

# Biblical Conditions for Healing

by Shane Idleman

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*Shane Idleman discusses the biblical conditions for healing, emphasizing faith, intercession, and the importance of a humble heart.*

**Duration:** 40:47

**Scripture:** Matthew 8:5

**Topics:** "Divine Healing", "Faith Restoration"

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## Description

This sermon emphasizes the importance of faith, sovereignty, and seeking God in the context of healing. It discusses the role of faith in healing, the sovereignty of God, the need for continual belief, and the healing power found in the presence of Jesus. The sermon also touches on the significance of the cross, the process of character development, and the impact of worship in experiencing God's healing and restoration.

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## Transcript

So with that said, I'm gonna end healing tonight, God willing, part three on healing. And I've been talking about does God heal anymore? Can he heal a person as we read about in the Bible or is that gone and that really no longer happens anymore, good for the early church, bad for us, right? Or does it still happen? Well, I'll encourage you to go online and listen to part one and part two because then part three is gonna make a lot more sense as these messages are married together on this issue of healing. So if you have your Bibles, we've been in Matthew, as you can tell by this big thing behind me, it's kind of the reason for that is we're encouraging Matthew, Matthew eight, verse, actually we read chapter one last week but we're in verse five.

So if you have your Bibles, chapter eight, verse five, but before I get to that, what we've been talking about so far is faith, how faith plays a role in healing and also how sovereignty plays a role or a lack of role in healing. Sometimes we forget that God's not like a genie in a bottle, give me three wishes and everybody's healed according to what I want but according to what his sovereign plans include and that's a hard one for us, isn't it? How can this be of you, God? This is so difficult. How can we lose a child? God, help me understand this or not heal me, Lord.

Where are you in the midst of this confusion and this chaos? Why is this happening? And I believe it's okay to be frustrated. Those are normal human emotions but what do you do with that frustration? You take it to God and you seek him. You don't become bitter and angry and leave him because that'll get you

nowhere and that'll get you nowhere fast.

I've got a lot of confusion before. Why, Lord, why? Why aren't you, what's going on? Show me, Lord. And as my prayer in that area begins to change, my heart begins to change, does it not? As you're seeking him, and I like what R.C. Sproul said there.

Actually, it should be in your, I don't know if it's on the bulletin but it's actually in your sermon notes. Most Christians salute the sovereignty of God but they believe in the sovereignty of man. And minimizing of sovereignty is directly related to a magnifying of worry.

And the more I talk to people, especially what's going on in Russia, what's going on in this, what's going on in the news, the news, it's a fear frenzy that we're feeding. We have to be very careful because what we're doing is we're minimizing the sovereignty of God and we're magnifying the control of men. And then when that happens, all hell breaks loose and we worry about everything.

What's happening? And we get in this, we forget that God is sovereign. Our president still sits under that president. You understand that? Russia sits under him.

The psalmist said let the nations know that they are but men. They are men in the palms of an almighty God. So we look to him, not to them.

We trust in him, not them. Actually, we should be thankful that we even live in a place like America. I mean, I read a lot of books on the mission field and parents will see their children murdered before their eyes.

Can you handle that one? So the next time you want to complain about something here or in California, you might want to take a look at what's happening in the world. People being killed and martyred. We've got pictures we can't show here.

Moms on the ground, dead with their baby. Why? Because they believe in Christ. No shoes, rags, wearing rags, rejoicing in Christ.

And I read that and go, what is wrong with us? What is wrong with us? We should be the most thankful, but we're the most negative. We should be the most appreciative, but we're usually the grumblers and the complainers. That's why the people in the mission field, they say, we're praying for America.

We say, no, we're praying for you. They say, no, we're praying for America because your blessing has become your curse. And as I read Isaiah and Jeremiah and I love the prophets Ezekiel and captivity and Daniel, it's very interesting that you'll read that is Israel blessed of God, then they succumb to pagan worship and idolatry and possessions and their great blessing actually becomes their curse.

So when the children of Israel were blessed by God and became prosperous, God would call them out of that idolatry and that prosperity. Is money bad, Jane? Of course, I'm not saying that. Money is a wonderful servant, but a terrible master.

