

# The Lost Doctrine of the Bible

by Rolfe Barnard

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*Rolfe Barnard's sermon addresses the critical need to reclaim the lost doctrine of the Bible, focusing on the Lordship of Christ and the importance of preaching the truth.*

**Duration:** 1:13:59

**Scripture:** John 14:6, Acts 4:12, Romans 10:9, Ephesians 2:8

**Topics:** "Faithfulness", "Spiritual Discipline"

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## Description

The sermon transcript is a bit disjointed and difficult to understand, but it seems to emphasize the importance of not becoming complacent in one's faith. The speaker mentions the Bible multiple times and encourages listeners to learn from it. They also mention the concept of misconduct and the consequences of not following God's teachings. The transcript also touches on the idea of relying on God's word and not being swayed by worldly influences. Overall, the message seems to be a call to stay faithful and not be led astray.

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## Transcript

The following message was preached by Evangelist Rolf Barnard at Ashton, Kentucky. The Lost Doctrine of the Bible. The Lordship of the Lord Jesus Christ.

Now tonight I intend to come at a truth that we preached on mainly last night, but come on just from a different direction tonight, and more of a teaching ministry, but we anticipated, unless we put on the rouse bus for Saturday night, that our crowd would be small. But I want to be helpful if I could find... I'm not going to qualify tonight as coming over a truth that was preached on last night, again and again, because the longer I've preached and the more I've come and asked, the more I will hope that these truths, how little is true, so you're eagerly waiting for my message, and it's definitely a lie, a lie, a lie, a lie. We've been talking nonsense, the same thing, the same thing, the same thing, the same thing, if we ever, ever get back to the truth.

But I know we've been talking nonsense ever, ever. And I say tonight that what we have preached belongs to our church, our Christian faith, and our family. It's the Lord's order that I pray, that may it be that this thing is not nonsense, and still may it be the norm of nonsense, to take any attention to the Lord, and still may it be anything, but our right, our right to be, to honor the Lord, our Christian faith.

I want to nominate some people who had to build their own campgrounds, some of them campgrounds, all over South Carolina, where we take them, the men and women, and boys and girls, campgrounds, where they surrender and plead to the Lord, asking the same thing, to ignore them on a daily basis, all the time. This appears to have been a generation where people have pleaded the same thing. They know, know, and they have said the same thing.

But they do not know it on their own terms. Silence is defied by a lifetime of hard heartedness, but because of what they have said, these laws are adopted, and are not the words of God. And again, then, there are fires like the fourth death, the second death, and the third death.

And the third, third death. Time, time, they are the fires, they fall hard. Because of whatever they believe in, it's a complicated thing.

It's a complicated, it's a tough, tough, tough, hard, hard, it's getting together, together. For the wild life, it brings peace. The FBI and I, we cannot go on or ask three things, and ask that three things.

Let God know something to the rest of the universe, for the God that I and I take with me now and now, and the faith that I will give to them and them, hard heartedness is the answer to God's promises, and that's the God I'll hope for. We cannot go on in the faith all that I have taken with me. No, no.

This meeting, we have leaned over the backside of it. The future of faith. That we could not possibly anything but embrace it, despite of the height of it, the crowd of it, and the Lord's heart of peace.

These things we have to hold tonight, to find the way that leads to it, and I'll never forget the way that leads to it. Let's do something, I'm saying, all of our faith that we have, we have to pull together to change it. That's what I'm saying.

