

Not An Accident, Jesus Saves On Purpose

by Tim Conway

This sermon emphasizes that Jesus purposefully seeks out and saves His people, highlighting instances where He intentionally went to specific places to save individuals like the man in the Decapolis and the woman at the well. It challenges the notion that Jesus finds His people by accident, emphasizing that He knows His own and seeks them out with intentionality and purpose.

Scripture: John 10:14, Luke 19:5, John 4:4, Psalm 139:1, Matthew 18:12

Topics: "Intentional Salvation", "Divine Pursuit"

Description

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Transcript

The Bible never teaches us that Jesus finds any of his people by accident. In fact, if you listen to what John was saying in the Sunday school, did you ever notice that Jesus says, it wasn't one of his disciples, it didn't just happen to happen, it wasn't just a good idea to take a little vacation over there to the Decapolis area, did you see what Jesus said there? He said, let us go over there. Isn't it very interesting that if you follow that whole thing out, do you know that all that Jesus Christ did when he went over there was to find this guy, save him, put him in his right mind, and then he left? That's all he did! You go through that account, he didn't go to the mall, he didn't go shopping, he wasn't over there buying pigs and swine, that wasn't on him, brethren, that was not in his... When he said, let's go over there, he went over there and he did one thing, he had a man who he was purposed to go save.

Brethren, that comes up repeatedly in the Scriptures. You may not notice it, but I can tell you this, in John 4, like the old King James says, he must needs go through Samaria. Why? Because there was a woman who was going to meet him at the well, who was a daughter of Zion, who he was going to save, and there were other Samaritans there, that he was going to buy with his blood, and he went there on purpose.

Jews did not go through Samaria, they went around Samaria. And here he is, he must go. Why must he go? Because on purpose, he seeks out... You know the Scripture says, the Lord knows his own.

He doesn't walk through life and just happen to... Oh, you must be mine! He goes to them on purpose. Zacchaeus, this day I must eat at your house. Why? Because you are one of mine, and salvation is coming to this house today.

Brethren, that's how Christ goes through the world. So this idea that he just kind of accidentally stumbles upon, brethren, I don't think that stands up.

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