

# You Are Gods Property (Part 1)

by Phil Beach Jr.

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*The sermon emphasizes that as believers, we are God's property, redeemed by Christ to live for His glory and purpose.*

**Duration:** 1:02:18

**Scripture:** 1 Corinthians 6:15

**Topics:** "Christian Life", "Identity in Christ", "Surrender to God"

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## Description

Phil Beach Jr. emphasizes that believers are God's property, bought with a price through the blood of Christ. He explains that our bodies and spirits are temples of the Holy Spirit, and we are called to glorify God with them. The sermon highlights the importance of recognizing our identity in Christ and living in accordance with His will, rather than pursuing our own desires. Beach urges the congregation to surrender their lives fully to God, emphasizing that true freedom comes from relinquishing self-interest and embracing a life dedicated to God's purpose. He concludes by inviting individuals to seek a deeper relationship with Christ, encouraging them to let go of anything that hinders their walk with Him.

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## Transcript

Open your Bibles this morning to 1 Corinthians chapter 6. And as I said, we're going to pray this morning for the help of the Holy Spirit. 1 Corinthians chapter 6. 1 Corinthians chapter 6. Verse 15, beginning in verse 15. Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ and make them the members of a harlot? God forbid.

What? Know ye not that he which is joined to a harlot is one body? For two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication.

Every sin that a man doeth is without the body. But he that commiteth fornication sinneth against his own body. What? Know ye not that your body is the temple of the Holy Spirit, which is in you, which ye have of God? Listen, and ye are not your own.

You are bought with a price. Therefore glorify God in your body and in your spirit. Listen, which are God's? Your body and your spirit is God's property.

The Bible says that you are bought with a price. Turning your Bibles to Romans. Romans chapter 7. Romans chapter 7 verse number 14.

For we know that the law is spiritual, but I am carnal, sold under sin. Verse 14 again. For I know that the law is spiritual, but I am carnal, sold under sin.

The Apostle Paul is telling us here that we were sold under sin. When God created the human race in Adam. Created Adam and in Adam was the human race.

God created us for himself. God created us for his honor. God created us for his glory.

God created us for his pleasure. But because of disobedience we were sold into sin. But listen, 1 Corinthians chapter 6. Verse 20.

For ye were bought with a price. So even though we were sold into sin in Adam. In Christ we were bought back to God.

You see Christ's mission. Coming to this earth. Taking upon himself the form.

Of sinful flesh. Dying upon the cross. His mission church, listen.

Was to buy you back. Originally he created you for himself. Through the subtlety and craftiness of Satan.

Adam was deceived. Eve was deceived. We were sold.

God lost his ownership of us. And Satan gained it. And from that moment on.

We were no longer here. To honor and glorify God. But we began at that moment.

To honor and glorify the wishes of sinful self and Satan. But through Jesus Christ. 1 Peter.

1 Peter. Chapter 1. No. I don't think it is 1 Peter chapter 1. Yes.

Okay it is. 1 Peter 1.18. That's right. There it is.

1 Peter 1.18. Listen closely. Now this is introductory. We are not even into the message yet.

This is introductory. Trying to lay a foundation for you this morning. I am excited about this.

I really am. This is tremendous truth. And so many people don't understand.

Why they should give up. Everything and anything. That is not honoring the Lord.

Hey if you listen. And if God helps this piece of clay. To communicate what He put in my spirit.

You won't be able to. You won't have an excuse anymore. You are going to find something out this morning that is.

I mean it is going to make you say wow. If God can give us the spirit of wisdom and revelation. In the knowledge of Him.

We can receive something today. We will take it home with us. And it will change us.

So I want to encourage you. Listen closely. Listen closely.

Christ bought us back. But He didn't just buy us back. For the sake of buying us back.

He bought us back. So that we can be exclusively His. Practically speaking that means so that our mind.

And our eyes. And our ears. And our tongue.

And our spirit. And our body might be used for Him and Him alone. The devil is a liar this morning.