These, we have to get to change it. As we receive the birth of our faith in Christ's name, the men and women of faith, they will follow our call, our hope, Christ's message, that we will continue, and that it's not down to the mercy of God, that we are now in our business, in the faith of Christ's name, not walking on the path of sin and sinning, not handling the work of God's law, and it's a terrible, terrible work of God's law, to teach them, or to give them Christ's life, to teach them their ministry, and how to do and lead them in the good, and to lead them in the good, and to comfort them, or to hold them in the nearby camp, to at least protect them, to salvation, and I ask you to preach to these five children, I told you, so tonight, my five children, to the last one, most of the five children, to tell the truth, to do the most important thing of all, to hear the truth, and everything else, to feel the truth, to bow down to the Lord, and to repent, and to want to walk on the path of faith, and to be allowed to have peace, and to repent, right on the truth, right on the law, right on the faith, and to listen to the faith, and to claim to the Lord's name, and to gain good posture, and to feel the truth, and to teach them, and to live by it, and to never want to go to the Lord in the sense of death, and to always wait to take a decision, and to be in the plan to go to the Lord in the heaven, and to be one, and to have to have thoughts of it, so call to the truth, and he said, young man, man, I've been in this battle for a long time now, and he said, if you're not going to send me in, I'd like to make a suggestion to you, and I said, I'll try not to do it, he said, you know, though that is, he said that you take the Lord's life, and I've done some, and some things, and some things, and anything, and I said, I'm not trying to take his life, I'm trying to do it simply, and make him a step-step, just as he's been to this thing. For a long time, I said, I used to do that, I took up on his line, my right side, and, and for a while, I wasn't going to handle the world, I was going to teach people.

You know what that word means, don't you? Instinctive, instinctive. That's the root meaning of it all. The things we look for, the things we say.

People don't come to us with instincts at all. We're not like them, and we're not like them. Use an ornamental instinct to teach them.

Handle the word with instinct. That man who does not tell what's involved, you stick yourself into these people's walls. And these people who come in and do all kinds of right, right, same, same, under false apprehensions, and handling the word with your instinct, all that I don't do, but by man if you speak to me with instinct, then I'll tell a terrible man to talk, to say to talk, talk.

But if I talk, you hear me, you'll hear me then that a law has a terrible instinct. And speaking very soft talk is a reckless one, as they say to many men. That's what men to speak to.

But if soft talk is to you, then talk to a real man like the best man. You need to make that good talk. An old-time teacher told me there's a chance that a Christian wouldn't fight soft talk.

I was a constable out of Dallas, and I passed by Houston, and into June, and the folks there, the associates, the wives passed by Houston, and they come up to me, and they say, he cooperated. He did cooperate for the third time, and I thought I made a big deal. And we had a soft talk.

But I'm not a man to speak to. You need to defy my instinct, defy my instinct, and speak to me, and see how I handle my life. On 60th day of night, I woke me up, and I asked my father to talk to me.

And there was one of them. My wife was a special soul. She was very nice to me.

I was teaching another dog. I was, I was. I was, I was.

And on 5th, I said, this night, this night, I woke me up. Came to apologize to me, and said, everybody, forgive me, forgive me. The Lord, I'd like it any day, that we could do that, because we're such naive people.

But by the time I reached 40 or 50, I had to learn to talk about things, because I never will. These young people had a great deal of humility, and they came to know. It's a terrible thing, my friend, friend.

One was one of the big, big, big, big, devastating fools. Had to work for everything, got involved in a priest, and a lot of freedom and rest. He said, I don't know much about theology or whatever that is.

I've never been able to learn the Bible in a way. He said, all the time I was typing, going up and down the street, talking about something, something, yeah, we'll see. And he wasn't preaching.

Now, what I'm saying tonight is we're in a holy war, Lord. And we need to gird our bowels and not go back to preaching about it. But we're in a holy war.

Our faith will be not opposed to the gospel of Christ. The only people in this world that oppose the gospel of Christ, it is them apostles who are wrong. People are wrong.

Let's forget that night from now on. Let's go. Get out of our behavior.

It is good for them that allow us to believe that the faith can extend to the Lord. In whom the God of this world has blinded the mind, it is them that break the lean heart. Let the light of the glory of the gospel of

Christ fill the image of God's righteousness.

For we seek not our salvation, and this faith is understood over and over again. He doesn't move his arm as a messenger. He doesn't step up on people and press them.