And we tip that scale the other direction. So I think it is the minimizing of sovereignty. I see it all the time.

And maybe it's just because I talk to a lot of people who are very afraid right now. The economy's, we are millionaires compared to the majority of the world. Some of these people I saw making \$37 a month, working 14 hour days in these sweat shops and building things and to them, we're complaining over, I

mean, we spend more than Starbucks.

We need a serious wake up call. And I'm hoping to give that in the next few weeks because we're gonna discuss this issue of the cost of following Christ. Now, hopefully that doesn't mean half the room's gonna show up because we should all want to follow Christ in that area.

And we talked about intercession as far as healing and parents interceding for their kids, people interceding. You can intercede and God will move the hand, the Father, because of our intercessory prayers. I believe intercession is vitally important.

You remember Ezekiel, right? God said, I look for a man from among them. I look for a man from among them to stand in the gap and to build a wall before me on behalf of the land that I might not destroy it, but I found no one. God is looking for people to stand in the gap.

That's where that phrase comes from in Christianity, stand in the gap, stand in the gap. Well, that's what it comes from. Usually it's Ezekiel.

God said, I sought for a man. Would you stand in the gap? Would you plead for your church? Would you plead for your children? I need an intercession, not a five minute devotional. I need somebody on fire for God that's gonna get on their hands and knees and seek me with all of their heart, with all of their strength, with all of their soul.

Then I'll turn the tide of that situation, but I'm not gonna bless an arrogant church who doesn't want to have anything to do with prayer and they'd feed me, feed me, give me, give me. These hands of giving me have got to be hands of blessing. We've gotta intercede.

I often talk to people, their kids have gone prodigal and the wayward daughter, and I'm gonna have to go through that myself when my kids get older. Who knows? I'm not putting that down, but I am saying, when was the last time you fasted and spent a few hours praying for them? Oh, I'm too busy for that. Your kids on drugs and down in Hollywood, you're too busy for that? What? What am I missing? The condition of our family, the condition of our nation, the condition of our church should drive us to our knees.

The heart condition of the receiver can hinder healing, and that's where we left last week with self-examination, or the week before. The heart condition of the receiver can hinder healing, and I truly believe that many people are not receiving what they could from God because of the condition of their heart. That's why the Bible comes against strongly, against pride, and idolatry, and selfishness, and arrogance, and all these conditions of the heart.

That's why. Because it can hinder the blessings of God. So with that as our backdrop, Matthew 8, chapter eight, verse five.

You remember earlier, if you're reading chapter one, I'm sorry, chapter eight, verse one, he just healed the guy with leprosy. He said, Lord, if you are willing, would you heal me? Jesus said, I am willing. And then it goes right into this.

Now, when Jesus had entered Capernaum, a centurion, who's over 100 soldiers, came to him, pleading with him, saying, Lord, my servant is lying at home, paralyzed, dreadfully tormented. And Jesus said to him, I will come and heal him. And this centurion answered and said, Lord, I am not worthy that you should even come under my roof.

Now, you have to remember, Jews had no dealings with Gentiles, let alone go in the house. So this man understood that, he respected that. But there goes Jesus, breaking denominational lines, breaking racial lines.

He said, I'll come, I don't care what you are, what color of skin you are, whatever. The church should be the most loving, welcoming, affirming, not sin, affirming sin, but affirming distinctions and differences than any place on the planet. He crosses all those, we want all types of nationalities worshiping here.

That's the true bride of Christ, the true body of Christ. All nationalities, all people coming for the same reason. The truth of God is pulling me.

The truth of God is drawing me. I need to spend more time with God. So I don't know if this is contextually correct, but I glean that from this, that Jesus said, hey, I'll come, I don't care if you're Gentile.

I don't care if you're part of the Roman authority. I'm coming to your house. But then he said, no, Lord.

This guy had so much faith. He said, no, Lord, I am not worthy that you should come under my roof, but only speak a word and my servant will be healed. For I also am a man under authority, having soldiers under me.

And I say, go, and this one goes. And he does this and does that. And to another, come, and he comes.

