

The Gifts of Healing and the Working of Miracles

by Smith Wigglesworth

The sermon emphasizes the importance of moving with the Lord, being filled with the Spirit, and dealing with the devil, not the person, when it comes to healing and miracles.

Scripture: Matthew 5:13, John 15:6

Topics: "Healing", "Miracles"

Description

Smith Wigglesworth emphasizes the necessity of spiritual growth and the active pursuit of God's gifts, particularly healing and miracles, in the life of believers. He warns against spiritual stagnation and encourages the congregation to press forward in their faith, relying on the Holy Spirit for guidance and empowerment. Wigglesworth shares personal experiences of healing, illustrating the importance of compassion, longsuffering, and the need to confront evil forces with authority. He asserts that true miracles come from a deep connection with God and a willingness to be used as vessels for His glory. Ultimately, he calls for a hunger for more of God and a commitment to His will in order to see the gifts of the Spirit in operation.

Transcript

God has given us much in these last days, and where much is given much will be required. The Lord has said to us, "Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." We see a thought on the same line when our Lord Jesus says, "If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

On the other hand He tells us, "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." If we do not move on with the Lord these days, and do not walk in the light of revealed truth, we shall become as the savorless salt, as a withered branch. This one thing we must do, forgetting those things that are behind, the past failures and the past blessings, we must reach forth for those things which are before, and press toward the mark for the prize of our high calling of God in Christ Jesus.

For many years the Lord has been moving me on and keeping me from spiritual stagnation. When I was in the Wesleyan Methodist Church I was sure I was saved and was sure I was all right. The Lord said to me,

"Come out," and I came out. When I was with the people known as the Brethren I was sure I was all right now. But the Lord said, "Come out." Then I went into the Salvation Army. At that time it was full of life and there were revivals everywhere. But the Salvation Army went into natural things and the great revivals that they had in those early days ceased.

The Lord said to me, "Come out," and I came out. I have had to come out three times since. I believe that this Pentecostal revival that we are now in is the best thing that the Lord has on the earth today, and yet I believe that God has something out of this that is going to be still better. God has no use for any man who is not hungering and thirsting for yet more of Himself and His righteousness. The Lord has told us to covet earnestly the best gifts, and we need to be covetous for those that will bring Him most glory.

We need to see the gifts of healing and the working of miracles in operation today. Some say that it is necessary for us to have the gift of discernment in operation with the gifts of healing, but even apart from this gift I believe the Holy Ghost will have a divine revelation for us as we deal with the sick. Most people seem to have discernment, or think they have, and if they would turn it on themselves for twelve months they would never want to discern again. The gift of discernment is not criticism.

I am satisfied that in Pentecostal circles today that our paramount need is more perfect love. Perfect love will never want the preeminence in everything. It will never want to take the place of another, it will always be willing to take the back seat. If you go to a convention there is always someone who wants to give a message, who wants to be heard. If you have a desire to go to a convention you should have three things settled in your mind. Do I want to be heard? Do I want to be seen?

Do I want anything on the line of finances? If I have these things in my heart I have no right to be there. The one thing that must move us must be the constraining love of God to minister for Him. A preacher always loses out when he gets his mind on finances. It is well for Pentecostal preachers to avoid making much of finances except to stir up people to help our missionaries on financial lines. A preacher who gets big collections for the missionaries need never fear, the Lord will take care of his finances.

A preacher should not land at a place and say that God had sent him. I am always fearful when I hear a man advertising this. If he is sent of God, the saints will know it. God has His plans for His servants and we must so live in His plans that He will place us where He wants us. If you seek nothing but the will of God, He will always put you in the right place at the right time. I want you to see that the gifts of healing and the working of miracles are part of the Spirit's plan and will come forth in operation as we are working along that plan.