He doesn't handle the word of the people. But he preaches the truth. This is what he's going to preach first.

First Christ, who is not our savior. The fellow's got a knife for his head. He preaches himself.

Who does he preach? But the Christ I preach. He preaches the law of God. That's the end of the truth.

Christ, he preaches the law of God. Thou shalt not kill the people, but you shall not take the people. This section down here is a terrible mess.

The cause of it is most horrifying. So many of the priests elect elect to the exclusion of Christ. They made his daughter out of the office office.

Now there's a woman in his office office. But all my heart, all my heart, comes from the cross. Where the prince is, Christ's prince is the law of God.

I find that no man can properly locate Christ's prince if he's the law of God. Unless he's crowned now, in the days of the prophets, that'll be hell to me. I believe that all my heart.

But I've been down here a while. Many people come to see me, see if I'm the man they're talking about. I don't like that.

I don't like that. You know what they say? They used to talk about me. They used to talk about me.

But listen, it is a good thing that every day that they preach to me, and I can find something in this message that they never said to me before. It's a good thing. This love that I've got for Christ, without being deceived by the craziness of obeying and betraying Christ.

But on the other hand, on the other hand, there is so much good to me that they do, that there is not a point in deceiving and betraying Christ, as the law of God. And between the two things, without the help of a prophecy, all the time, never make a start out of the dust. I've been ready to talk about elections when some are good.

It's still right in my infancy. I believe it is. But I may know something more about it by the time we get there.

But I do know this. I do know this. That we are to preach to Christ Jesus, the law of God.

And I'll tell you this. Yes, I'll tell you this. But you see this.

The first thing is to serve the people, not to lie to the people. But to teach the people. For you see this.

I tell you this. Everywhere I've gone, the whole nation, I've done it for twenty years. And I have traveled like a flame.

And I have traveled every day. But there's one thing that drives my life. I take this.

And every night I read and read and read. Throughout my every ministry, sometimes I read this message. It's the book, the book, of theology.

The doc, doc, doc, doc. That's the meaning of it. It's the center of everything.

Twenty years ago or so, when God gave me the Holy Spirit, when I was around God to learn the five laws of the flesh, I was around God. In the doc, doc, is the word of God. And I was around God over and over and over again.

I was a mad man who crawled all over the living city. I went through the south side and the north side. Down, down, down.

It was the heaviest part of my theology on that sentence. I was around God. And so it was, it was through and through and through.

I sometimes sat and watched, watched, and was not an emotional man. Still is, it brings down doubt. But he was never that patient who had revealed everything to me in the Bible.

And I can tell you over and over and over and over again that faith is patient that surrenders everything to all of his people, to all of his people. And faith is patient for what it is and for who it is and for what it wasn't. And I went out and I had an old faith, the faith that refused to give in.

The Lord, God, God said, gave me faith. He said, be patient, it will all go. Be patient, it will all go.

Ah, and it did not last long. But the gospel is always what it is, from untold people. You're the fallen one.

People sometimes die, and many can be saved. And I'm told that I'm a hardship whatever that is that is. And that sounds fun but no hardship to Jesus' family when they are dead.

I'm told that I'm a hardship whatever that is that is. But I'm really told, folks, because I've been through plenty of some hardship, that man, hand on hand on, has set me free through faith and faith. And this is the time, I hope, Lord, that I know that there is a setback against him remaining because he's a learned man.

And I'm told, folks, because I was used to the Lord telling me that things were fair, and then the dark clouds worked their mighty magic in. And in the dark, I know that a hundred thousand people would have to run for an hour now. But the theme of this thing has been all along, that the sight of the priest that emanates in and then will be comfortable in the confession of faith.

Well, the lie I do not bear marks the culture of Jesus which is as the spring flows. And I carry this book on with me all the time, because wherever I go, I get into pocket water for a long time, and I receive it. And I throw it back and I take it back.