And to my servant, do this, and he does it. When Jesus heard this, he marveled and said, to those who followed, assuredly, I say to you, I have not found such great faith, not even in Israel. And I say to you that many will come from the east and west and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth. And that is saying, basically, is other people are gonna come in.

These people who think they're children of Abraham, we're children of Abraham. We don't need to bow to you, Christ. We're children of Abraham.

Jesus said, there'll be sons of this kingdom who will sit outside. There'll be weeping and gnashing of teeth. Just because you're of the lineage of Abraham, if you do not bow to the Savior, just because you're an American, if you do not bow to the cross, that's the only way to enter heaven, is through the shed blood of Jesus Christ.

He is the only way, the only truth, the only life. Nobody comes to the Father except through Him and by Him. Then Jesus said to the centurion, go your way.

And as you have believed, so let it be done for you. And the servant was healed that same hour. So, as I'm writing, of course, I mean, you read this.

You're okay, Lord, what do you wanna say? And usually, I just sit and I kinda wait and just, I don't wanna put my own opinions into it, but I believe that we can pull a lot from this. Number one would be, we should ask and we should ask often. If you wanna be healed, if you want your prayers answered, you should ask, I should ask, and we should ask often.

It's that pleading, it's that petitioning. And that's why I think a lot of times, we go into prayer maybe for a day, and then we're all, forget it, this is too difficult. But God is testing our hearts many times.

I will worship you even if my prayers aren't answered. I will serve you even if my prayers aren't answered, Lord. It's in that waiting and that asking time that we build up strength.

Those who wait upon the Lord shall renew their strength. It was interesting with Samson when he was taken by the Philistines, right? They gorged out his eyes, and the Bible says that he was at the grinding with the oxen. He was pulling this thing with the oxen, a blind, grinding and grinding.

He could not see, they took out his eyes. But the Bible says, as he was doing that, as he waited on the Lord, his hair grew back, and his strength grew back, and he was able to defeat the Philistines with a final blow as he pulled down the whole temple. Now, of course, the power wasn't in his hair, it was in his consecration to the Lord.

In that waiting time, his strength came back. Some of you need to sit and you need to wait on God. I truly believe it.

We are so busy in our culture. I went on, sometimes I try to go to jogs early in the morning sometimes, and this one, yesterday, I think it was, I told my wife, I'm just leaving my phone here. And I thought, it was like, I kept checking.

I mean, every 10 minutes, like, oh, I'm sure, I hope everything's okay. You know, we're so glued to that thing, it's an addiction. I can't, somebody, you know, we just, okay, Lord, I just need to take time.

I need to seek you with all of my heart. I need to take a drive. I need to put on worship and seek him.

Listen, coming to Westside Christian Fellowship, standing up and worshiping and hearing this isn't gonna change anything. This is just the ignition, the switch. I've got the fire, and I've got the match, but I can't light it until you take part in it.

Take part in what God is calling you to do and seeking him with all of your heart. I would restructure my entire lifestyle around seeking God. Oh, Shane, that's fanatical.

Call it whatever you want, but that's seeking God with all your heart, with all your mind, with all your soul, with all your strength. Something's gotta give, something's gotta change. If he's not a priority, then our priorities are misaligned.

I have no problem saying that. If he's not a priority in seeking him, if he's not a priority, then our priorities are misaligned. And I believe that one thing that can hinder healing is we're not asking, we're not asking often, we're not seeking him.

Again, I don't wanna minimize people who have been seeking and pleading and praying and nothing happens. I'm not minimizing that. I'm not saying, well, you just need a little bit more faith, brother.

You just gotta pray a little longer. No, I don't think so. But if God uses that to draw me closer to him, day in and day out, he's using that.

He'll say, my grace is sufficient, Shane. I'm using that to draw you closer to me because if I didn't use that to draw you closer to me, you would be leaving me. You would be the prodigal son.

You would be the wayward daughter. You would be walking away because I know your heart and I've gotta keep you close to the Father. Those are areas we cannot, cannot discount.

Ignore the little baby in the back. That's my daughter. Oh, that's okay.

Oh, I don't mind. The kids are coming in. It's funny because they say, God, you're so boring.