You do not belong to him. You do not belong to yourself. You belong to God.

And we will prove it this morning. In a most wonderful way. 1 Peter 1. Verse 18.

For as much as you know that you were not redeemed. Now do you know what redeemed means? Redeemed is a Jewish word. And the Jews knew a lot about the word redemption.

The word redemption means to buy back something. So see you were redeemed. You were bought back.

Not. You were not redeemed with corruptible things. As silver and gold.

From your vain conversation. Or your vain lifestyle. In other words you weren't redeemed by your religious ceremonial deeds.

You weren't redeemed by something that you did. See the Jewish people had a difficult time. They tried to find salvation by keeping the law.

Not understanding that the law was given to show them how sinful they were. Designed by God to put such a death blow to their pride. They'd give up and surrender.

Receive the power of the Holy Spirit. And then by God's power keep the law. You can't keep it before you become condemned by it.

And let it tear you to pieces. And then you find yourself in a helpless hopeless state. And you call upon God for mercy.

Knowing that you stand condemned by the law of God. And then God redeems you. And He takes away your sins.

Because of what Christ did. Gives you the Holy Ghost. And then you learn to keep the moral law of God.

By the power and indwelling of the Holy Spirit. But the Jewish people constantly sought to obtain favor in God's eyes. By their vain ceremonial religious lifestyle.

I'm doing this. I'm not doing this. I'm keeping this religious ordinance.

I'm keeping that religious ordinance. And by virtue of these things I am accepted before God. But Paul says not so.

By the works of the law shall no man be justified. By the works of the law shall no man be forgiven. Redemption is a free gift.

It's found rolled up in the person of Jesus Christ. For as much as ye know that ye were not redeemed with corruptible things. As silver and gold from your vain conversation.

The word conversation there means your lifestyle. Your way of life. Received by tradition from your fathers.

Tradition is not good if it contradicts God's Word. But with the precious blood of Christ. Now we see what God used to buy us back.

We were sold into sin. We've been bought back by Christ. And it's through the blood.

All the blood of Jesus Christ. Thanks for the blood. We sing this song.

But with the precious blood of Christ. As of a lamb without blemish and without spot. We've been bought back.

We are God's possession. His ownership. And He wants us to once and for all.

Put down the stronghold that so resides in our lives. The idea that we belong to ourselves. And if scripture convinces you this morning.

That you do not belong to yourself. Then you have no right. To be doing anything.

That contradicts the wishes of the one. Who really does own you. Do you agree? What's your name with the blue shirt? Guy.

If I borrowed your car Guy. And you gave me strict stipulations. Regarding what I can do and what I can't do.

Now the title is in your name. The registration is in your name. I borrow it.

Do I have the right. To consider that to be my car. Therefore.

Do whatever my little heart desires. Do I? No I don't. Do I? Certainly not.

And I submit to you this morning. That as redeemed. Blood washed.

Bought back. By the blood of Jesus Christ. Children of God.

We do not belong to ourself. We do not belong to demons and devils. But we belong to a holy God.

Who wants to use us for His holy purpose. And His holy pleasure. And is greatly grieved and sorrowed.

When we won't let Him. The difference between a cult. And a holy ghost filled church.

Is a cult. Will demand your allegiance. To whatever it is that they think you should serve.

A holy ghost filled church. Whose head is Christ. Will plea.

Out of love for your allegiance. But won't demand nothing from you. You've got to give it to Him willfully.

Or He doesn't want it. Not constraint. Not compulsion.

But love slaves. A love slave is one. Who by virtue of a legal decree is free.

But chooses to stay a slave to his master. This is the principle this morning. Now.

I would like for you to turn to 2nd Corinthians chapter 6. 2nd Corinthians chapter 6. I pray that the Holy Spirit will give us. For the next few moments. The spirit of wisdom and the spirit of revelation.

And the spirit of understanding. So that we can perceive. Because without His help we will not perceive it.

So that we can perceive exactly what the Holy Spirit is saying to us this morning. 2nd Corinthians chapter 6. Verse number 14. Be ye not unequally yoked together with unbelievers.