I must know the movement of the Spirit and the voice of God. I must understand the will of God if I am to see the gifts of the Spirit in operation. The gifts of healing are so varied. You may go and see ten people and every case is different. I am never happier in the Lord than when I am in a bedroom with a sick person. I have had more revelations of the Lord's presence when I have ministered to the sick at their bedsides than at any other time. It is as your heart goes out to the needy ones in deep compassion that the Lord manifests His presence.

You are able to locate their position. It is then that you know that you must be filled with the Spirit to deal with the conditions before you. Where people are in sickness you find frequently that they are dense about Scripture. They usually know three scriptures though. They know about Paul's thorn in the flesh, and that Paul told Timothy to take a little wine for his stomach's sake, and that Paul left someone sick somewhere; they forget his name, and don't remember the name of the place, and don't know where the chapter is.

Most people think they have a thorn in the flesh. The chief thing in dealing with a person who is sick is to locate their exact position. As you are ministering under the Spirit's power the Lord will let you see just that which will be most helpful and most faith-inspiring to them. When I was in the plumbing business I enjoyed praying for the sick. Urgent calls would come and I would have no time to wash, and with my hands all black I would preach to these sick ones, my heart all aglow with love.

Ah, you must have your heart in the thing when you pray for the sick. You have to get right to the bottom of the cancer with a divine compassion and then you will see the gifts of the Spirit in operation. I was called at 10 o'clock one night to pray for a young person given up by the doctor who was dying of consumption. As I looked, I saw that unless God undertook it was impossible for her to live. I turned to the mother and said, "Well, mother, you will have to go to bed." She said, "Oh, I have not had my clothes off for three weeks."

I said to the daughters, "You will have to go to bed," but they did not want to go. It was the same with the son. I put on my overcoat and said, "Good-bye, I'm off." They said, "Oh, don't leave us." I said, "I can do nothing here." They said, "Oh, if you will stop, we will all go to bed." I knew that God would move nothing in an atmosphere of mere natural sympathy and unbelief. They all went to bed and I stayed, and that was surely a time as I knelt by that bed face to face with death and with the devil.

But God can change the hardest situation and make you know that He is almighty. Then the fight came. It seemed as though the heavens were brass. I prayed from 11 to 3:30 in the morning. I saw the glimmering light on the face of the sufferer and saw her pass away. The devil said, "Now you are done for. You have come from Bradford and the girl has died on your hands." I said, "It can't be. God did not send me here for nothing. This is a time to change strength." I remembered that passage which said, "Men ought always to pray and not to faint."

Death had taken place but I knew that my God was all powerful, and He that had split the Red Sea is just the same today. It was a time when I would not have "No," and God said "Yes." I looked at the window and at that moment the face of Jesus appeared. It seemed as though a million rays of light were coming from His face. As He looked at the one who had just passed away, the color came back to the face. She rolled over and fell asleep. Then I had a glorious time. In the morning she woke early, put on a dressing gown and walked to the piano.

She started to play and to sing a wonderful song. The mother and the sister and the brother had all come down to listen. The Lord had undertaken. A miracle had been wrought. The Lord is calling us along this way. I am thanking God for difficult cases. The Lord has called us into heart union with Himself; He wants His bride to have one heart and one Spirit with Him and to do what He Himself loved to do. That case had to be a miracle. The lungs were gone, they were just in shreds, but the Lord restored lungs that were perfectly sound.

There is a fruit of the Spirit that must accompany the gift of healing and that is longsuffering. The man who is going through with God to be used in healing must be a man of longsuffering. He must be always ready with a word of comfort. If the sick one is in distress and helpless and does not see everything eye to eye with you, you must bear with them. Our Lord Jesus Christ was filled with compassion and lived and moved in a place of longsuffering, and we will have to get into this place if we are to help needy ones.

