

# Confessions - Book V - Chapter lii

by St. Augustine

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## Transcript

3. Let me now lay bare in the sight of God the twenty-ninth year of my age. There had just come to Carthage a certain bishop of the Manicheans, Faustus by name, a great snare of the devil; and many were entangled by him through the charm of his eloquence. Now, even though I found this eloquence admirable, I was beginning to distinguish the charm of words from the truth of things, which I was eager to learn. Nor did I consider the dish as much as I did the kind of meat that their famous Faustus served up to me in it. His fame had run before him, as one very skilled in an honorable learning and pre-eminently skilled in the liberal arts.

And as I had already read and stored up in memory many of the injunctions of the philosophers, I began to compare some of their doctrines with the tedious fables of the Manicheans; and it struck me that the probability was on the side of the philosophers, whose power reached far enough to enable them to form a fair judgment of the world, even though they had not discovered the sovereign Lord of it all. For thou art great, O Lord, and thou hast respect unto the lowly, but the proud thou knowest afar off.[123] Thou drawest near to none but the contrite in heart, and canst not be found by the proud, even if in their inquisitive skill they may number the stars and the sands, and map out the constellations, and trace the courses of the planets.

4. For it is by the mind and the intelligence which thou gavest them that they investigate these things. They have discovered much; and have foretold, many years in advance, the day, the hour, and the extent of the eclipses of those luminaries, the sun and the moon. Their calculations did not fail, and it came to pass as they predicted. And they wrote down the rules they had discovered, so that to this day they may be read and from them may be calculated in what year and month and day and hour of the day, and at what quarter of its light, either the moon or the sun will be eclipsed, and it will come to pass just as predicted. And men who are ignorant in these matters marvel and are amazed; and those who understand them exult and are exalted. Both, by an impious pride, withdraw from thee and forsake thy light. They foretell an eclipse of the sun before it happens, but they do not see their own eclipse which is even now occurring. For they do not ask, as religious men should, what is the source of the intelligence by which they investigate these matters. Moreover, when they discover that thou didst make them, they do not give themselves up to thee that thou mightest preserve what thou hast made. Nor do they offer, as sacrifice to thee, what they have made of themselves. For they do not slaughter their own pride--as they do the sacrificial fowls--nor their own curiosities by which, like the fishes of the sea, they wander through the unknown paths of the deep. Nor do they curb their own extravagances as they do those of "the beasts of the field,"[124] so that thou, O Lord, "a consuming fire,"[125] mayest burn up their mortal cares and

renew them unto immortality.

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