Now let's first before we go on. Let's get the perspective right. Who do you belong to? Jesus Christ.

Doesn't the Bible say that He bought us? Did you redeem yourself? Listen. I admit it. You redeemed yourself.

You would have a legal basis to claim ownership of yourself. Right? But you didn't redeem yourself. Jesus did.

You see if a child is adopted into a family. They can't merit their adoption on what they did. Can they? No.

They just smiled and someone fell in love with them. And they said we'll take them. We love them.

Listen. God loves you. He snatched you from the devil.

And now you're His. Okay. If you're His property then He wants you for whose purpose? Your purpose? Your plans? Your desires? Your aspirations? Your goals? Wouldn't that be love? Oh wouldn't that be good? Oh how nice that would be.

No. No. You see back in the beginning before the devil deceived Adam and Eve.

God created man. In order to express. His character.

His love. His goals. And his love.

And his desires. In the world. Man was to live.

To please God. Man was an individual entity separate from God. But because of love.

See God works on the principle of love. God doesn't force you to do nothing. Because if you're doing it grudgingly and against your will.

Then it's not a sacrifice acceptable to God. That's why legalism doesn't work. You can't force someone to live holy.

Now you have to administer church discipline. And when someone's unruly. If they want to be unruly fine.

But they're not going to be unruly here. And that's what church discipline is. But you can't make someone holy.

You can't tell someone they have to give a certain amount of money. That's why I don't preach. And I've never got into this.

The Holy Spirit hasn't led me yet. But I will. I'm going to preach on the Bible's teaching.

Regarding times and offerings. And show you what the New Testament actually says. You can't tell someone they must do anything.

I understand the word of God is full of commandments. But friends. The commandments that God asks us to keep.

Which are the ten commandments. The moral law of God. Can only be kept by God's power.

They can't be kept by self effort. And if we're doing for God as a result of our own strength. It's not raw in us.

It's not raw in us. Sure God wants us to be holy. Sure God wants us not to sin.

Sure God wants us to be loving. Sure God wants us to be kind. But how do we do those things? In Christ.

The only way to obey God is to get in Christ. Because in Christ we do by nature. Or we do by God's nature.

The things that we could not do outside of Him. This is why God has made redemption possible. Now listen.

Be not unequally yoked together with unbelievers. For what fellowship hath righteousness with unrighteousness? Listen. What fellowship does God's property have with the devil's property? Again, remember now.

What fellowship hath righteousness with unrighteousness? You're God's property. What business do you have being involved in the things that the devil's property does? Remember, you're God's property. And if you're God's property, then God has designed your body, your soul, and your spirit to manifest righteousness.

What fellowship hath righteousness with unrighteousness? What communion hath light with dark? Doesn't the Bible say in Christ we've been translated out of the kingdom of darkness into the kingdom of God's dear Son? And what concord hath Christ with Baal? Or what part hath he that believeth with an infidel? Can you see the comparison right now? But now I want you to follow me here. Look at these scriptures in a very personal way. Don't look at them only in a geographical sense, like you're right, I have no right being in bars, or I have no right drinking and carrying on like unbelievers do.

No. Look at it in a personal way. What right do I have as a believer, if I belong to Christ and He owns me, what right do I have to pursue anything that is not His interest for my life, His will for my life? We're not our own.

We've been bought with a price. What agreement hath the temple of God with idols? For ye are the temple of the living God, as God hath said. Now, this is where we really need to look and understand.

This is where the Holy Spirit brings it right down to where we're at. For ye are the temple of the living God. As God hath said, I will what? Dwell in them and walk in them.

And I will be their God and they shall be my people. Wherefore, come out from among them and be ye separate, saith the Lord. And touch not the unclean thing and I will receive you.

Listen. And I will be a father unto you and you shall be my sons and daughters, saith the Lord. Chapter 7. Having therefore these promises, dearly beloved.

Listen. Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Let us cleanse ourselves.