Can't we go in the kids' class? So I've got a complex coming in tonight, right? Anyway, I wonder this on this whole question of healing. Would they be healed if they didn't approach Jesus? Would these people, would they have been healed if they didn't approach him? I don't know how. So that's something I saw there that there's an approaching, there's a, like I said before, there's a seeking after.

And I've cross-referenced Luke 18, one through eight there. I think that's where that woman came in, that widow, and she kept bugging the judge, and kept bugging the judge, and kept bugging the judge. And he said, I don't care about God and I don't care about man, but I'm tired of this lady bothering me.

Give her what she wants. And Jesus uses that though. Wait, what's going on here? Lord, can I just pray once? According to that scripture, of course we can.

But according to that, there's an earnestness there, there's a desire, there's an ongoing communication. There's Lord, I was here yesterday morning, I was here last week, and I was here last month, and I'm gonna be here again tomorrow. But Lord, I need you to move, I need you to stir my heart, I need you to awaken this dead condition.

Like that song said, glorious ruins, Lord, pull me up from the ashes, renew my life, because without you and you alone, I will not make it. That's powerful. Listen guys, I don't make all this up, this comes from worship in the morning.

This is a byproduct of worship, it's not a byproduct of hermeneutic and homiletic correct interpretations of this and that, which I love all that stuff I've said before. But you can have sound theology and be as dead as a doornail, straight as a gun barrel theologically, but just as empty. It's the spirit that gives life.

Would they be healed if they did not approach Jesus? Probably not. And that's what I meant by you can come and stand for worship and listen to me and leave out that door no different than when you arrived. Do you realize that? But we think because I heard, I felt, and was convicted that obviously change will take place.

Not necessarily, those are just the convicting agents that God uses to have the heart break. So it has to be something on your side as well, and I know I'm talking about healing, but I'm not just talking about physical healing. I'm talking about, does anybody need some emotional healing tonight? Physical healing, emotional healing.

God knows we need some spiritual healing. God, get this junk out of my heart and create in me a clean heart. Renew a right spirit within me, Lord, because I need you to move tonight.

Those are good things. And I've noticed that God, sometimes the blessing is by him refraining from answering my prayers because it's in that dark hour that I go to him for the light. It's in that depression that he illuminates the scriptures.

Without those things, I might not get up. Are you following where I'm going? If life is all cozy and comfortable, don't hit the alarm clock. I've got tons of money in the bank account.

I don't need God. Jesus says it's hard for a poor man to enter heaven. Did he? See, making sure you're paying attention.

Pay attention. It's hard for a rich man. Why? Why is it hard for a rich man? Because you can't serve two masters.

The best thing God has ever done for me is I make great money, six figures in my 20s, then nothing. Decent money, construction, then nothing. It's this rollercoaster that I keep riding to get back into, Lord, seeking you.

I need those hits that drives me back to the prayer closet because if everything's going great, we have the tendency to, not everybody, I don't want the super spiritual people to come up afterwards and be upset, but we have the, I've had a lot of money in the bank before and I've lost it all when construction plummeted. I know. There's a tendency to rest on your laurels and not worry about God as much.

Maybe it's just me. I don't, why do I need to pray? We got it, we got it. We got the bill, we got the hill, we got the car, the kids are fine.

They're sick, just go to the doctor, do this. So sometimes I think the things we're praying for can be a blessing if we look at it that way. If anything's drawing you closer to Christ, that's a good thing.

How can it be a bad thing? But I don't wanna dismiss the deep emotional pain that unanswered prayers can bring. We will be left on this side of heaven asking why to a lot of things. And now with kids, there's some things I can't answer.

Dad, why can't we do that? No, we can't. Can you explain why? No. Because the truth will hurt.

I need to protect you. I'm not gonna tell you why I don't trust the people up the street or whatever it is there. Why? Because they can't handle that.

They're not ready for that. So I think it's important that we should ask, we should ask often and we do have to approach Christ and believing is vital, faith is essential. You might say, Shane, no kidding.

Why would you even bring that up? Because we need to be reminded. Remember what I said last week? I'm a leaky vessel. I need to sit under the fountain of life all the time.

I need to center to God's encouragement all the time. And that's what happens to a lot of people. They're not in this, they're in this.