There are some times when you pray for the sick and you apparently rough. But you are not dealing with a person, you are dealing with the Satanic forces that are binding the person. Your heart is full of love and

compassion to all, but you are moved to a holy anger as you see the place the devil has taken in the body of the sick one, and you deal with his position with a real forcefulness. One day a pet dog followed a lady out of her house and ran all around her feet. She said to the dog, "My dear, I cannot have you with me today."

The dog wagged its tail and made a big fuss. She said, "Go home, my dear." But the dog did not go. At last she shouted roughly, "Go home," and off it went. Some people deal with the devil like that. The devil can stand all the comfort you like to give him. Cast him out! You are dealing not with the person, you are dealing with the devil. Demon power must be dislodged in the name of the Lord: You are always right when you dare to deal with sickness as with the devil. Much sickness is caused by some misconduct, there is something wrong, there is some neglect somewhere, and Satan has had a chance to get in.

It is necessary to repent and confess where you have given place to the devil, and then he can be dealt with. When you deal with a cancer case, recognize that it is a living evil spirit that is destroying the body. I had to pray for a woman in Los Angeles one time who was suffering with cancer, and as soon as it was cursed it stopped bleeding. It was dead. The next thing that happened was that the natural body pressed it out, because the natural body had no room for dead matter.

It came out like a great big ball with tens of thousands of fibers. All these fibers had been pressing into the flesh. These evil powers move to get further hold of the system, but the moment they are destroyed their hold is gone. Jesus said to His disciples that He gave them power to loose and power to bind. It is our privilege in the power of the Holy Ghost to loose the prisoners of Satan and to let the oppressed go free. Take your position in the first epistle of John and declare, "Greater is He that is in me than he that is in the world."

Then recognize that it is not yourself that has to deal with the power of the devil, but the Greater One that is in you. Oh, what it means to be filled with Him. You can do nothing of yourself, but He that is in you will win the victory. Your being has become the temple of the Spirit. Your mouth, your mind. your whole being becomes exercised and worked upon by the Spirit of God. I was called to a certain town in Norway. The hall seated about 1500 people. When I got to the place it was packed, and hundreds were trying to get in.

There were some policemen there. The first thing I did was to preach to the people outside the building. Then I said to the policemen. "It hurts me very much that there are more people outside than inside and I feel I must preach to the people. I would like you to get me the market place to preach in." They secured for me a great park and a big stand was erected and I was able to preach to thousands. After the preaching we had some wonderful cases of healing. One man came a hundred miles bringing his food with him.

He had not been passing anything through his stomach for over a month as he had a great cancer on his stomach. He was healed at that meeting. and opening his parcel, he began eating before all the people. There was a young woman there with a stiff hand. Instead of the mother making the child use her arm she had allowed the child to keep the arm dormant until it was stiff, and she had grown up to be a young woman and was like the woman that was bowed down with the spirit of infirmity.

As she stood before me I cursed the spirit of infirmity in the name of Jesus. It was instantly cast out and the arm was free. Then she waved it all over. At the close of the meeting the devil laid out two people with fits. When the devil is manifesting himself, then is the time to deal with him. Both of these people were delivered, and when they stood up and thanked and praised the Lord what a wonderful time we had. We

need to wake up and be on the stretch to believe God. Before God could bring me to this place He has broken me a thousand times.

I have wept, I have groaned. I have travailed many a night until God broke me. It seems to me that until God has mowed you down you never can have this longsuffering for others. We can never have the gifts of healing and the working of miracles in operation only as we stand in the divine power that God gives us and we stand believing God. and having done all we still stand believing. We have been seeing wonderful miracles these last days and they are only a little of what we are going to see.

I believe that we are right on the threshold of wonderful things, but I want to emphasize that all these things will be through the power of the Holy Ghost. You must not think that these gifts will fall upon you like ripe cherries. There is a sense in which you have to pay the price for everything you get. We must be covetous for God's best gifts, and say Amen to any preparation the Lord takes us through, in order that we may be humble, useable vessels through whom He Himself can operate by means of the Spirit's power.

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