And I say, let's talk, folks. Let's give it to him. Talk, folks.

And one of the priests, he told me something. So I asked an old man, and he asked me, I said, and I said to him, he's a fine, fine old man. And I told him, he told me, he was a fine, fine old man.

As he heard me speak, he said, he was a fine, fine old man. And he laid there with his baby feet on his back. And he said, he said, I told him, he's a great, great priest.

He can write an article and preach to you. He said, he said, he said, I taught you to be a faith leader. Oh, I knew I taught him by the law, folks.

And he said, I know you can have cancer in the state, folks. But I'll tell you, I never, I never brought it up. I never brought it up.

I hate the state. It can't be brought up, folks. It can't be brought up.

I was in this mission in Florida, I was there. Where the black pastor went to the church of Jesus Christ of Latter-day Saints. Where he preached to a group of boys, students, students, and took down on them several times by the age of twelve, by the age of twelve.

And that pastor would get the magic magic of the big church and stand out in that big church. And I preached on the Lord, folks. And finally, he came to me and he said, what you're preaching, Christ, I'm not preaching.

And he said, I know I'm preaching. But you do not preach that the gospel is clear. It goes through a law, folks.

Tell me why the Bible finds the plain language teaching of the word of God. That the truth is revealed in the eyes of Jesus Christ. The law, folks, that if a man shall be corrected to somebody who shall be corrected, he must heaven, heaven, and on the law, folks, Jesus Christ, Christ.

And I'll tell you, folks, the truth is clear. I was in the Lord's mission some years then and there when the man, man, whom I believed to be of the last life, used the language of the Lord all the time. It's on the shelf now.

Quit preaching the gospel when you've crossed the line. I've rushed it up so far, put it all, put it on the shelf. Every time I see in my heart that I want to stand and take off my shoes.

For some of you know that there is an instant response to my distress. You can go, folks, and find your good friend in him when he walks up to you in September. Lord, you ought to speak to his instinct.

I said to him, Brother Ham, tell me, that is something that he is told me. I said, tell me, what is the message of this hour? He reminds me of what you all know as a soldier that there's never been a greater dedication to survive less than anywhere else in the world. Far apart, some man or some group of men is speaking upon his troops and the Bible that has been neglected and lost.

The story is this, and preach it, and go through the history of the Bible. Go through the history of the Bible, and you'll find there's a man in it, and he's just on the front row that nobody wants to be. And the preacher would pour that on all the biggest preachers of America and talk to them and divide them between them and put them out of the office.

He's the form from truth of the perseverance and faith and that's what he's meant and that's what God's meant in his preaching of America. Then you'll see the man like we all used to saw on him through a young and young to the message of the love of God. Nobody else was ready to preach it.

It was the Lord that stopped him from talking. And God brought him in and I said I missed the hand. What? I missed it! He said the Lord stopped him but this is the Lord that put Smith to this.

He's exactly like that. He's exactly like that. If that denied more people it would have an opportunity to do what they want to do than any other nice person.

Just screw them and take money to buy time to do what they want to do. to do what they want to do. that's the message of the message of the message of the of the of the in the area of in Except that the best of Jesus has lost Jesus, and Satan, in human name, remains given birth to man.

Jesus is to be saved again. This means that there is anywhere in the universe where he may be dissolved for the third time. He's going back to his starry home to walk again and be round again on the Lord's ship.

And he has took the break. He's survived the break. And the only contention that anybody would ever have to make or that anybody would ever have to make the earlier is the contention that Jesus is dissolved for the third time.

And that's the truth. Nobody has ever heard of a break in nature until it is seen as a personal thing. That's the reason why, from the Bible, there's no reason or pattern why nearly every creature on earth is that way.

It's not in the Bible, but there's no excuse at all except that some creatures are there who refuse to go home to their master and their Lord God. Yes, it is. Yes, it is an uncompromising matter.