Let us stop everything that prevents God from living and walking in us. What does it mean for God to live and walk in us? Ephesians. Told you you're going to have to get your thinking caps on.

Ephesians. Chapter 5. God is reclaiming His creature. We were never created for ourself but for Him.

We were never created for demons to be bound by them but we were created for Him. We were to enjoy perfect obedience to Him. God is asking us this morning to consider whose body is this.

You say it's my body. Is it your body or has it been bought with a price? Whose life is this? It's my life. Is it your life or has it been bought with a price? Whose eyes are these? They're my eyes.

I can look at whatever I want. Are they your eyes? Or have they been bought with a price? Whose mind is this? It's my mind. I can think whatever I want.

I can entertain myself in whatever fashion I feel. Can you? Or has it been bought with a price? Are you the only one living in your body? No. Who else is there? God.

Whose wishes is your body fulfilling? Whose desires is your body living out? Whose speech is your tongue talking? Whose thoughts are your mind thinking? Catch the drift? Now, this is what these young people have been teaching me. Isn't this awesome? Have you thought about this recently? It's astounding, isn't it? I love to look at your face. It's so beautiful.

Too bad you all can't see yourselves. Because what I see and I just feel so privileged. I don't see people sitting here building up in their hearts, Oh, what's this jerk talking about? Or, oh, why doesn't he talk about something? I see a people here who's like, Yeah, yeah, it's great, it's beautiful.

You're so blessed. Never lose this hunger and thirst after God. Never.

Blessed are they that hunger and thirst after righteousness. He shall be filled. I told you, if you let the Holy Spirit give to you this morning, your whole life will be changed.

You who have been struggling over habits, you've been struggling over strongholds, you can be free in the click of a finger if you understand this, because the devil's a liar. I'll be the first one to say it. The devil's a liar.

Whose wishes, whose desires, whose aspirations are you seeking? You say, well, mine. Oh, no, wait a minute. Keep your finger in 1 Corinthians.

Keep your finger in Ephesians and go back to 1 Corinthians. Verse 17, 1 Corinthians 6. But he that is joined to the Lord is what? One spirit. Has God's spirit been joined with your spirit? Then what is there now? One new creation.

Hey, friends, do you know why God joined his spirit to your spirit? Not that you might lose your individual identity, as some would have us believe. Someday in the future, there's so much that God could help us to

understand. The cult, how we become gods, how many have heard it? This is not true.

You never lose your individual identity as a human being. But God joins himself to you, and you, though you remain separate in entity, you become one in purpose, one in pleasure, one in goal, just as a marriage. When the two become one, you don't lose individuality.

The uniqueness of who I am has remained in the seven years that I've been married to my wife, and the uniqueness of who Colette is has remained. But we've become one. We're not working against each other.

We're not fighting with each other. We have one goal, we have one purpose, we have one desire, we have one aspiration, and together we are working to fulfill that unity that we have now that we're one. And my friends, Christ has joined himself to the church that the church might lose her vain aspiration for personal goal and personal gain and personal interest and personal pleasure, that she might work together with him and together strive to fulfill the purpose and pleasure of God who called us out of darkness into his glorious light.

We're not to be seeking our own personal interest, for the two shall become one. What kind of married life do you have with the Lord? Is he going one way and you're going the other? My God, that's the first way for a marriage to get on the rocks. When one partner has one interest and the other partner has the other interest and they can never get things together, their life totally revolves around lacking of wills and striving and conflict and envy and strife.

So it is with many believers today. The two shall become one. And he that is joined to the Lord is one spirit.

Friend, the very counsel, heartbeat and person of God resides and has become part of your very spirit. Why don't you take time to get to know this new partner of yours? Take time to get to know him. Can you imagine? We just married someone yesterday, so this is fresh on my mind.

Can you imagine a newlywed couple getting together, getting married, having one night, whoopee do, have great time, the honeymoon, and then the rest of the time they don't even take time to get to know each other? You know, that's the way it is with most Christian experiences. We come to know the Lord, hallelujah, we have our honeymoon, and then we go this way and totally oppose the Lord's plans for our life. And listen, and we wonder why we have no peace.