So belief vanishes, faith diminishes, and they're left starving. So we need encouragement. God said, Jesus said, as you have believed involves responsibility.

When he told the man, as you have believed, there's responsibility on the part of the hearer. According to your faith, you've been made well. What do you do with those scriptures? One thing is you don't build theology off of it, and that's what the word of faith movement is.

And I have no problem with speaking out against it because I definitely do not agree with it that your mouth almost has more power than God. Your words have more power than God. Just say it and claim it and it's yours.

No, sir, I don't know where you come up with that. You can't take this little scripture and make a theology out of it. You have to read the entire Bible.

Sometimes your faith will stand trial. Sometimes your prayers will not be answered. Sometimes you'll go through hell and high water.

Sometimes you'll name it and you will not be able to claim it. I mean, I think we can all say that. How many, we've named it, I want it, go ahead, give it to me, I'll give it to you.

Never happens. Never happens, right? I told you, I still don't have that Dodge 3500 mega cab in my driveway. I've claimed it many times.

The flesh has and the spirit says, do you need it or do you want it? Well, of course, we know the answer to that one. I do need it, right? I want it. But it's okay.

Anyway, I'm just trying to be real there with you guys so you understand I go through a lot of the same struggles and the flesh doesn't like to come into submission to God. It just doesn't like it, throws tantrum tantrums, it throws fits like little kids. I see my little kids sometimes, I say, oh, they just do what we all want to do, but we're so mature now, we don't want people to see us that way.

So when they cry and want their blanky and their binky, we cry, but we can't do it. I see the parallels. Number three, continuing to believe is also vital.

Oh, let me go back to believing is vital. You guys need to hear this verse, Hebrews 11, six. And without faith, it is impossible to please God.

Without faith, that scripture is so profound. Here's what we do when our study, or we just read it and on to the next one. If you don't have it without faith, it's impossible to please God.

So as we're bickering, as we're complaining, as we're worrying, as we're watching the nightly news to see if we're gonna become the United States of Russia, everybody's paralyzed. But we have to exercise faith. Lord, you're in charge.

You're on the throne, not Democrat, not Republican, not independent, not the House, nor the Senate, not the legislation. You're in charge. I have faith in you.

Now he's pleased. I don't know how I'm gonna get through this, but I'm gonna get through this because you're the CEO, you're the captain, not me. That faith pleases God.

You see how this works? Without faith, it's impossible to please God. For whoever would draw near to God must believe that he exists and that he rewards those who seek him. Another translation says he is a rewarder of those who diligently seek him.

You know what diligence is? I heard a good analogy. You ever hear that drop of water? Works pretty good with the mic, right? Well, if you let that go too long in a bathtub, you're gonna start seeing that porcelain or whatever it is start to crack or start to fade, coloring. What is that? What's happening? That diligence, a

couple drops, nothing.

But over days and weeks and months, he's a rewarder of those who diligently, Lord, I'm not seeing anything. I don't care. I didn't tell you to see anything.

I told you to pray and seek me. I have to see something. No, you don't.

That's not faith. Do you realize that? Faith is the substance of things hoped for, the evidence of things not seen. I'm believing God for things I can't even see.

That's faith. If I can see it, I don't have faith. Somebody puts \$100,000 in your bank account.

That's not faith. That's, oh, I'm happy that somebody put some money in my bank account. But faith is, Lord, I know you're gonna provide.

I know you're gonna see me through. I don't see it. It doesn't feel like it.

I'm not real happy right now. I'm a little worried. Would you help my unbelief? Lord, would you help me? See, that's faith.

But faith is just exercising something that we cannot see. But because we cannot see it, we live in such a way as if it's there. In other words, if I believe God's gonna do something, I'm gonna live my life in such a way that it will happen.

I'm not gonna say, I believe this, but it'll never happen. That's not faith. Like with the church, starting the church.

I've shared this story a few years ago. It took a lot of faith. People say, you're giving up, you're doing, are you out of your mind? What do you think? Nobody does that Saturday nights with no money, no affiliation, no core team.

I think God's leading me to do it. That's all I know. I mean, if he's not, I'll say, like a big boy, I was wrong.