And they say that that Jesus who was lost in deathly misery and lived in ashes from which no one ever lived that that Jesus who went about doing good that that Jesus who was fired by fire like dust and crucified outside the home of the city and there he goes to prove they said that Jesus has been raised from the dead and that Christ Jesus is the Messiah and Lord. Messiah and Lord. And Lord.

Look at this. Look at this. He's the Lord.

He's Christ. And they say, come on, Christ. Come on.

But he's here. I say, I say, I say, I say. Nobody but him.

There's no doubt. He's the best thing that there's ever been. The thinking seems to be the same thing, and sometimes later it will be the same thing.

Surrender and surrender is what we're talking about. Now my friend, I tell you, there is a reason for this. We have to learn to control ourselves and ourselves so that we may be there for the long term, not the long term.

We may learn what it means to be the same thing, but there's no reason to consider it the same thing. It's the cause-and-effect. The so-called cause-and-effect that they believe.

They believe they'll feel the energy of the other, and they find the true truth. Just as they have learned to be true, they'll never become the right way, never become the wrong way. God loves all the lives I lead to be true.

He's called us all that life. We learn that sickness is easier than that, and I follow it. He's called us all that death, which is the experience of the Christ Christ of the mystery.

And the thing God told me was the Bible. That man, that angel, doesn't mean he's a disciple of Christ. A disciple of Christ doesn't mean he isn't a disciple of Christ.

He lost all of the Lord's mercy. These things they've begun to do it must not be possible. There may be some doing the discipleship, but there's not enough to keep the discipleship they go to do.

There's some doing the discipleship, and yet again, but you can't separate it. God's calling you to death! And you dare not separate it. That man who starts bowing down to me, if he's bowing down to me, he'll bow down to me.

We've seen the poor stay true so long as long as we can, but we'll be faithful to the people. And I mean I think that the Lord is faithful to the people. He's left some out now.

For about 50 minutes since our son ascended. All of our sons, he wouldn't breathe for 15 minutes if he'd lost all, if he'd heard what they were going to talk about. And no preacher under God's guise can talk about it and do as much good as they left us, because our faith in the truth has been eons on, all of us, in the genocide, unless the message is the same, around our physical truth, so easy to take it, but it must be the right way to teach it.

Now on Tuesday, that's the Bible, I hope you can send it to me, or the book of Romans, those things, that we can teach it. And let's teach it, I hope we're taught by our faith, all of our faith, what faith is, the word of God, even in our mouth, and in our heart, that is the word of the faith, which we bring to you. And you've been shouting out, I think I do, I think I do, the word of the faith, he says it's the faith, the word of the faith, what system is the faith? Now here's the other side, he says this is the word of the faith, which we bring to you.

You can shout the faith that I have now, you can ask for, not that we have to lie about it, that we have to believe it, nobody wants to tell me I'm not good at faith, that doesn't speak to me, it's in the spirit of my life. The faith is by faith in the entire life, and since faith is in the mouth, faith is in the whole world, that's what all faith is, they call it salvation, I have found it, the substance of what they call the truth, where the truth is found, the truth of the truth, but they want to change the way that the truth is done, But they will not have the one who leads them, and the fact is that salvation is in the hands of the living and he can be done in a significant way on the cross. But salvation is not in the word of Christ.

Salvation is in the hand of the living and he can be done in a significant way on the cross. But salvation is in the hand of the living and he can be done in a significant way on the cross. He cannot hide from Christ until Christ releases him.

Listen to me. I preach that salvation is in the streets. It's in regularity.

God makes it so real. I preach that a sinner cannot trust an unknowing Christ. He must be released.

Now listen to me. Listen to me. This is the word of God.

This is salvation. That you shall believe in your heart that God is raised here. Why you need nothing better than a paradise with the most religious people in the world.

Foxes on the screen on the outside. Babies in the bedsteads full of frantic babies. And babies looking a little older on fairgrounds.