Listen, the Holy Ghost can heal you this morning, set you free in a moment. We wonder why we have no peace. We wonder why we have conflict.

We wonder why we're always plagued with despair and despondency. Well, my friends, think about it like this. What marriage wouldn't be plagued with trouble if the one wanted to do this and the other wanted to do that? Did you ever think the reason why is because perhaps you've left the Lord? You say, well, how could I have left the Lord? Easily.

Here he is joined to your spirit, and there's no time to commune with him and his word in order to understand his interests. So you can line up your drives with his drives. You can line up your goals with his goals.

Because remember, friend, he's the head of the church. The church isn't the head of him. He's the head from which the body flows.

You see, we have to line ourselves up with him. You see, we're like the wife, you know, and the Bible says husbands love your wives, wives submit yourselves unto your husbands. Church, submit yourself to Christ.

Submit yourself to him. Stop telling him what to do. Stop trying to be the boss.

See, and Paul used this illustration in Ephesians as a way that a relationship in the flesh should be, but that's not where it originated. And this is what we said yesterday. No, no, Paul understood that the natural fleshly marital relationship was to represent the way that the church was to respond to her husband.

You see, and as the husband and wife get married and share a life together, friends, Titus 3, 5, Not by works of righteousness which you have done, but according to his mercy he hath saved you, by the washing and renewing of the Holy Ghost. Friend, you've entered into courtship with Christ. He intimately wants to know you, and you ought to intimately want to know him.

Ephesians, how many kept their fingers there? I didn't. I want to stir you to emulation. How many knows what that means this morning? I want to provoke you to jealousy.

I want to show you what you're missing. Is that alright? See, the Bible says you shouldn't provoke one another to wrath. Don't make someone mad.

What Jesus meant, John chapter 6, verse 53, Verily, verily, I say unto you, Listen, except ye eat the flesh of the Son of Man, and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood hath eternal life, and I will raise him up at the last day, for my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Listen, as the living Father has sent me, and I live by the Father, so he that eateth me, even he shall live by me. John 6, 6, 6. Interesting, isn't it? 6, 6, 6 is the mark of man. Listen to what John 6, 6, 6 says.

After they heard this hard saying, After they heard this difficult saying, What do you mean I have to eat your flesh and drink your blood? What are you saying, man? The same message the Holy Spirit is bringing us this morning is the same message the Holy Spirit gave Jesus back then. It's the message of union and intimacy with God that prevents independence. You must live by Him.

Now, you can't live by yourself. You can't live an independent life. You must live by, you must eat a seed, you must be nourished by Him.

You must be fed by Him. You must not be an island, and you must become dependent on Him. But see what they said? Verse 60.

Many therefore of His disciples, when they heard this, said, This is a hard saying, who can hear it? Now, verse 6, 6, 6. Chapter 6, 6, 6. From that time, many of His disciples went back and walked no more with Him. I submit to you in closing, church, that when the message of the two shall become one, crucifying self, self-interest, independence, using your body and your mind for your own purposes and for the devil's purposes, when the message of the Holy Spirit comes forth and begins to expose this in the church, many of those that previously followed Jesus stop following Him. And they have the same testimony.

This is a hard saying. Who can bear it? Who can give up the joy of living for self? Who can give up the joy of doing what we want, when we want, where we want, with who we want, and however much we want?

Who can give it up and enter in to a covenant relationship with the Holy Spirit of God, give up the independence, take upon yourself the role of a wife, be delivered from that spirit of rebellion, and come under the headship of your God, Jesus Christ, and let Him tell you what to do through His Word, and begin to let His interests and His character and His plans fill your life so that all of your desires and plans begin to die. Who can bear it? I'll tell you who, my friend.

Those that humble themselves and hunger after Jesus Christ. This is the place where Christ is doing His deep work. The place of intimacy.