But if he is, I've gotta lead my life in such a way as to where he'll bless the work. I've gotta make certain decisions. I've gotta find a building.

All these things that he started to line up. But had I said, no way, that's not gonna happen, that's not faith, that's doubt. You see how it works? We're putting our trust and our faith in God.

Number three, continuing to believe is also vital. You might say, Shane, what does that have to do with anything? Oh, it has a lot to do with a lot of things. Continuing to believe is vital because it's easy to believe right now, right? Some of you, I'm sure, are inspired, you're motivated, there's some things, God's, okay, I'm gonna leave here stronger, but then when Monday morning comes around and all hell breaks loose and things aren't looking good, uh-oh, back to square one.

That's why believing, continuing to believe is vital. You remember everything that happened to Job? This guy lost everything. You think you're having a bad day? Everything, family members killed, resources, everything was gone.

And his wife, you gotta love her, not really, but she said, Job, curse, Job, just curse God and die. This is terrible, would you just curse God and die? And Job said, though he slay me, yet will I trust him. The Bible

says he was rewarded because why? He held on to his integrity.

He trusted God in the midst of a storm. Surely, if Job lost everything and weren't worried that our job might not work out, we might have to downscale to a smaller house and drive one car. Boy, that's a big problem, isn't it? Compared to what he went through, it's nothing.

That's why, and trust me, many fingers are pointing back just as me. We've become, America's become spoiled little brats. Who has the most toys win is the motto of the church.

Because when you take those toys away, that's when people get upset. That call to a life more consecrated. The cost of following him.

Again, I'm not coming out against material things. I'm coming against being bad stewards of our material things. God has obviously blessed people so they can be a blessing.

He hasn't blessed us to hoard it. So do you believe in savings and retirement? Of course, I think there's wisdom in all of that stuff. But be careful.

Be careful, because there are also a lot of studies that show parents that leave their kids tons of money end up ruining them. Because they never learn how to pick up a shovel and dig a ditch and work hard. Because they've been given everything.

I want my kids to work. I want them to work hard. But at the same time, I want to bless them like any parent does.

You gotta be careful. That'd be another rabbit trail. Galatians 6.9, and let us not grow weary of doing good.

For in due season, we will reap if we do not give up. And I don't know why it wasn't even in this notes, but I feel this verse strongly is for somebody tonight. Do not grow weary of doing good.

For in due season, you will reap. Do not give up. Though the blessing is just beyond the struggle.

God is seeing your devotion. He's seeing your, Lord, what do you want to do in my life? If you do not grow weary of doing good in due season, you will reap. And that's interesting about seasons there, right? You plant a seed.

My kids do this all the time. We plant strawberry seeds. They come out the next day and we're looking for the strawberries.

What? Explain, oh, yeah, let's just go to the store and buy some then. Hold, they're seasons. Why? Because the little seed sprouts, begins to take root, that water, those nutrients.

It's a process. And we have, there's a process there. You don't see a little tiny apple tree, bare, abundant fruit.

It would crush under the weight. So a lot of things what God wants to do in our lives is you're not ready yet. You're not there yet.

Get your character ready. Get your mouth in check. Get your heart in check.

Because if I do that now, you'll destroy it. If I bless you now, you'll walk away from that blessing. That will cause you to walk away from me even more.

Let me build it in my time. Character is a process. It doesn't happen overnight.

And a lot of times that character process is by God withdrawing or withholding. That's how he chips our character. You think you just become a humble person? You just, I'm gonna start being humble.

I'm so humble. No, now you're not. You see how that works? And I know myself, God had to take me from fitness, managing multiple fitness centers.

It was suit and tie, big money. And then within two months, I'm digging up septic tanks with a digging bar and a shovel, living with my mom, because it takes broken men to break men. God had to do that to me.

I wouldn't have done that to myself. You think I would do that to myself? If I could see what I'm going through, I'd go the other direction. But he says, no, come on, this is good for you.

So when you go, look, you're humbled. You can do whatever you want. God, I used to clean those bathrooms 14 years ago when I ushered here.

He humbles me. I can't do it on my own. Think about that.

