

# (Christ in Isaiah) Part 3

by Tom Orr

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*This sermon explores the significance of Isaiah's prophecies regarding Christ's passion and the various influences that can move our hearts and actions.*

**Duration:** 1:00:18

**Scripture:** Isaiah 42:1-49, Luke 4:20

**Topics:** "Holy Spirit", "Christ's Mission"

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## Description

In this sermon, the preacher focuses on three chapters from the book of Isaiah: chapter 42, chapter 49, and chapter 61. He emphasizes the importance of a life given up to the Spirit of God and being occupied by Christ. The preacher highlights the role of Jesus as the servant of God, who brings judgment to the Gentiles and binds up the brokenhearted. He also mentions Jesus' mission to proclaim liberty to the captives and to give beauty for ashes. The sermon encourages listeners to seek a life surrendered to the Spirit and to find hope and joy in Christ.

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## Transcript

But though he hath done so many miracles before them, yet they believe not on him. That the same of Isaiah the prophet might be fulfilled which he spake, Lord, who hath believed on the court, and to whom hath the arm of the Lord been revealed? Now, God willing, that will be one of the early things we shall be taking up next Monday night. And if I may mention that now, just when it's in my mind, for next Monday night I want you to read Isaiah 53 and also Isaiah 63, because we shall be mainly on Isaiah 53 in fact devoting the greatest part of the study to this one chapter next Monday night, the great 53rd.

So remember that, but we will leave you concluding also 53. And so he says here in 39, Therefore they could not believe, because that Isaiah said again, He hath lighted their eyes, and hardened their heart, that they should not see with their eyes, nor understand with their heart, and be converted, I should he know them. These things said Isaiah when he saw his glory, that is chapter 6 of Isaiah is where he saw his glory, and spake of him.

Ending there. Now we have one more. Our spirits and our hearts say Amen to that.

So we come tonight to the third of our studies in the book of Isaiah, and we are taking the Passion of Christ, Christ in Isaiah. I have mentioned to you most of the night, I think the previous night at least, that I have some little word of introduction to each night. And I find that very very often the introduction is

leading on to where we will be immediately in our study, and I think we will see that just now.

You remember how last Monday night I took you over to three words, or four words, at the end of 1 Corinthians 12. And you remember the words, covet the best. Three words rather, covet the best.

And that was just a little while before another chapter where we saw in times past, seek that ye may excel. And I said to you last Monday night, if you put those two things before you live by them, covet the best, and seek that ye may excel, and you put that into practice, you are well on your way, aren't you? Now, what has been in my mind since then, I can quite easily recall. The, another word that you will be familiar with, is a word that God can exercise me before meeting, and before ministry, especially when I was ministering to you in the past year.

And the word was this, which way went the spirit? And I think every meeting I take and prepare for, that is always a question that is before me. Which way went the spirit? And so I'm always watching for the direction in which the spirit is moving. Now, that in turn drove me to a very important matter, that I think needs to be mentioned, or even mentioned appropriately if you like, or further, if I have already touched upon it.

And that is, all the ways that you and I can be moved in this present life, and in this present world. Now, we can be moved by God's experience, and that is exactly what we were taught, what we were given about it here, and what we should always call it. But on that, isn't God showing? And so what I've done here tonight, just for the reason why I'm introducing this, I've made a wish, and I have written them down, of all the ways that you can be moved, and of all the things that can move you.

Now, I want you to use your Bible. After all, it's a Bible text. And I want you to come into 1 Samuel chapter 26, and we're coming here to verse 19.

Now, that's familiar, I'm sure to some. But let's all have a look at it. 1 Samuel 26, 19.

Now, here we have David, and he is being hunted and chased by Saul. And he is speaking to Saul, addressing him here. I won't go on to the circumstances allowing it to happen, but in verse 19 here is what he says, Now therefore, I pray thee, let my Lord the King hear the words that are said.

And the Lord hath stirred thee up against me, let him accept it of me. But as they be the children of men, cursed be they before the Lord, for they have driven thee out this day from abiding in the inheritance of royalty. God be with Now, don't you see already there, the two ways our passion can be moved to stir.

He says to Saul, if the Lord hath stirred thee up. Now, that's not to say that the Lord is stirring you, and stirring you up, and stirring you up to do a certain thing. That's the second way the children of men can stir you and move you to do a certain thing.

In other words, mine can stir you, or the Lord can stir you. Now, that's clearly. And I would apply that to the heart of every brother and sister in the class tonight.

Which of the two ways do I be stirred and moved? Do I be moved and stirred by men? Or do I be stirred and moved by the Lord? Who stirs me? Who moves me? In other words, is my life under the Lord's control, and not theirs? Now, you can be moved by men. Go back with me into, or on with me to 1 Chronicles. And 1 Chronicles 21 and 1, and we see a second way we can be moved.

1 Chronicles 21 and 1, and Satan stood up against Israel and provoked David to number Israel. So, the second way briefly mentioned, I mentioned here, is that the devil can move you. Now, don't think a child of God can't become a tool of the devil.

They can't become. If they're ever in touch with God, they can. You remember our teacher, one occasion the Lord spoke to him and said, Blessed art thou, Simon Bonjoro, that flesh and blood does not belong to thee, but thy father, and he breathed from there.

And at the very same time, always in the very same breath, he touched him and he said, Get thee by thee, Satan. So there you have another who is being moved by Satan. Now, we do need to be very, very careful, exceptionally careful.

We can be moved by men, we can be moved by the devil. I'll show you another way. Go over to 1 Thessalonians and we'll make a list of the third one.

1 Thessalonians, chapter 3 and verse 3. And we're ready with that chapter, we look at it here. It says in verse 3 that no man should be moved by these afflictions. So, the third thing, afflictions, troubles, trials can move you.

And we have illustrations for that, no doubt, without going over to the Word. Do you remember how Joseph, on one occasion, was being saw-hunted by Saul? Then he said, I do not perish at the hands of Saul, I'm free. And he said away to the Amalekites, and to remember the tragedy that happened back then, the tip line, they invaded the land, and to remember the awful trouble he was in.

What moved him to take a step like that? It was affliction, it was trouble, it was trials, it was tribulation. And if the devil can use trials and tribulations to move you, I'm going to bring God to your life, isn't that good? We have got to be extremely careful what it is, and who it is that moves us. One, it can be man.

Two, it can be the devil. Three, it can be afflictions. Now come with me over to the book of chapters, and we'll see two together.

And the book of chapters is here, chapter 16, Joshua chapter, Judges chapter 16. And we're coming here to verse 20. I may have mentioned this before with you here, probably near my head.

But here we have sanction, and to remember how he's there in the land of Delilah, and to remember then how he's here on his rock. And he said in verse 20 of chapter 16, the third time to be upon the sanction, and he awoke after his sleep and said, I will go down to the Father's heart, and I will shake myself, and with knots of the Lord will depart from me. Now who is moving in God? Who has the intent to stir him up and move him out? Himself.

I will stir myself. But now if you're a child of God, and you're a bit down spiritually, don't think for one moment that you can stir yourself. You'll never stir yourself.

Why? The stirring that you need, whenever you're down, is the stirrings of the Spirit, and the stirrings of the Holy Ghost. And whenever the Spirit begins to stir you, you're stirred indeed. Oh no, whatever your plight is going to be, don't say to yourself, I will arise and pray another time.

I've told myself, all I was constantly doing, I've given up everything I've done over the years. Very easy for me to say, I will arise and pray another time. I pray, and that's easy for you.











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