

# (Clip) Are You Driven by Thirst or Duty

by Tim Conway

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*This sermon emphasizes the difference between duty-minded Christians and those who are truly thirsty for God. It highlights the importance of seeking God with a genuine thirst and longing, rather than just going through religious motions. The message encourages a deep desire to draw near to God, to seek His face, and to find joy and strength in His presence.*

**Scripture:** Psalm 42:1, James 4:8, Psalm 63:1, Isaiah 55:1, Nehemiah 8:10, Hebrews 12:2, Psalm 27:8

**Topics:** "Thirst for God", "Genuine Relationship with Christ"

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## Description

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## Transcript

I recognize this. I recognize that there are people who do Christianity. It's willpower religion.

I'm going to become a Christian. I'm going to attend church. I'm going to own a Bible.

I'm going to force myself to read it. Thirsty Christians put an end to all that. Thirsty people are different than just willpower kind of Christians.

They see Christianity as kind of a duty. You know, we've got to do this thing because I'm going to lose my soul in the end, so I've got to make sure that I go through the motions. But this is entirely different.

And this kind of thirst, it drives us. You see, the duty-minded religionist, he hears, draw near to God. And so, you know, it becomes more of a duty.

It becomes more of a give me the list. How do I do this? But you know, when you've got a thirsty person, you don't have to give a thirsty person a list of steps on how to find water. They're looking for it.

You know what? Thirsty people, they come into the meeting and they want to hear from God. God, come. I need You.

I need help. I need You to draw close. You come into the prayer meeting.

We need to be heard. We need to get through. We need to have some kind of ability and unction with God.

That's what happens. Lord, I'm going to fast. Not like the hypocrite.

Not just to put the notch on my belt that I fast twice in a week. Lord, I need You. There's some longing in my heart.

You see, this is the psalmist. I thirst. I feel it.

I'm in a parched place. I'm in this dry place. Lord, there's a panting in my soul.

I'm not satisfied. Oh, brethren, you have a church full of people like that. That'll turn the world upside down.

That's the difference. Because what happens? You know what happens? What happens? You've got this. Draw near to Me.

And I will draw near to You. Oh, you know what happens? When you've got thirsty people, how do you have to convince a thirsty person to draw near to the water? You've got a thirsty person over here. You just set it there.

It's not like I even have to say, now this is water and you should walk that straight line. You put one foot in front of the other. He doesn't need that.

He sees what he's longing for and he's going to come to it. And I recognize this, the promise of James 4 is going to come to life when you have a thirsty people. Why? Because they're looking for God.

They're looking to draw near to God. They're looking to find God. And you know what happens? They're looking.

They're looking for Him. They're trying to draw near. They're trying to press in.

They're thirsty people. They're looking for the water. And God's promise then comes into play.

Oh, you thirst for Me and you come seeking My face? You'll find Me. And I'll give Myself to you. And what happens then? Then, we're full of glory.

Then we're full of joy. And you remember how it's said? The joy of the Lord is your strength. That's the reality when we find God.

You know what happens? It infuses us with a mighty unction to sacrifice and to run. We heard those two letters. G-O Brethren, when you've got a people that are thirsty for God and they find God, you come across such glory.

It's like I want to tell people. They're standing before the Sanhedrin. They're getting beat for it.

They're getting imprisoned for it. And they're rejoicing. That's what people do when they're hungry for God.

And they found God. And it's glorious to them. And suddenly, all you have to do is open the door.

And you don't let a person like that out into the world. And watch what they do. Those are the kind of people that turn the world upside down.

Not the duty religionists. Not the willpower religionists where it's just all I've got to go through the motions. And listen, if you can't tell the difference between what I'm talking about right now, then you're not in a good place.

Because this is what true Christianity is all about. Don't we look at Christianity, conversion as this exchange of desires? Are desires become altogether new? Isn't that what happens? Brethren, when we find God, it infuses us with a joy unspeakable and full of glory. And you fill a people full of joy.

And the joy of the Lord is our strength. And suddenly, we're strengthened to do all sorts of things in the name of the Lord Jesus Christ. Do you know how it was said of the Lord Himself? Because of the joy that was set before Him, what happened? He endured the cross.

What does it take for a people to endure suffering and endure sacrifice and cross-carrying and dying daily? Just infuse them full of a glory of the joy of finding God. Come out of the holy place. Having this glory manifest to them.

And you know what? Unleash people like that. This isn't mechanical and cold and stale. People like that don't sit around all content just to be happy and stare at each other.

No way.

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