Do you think, Lord, I'm gonna humble myself? No, you won't. Not the way God will do it. He'll get rid of your reputation.

He'll get rid of your haughtiness. He'll get rid of your pride. He'll get rid of your arrogance.

He'll get rid of everything, and he knows exactly how to do it. For some people, it's money. For some people, it's a relationship.

He'll allow that marriage to crumble and say, see, you're not all that, are you? You thought you're all that. No, you just lost your job. You just lost your spouse.

Your kids won't even talk to you anymore. He's gotta humble us. But the quicker you submit to the process, the less wilderness you have to go through.

Humble yourself under the mighty hand of God. In due time, he will exalt you. Well, Shane, I thought you said we can't humble ourself.

Well, you can humble yourself in regard to spirit and your character and your humbling yourself, but unless God brings you through the furnace of affliction, you don't know what the heat feels like. You gotta walk through and go, oh, that's hot over there. I'm avoiding, I know these things because God has brought me through it.

The devil tries to weary us. The reason is he wants us to give up, give in, and give up on God, basically. I think that's one of the biggest things that I see people, they're just getting too tired, right? I'm too tired.

When you come out of this church service with strength and power after worship, that's not an opportune time for the enemy to strike. Remember, he came after Jesus in an opportune time after he was hungry and weary and tired. So he's looking for you on Monday morning or Tuesday afternoon or Wednesday.

It's amazing. I talk, I used to speak at a lot of men's conferences. We'd be up in the mountains, no internet, nothing, and guys would say, Shane, I don't even have a desire for pornography anymore, and that's why I came up here.

I said, well, take heed lest you fall tomorrow on your way down. When you get back into the Facebook and all that, all hell's gonna break loose. That's an opportune time.

You see how that works? And one of the things is weariness. He wants to weary you. I saw this last week.

My kids, they took off in the park and they just ran. They're all racing, and then the next thing I know, they're all just, boom, they're all just laying down in the grass. I'm like, is everything okay? I go, yeah, I'm so tired, I'm so tired.

So they go from running, sprinting, and then they just fall down in the grass. They're laying in the grass looking up. What happened? They got too tired to continue.

That's what the devil loves to get you so weary, and that's why, why do you think I often promote more than anything, Shane, why do you always talk about humility and brokenness and seeking God in this worship time, this devotional time? Because that's the anchor. That's how you rejuvenate your sick and dying heart is you spend time with God in that prayer closet, giving Him an hour or two, drawing close to the Father so you're able to stand up and not fall down under the weight and responsibility of sin. That's the reality of life, because we weren't created to go 60 miles an hour on all the social media, no break off, live on 500 milligrams of caffeine, and watch a stimuli all night long, and then we wonder why we need more stimuli to get up in the morning, and we're in this fast pace.

We weren't created to live like that. That's why we're breaking down, because when you put the body through what it's not designed to go through, hence the need for a Sabbath. That's why people get all technical, oh, Sabbath.

Well, yeah, it's a very good thing. You should take one. It's not gonna save you, but it's gonna help you.

A day of rest and just take, I mean, the best thing we've ever did 10 years ago, no phone, no internet, nothing on Sundays. It's gonna be real hard to get ahold of me. You just relax, spend time with your kids, worship God in that rejuvenation.

Then comes Monday, I've been rejuvenated. The problem is people use Sunday or their day off as their catch-up day. I gotta get everything done that I haven't been getting done all week.

Trust me, every Sunday, there's things I need to do that I say, oh, they're gonna wait till Monday, because I need that time, and so do you, that time to reconnect with God, and this isn't, I'm not talking about sitting watching a three-hour game and commercials that would make a cheerleader blush or a Playboy model blush. I'm talking about spending time with God, not these things that pull us away from him. Then we get into Peter's mother-in-law's healed.

I don't have a lot of time. Now, when Jesus had come into Peter's house, he saw his wife's mother lying sick with a fever, so he touched her hand, and the fever left her, and she arose and served them. When evening had come, they brought to him many who were demon-possessed, and he cast out the spirits with a word and healed all who were sick, that it might be fulfilled, which was spoken by Isaiah the prophet, saying, he himself took our infirmities and bore our sickness.