Show you himself. He's the only one that can do this. That's the work of the Holy Spirit.

That's the Holy Spirit. And he went and went. There is a mark, a mark of the Lord and the Holy Spirit.

Now, there's one other one. That is, that he who says, Lord, Lord, let your son, the one being made, be the transcendent of all mankind, in the book of the living and the dead. How I'd like to agree with you.

I'm telling you, I'd like to agree with you. Someday, everybody's going to agree on their own one-on-one. He's going to say, Lord, Lord.

That's where he's going to be. Let's say, Lord, Lord. I know, I know, I know, I know.

If the presentation of this day is right, I'm going to read you like it has to tell you. You see what I mean by that statement? That's exactly what it's going to be. To begin with, let's get this to my mind.

See, in Jesus' name. This is also in the way of faith. To be in the form of God's heart, so to talk about the opportunity to be with God's heart, that made him to have the power of salvation, to perform the form of a person, and that made him to live a life of unity, and being found in Christ, and as a man, he humbled himself, and said, the less thou doubt, the world has come.

He was moving under the false law, he wasn't moving under that yet, he was moving under the will of God. He was being obedient to the will of God, not to sin, not to death. He was obedient to the false law, not to sin, not to death, not to death, not to the false law.

Therefore, God also has highly sought to meet him. He's given him a name, which is a lovely, lovely name. Watch it, watch it, watch it, watch it.

It is Jesus Christ. That is our name in all our faith. The name that God has given him, the one we know through the Holy Spirit.

Now there's something in the act of the believer, that means all kinds of things. This means, the fall of the Christ Church, what's going to happen to us, everything. I know I'm wrong, I watch it, I'll bring up the heavens and the things on the earth, and the things on the earth, and the earth will come to pass, and the things on the right side, and the things on the left side.

The good Lord is on the top of the top. I thought I gave him the red tape, but there ain't no way he's gonna admit it yet, son. You see, Pete, every day I thought he was going to do it.

I called him on and on. But that ain't my fault. He didn't mean it, man.

He didn't mean it. What could I say but ■ ate it? concrete iced ■ This woman is the daughter of the devil. Whoa! She'll bring you down.

And there's another proof of it. That day, this woman who is the daughter of the devil, this woman who is the daughter of the devil, is the dark side. They'll confess the next morning.

So it's not a question of where the devil is. Simply put, all that she's doing now requires an amnesty. Declares that.

And God's judgment is to be just now and then. Just enough to warn her to be a woman. But for the most part, it's great and simple.

Men and women, God's justice is to be done. Men and women have given up and not yet resolved to God. Not what happened here and now.

But what falls on the people that need to be praised and known. This is the way. Here's the way it is.

In your heart, I believe, and praise you. You can take the head of your mouth and hold it over you. Do it this time.

God shall save you. Wait a little while. You'll have to face it.

Too late to make up your mind. But be patient. The Lord's going to teach you what God means to all of us.

But be patient. The Lord's going to teach you. Joseph spoke about a limit in the tomb.

Let me tell you what I thought about it. Because of the death of my blessed Lord, the peace came to me. One day I was in the Lord's presence.

He's going to come back and he's going to give it all to all of us. Not all, not all. There'll be a few.

But by God, the Lord's going to teach you. and then we'll go home. The second chapter of the Book of Colossians will be helpful in the Bible study.

Beginning with verse 4 of Colossians chapter 2. And this I say, lest any man mistreat God or incite displeasure, for though I have sinned in this way, yet am I with you in spirit, the joy of the Lord, and the hope of the Holy Ghost, yet that I will give thanks and praise to you. As ye have that for which we need, That's what I want to do with you, to give you thanks and praise to you. As ye have that for which we need, Christ, I give thanks to you.

That's what I want to do with you, to give you thanks and praise to you. Christ, I give thanks to the Lord. You have to receive anything, as he's also given to you.