Before Jesus said this, these people were following Him around, and they were going, Hallelujah! Signs and wonders and miracles. Hallelujah! A hero! Praise God! Jesus knows He's alright, man. He's cool.

Jesus knew it, but He's got so much compassion. He's got so much love. He just met their needs.

He fed them when they were hungry. He healed them when they were sick. Isn't that like Jesus? But because Jesus is just, He waited, and then He laid the boomer on them.

And He said, Now let me tell you, folks. I love you so much. You're so sweet.

Every time I look at you, I weep with compassion. But you must eat my flesh and drink my blood. What was Jesus doing? Jesus was bringing the people from an emotional, self-centered service for Him to a crucified cross life where self is dethroned and Christ reigns as King.

And the Holy Spirit this morning is asking us, Listen. He's not compelling you. He doesn't do it.

No, the Holy Spirit is not like the devil. The devil forces you into serving Him, doesn't he? And then once you start serving the devil, he keeps you, doesn't he? But see, the Holy Spirit's not like that. He wants you to respond to His love and He'll gently lead you to the place of being a wife, submitted to Him, under control, loving Him and serving Him.

This is the call of the Holy Spirit to every believer, but very few respond. And may I encourage you from the depths of my heart, Consider. Consider.

You're one with Him if you're a believer. But are you in union with Him? If not, just come to Him humbly and let Him infatuate you with His love. And let me tell you, friend, you won't want to be in control.

You won't want to run your own life once He steals your heart. If someone steals your heart, boy, they got you, don't you? They got you in the palm of their hand. I've been experienced that.

I know some of you haven't. That's the way it was with Colette. She stole my heart.

She still got me in the palm of her hand. Now, you understand what I'm saying, right? Friend, you're fighting. Listen.

Give up. He is such a perfect head. Always.

He knows how to run your life so good. Why don't you let Him? Let's pray. Hallelujah.

Father, we thank You for the Word of God and the water. The water. The washing of the water by the Word.

God, I believe that the ministry of the Word and the Spirit has wrought a sanctification in our hearts this morning. We've been set aside. Okay now, here's what the Holy Spirit's telling me and I just want you to respond if you want Christ to deliver you.

You who are bound by something physical. Listen. God's asking you to enter into a relationship where you no longer call your body your own.

Anything that defiles the body. I don't care what it is. If you want to be free, I want you to come forward and kneel at the altar here.

Anything that has to do with the body. It could be smoking. It could be drinking.

I don't care. Something to do with the body. Now listen.

Now the Holy Spirit is saying, you who are bound in your mind. It could be lust thoughts. It could be thoughts of selfishness.

You need to come and say, Lord, this isn't my mind. Take authority over the devil and say, Devil, you can't think in my mind anymore. This isn't your mind to think in.

It's God's mind. And I'm only going to let Him think through it. Now, eyes.

Your eyes. Some of you have been looking where you want. Some of you have been looking where you want.

If you want to give your eyes over to Jesus, then you come up here. And Jesus can take your eyes and set them aside for His use. Thank you, Jesus.

Anybody else now. I don't want to limit you. If you feel the Holy Spirit is calling you to set yourself aside, then I want you to come forward.

Up at the altar here and pray with us. Father, we thank you, Lord. Satan, we take authority over you now in the name of Jesus Christ.

We've been bought by the blood of Jesus Christ. You do not own us anymore. Satan, I rebuke every foul, unclean, unruly demon and command you in Jesus' name to leave God's property alone.

You're a liar. Satan, be gone. In Jesus' name.

Now, friends. I want you to listen to me. We can cast, but we can't cast self out.

Most of us this morning, our problem is self. Self. Self.

Self has used what belongs to God, our body and our spirit. Self has used it for its own purpose. Now, the way that you get delivered from self, you can't get delivered by self by someone laying their hands on you and casting self out.

If we could, it'd be nice. But the only way to be delivered from self is to make a once and for all commitment to Jesus Christ. Give Him all of your heart and all of your will and seek Him daily.

