

All Men Are Not to Be Believed, for It Is Easy to Err in Speech

by Thomas a Kempis

Thomas a Kempis emphasizes the importance of trusting in God and being cautious in what we believe and report, highlighting the dangers of deception and the value of silence and discernment.

Scripture: Psalm 28:7, Psalm 62:8, Psalm 146:3, Proverbs 3:5, Proverbs 4:23, Proverbs 17:28, Ephesians 4:29, 1 Peter 4:11

Topics: "Faithfulness Of God", "Trust In Him"

Description

Thomas a Kempis preaches about the challenges of finding faithfulness in people and the importance of putting our trust in God alone, who is entirely faithful in all things. He emphasizes the wisdom of seeking God with a simple heart to avoid deception and find comfort in times of trouble. Kempis also highlights the value of being cautious with our words, seeking God as the discerner of hearts, and keeping heavenly grace by not seeking admiration from others but focusing on fervor and amendment of life.

Transcript

THE DISCIPLE

GRANT me help in my needs, O Lord, for the aid of man is useless. How often have I failed to find faithfulness in places where I thought I possessed it! And how many times I have found it where I least expected it! Vain, therefore, is hope in men, but the salvation of the just is in You, O God. Blessed be Your name, O Lord my God, in everything that befalls us.

We are weak and unstable, quickly deceived and changed. Who is the man that is able to guard himself with such caution and care as not sometimes to fall into deception or perplexity? He who confides in You, O Lord, and seeks You with a simple heart does not fall so easily. And if some trouble should come upon him, no matter how entangled in it he may be, he will be more quickly delivered and comforted by You. For You will not forsake him who trusts in You to the very end.

Rare is the friend who remains faithful through all his friend's distress. But You, Lord, and You alone, are entirely faithful in all things; other than You, there is none so faithful.

Oh, how wise is that holy soul[38] who said: "My mind is firmly settled and founded in Christ." If that were true of me, human fear would not so easily cause me anxiety, nor would the darts of words disturb. But

who can foresee all things and provide against all evils? And if things foreseen have often hurt, can those which are unlooked for do otherwise than wound us gravely? Why, indeed, have I not provided better for my wretched self? Why, too, have I so easily kept faith in others? We are but men, however, nothing more than weak men, although we are thought by many to be, and are called, angels.

In whom shall I put my faith, Lord? In whom but You? You are the truth which does not deceive and cannot be deceived. Every man, on the other hand, is a liar, weak, unstable, and likely to err, especially in words, so that one ought not to be too quick to believe even that which seems, on the face of it, to sound true. How wise was Your warning to beware of men; that a man's enemies are those of his own household; that we should not believe if anyone says: "Behold he is here, or behold he is there."

I have been taught to my own cost, and I hope it has given me greater caution, not greater folly. "Beware," they say, "beware and keep to yourself what I tell you!" Then while I keep silent, believing that the matter is secret, he who asks me to be silent cannot remain silent himself, but immediately betrays both me and himself, and goes his way. From tales of this kind and from such careless men protect me, O Lord, lest I fall into their hands and into their ways. Put in my mouth words that are true and steadfast and keep far from me the crafty tongue, because what I am not willing to suffer I ought by all means to shun.

Oh, how good and how peaceful it is to be silent about others, not to believe without discrimination all that is said, not easily to report it further, to reveal oneself to few, always to seek You as the discerner of hearts, and not to be blown away by every wind of words, but to wish that all things, within and beyond us, be done according to the pleasure of Thy will.

How conducive it is for the keeping of heavenly grace to fly the gaze of men, not to seek abroad things which seem to cause admiration, but to follow with utmost diligence those which give fervor and amendment of life! How many have been harmed by having their virtue known and praised too hastily! And how truly profitable it has been when grace remained hidden during this frail life, which is all temptation and warfare!

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