

Praying With Thanksgiving

by R.A. Torrey

R.A. Torrey emphasizes the vital role of thanksgiving in prayer, highlighting its impact on faith and the relationship with God.

Scripture: Philippians 4:6

Topics: "The Power of Gratitude", "Thanksgiving in Prayer"

Description

R.A. Torrey emphasizes the critical role of thanksgiving in prayer, as highlighted in Philippians 4:6-7. He points out that while we often approach God with specific requests, we frequently neglect to express gratitude for the blessings we have already received. This ingratitude can hinder the power of our prayers, as God desires a thankful heart. Torrey encourages believers to reflect on past blessings to strengthen their faith and approach God with renewed boldness. He cites biblical examples of prayer warriors who were characterized by their thanksgiving, urging us to adopt this practice in our own prayer lives.

Transcript

There are two words often overlooked in the lesson about prayer which Paul gives us in Phil. 4:6,7, "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus." (R.V.) The two important words often overlooked are, "WITH THANKSGIVING."

In approaching God to ask for new blessings, we should never forget to return thanks for blessings already granted. If any one of us would stop and think how many of the prayers which we have offered to God have been answered, and how seldom we have gone back to God to return thanks for the answers thus given, I am sure we would be overwhelmed with confusion. We should be just as definite in returning thanks as we are in prayer. We come to God with most specific petitions, but when we return thanks to Him, our thanksgiving is indefinite and general.

Doubtless one reason why so many of our prayers lack power is because we have neglected to return thanks for blessings already received. If any one were to constantly come to us asking help from us, and should never say "Thank you" for the help thus given, we would soon tire of helping one so ungrateful. Indeed, regard for the one we were helping would hold us back from encouraging such rank ingratitude. Doubtless our heavenly Father out of a wise regard for our highest welfare oftentimes refuses to answer petitions that we send up to Him in order that we may be brought to a sense of our ingratitude and taught

to be thankful.

God is deeply grieved by the thanklessness and ingratitude of which so many of us are guilty. When Jesus healed the ten lepers and only one came back to give Him thanks, in wonderment and pain He exclaimed,

"Were not the ten cleansed? but where are the nine?" (Luke 17:17, R.V.)

How often must He look down upon us in sadness at our forgetfulness of His repeated blessings, and His frequent answer to our prayers.

Returning thanks for blessings already received increases our faith and enables us to approach God with new boldness and new assurance. Doubtless the reason so many have so little faith when they pray, is because they take so little time to meditate upon and thank God for blessings already received. As one meditates upon the answers to prayers already granted, faith waxes bolder and bolder, and we come to feel in the very depths of our souls that there is nothing too hard for the Lord. As we reflect upon the wondrous goodness of God toward us on the one hand, and upon the other hand upon the little thought and strength and time that we ever put into thanksgiving, we may well humble ourselves before God and confess our sin.

The mighty men of prayer in the Bible, and the mighty men of prayer throughout the ages of the church's history have been men who were much given to thanksgiving and praise. David was a mighty man of prayer, and how his Psalms abound with thanksgiving and praise. The apostles were mighty men of prayer; of them we read that "they were continually in the temple, praising and blessing God." Paul was a mighty man of prayer, and how often in his epistles he bursts out in definite thanksgiving to God for definite blessings and definite answers to prayers. Jesus is our model in prayer as in everything else. We find in the study of His life that His manner of returning thanks at the simplest meal was so noticeable that two of His disciples recognized Him by this after His resurrection.

Thanksgiving is one of the inevitable results of being filled with the Holy Spirit and one who does not learn "in everything to give thanks" cannot continue to pray in the Spirit. If we would learn to pray with power we would do well to let these two words sink deep into our hearts: "WITH THANKSGIVING."

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