what then is the evidence

of a Spirit filled life first of all my dear friends Christ will become very precious to you instead of knowing all the facts and figures you will

find the person will become intimate and close and Jesus will be absolutely real and he'll become more real and then you will find he will begin to move through your personality so that Christ will be seen in you and the fruits of the Spirit will be seen and then according to the exegesis here you'll be speaking to yourselves in psalms and hymns and spiritual songs now what does that mean the word means addressing one another in psalms and hymns and spiritual songs now first of all we mustn't imagine that the first century Christians had a book like that only one or two of them had a scroll of the Old Testament but they did have at hand the psalms they had the hymns now what were hymns they were inspired quotes that they used to sing great is the mystery of godliness God was manifest in

the flesh that was a hymn this may surprise you but when Paul gave out that particular anthem that Christ died for our sins according to the scriptures he was buried and he rose again the third day according to the scripture that was a spiritual song that they used to sing and so some of the quotes that they had in song and used to sing became real to them and therefore to us in the 20th century the moment a person is filled with the Spirit the word of God will become precious now we've got to be honest about this sometimes we read the book and we get nothing from it now I'm not grumbling I've had the experience but when we are filled with the Spirit he will be our teacher don't imagine the moment you're filled with the Spirit you're going to be a theological genius no he doesn't want to

do that but the word of God will become so precious it will become like a psalm and a hymn and a spiritual song you know sometimes you learn a chorus and it goes through your mind for about a week and you're all the time singing it now if you can get that in your mind the word of God will become absolutely precious and real a psalm a hymn a spiritual song and then you'll be sharing it one with another then I want you to notice something else singing and making melody in your heart to the Lord giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ now I love that the moment a person is filled with the Holy Spirit he will be filled with love and he will be filled with joy you know brethren I wish we would bring back the hallelujah you know sometimes

I've opened my eyes in a morning meeting I shouldn't do it but you get such a terrible shock the saints look as though they're sitting in the dentist chair just before final extraction now we shouldn't be like that now there are times when we are around to suffer when we shall weep when the Spirit's revealing the sufferings of Christ there are times when we are around to suffer and we shall rejoice in the resurrection and although our sisters do not actually take part verbally there's nothing wrong with a sister saying amen and praise the Lord you see it's the Lord's people filled with the Spirit and filled with the joy of the Lord now can you see how that would revolutionize our meetings wouldn't it and then lastly I love this submitting yourselves one to another in the fear of God now

immediately we are filled with the Spirit we shall not stand on the platform and give testimony to it there's only one experience you're asked to give testimony to and that's your salvation if thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead thou shalt be saved so immediately a person is filled with the Holy Spirit what happens the wife will submit to the husband the husband will really love his wife you see it's so practical the children will obey their parents the parents will be kind and understanding to the children the servant will obey the master the master will be kind to the servants you see he brings it right down to the nitty gritty of living Spirit filled lives now I want to tempt your imagination I'm not

going to think of 50 people I'm going to take a workable number imagine 20 people meeting in an assembly for worship and they were all filled with the Holy Ghost what a worship meeting imagine 20 people coming together for a prayer meeting all filled with the Holy Spirit and prayers going up in the power of the Holy Ghost the place will be shaken imagine 20 people with one or two teachers in your midst gathering around the Lord and his word think what the Spirit of God would reveal imagine 20 people in a gospel meeting never when we are filled with the Holy Spirit it won't be 20 it will be 40 we'll be bringing them along and we shall see souls saved what have we done turn the meeting upside down now brought in the dancing girls now had a clown on the platform now having drama sessions now

the Lord's people have got back to the word and back to the power of the Spirit and it's noise the brawl that Jesus is in the house let's pray that he'll do it again

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