

Fan Into Flame Your Gifts

by Tim Conway

This sermon emphasizes the importance of stirring up the gifts that God has given us, drawing parallels to tending to a fire to keep it burning brightly. It encourages believers to actively use their gifts to serve others, build up the church, and glorify God, rather than letting them go to waste or remain dormant. The message urges listeners to be intentional, faithful, and diligent in utilizing their God-given abilities for the common good and to strive for a hundredfold impact in their lives.

Scripture: 2 Timothy 1:6, 1 Corinthians 12:7, Matthew 5:16, Ephesians 4:12, Galatians 6:9, 1 Peter 4:10, Romans 12:6, Colossians 3:23, 1 Corinthians 10:31, Hebrews 6:10

Topics: "Stirring Up Gifts", "Active Service"

Description

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Transcript

You can stir gifts up. Now, it may be true that you only got a certain amount. But let me tell you this, Scripture says, for this reason I remind you, this is Paul speaking to Timothy, fan into flame the gift of God which is in you through the laying on of hands.

This is a picture of fire. Fan into flame. Literally.

Listen, we've all been camping. We've been around a bonfire somewhere. You know what happens.

This is a picture of a fire that begins to go low. I grew up with a fireplace. I grew up camping.

We all know. Listen, somebody comes along to a fire and pours a cold bucket of water on it. Yeah, that is bad for a fire.

And we know that the devil, he labors to quench all that is of God that's in us. But I'll tell you, there's another way to let a fire go out. Just don't do anything.

Just ignore it. Just don't tend to it. I mean, think about it.

You've got a fire. What does it need? Typically, I grew up with a fireplace, and we had a shovel. We had a poker.

We had a brush. What were those things for? Well, get the ashes out. Stir it around.

I mean, it's like what Christ has done is He's given you this burning hot coal. It's for us to make the fire rage. You've seen the fire where there's embers down there? Yeah, there's heat.

There's energy. But there is a place to fan it. There's a place to blow on it.

We had bellows. You could blow on it, but for some reason, somebody gave us bellows. You get air on there.

You need kindling. You know what you want to do with that coal? You want to go around? You know where the kindling is? It's found in people. Go around and touch it on people.

Go try to be a help to people. Go try to be an encouragement to people. Go serve people.

Give to people. Pray for people. Try to use whatever it is in your capacity to build up other people, to strengthen other people, to help the health of our church, to make people more Christ-like, to encourage people in their worship, to encourage people's faith, to stir up one another's love.

Go do that. To try to stir up people's passion for missions or try to stir up people's passion for souls through evangelism. Do those things.

Touch people with that ember that you have. See if it won't ignite. I mean, sometimes when a fire's going down, what it needs is, you know, you've got pieces of a log that are outside the fire that if you just kicked them over into the fire, the thing would stir up.

Is the fire going out? Well, stir it around. Change some things. Make some effort here.

Blow on it. Get rid of the ashes. I mean, that's why we have the shovel.

You've let the ashes build up too high. Get them out. Leave it where it's just the hot coals and the logs that are on fire.

Take away the things that tend to put the fire out, that tend to cause this thing to dampen down and diminish in light and heat. Get rid of it. And don't, listen, you want to exercise gifts? Be where God's people are.

Be in the prayer meeting. Be in the small groups. Be in each other's lives throughout the week.

Brethren, one of the things you don't want to do is say, well, you know, we go to church on Wednesday, we go to church on Sundays. That's not the life of the church. That's not the life of the church that you'll find in the book of Acts.

We want the life of the church that's found in Scripture. Not traditional Christianity in the United States. If you have a gift, there's no reason that you only should be using the gift on Wednesday and Sunday.

You need to be using that gift all through the week in whatever way possible. I know you work, school, all these things. We all have to take those.

Everyone of us has to sort this out. But you want to know one of the ways to get the fire burning and to fan into flame the gift that you have is to get out there and seek to use it. It's kind of like a lawnmower.

You ever notice if you don't use your lawnmower, then when you finally want to go use it, it doesn't start? One of the best ways to keep your lawnmower operating is to keep using it. Same with cars. We tend to use our cars all the time, so we don't really think about it.

But just let a car sit for too long. You're going to come back, probably the same thing will happen. It won't start.

There's lots of things that the more you use them, the more it keeps them usable. Be intentional. Listen, this grace is real that Christ has given to you.

Don't despise that. Say, if Christ has given me a grace, well, then I'm going to use it. And I'm going to fan it into flame as much as I possibly can.

And look, you only get to live once. Why in the world if some 30-fold, some 60-fold, some 100-fold, why are you going to settle for 30-fold? Well, because I want to watch the TV. I want to watch that show.

Okay. I mean, we all have to make decisions. And I'm not saying there's not a time to relax.

There's not a time that we need some R&R. There's not a time to get to the mountain and get away. I recognize there's a need for that.

But brethren, if such things exist in Scripture that some are 30-fold and some are 100-fold, why would you not press to be 100-fold? We only get to live once. Our works follow us, Scripture says. Why settle for minimal realities with regards to this usefulness? Christ has given you something.

Use it. Be faithful. Be faithful.

Don't grow weary in well-doing. You only get to live once. And we don't have a whole lot longer to go.

Here we're at another year, another mile marker. You don't have centuries and centuries to live. And even if you did, you shouldn't be squandering the time.

Your time is going fast. You only have one life to live. And if you're a Christian, you've been given a grace.

And you're expected to use it. Common good. And when you don't, you damage all of us.

It's a very selfish thing when you don't do it. I know some are shy, some are uncomfortable, some are socially backward. So what? Even if you're socially backward, you could pray for this church.

You can pray, you can pray. I mean, some have a gift of faith that causes them to lay hold on God and pray all the more. I don't know what your gift is.

Some can give and it's not really in the limelight at all. It's all done very secretly. But whatever your gift is, pour yourself into it.

Pour yourself out for one another. Grace is given to each one of us according to the measure of Christ's gift. Use it, brethren.

Use it to equip this church. Use it to build up this church. Use it for the common good of this church.

Father, I pray You'd help us as we launch out into this new year. Make us ever more fruitful. Lord, give us many who on that day will shine, Lord, like the sun in the very firmament in the kingdom of our Father, who will have born a hundredfold.

Give us many like that. Hundredfold Christians. Lord, please don't let this American life, don't let the riches, don't let the comforts, don't let the wealth make us all into tenfold Christians when hundredfold could be a reality.

Oh, we would have rather been born in India if that's what this culture will do to us. Help us, Lord. Help us with all of our riches to be rich in good works towards the poor across this world.

I pray this in Christ's name, Amen.

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