And I wish I had more time here, because Matthew knew the context of Isaiah that he's quoting. He's quoting Isaiah 53. The context of that is salvation.

He was wounded for our transgressions. He was bruised for our iniquities. The chastisement for our peace was upon him.

He was stricken like a lamb to the slaughter. So he knows, contextually, it's salvation. But why is he saying here that it might be fulfilled, which was spoken by Isaiah, that these people are healed and delivered? Because that's one of the great things about salvation.

What happened on the cross, these songs we sing about that we don't try to apply to our lives sometimes. We think they were just words up there, but there's powerful meaning in that. The blood of Christ atones for not only sin, but it is a means by which we can approach God and say, Lord, because of what Christ did on the cross, hell, death, and the grave have no power over me.

And we claim those things. Whether God, in his sovereignty, decides to move, those things we don't worry about. We leave those up to him.

But it's very important about this area of the cross. Number four, Jesus's presence can heal. Jesus's presence can heal.

Do you want me to say that again? The presence of Christ can heal. And I'm only halfway through, okay? So you might have to stay for the 5.30 service. But I really wanna get this point across.

I've heard of reports of people being healed during worship. Marriage is being restored. I've heard a guy slip the ring back on his wife's finger during worship.

She was going to divorce court nine months earlier. Now they're worshipping together. Why? Because of worship, not because something changes.

I'm just a spark. Come let us worship God in the beauty of holiness. There's a worship that's, it's not how quick can I get out of here, when's this over? I gotta do this, I gotta do that.

You wonder why God seems distant. You wonder why no prayers are answered? Because you're too worried about other things more than him. If you would seek him as much as you seek other things, you would see some mighty breakthroughs.

You'd be filled mightily with the spirit of God. I'm not talking about some lunatic out there doing weird things. I'm talking about somebody who prioritized their life, saying, Lord, I'll go to both services.

I'll listen to both, all the worship. Lord, I want you to move tonight. And then we have to come tell you, listen, it's nine o'clock, 10 o'clock, you need to go.

We're closing shop. What are you doing? I'm seeking God. I'm seeking him with all my heart, with all my strength.

I don't wanna go buy an Alburger. I need more of God. I don't need to stop by here.

I need more of God. If he doesn't move, as a matter of fact, I'm tired of my lukewarm Christianity that bears no resemblance to biblical Christianity where they pleaded the blood of Christ. They spent hours.

Have you ever been to an all-night prayer meeting? I try not to leave at three in the morning, confession, but there's people, they're seeking God. Oh, I don't wanna do that kind of stuff. Well, how bad do you want it? How bad do you, we'll work eight hours a day to pay for this, to do things to enjoy, but we don't wanna seek God.

And that's what I wanna do during this time of communion. If you see, we got the plates up here. This is a time where we're believers.

If you're a believer in Jesus Christ and you're not, or if you're not, the good news is you can become one. Well, how, Shane? You just repent. The Bible says, if you confess Christ is Lord and believe in your heart that he's raised him from the dead, say, Lord, I need you.

I need that sacrifice. You'll be saved. You don't have to raise your hand.

You don't have to say a little quick prayer the right way. You don't have to come up here. You just have to say, Lord, I need you.

I need salvation. Look to him and be saved. And then what we do is we take communion and we just remember the cross.

Remember Calvary. I mean, sometimes I read the account in the gospel and I say, oh, if we were there, what would we say? What would we say? As the crowd is jeering, the crowd, crucify him. We'll be, no, no, don't crucify him.

No, you're wrong. This is an innocent man. Or I say, wait, unless that happens, you do have to go to the cross, Christ.

You do. I can't go against that. That's the means of salvation for me, my family, and all who embrace it.

And we look to that cross and we thank him. Trust me, it'll put everything in perspective if you see the cross in light of the New Testament gospels. What else does Isaiah would say? He was a man of sorrows, smitten.

He had no beauty about him that nobody recognized him. A lamb led to the slaughter for my sin and your sin. And we have the audacity to worry about what time we're getting out of here.

We have the audacity to sit as if we're doing God a favor. And I challenge that tonight.

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