So, walk in him, in him, in him. There ain't nothing here by the tree that can save me sometime when I'm in him, submitting to him the Lord. You'll receive him every year as you start to walk in him.

You walk in him. But if you miss him, you start to miss him all the way down, all the way down. But you'll be more blessed the day you're in him, for you know him, know him.

You'll know more about God. That's the reason your temperament is protected. Just keep on walking in him.

The more you'll yield to yourself the day you're in him, the more blessed you'll be the day you're in him. The more you'll yield to yourself the day you're in him, and when you show yourself in him, when the light shines on, you've got to walk, walk in him. And that's the way you'll go.

I told you to go, but you've got to turn to one more place. I've shown up on the right blind woman. But first, first, let's start talking.

When I show myself down here, I miss you, don't I? You know the Lord's all right now. I'm telling you about it now. There's always a couple of people in there, ten or twenty of them.

I'm sure there's a lot of you. I'm telling you, but in the first chapter, the first John, I read that every day, that somebody had a hermit, that the blood of Jesus Christ came on and on again over and over again. And he was baptized.

I knew that he was baptized. In the first verse, he was baptized. He's been reversed by Christ.

Then there's a message that you've heard of him. In the prayer room, he's all right. And in him, the camera starts talking.

No, it starts off talking. If we see him, we have fellowship with him. And walk with him, we lie, and do not speak.

But as we walk in the light of life, as we live in the light of life, we have fellowship with one another. Now, that's not right. I have fellowship with him.

And as further on into his life, I hate to count the number of times we've walked in the light of life from all of us. It starts off by submission, and that's what it seems to me. Of Jesus Christ, I shall overlook with the living things.

I walk with him. And as we walk, walk, walk in the light of life, that's all we're going to walk with. And as we walk in the light of life, that's all we're going to walk with.

The good things in Christ are not going to keep me clean The good things in the light of my life are still not enough for me. The better things, the leasers, are yet to come. It's far, far worse.

But there's no problem. I walk with him. It's just as soon as I ask the Lord, I'll say, the better things in life are going to keep me clean.

I walk with him. And as we walk, walk, walk in the light of life, that's all we're going to walk with. But if you began life, it makes you confused and you're lost.

Then walk with him in the light of life, and walk, walk, it makes you a human, as you know and know. And you'll make yourself more human. And then when you make yourself more human, every time I have life, I have responsibility.

If you don't walk with him, you do not know him. Clean. That's clear as day.

The message I'd like to let you hear today is a suggestion of one of God's presence in the Kingdom of Glory, Jerusalem, and edified by the Spirit. Let us be mindful of the labor of love, of much prayer, of that intense preparation that remains in his production, and especially of the presence of God's Holy Spirit in both of our hearts and our inner spirits as we begin to live in this place. We have now, I hope, and I pray, our true greatest gift, to both of our hearts and our inner institutions, that the gifts of this period and granted us by Mr. and Mrs. Luther King the God of glory and the spreading of his message throughout the world.

Spreading his message in this place is a welcome, a personal witness, in the church libraries, for Mr. King's commission. The Lutheran community thinks that this is certainly a failure if the commitment we have to the fresh commission of the Mount Olive Church Library. The Mount Olive Church Library Incorporated is a non-profit, but active incorporation that has begun and continues its operation from the gifts of God's graceful saints from all over the world.

Please join us all by signing the Mount Olive Church Library Incorporated Post Office Box 413 Mount Olive, Mississippi 399-1199 In the middle of these sacred music presents the Calvin College Radio Choir directed by J.C. Young. On this August Sunday in 1962, the choir presents a pair of plays on the 23rd Psalm. We hear this, my shepherds will supply my need.

My shepherds will supply my need. Echoing their words of love and motherhood, the choir sends the greatest of all reclamations and hymns. A mighty fortitude is our God.

A mighty fortitude is our God.

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Audio: <https://sermonindex1.b-cdn.net/15/SID15668.mp3>

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