Only the Holy Spirit and the Word of God can deliver a believer from the tyranny of self and enable you to live a selfless rather than self-centered life. We can pray for you now that this work will be initiated, but it cannot be done by someone else. I can cast a demon out if you're willing for that demon to leave you by the authority of God's Spirit.

But I cannot, nor can any other minister or believer cast self out. Self is the, listen, self is the center of interest. Self is the center of your desires.

You will be in conflict with self as long as you want your way. But as you let the Holy Spirit and the Word of God do a deep work in your life, then self is crucified. And they that are Christ's have crucified self and the desires thereof.

How do we crucify self? We renounce self-interest and self-desire when we begin to seek the things that please God. We begin to seek the Spirit of God and the Word of God. Listen, the crucifying of self is a process.

It doesn't happen instantaneously. But if you don't pursue this process, you'll never advance in overcoming self. You'll live a self-centered life all your life and you might get so entangled with the devil you can even risk losing what you may even have.

But you know, my friends, the writer of Hebrews says, we are persuaded of better things concerning you. You don't have to be bound by fear, fearing that you're going to fall away. All you need to do is come to Christ.

Now I'm going to pray, Father, in the name of Jesus Christ, we pray for each one that has come to the altar and even those that haven't because we know that you can be praying at your seat just as fervently. Father, for everyone in this auditorium this morning, God, I pray in Jesus' name that you will begin a work in our life that will enable us to begin to deal with self. Remember, self is self-interest.

And the way to take self off the throne is to take self-interest off the throne and begin to seek the things that please God through His Word. Father, I pray the Holy Spirit of God would work in every believer today in a way that He's never worked since so many have responded to your message. We pray, God, in Jesus' name, that you'll fill these vessels with such glory and such peace that they'll lose sight of the struggle and they'll begin to see the glories of heaven and the joy of your love and your peace.

God, I pray that you'll help us overcome all of our obstacles. Deliver the one here that's in condemnation right now. Friend, if you would just simply surrender, you don't have to be in condemnation.

Remember, the Holy Spirit is not after you to hurt you this morning. The Holy Spirit is after you to help you. Hallelujah.

Presence, there's fullness of joy. There is nothing, there is no one compared with you. Pleasure in worshiping you.

Don't feel rushed this morning. Just continue to find your Bethel, your place of prayer. Worshiping you, Lord.

Down at your feet, Lord Jesus. Presence, there's fullness of joy. There is nothing, there is no one compared with you.

Pleasure in worshiping you. If you must leave, you go right ahead. But we're going to continue to worship the Lord for a few more moments.

If you must leave, you go right ahead. No one's going to think any less of you. Let God bring that healing in your life today.

Don't go another day longer. If you will be willing to humble yourself, the power of God's Spirit is here. You can have it today, whatever it is.

In the light of you. I worship you. I worship you.

The reason I live is to worship you. I worship you. I worship you.

The reason I live is to worship you. I worship you. I worship you.

The reason I live is to worship you. I worship you. I worship you.

The reason I live is to worship you. I worship you. Go ahead, Norman.

Praise unto the house of the Lord. We bring the sacrifice of praise unto the house of the Lord. And we offer up to you the sacrifices of thanksgiving.

And we offer up to you the sacrifices of joy. We bring the sacrifice of praise unto the house of the Lord. We bring the sacrifice of praise unto the house of the Lord.

And we offer up to you the sacrifices of thanksgiving. And we offer up to you the sacrifices of joy. And we offer up to you the sacrifices of thanksgiving.

Savior Jesus, like the fragrance after the rain, Jesus, Jesus, Jesus, let all heaven and earth proclaim. Kings and kingdoms will all pass away, but there's something about that name. Jesus, Jesus, Jesus, there's just something about that name.

Master, Savior, Jesus, like the fragrance after the rain, Jesus, Jesus, Jesus, let all heaven and earth proclaim. Kings and kingdoms will all pass away, but there's something about that name.

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Audio: <https://sermonindex1.b-cdn.net/30/SID30245.mp3>

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